

GRAYSVILLE, TENNESSEE, APR., 42, 1912

## NO. 17

## Southeastern Union Confer-

VOL.

## ence Directory

- Office Address, 169 Bryan St., Atlanta, Georgia.
- President, C. B. Stephenson, Alpharetta, Georgia.
- Secretary and Treasurer, W. H. Williams, Office address.
- Educational Secretary, H. M. Hiatt, Office address.
- Missionary Agent, V. O. Cole, Graysville, Tennessee.
- Medical Secretary, A. L. Gregory, Graysville, Tenn.
- Y. P. M. V. and Missionary Secretary, H. M. Hiatt, Office Address.

· A Prayer

Nor more of light, I ask, O God, But eyes to see what is;

- Not sweeter songs, but power to hear The present melodies.
- Not greater strength, but how to use The power that I possess;
- Not more of love, but skill to turn A frown to a caress.
- Not more of joy, but power to feel Its kindling presence near;
- To give to others all I have Of courage and of cheer.
- Give me all fears to dominate, All holy joys to know;
- To be the friend I wish to be, To speak the truth I know.

-Selected.

#### North Carolina

RECENTLY, several days have been spent at the office attending to matters of importance. While there I spoke at the church three times. On Sunday night, there were a number in from the neighborhood and showed an interest in the truth.

It was my privilege to spend Sabbath, March 30, at Kernersville. At this time the quarterly services were held; it was a blessed occasion. The services were held in our new church building which. we trust will soon be completed. The auditorium was offered us at this place, and I spoke twice on Sunday to an audience of over two hundred. On my way to Cleveland I spent a day at High Point. I found Breth-

ren Kelly and Loy of good courage, and hard at work in the harness shop. Brother Loy is holding a meeting each week out two miles in the country.

April 6, I spent with the Maple Grove church, and spoke twice and conducted the quarterly meeting. From there, I came home, and now I am assisting Elder E. L. Sanford, who is conducting a meeting, three miles in the country with a good interest. We have strong hopes of some receiving the truth.

G. W. WELLS.

## Some Things Necessary

THE first thing is to remember that this is the Lord's work and that there is no such thing as failure with nim.

The orders should be taken in the proper way- The subscriber should be just as anxious to give his order as the colporter ls to take it; then the hook will be delivered.

I am so glad that the Lord is helping us to see his way of doing things. People will ask the question, "How can you sell books and deliver so well at this time of the year?" I took a man's order for a book and a Bib!e and his neighbors said, "You can just count that order no good." but when I came to deliver the books, he was ready and glad to get them. If the Lord helps us in taking the orders, He will help us to deliver.

I came to a lady's house early in the morning, and took her order. She asked me where I stayed over night. and I told her at the next house above. She said, "That is my son, and I never knew of his keeping a stranger over night in my life." I told her that I was doing the Lord's work and he would help me in find, ing a place to stay. I am glad the Lord opens the way for the colporter and when we have that confidence in the Lord that we should have, he will give us victory.

WALTER KIRKHAM.

#### **Copper Ridge**

WHEN Brother J. F. Pogue came South he began his labors on Copper Ridge. The result was an organized church of from twenty to twenty-five members. A nice church building was erected. It has been paid for with the exception of \$50 00. This sum was needed to complete the building. A prominent neighbor and merchant who heard the presentation of the truth, had enough confidence in the people who were proclaiming such a solemn message to voluntarily lend \$50.00 to the church without any papers or security.

Many of the members have moved away, and sickness and financial trouble have affected quite a number of the rest so they are unable to pay this debt. What shall we do? Would it not be a reproach on the cause to allow this friend of our people to lose his money? Morally, ought not every Seventh-day Adventist feel obligated to help cancel this indebtedness? If we all help a little it will be hard on no one. Brethren may the Lord put into your heart to help. Send your money to P. G. Stanley, 1209 Chamberlain Ave., Chattanooga, Tenn.

Cyrus Simmons.

#### South Carolina Items

THE conference committe is lavlng careful plans for the summer campaign which we hope will result in much good to the cause We feel sure that all our brethren and sisters are seuding daily petitions to our Father in heaven for his blessing upon the work.

We believe that all who attended the Missionary Volunteer Convention at Spartanburg, felt well repaid.

The papers prepared by the young people showed careful thought and an interest in the subjects under discussion. We appreciate especially the help given by Professor Hiatt. A complete report will appear in another issue.

Mrs. A. H. Lancaster of Campobello, attended the convention and then went to Greenville where she will make an extended visit at the home of her father, T. J. Burdine.

Mrs. W, H. Branson is visiting friends in Spartanburg for a few days.

## How To Be a Missionary

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THE message is going by leaps and bounds to every nook and corner of of the earth. Urgent calls from all lands are constantly coming to the Mission Board of the General Conference for consecrated men and means. The Lord is asking Seventhday Adventists the question, "Whom shall I send?" Let us answer in the language of the Seer of long ago, "Here am I, send me." These words introduce the fact that the sending becomes the duty of the person that stays at home. But becoming a missionary to far off lauds seems to some to be entirely out of reach.

Listen, dear reader, if you can't answer the call by giving yourself to the work, just give of your means to help send and support those who have said "Here am I, send me." In this way you will become a foreign missionary by proxy.

I am certain that all the good sisters of Georgia are only waiting a call to become messengers of the Lord, to bear the soul-gladdening news of earth's coming king to those who are bound by error's chain.

Here is the call. Sell all your Sabbath eggs, and send the money to Sister Calla' B. Clarke. 169 Bryan St. Atlanta, Ga. W. S. FULBRIGHT.

# North Carolina's Colporter's Institute

Owing to the fact that the Training School at Graysville does not close until May 21, and will necessitate the Union Agent (Brother Cole) being present, it has been thought wise for our institute to commence

the twenty-third instead of the twentieth. Colporters will please take note of this.

As we are expecting quite a large attendance at our institute, it will be necessary for all who contemplate attending to be careful to notify the State Agent at the earliest convenience, or we may find it difficult to provide accommodations for you.

All regular canvassers, also those who contemplate entering the work this summer will receive their board and lodging free. If there are others who wish to take advantage of the instruction given at the institute, we will be glad to have you attend, tho we do not become responsible for your accommodations.

If any of the brethren wish to send us food supplies, we will accept them as gladly as ever.

W. E. LANIER. State Agent. Greensboro, N. C., Route 3.

## **Canvassing Report**

#### Southeastern Union Conference

(week ending Apr. 6.)

Name,	Book,	Hrs.,	Ords.	, Value,	Helps,	Total,	Del.
NORTH CAROLINA							
A. L. Underwood	CK	35			5.50	5.50	108.50
W. E. Patterson	СК	42	28	44.00	2.50	46.50	2.50
R. P. Patterson	СК	41	17	26.50	3.75	30.25	б.75
G. L. Kerley	DR	51	36	120.00	.50	120.50	.50
A. P. Lance	DR	26	22	56.00	1.00	57.00	1.00
J. W. Siler	CK	50			4.00	4.00	178.50
J. P. Allran	CK	50			3.75	3.75	175.75
E. E. Messenger	CK	41	19	29.00	2.50	31.50	4.00
N. D. Ingram	СК	18	16	24.50	1.50	26.00	1.50
H. W. Sapret	CK	29	9	13.50	.50	14.00	.50
John Allran	DR	30			3.75	3.75	27.75
O. L. Page	BFL	33	25	27.00	.25	27.25	.25
E. A. Gadley	$\mathbf{BF}$	29	13	14.00	1.00	15.00	1.00
Lena R. McGee	$\mathbf{BF}$	18	6	7.00	1.25	8.25	1.25
Mrs. E. A. Wing	Misc.	10	6	8.50	1.00	9.50	3.75
		GEC	RGIA				
Onie Henderson	$_{\rm BF}$		1	1.50		1.50	1.50
C. W. Hesaer	$\mathbf{BF}$	25	4	6.00		6.00	21.00
Kate Howard	$\mathbf{BF}$	20	13	27.00		27.00	3.00
J. A. Sudduth	BF	18	1	1.00	3.00	4.00	5.50
W. C. Presley	BF	16	12	13.50		13.50	
J. R. Wilbur	$_{\rm BF}$	32	15	16.50		16.50	1.00
S. A. Shivers	PPF	31	30	45.00		45.00	
Mrs. M. J. Weber	PPF	26	17	29.00		29.00	
J. D. Andrews	$\mathbf{PPF}$	25	12	20.00	1.00	21.00	1000
L. D. Wright	$\mathbf{PPF}$	40	16	24.50		24.50	
Joe Thompson	CK	41	7	11.00		11.00	
W. C. Cheek	СК	39	21	31.00		31.00	
E. E. Kurtz	GC	45	10	37.00	3.25	40.25	8.25
M.J. Weber	GC	24	3	9.00		9.00	
S. H. Lilly	GC	15	9	30.00	1.00	31.00	1.00
R. O. Terry	BF DR	15	8	16.00	1.20	17.20	44.00

SOUTH CAROLINA								
J. B. Rise	GC	60	19	51.00	11.30	62.30	9.25	
G. B. Case	CK	38	2	3.00		3.00	60.50	
E. W. Louis	$\mathbf{BF}$	45					38.00	
W. H. Branson	$_{ m BF}$	• •		37.00	•	37.00		
Haary Park	CK	42	15	22.50	1.50	24.00	3.00	
C. H. Holland	CK	30	8	12.00	10.00	22.00	34.50	
Henry Rickling	BF	28	22	23.00		23.00		
J. A. Bookhart	$_{ m BF}$	38	19	23.00	.40	23.40	.40	
Effie Park	CK	40	11	16.50		16.50		
D. L. Jones	CK	20	1	2.00	.50	2.50	21.50	
Irregular				3.60		3.00		
Ina Carter	Watchman	21		26.90		26.90	26.00	
Florence Putnam	,,	15		12.60		12.60	12.60	
		CUMB	ERLA	ND				
J. D. Finley	$\mathbf{PPF}$	48	38	61.00	2.40	63.40		
W. B. Parkins	$\mathbf{PPF}$	48	32	50.50		50.50		
John Wright	$\mathbf{PPF}$	11					40.80	
Mrs. J. D. Finley	PPF	9	7	12.50	.50	13.00		
Pansey Sorrells	$\mathbf{PPF}$	22	5	9.00	1.50	10.50	1.00	
Fred Chapman	CK	34	11	17.50	8.37	25.87	.50	
J. B. Rhyne	CK	17	9	13.50	1.00	14.50		
		FLO	ORIDA	A				
E. W. Hampton	$\mathbf{PPF}$	42	91	172.50	12.50	185.00	4.00	
Joseph Currier	DR	24	24	82.00		82.00		
G. S. Vreeland	DA	20	3	9.00	670	15.70	57  00	
F. M. Haegart	S of P	27		10.50	21.00	31.50	1.50	
Chas. A. Fritz	CK	7					3.00	
Hattie J. Reed		4		1.50	1.00	2.50	6.50	
Summary								
North Carolina	Total	503	197	370.00	32.75	402.75	513.50	
Georgia	Total	412	179	318.00	9.45	327.45	95.25	
South Carolina	Total	373	97	232.50	23.70	256.20	206.65	
Cumberland	Total	189	102	164.00	13.77	177.77	42.30	
Florida	Total	124	142	275.50	41.20	306.70	72.00	
Grand Tota	1	1601	717	1360.00	120.87	2370.87	939.70	

## Summary of the Canvassing Work in the Southeastern Union Conference For the Month of March, 1912

001	nerence i	OI the hit	June or some		
Conference	Agents	Hours	Orders	Value	Delivered.
South Carolina	12	1589	1108	\$1981.45	\$256.55
North Carolina	16	1470	· 859	1580.05	389r35
Florida	20	667	682	1507.59	1158.75
Georgia	16	1263	580	1101.60	246.10
Cumberland	IO	1273	531	94 <sup>1</sup> .5 <sup>2</sup>	1276.49
Totals	74	6102	3760	7112.21	3829.24
		Magagazin	e Sales		
South Carolina	3	97	1280	128.00	
North Carolina	7		1074	107.40	
Florida	10		259 I	259.10	
Georgia	10		6590	659.00	
Cumberland	7		660	66.00	
Total	37	97	12195	1219.50 V	0.0017

#### Miraculously Healed

Soon after our annual colporter's institute, held in Dixie church, Feb. 13-23, one of our faithful canvassers was working along in his new field feeling very blue.

It had been raining nearly all the time he had been there; V. O. COLE.

but he pressed the battle just a little harder, losing no time on the account of rain. As soon as he had gotten well started in taking orders. he says, "The Lord healed me of that malady, and I have been well ever since." Let's use the receipt, boys; what do you say?

W. S. Fulbright.

## From Judaism to Christianity

A NEW book and one that will be read with peculiar interest by every one who is interested in the progress of the gospel among the Jewish people. The writer, F. C. Gilbert, gives a thrilling account of his own life, from childhood and his final acceptance of Christ as his personal Savior, whom he had been taught from infancy to hate.

The book is a thrilling story from beginning to end. The author gives many instances of the mighty power of God in delivering from bodily harm at the hands of the infuriated Jews and the Spirit's power in converting to Christ under the bitterest opposition.

No one can fail to be interested in this good book. All should read it. The work consists of 384 pages divided into twenty-three chapters.

Following are a few of the chapter headings:

Parentage and early life.

A Jewish home.

Youthful education.

Failing health and leaving home. On the shores of America.

How God led me to the Savior.

A fitting for the work.

Beginning to work for the Jews. Some seed falling on good ground.

The persecution of the Jews.

The prospects for the future.

This most excellent book occupies a field of its own and may be obtained for the small sum of \$1.00 plain or \$1.25 gilt, postpaid.

Order from your Tract Society or SOUTHERN PUBLISHING Ass'N.,

## The Standard of Attainment

THE Standard of Attainment plan offers a matchless, "at home" opportunity to learn the truth and to know when you have learned it, and even to gain a certificate to that effect from the General Conference.

To every seeking soul this is a God-given privilege. To fathers and mothers who would diligently teach their children the truth there is no better way than to study the Standard of Attainment questions—twenty in "Bible Doctrine", and as many more in "Denominational History." Already twenty-seven have enrolled to take this examination this spring.

Who will be the next and the next until all have enrolled? DAISY TERRY.

# FIELD TIDINGS

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Entered as second class matter Feb. 16, 1910, at the Post-office at Graysville, Tenn. under the Act of March 3, 1879.

#### Port Orange and Brooker

For more than a month prior to Åpril 7, Elder W. L. Bird, Brother C. P. Whitford and I were engaged in a series of meetings in the church building at Port Orange. The building has never been finished, having only been hulled in. Owing to disturbing influences, all meetings in the church had been discontinued for a number of months.

From the first, a good interest was manifested by those not of our faith. As the meetings progressed it became evident that the church could be revived, and we set about raising money to finish the building. The guiding hand of God was manifested in this effort as we have rarely seen it. As fast as money was needed for the work it was placed in our hands. We were thus enabled to complete the building and to repair it. It was dedicated to the Lord free from debt on Sunday night, April 7.

It seemed necessary that the church be started anew, and it was accordingly reorganized on Sabbath, April 6, with a membership of twentythree. Four of the members of the old organization were given letters to unite with churches nearer their homes, and five did not apply for membership in the new organization. All others and one new one were added to the church. The new church is fully officered, and we believe that brighter days are before it. A number of new ones have promised to keep the Sabbath.

The interest to hear the truth at Port Orange and at Daytona seemed to warrant the location of a worker there, at least for a time. Accordingly, Brother W. K. Achenbach was called, and took up active work on our departure. 'He will hold Sunday night meetings, and Bible studies in the homes of the people, and we trust will add many to the truth as a result.

While there I lent fourteen copies of "Ministry of Healing". With them I sent a letter, stating the nature of the book and the purpose to which it has been devoted. Later I gathered them up, and five of the persons who had the books, paid for them readily rather than give them up, while all of the others expressed their appreciation of it, and their regrets that they did not feel able to buy the book. This plan of work strongly appealed to me. I believe all of our workers and our lay brethren as well, could sell many copies of this book in the same way, and thus have a favorable introduction to the people. I shall be glad to send a copy of the letter used to any one desiring same.

Friday, Sabbath and Sunday, April 12-15 I spent in connection with Elder C. V. Achenbach in meeting at Brooker. The Lord has greatly blessed in the series of meetings that Elder Achenbach and wife have been holding there, altho they have carried the burden alone. Three have been added to the church as a result, and six others have promised to keep the Sabbath. The church has been much encouraged by this effort, and is determined to faithfully care for these lambs of the flock. Brother Achenbach may see fit to give the readers of FIELD TIDINGS a further and fuller report of this work.

The writer is now on a tour among the churches, and the Lord is manifestly moving upon hearts. My confidence in the certain triumph of this message was never greater. Brethren let us not be faithless, but believing. "A mighty fortress is our God, a refuge never failing-"

R. W. PARMELE

#### The Florida Institute

WE are glad to be able to announce that final arrangements have been made for the holding of a canvassers' institute from June 3 to 15 at the sanitarium at Orlando, Florida. Brother V. O. Cole will be with us at that time, and Brother Shreve and the writer, beside the sanitarium workers will assist in the instruction.

The railroad fare, board and room will be furnished free to all who are recommended for such favors by the Union Conference agent and our State Agent. We trust that there will be a large attendance at this institute. Whether or not you intend to canvass, it will be a great blessing to you to attend. Special advantages can be gained by having the institute at the sanitarium, and we trust that all who contemplate entering the canvassing work, those who are now in it, and many others besides, will be present.

Let our church elders make a note of this announcement, and help us in securing a large attendance, by bringing the matter before the churches, and by personal influence. We are rapidly rushing on to the close of the work of the message.

Many who are now engaged in secular pursuits should be engaged in this work. The voice of the Lord is now heard saying, "Whom shall I send, and who will go for us?" Wil you not now respond, "Here am I, send me. " Isa. 6:8.

R. W. PARMELE.

### The Knoxville Church School

UNDER the conscientious, able care of the teacher, Miss Irene Campbell of the Emmanual Missionary College, Berrien Springs, Mich., this school is nearing the close of its eight months' school year. This school was begun in naked faith and God has proved that all his biddings are enablings.

An enrolment of fifteen marked the beginning of this year's school of Christian education. The prospect is encouraging for a much larger school next year.

The Knoxville church school offers facilities for the school year of 1912-13 for any who wish to complete the first eight or nine grades. Parents not properly situated for their children's education, and who wish to avail themselves of the excellent privileges which are offered in our school would do well to correspond with the writer concerning the same.

The corner stone of the school is: "It is the essence of all faith to do the right thing at the right time, and God's hand is on the lever of circumstances."

A limited number of homes are available for young ladies and gentlemen coming without their parents and who wish to work for their board.

R. A. LOVELL.