



VOL. 4

GRAYSVILLE TENNESSEE. MAY 1, 1912

NO. 18

Southeastern Union Conference Directory

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Atlanta, Georgia.

President, C. B. Stephenson, Alpharetta, Georgia.

Secretary and Treasurer, W. H. Williams, Office address.

Educational Secretary, H. M. Hiatt, Office address.

Missionary Agent, V. O. Cole, Graysville, Tennessee.

Medical Secretary, A. L. Gregory, Graysville, Tenn.

Y. P. M. V. and Missionary Secretary, H. M. Hiatt, Office Address.

Consecration

ONLY to-day is mine,

And that I owe to Thee.

Help me to make it Thine,

As pure as it may be;

Let it see something done;

Let it see something won;

Then at the setting sun,

I'll give it back to Thee.

What if I can not tell

The cares the day may bring?

I know that I shall dwell

Beneath Thy sheltering wing;

And there the load is light,

And there the dark is bright,

And weakness turns to might,

And so I trust and sing.

What shall I ask to day?

Naught but Thine own sweet will.

The windings of the way

Lead to Thy holy hill;

And whether here or there,

Why should I fear or care?

Thy heavens are everywhere,

And they are o'er me still.

Give me Thyself to-day;

I dare not walk alone.

Speak to me by the way,

And "all things" are my own,—

The treasures of Thy grace,

The secret hiding-place,

The vision of Thy face,

The shadow of Thy throne!

—Henry Burton, in *Signs of the Times*.

Sanctification

"AND for their sakes I sanctify myself, that they also might be sanctified thru the truth. John 17:19.

To sanctify is to set apart for a holy use. Before the Lord entered upon his holy calling, the work of saving lost men, He himself had to have an experience and life that was free from all imperfection and unholiness. He must present in his words and deeds the pure life he came to give. He was a living example of all he taught. He sanctified himself that they might be sanctified. The only truly sanctified life is the life of the son of God. The only possible way for us to become truly sanctified is to accept into our hearts that very life. Christ prayed to the Father in these words: "And the glory which thou gavest me have I given them; that they may be one, even as we are one; I in them, and thou in me, that they may be perfect in one." John 17:22, 23.

"As many as received Him, to them gave He power to become the sons of God, even to them that believe on His name." John 1:12. "This power is not in the human agent. It is the power of God. When a soul receives Christ, he receives power to live the life of Christ." C. O. L., p. 314. In this life there is no sin. With His perfect life He fulfilled the per-

fect law. His sanctification was complete: His whole being was devoted to the one great mission of saving lost men and women, by freely giving to them his own life. "As my Father hath sent me, even so send I you. John 20:21.

The work of salvation begins when a person is born again—when the Holy Spirit has found his place in the heart. The work of reform begins when conversion takes place, and ends at the close of life's record. Sanctification is the work of a life time. "But grow in grace and the knowledge of our Lord and Saviour Jesus Christ" 2 Peter 3:18

Inasmuch as sanctification is a growth, the question follows, what is necessary to produce this growth, and how shall it be applied? Listen to Jeremiah: "Thy words were found and I did eat them, and thy word was unto me the joy and rejoicing of my heart." Jeremiah 15:16. We must feed upon the living word of God day by day. There should be system exercised in the study of the Bible. The day should begin with a verse of Scripture as a basis of thought. The family altar must be kept up, and the lamp of heavenly light, burning in the church and in the home. There must be a constant inflow of the heavenly life thru the renewing of the mind. I do not believe any one will lose the way or grow lean in soul who will make a daily practice of reading the Bible and the Testimonies. I wish to express my great appreciation of the rich lessons of truth recorded in "Desire of Ages." We use it in connection with the Bible, in morning worship and can truly say "Our hearts burn within us" as we listen to the clear lessons

of truth. How can one grow cold and lifeless who drinks daily from such a fountain?

C. B. STEPHENSON.

Missionary Volunteer Convention of South Carolina

This important meeting was held with the Spartanburg church, April 12-14, 1912.

The first session was held Friday night at 8 o'clock, with Elder Branson as chairman. "Praise Him" was sung to open, after which the first sixteen verses of the 119th Psalm were read. Professor Hiatt then asked the Divine blessing on the convention. Miss Empress Brickey rendered as a solo, that beautiful hymn, "Face to Face".

The Spartanburg Society thru its leader, extended a cordial welcome to the visitors which was responded to in a very hearty manner by Hezekiah Swofford of the Cherokee Society.

Mrs. Grace Ravan read an excellent paper on "The Early History of Our Young People's Work" which entered quite fully into the details of our growth.

A reading "The Church and the World", by Miss Florence Putnam showed the change of the church from its first purity to its present condition of worldliness.

Professor H. M. Hiatt occupied the rest of the time in a talk to the young people of their responsibility of carrying forward the message, in which he defined a Missionary Volunteer as one who is willing to give to others the message intrusted to him.

Sabbath-school was held at the usual hour, 10:15 A. M., after which Elder Branson gave a timely discourse from the words, "Beware, lest ye forget God" found in Deut. 6:12. It was forcibly shown how the under-to of cheap amusements and fashions of the world will lead our young people to be less diligent in the work of the Lord, and thus forget God as the children of Israel did.

At this meeting all the youth present reconsecrated themselves to the Lord's service.

At 4 P. M., a model Missionary Volunteer meeting was held under the direction of the Spartanburg Society.

The second session of the conven-

tion was held Sabbath, at 8 P. M. After song and prayer, the Cherokee Society rendered a quartette, followed by a recitation, "Brought in Pa's Prayers" by Charles Evers.

Lines of work for our young people were discussed in two papers, "House to House Work", by Brother S. N. Case, and "Bible Readings" by LeRoy S. Case. After a recitation by Miss Ino Carter, Brother R. M. Carter told some very interesting experiences of our colporters, and gave some very encouraging reports of the progress of the message.

Mrs. R. M. Carter and Miss Florence Putnam gave a practical demonstration of selling our magazines.

After song, "Silent Messengers", Miss Ada Acker read a paper on "Teaching", and Mrs. R. M. Carter, a paper on "Correspondence".

Miss Empress Brickey then talked of the ways in which we can engage in "Christian Help Work", and Miss Eliza Warner read a paper on "Home Work."

After singing "Love at Home", an exercise was given by the children, each child being engaged in some work, such as making bread, attending to the sick, and reciting lessons at school, at the same time singing, "Working O Christ with Thee".

Professor Hiatt led in a discussion of the papers read. Closing song, "What are You Doing for Jesus?"

The last session of the convention was held Sunday at 10:00 A. M. After song and prayer, a paper entitled, "Literature for the young people", was read by Miss Ada Acker, followed by a discussion of that subject by Robert W. Case and further discussed by Professor H. M. Hiatt, who showed forcibly the evils of trashy literature and the value of good literature.

After song, "Wonderful Words of Life" Professor H. M. Hiatt talked of "The Standard of Attainment." Of this subject, Brother Eiliston Warner led in a discussion. The children gave a class exercise, "Come Over and Help Us", after which Brother S. H. Swingle showed "How Our Young People May Help Foreign Missions" outlined in four sentences: 1. By consecration to God. 2. By having a definite purpose in life. 3. Don't be afraid to do little things. 4. Remember that foreign missionaries were once home missionaries.

Elder W. H. Branson then led in a discussion, suggesting many good ways for raising money for foreign missions; followed by a duet, "Sunny and Bright for Jesus", by Brothers R. M. Carter and S. H. Swingle.

A question box was conducted by Brother A. H. Evers, who ably answered many good questions.

The session closed with song, "Joy By and By."

I feel very sure that the convention was beneficial to our youth in better fitting them to carry out our aim, "The giving of the Advent Message to all the world in this generation."

ROBERT W. CASE.

Florida Items

ELDER G. M. Brown, under appointment by the Mission Board to Cuba, enroute to his new field of labor, was a guest of the sanitarium over Sabbath, and conducted Friday night meeting in the parlor. The service was highly appreciated by both patients and helpers.

Brother C. P. Whitford, much improved in health, spent a week with us at the sanitarium. The music for the series of profitable meetings held by Elders Parmele and Bird at Port Orange, culminating in the reorganization of the church, and the dedication of the church building, had been under direction of Brother Whitford. He came home to spend a few days before joining Pastor Bird in a series of meetings at Cocoa, on the East Coast.

An unusually instructive and interesting service was rendered last Sabbath at the sanitarium church on the subject of Religious Liberty, under the direction of Brother C. P. Whitford, the religious liberty secretary of the church. The leader had prepared a series of questions on the subject, all numbered, together with scriptural and historical answers. These were placed in the hands of members of the congregation, many of whom were patients, by whom the answers were read. The pointed questions and their clear, brief answers aroused much interest among the visitors present.

Only encouraging words come from the tent company at Cocoa.

FIELD TIDINGS

Elder Bird, in charge, writes that they are comfortably situated, and everything is pleasant for their temporal wants.

Elder C. V. Achenbach made a pleasant call at the office on his return from the Brooker meeting. He has promised to give our readers a report of the recent meeting held there.

Elder C. V. Achenbach and wife have been invited by the Union Conference to make North Carolina their field of labor. While we feel reluctant to part with Brother and Sister Achenbach, recognizing the valuable service they have rendered our conference, and the love and the esteem they command, we wish them choicest blessings. Our loss is another's gain.

Elder R. W. Parmele and Prof. B. D. Gullett will spend Sabbath and Sunday, April 27-28 with the Ft. Ogden church. While there, a meeting will be held in the interest of the Fort Ogden School. Speaking of this school may be a reminder to you of the pledge made at our last annual campmeeting for the Fort Ogden School. Payment of these pledges at this time will be acceptable indeed.

Georgia Items

THE Georgia Conference Committee met in Atlanta, April 11 and 12. The following were among the actions taken:

That we take over the property at 209 Greensferry Avenue from the Union Conference, and if permit can be secured, that we operate treatment rooms for the colored people.

That we purchase a 40x80 white pavilion tent, also twelve family tents.

That Brother John Wright remain in Atlanta, and Brother Joseph Thompson connect, for the present, with the tent company at Columbus.

That the state campmeeting, which convenes July 24 to August 4, be held at Barnesville.

That the colored campmeeting be held at Macon, August 15-25.

That Beatrice Lennard connect with the Savannah company; the conference to furnish her \$2.50 worth of literature per week.

(Continued on page 4)

Canvassing Report

Southeastern Union Conference

(week ending Apr. 13.)

Name,	Book,	Hrs.,	Ords.,	Value,	Helps,	Total,	Del.
GEORGIA							
J. R. Wilbur	BF	42	39	43.00		43.00	
Dora Dorris	BF	36	80	114.00		114.00	
W. A. Smith	BF	8	2	2.00		2.00	2.00
E. S. Sheril	BF	23	12	16.00		16.00	
S. A. Shivers	BF	24	25	37.50		37.50	
C. D. Scroggins	BF	43	83	107.00		107.00	
N. A. Reiber	BF	56	17	19.50	1.25	20.75	4.25
W. C. Presley	BF	27	24	27.00		27.00	
M. B. Scoggins	BF	22	28	28.00		28.00	
C. W. Hester	BF	3					6.00
J. A. Sudduth	BF	8	4	4.50	1.50	6.00	1.50
W. C. Cheek	CK	38	36	60.50		60.50	13.00
Joe Thompson	CK	35	6	9.50		9.50	
Mrs. M. J. Mcmillan	GC	20	30	36.50		36.50	36.50
S. H. Lilly	GC	47	23	69.00	.50	69.50	.50
R. O. Terrey	GC	14	4	12.00		12.00	
E. E. Kurtz	GC	39	19	64.00		64.00	
L. D. Wright	GC	39	7	21.00		21.00	
Savannah	Life & Health,		35	3.50			3.50
"	Watchman,		10	1.00			1.00
"	Liberty		35	3.50			3.50
W. A. Smith	Watchman		44	4.40			4.40
Mrs. D. Terry	Life & Health		80	8.00			8.00
Ellen Terry	"		120	12.00			12.00
Vara Lynch	Instructor		48	4.80			4.80
Onie Henderson	Life & Health		100	10.00			10.00
SOUTH CAROLINA							
D. L. Jones	CK	40	37	61.00	5.50	66.50	
J. A. Bookhart	BF	51	38	43.50	1.50	45.00	7.50
G. B. Case	CK	42	17	29.50	5.74	35.24	5.00
Mrs. Effie Parks	CK	45	13	19.50	1.50	21.00	1.50
Harry Parks	CK	45	13	19.50	.50	20.00	.50
E. N. Louis	BF	30					55.00
J. A. Brown	CK	39		9.00		9.00	4.00
L. Lawrence	BF	35	7	7.50		7.50	5.50
Irregular				15.00	1.60	16.60	11.00
Emily Ingram	Life & Health	36		21.50		21.50	21.50
ina Carter	Watchman	14		18.30		18.30	18.30
Florence Putnam	"	11		10.00		10.00	11.00
CUMBERLAND							
Walter Kirkham	PPF	43	17	28.00	1.50	29.50	
John Wright	PPF	11					40.80
J. D. Finley	PPF	52	36	54.50		54.50	
W. B. Parkins	PPF	53	54	69.50		69.50	
R. E. Hicks	CK	17					33.50
Fred Chapman	CK	46	22	33.00	8.12	41.12	2.00
Mrs J. D. Finley	PPF	8	8	15.50		15.50	
J. B. Rhyne	CK	27	2	3.00	1.00	4.00	
FLORIDA							
Joseph Currier	DR	40	28	71.00		71.00	9.00
F. H. Stevens	CK	36	29	43.50	1.50	43.50	13.50
Anna Orr	GC	15	4	12.00	6.00	18.00	1.50
J. M. Haegart	S of P	15	3	5.90	11.25	16.25	3.75
W. A. Robison	CK	17	4	6.00	10.25	16.25	10.25
Mrs. W. A. Robison	CK	20	1	1.50	10.00	11.50	15.50
Hattie J. Reed		35	11	10.45	11.70	15.15	12.99
Summary							
Georgia	Total	525	911	718.20	3.25	721.45	109.95
South Carolina	Total	387	125	254.30	16.34	270.64	140.80
Cumberland	Total	257	129	182.50	10.62	214.12	76.30
Florida	Total	177	70	149.95	43.70	191.65	76.49
Grand Total		1346	1235	1304.95	73.91	1397.86	403.54

FIELD TIDINGS

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H. S. Miller, Editor
Geo. H. Jeys, Associate Editor

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FOR SALE: THE Southern Training School Shop has in stock a number of lumber wagons which are for sale at reasonable prices. These wagons are built by a workman of long experience, and only first-class material is used in their construction. We guarantee prompt shipment, safe delivery, and satisfactory service. Write us your needs.

Georgia Items

(Continued from third page)

The meetings in Atlanta being conducted by Elder Carlyle B. Haynes continues with increasing interest. A most intelligent class of people are in attendance, and the number is increasing. A question and answer service is conducted at the close of each address, and an interest in manifested by the large number and variety of questions sent in. The Sabbath question will be presented at the end of the present week.

Brother John Manns and R. E. Williams will pitch a tent in Savannah, and with a strong corps of workers, will conduct a meeting for the colored people.

There are just three months until camp meeting. Do not forget the pledges made at the Forsyth meeting, especially the tent fund which is so needy. If possible, cancel all your pledges before the close of the present month.

A church for colored people was organized at Austell, April 14, with nine members.

Mrs. Daisy Terry spent a few days at Savannah in the interest of the Missionary Volunteer Work. She reports a profitable time.

The Temperance Instructor

Has certainly been the means of placing many blessings this year, both among our own people and those on the outside who are in need of just the knowledge the *Instructor* can impart.

One young lady writes, "I have disposed of the first order and have fifty more in the post office. I have wanted all the time to do something, but just felt that I *could not* canvass. I just *knew* that every one would refuse and 'bless me out' besides; however it has not been so bad as I anticipated."

At another place, two consecrated young women called Saturday night to get fifty of the temperance *Instructors*, saying they had never sold a magazine. We had an earnest season of prayer and parted; each of us to go out with the magazines to offer them for sale. All had excellent success, and the two new salesladies said they could have sold 100 copies each had they had the magazines.

One Y. P. M. V. Society has ordered 500 copies of this issue and they are going like "hot cakes".

The May *Watchman* is an excellent medical missionary number and should be placed in every home in the land. It offers a golden opportunity for our young people to diffuse the principles of right living.

In the cities where the truth is being proclaimed, especially, should this issue of the *Watchman* be used as a heart and home opener to the truth.

The preacher cannot do the work the Missionary Volunteer is expected to do, if he could, he would get the Volunteer's crown. All of God's workers are volunteers, but I am speaking now of the Young People's Missionary Volunteers.

Reports rolling in show a working spirit among our Volunteers. For this we praise the Lord, but let us not rest satisfied, dear Volunteers, until every golden grain is gathered.

Every Sabbath-school report so far, shows a good increase in donations. The Lord is impressing hearts to finish the work given them to do.

Just here I wish to thank every school, and especially the faithful secretaries, for reporting promptly and accurately; not forgetting to state the amount for India. May God add his blessing to the gift of his people.

DAISY TERRY.

Cumberland Items

THE Cleveland church has been greatly strengthened and encouraged by a series of revival meetings which began April 13. Elder Locken conducted the meetings. He was assisted at the first by Elder Stanley.

At a recent meeting of the Executive Committee, it was voted that if suitable grounds could be obtained at Sweetwater, we would hold our campmeeting there. A careful investigation revealed the fact that a suitable place was available in the heart of the residence portion of the city. Definite arrangements will be made in a few days.

Last quarter was the banner quarter with our Sabbath-schools. The donation was \$336.86. The average donation a member was slightly more than fifty-six c'ts. The Chattanooga No. 1. (Colored) took the lead—averaging \$1.51 per member.

Mrs. P. G. Stanley accompanied Mrs. Robinson to the sanitarium, April 15. Mrs. Robinson expects to spend the summer there.

Mr. A. B. Russell, our new conference secretary and treasurer, is now located in Chattanooga.

Elder H. L. Shoup is following up the interest recently awakened by a series of meetings in Knoxville.

Brother V. O. Cole made the office a friendly visit while passing thru the city on his way to Huntsville, Alabama.

Dr. O. C. Godsmark, formerly of Chattanooga, but now of Atlanta, Georgia, has been visiting here. He spoke to the Mission Ridge Valley church, Sabbath April, 20.

P. G. STANLEY.

Please Read This

WE wish to call attention to the change of editors of FIELD TIDINGS. Professor H. S. Miller has been chosen as editor, with George H. Jeys as associate editor.

If all mail intended for this paper, is addressed FIELD TIDINGS, Graysville, Tennessee, there will be fewer errors in getting copy, and mailing list matter.