



VOL. 4

GRAYSVILLE, TENNESSEE. JUNE 12, 1912

NO. 24

### Southeastern Union Conference Directory

Office Address, 169 Bryan St., Atlanta, Georgia.

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Secretary and Treasurer, W. H. Williams, Office Address.

Educational Secretary, H. M. Hiatt, Office Address.

Missionary Agent, V. O. Cole, Graysville, Tennessee.

Medical Secretary, A. L. Gregory, Graysville, Tenn.

Y. P. M. V. Secretary, H. M. Hiatt, Office Address.

### Self-renunciation

WHEN, my Saviour, shall I be  
Perfectly resigned to thee?  
Poor and blind in my own eyes,  
Only in thy wisdom wise?

Only thee content to know  
Ignorant of all below?  
Only guided by thy light,  
Only mighty in thy sight.

So I may thy Spirit know  
Let him as he listeth blow;  
Let the manner be unknown  
So I may with thee be one.

Fully in my life express  
All the heights of holiness;  
Sweetly let my spirit prove  
All the depths of humble love.

—Wesley

### Zeal

2 Kings 10:16

"COME with me and see my zeal for the Lord", cries many a modern

Jehu, who fondly thinks that because he smites the Baal worshipers, he is entitled to much credit.

The ancient records are interesting not only for what they record, but also for what they omit. Read this whole chapter carefully and there will be noted, among many, the following points of importance:

1. Jehu did some things the Lord commanded.
2. These were things that he was inclined to do.
3. He immediately took credit to himself for these.
4. When the Lord's commandments conflicted with his own plans he ignored the Lord's wishes, and followed his own.

5. The Lord gave full credit for what good he had done.

6. But none of this could take the place of complete service.

7. All his good is hidden, and only his evil deeds shall be remembered.

Do you hope because you have prophesied in the name of Christ, or cast out devils, or performed some wonderful work, you are thereby entitled to favorable consideration? Do you say come and see my zeal? Do you flatter yourself that your past liberalities will entitle you to a rich reward? Do you trust that you are righteous, and despise others? Can you see your brother's faults very plainly, and not your own? Can you hear a good sermon and apply it to the other man? Read the story of Jehu in 2 Kings 10.

T. H. JEYS.

### Shall We Attend the Camp-meeting?

THE time for the annual campmeeting is drawing near. Some are reasoning that they cannot afford to attend this year, as times are hard and the meeting is rather far away, and after all they will not be missed much at the meeting. Some feel that it would be better to save the money it would take to attend this meeting and use it to help in the advancement of the work; but we find in the following instruction from the servant of the Lord an answer to all our objections, and that God does not accept any of our excuses for not being present at these annual gatherings.

"It is important that the members of our churches should attend our campmeetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gatherings of God's people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of hope that is in you, with meekness and fear. You cannot afford to lose one privilege." Vol. 6, p. 38-40.

Surely God has left us no excuse, so let us decide the question at once by getting ready to go.

W. H. BRANSON.

### Cumberland Campmeeting

ARRANGEMENTS have been made to hold a campmeeting this year for the colored membership of our conference at Vestal, a suburb of Knoxville, from July 5—14. W. H. Maynor is holding a series of meetings at this place, assisted by Emily McGloclin as Bible worker. The attendance at these meetings has been good and a number of people have become interested in the truth. It was voted that we follow up this effort with a campmeeting.

Through the kindness of the Georgia Conference, the services of Elder John Manns have been secured for this meeting, also other efficient help. To our colored brethren and sisters who attend this meeting a tent will be furnished free. A small charge will be made for the lumber used in the tent. Let all who desire a tent, place the order at once with W. H. Maynor, 2210 E. Nelson St., Knoxville, Tenn. Let all our colored members keep the date in mind and begin at once to plan to be present.

P. G. STANLEY.

### A Good Day

SABBATH, May 25, was a good day for the churches at and near Orlando, Florida. The Orlando church No. 1 met with the sanitarium church to carry out the program arranged for Young People's Day.

At the beginning of the service, a call was made for those who wished to go forward in the ordinance of baptism. Three responded to the call; a young person residing near the sanitarium, and two men, one of whom was keeping his second Sabbath, and the other his first. One of these men was a Methodist preacher who had found the truth by a visit to the sanitarium. The other was one who, over twenty years ago, was engaged in the canvassing work with Elder Parmele. While connected with the Battle Creek Sanitarium he drifted from the truth, and for about twenty years has made no effort to live what he knew to be the truth.

The spirit of God followed him all these years, and finally won his heart. The living in a distant Northern state, he came to visit his old associate and learn from him anew the path of duty. These three were baptized by Elder Parmele in Lake Estelle, on the sanitarium grounds, at the close of the afternoon service.

The brother who had formerly been a Methodist, has returned north and expects at once to surrender his preacher's license to his conference and announce to them his desire to disconnect with them and connect with a people who he believes has the message of God for this time. He proposes to be frank and honorable with his former church connection, and make public his change of views and his determination to join with the remnant people. This certainly is very commendable.

Brethren Spire and Cummings met with the Orlando church No. 2 in the forenoon, and a good season was enjoyed together. The Lord blessed his servants in speaking to our colored brethren, and those present responded to the exhortation given. Our colored brethren are rejoicing over their new church home. They have done remarkably well in the erection of this building, and we rejoice with them.

### Colporters Institute in North Carolina

OUR Colporter Institutes this season have all been blessed of the Lord, and especially this can be said of the one just closed at Greensboro, N. C.

There were twenty colporters present who intend to devote their entire time to this work, and it was very encouraging to note that a large portion of this number were strong, energetic, young men who had made a surrender to the Lord for service and who are now not only willing but anxious to spend their God-given talent and energy in hastening the soon-coming of the Saviour by helping to speed the gospel to the world.

Elder M. H. Brown was present during the entire time. The Lord greatly blessed in giving Bible studies each morning, and also in the preaching service at night. The deep movings of the spirit of God

were felt in every meeting. Not only did each colporter give himself anew to the Lord for service, but the church at Greensboro was greatly refreshed.

I do not know that I ever met a more loyal class of colporters. All seemed glad to co-operate with methods that are calculated to raise the standard of this important branch of the work.

The work under the leadership of Brother W. E. Lanier, and with the hearty co-operation of the conference committee, and the faithful efforts of the colporters, seems to be sharing large of the blessings of the Lord, so the future seems bright indeed. We trust however, that this time of prosperity may not tend to slacken our hold on God. Many times in the past, Israel's greatest danger has been in times of prosperity. After the Red Sea was crossed, or the walls of Jericho fell, they forgot God, and attributed their success to their own strength and wisdom. Let us pray that this may not be so with us, but let us ever bear in mind that while we can, of ourselves do nothing, yet we can do all things through Christ that strengthens us.

V. O. COLE.

### Georgia Campmeeting

OUR campmeeting is to be held this year at Barnsville, July 25—Aug. 4. In connection with this meeting, the Georgia conference will hold its regular session, transacting such business as may properly come before the assembly. Each church is entitled to one delegate without regard to number, and one additional delegate for every ten members. The first meeting of the conference will be at 9 A. M., July 28. It is desired that all churches be represented at this first meeting.

The Mayor of Barnsville, thru the secretary of the city council, has written us a nice letter inviting us to hold our campmeeting in their city, and granting us the use of the city park, free of charge. This is a beautiful, shady grove, on a sloping elevation. The location is not as near the center of town as we would desire, but it is the best we can do. It is a ten or fifteen minute walk from the station.

Ample provision will be made for all who come. We have a nice lot of

## FIELD TIDINGS

new family tents. We are quite sure that suitable rooms can be secured at no great distance from the camp. The furniture dealers promise us plenty of springs, chairs etc., but no mattresses. It will be necessary for you to bring your ticks to be filled with straw on the ground, or provide otherwise. Meals will be served on the cafeteria plan.

We hope to see a large gathering of our people at this annual feast.

The best of ministerial help is promised us from the General Conference. Elder Haynes, who has been conducting the campaign in Atlanta will be present, besides the union and local conference workers. Above all we are sure that the Lord will be present to pour out his blessings upon all who come. Let us work, pray, and plan to attend.

LEROY T. CRISTER, *Pres.*

### Cumberland Conference News Notes

PROFESSOR HIATT, educational secretary of the Southeastern Union, held services with the Chattanooga church No. 2, May 25, in the interest of the young people.

Elder Stanley visited Sweetwater last week and closed the deal for the lumber for our campmeeting which is to be held there Aug. 22—Sep. 1. Let all our people plan to attend.

Mrs. Mettie Lenker, secretary of the young people's department of the conference, met with the Chattanooga church No. 2, Sabbath, June 1, and organized a young people's society.

Three tent meetings will be held in the conference between now and the time of our campmeeting. Elders Stanley and Locken will hold tent meetings in Greenville. Elders Shoup and Shuler will hold a tent effort in Park City, in Knoxville. W. H. Maynor and G. W. Manns will hold an effort in Vestal, a superb of Knoxville.

It has been some time since the colored members of our conference have had a campmeeting. Arrangements have now been made for the services of Elder John Manns of Atlanta, Georgia, to hold a campmeeting and tent effort in our conference during the month of July. The campmeeting will be held at Vestal,

a superb of Knoxville, July 5—14. Let all our colored members begin to plan to attend.

The Graysville Sanitarium has on hand a number of "Ministry of Healing" that ought to be out in the hands of the people. A small leaflet has been prepared to help our people in soliciting for this book, by the aid of which the book can be left with

the people and when you return for same, the leaflet has made the sale for you. Try the plan, brethren and sisters, and thus help the sanitarium. If any of our people know of sick who need the care and treatment of our sanitarium, send in their name to Dr. Gregory and he will write or visit them.

P. G. STANLEY.

## Canvassing Report

### Southeastern Union Conference

(week ending May 25.)

Name.	Book.	Hrs.	Ords.	Value.	Helps.	Total.	Del.
<b>GEORGIA</b>							
B. F. Brown	CK	43	15	22.50	2.25	24.75	2.25
W. C. Cheek	CK	17	6	11.50		11.50	32.50
S. H. Lilly	GC	44	8	24.00	3.75	27.75	47.50
R. O. Terry	GC	18	13	32.00	3.00	35.00	
E. E. Kurtz	GC	21			29.50	29.50	106.50
I. D. Andrews	PPF	60	47	77.50		77.50	2.00
W. A. Smith	BF	8	4				4.50
M. J. Weber	BF	27	15	24.50		24.50	3.00
L. D. Wright	BF	18			2.00	2.00	43.70
S. A. Shivers	BF	13	13	19.50		19.50	15.00
J. A. Sudduth	BF	30	34	46.50	1.00	47.50	2.00
Kate Howard	BF	20	9	9.00	2.50	11.50	8.00
Mrs. Richardson	W, L&H		276	27.60		27.60	27.60
Wara Lynch	I		18	1.80		1.80	1.80
<b>SOUTH CAROLINA</b>							
C. L. Ravan	CK	42	67	103.00	2.25	105.25	
C. H. Holland	CK	59	46	85.90	2.00	87.90	6.00
Fred Hall	CK	46	29	53.00		53.00	
R. M. Carter	BF	18	25	47.00	2.50	49.50	
G. B. Case	CK	39	29	47.00	9.50	56.50	9.50
W. M. Fee	DR	33	11	32.50	3.00	35.50	
D. L. Jones	CK	39	7	15.00	1.50	16.50	44.50
Robert Thomas	PPF	27	7	16.50	2.20	18.50	
J. S. Reynold	BF	17	11	12.50	2.25	14.75	9.50
R. W. Case	PPF	3		9.00	1.50	10.50	.75
Grace Ravan	W,	16		9.30		9.30	9.30
Grace Putnam	W,	5		5.60		5.60	5.60
Ina Carter	W,	5		6.00		6.00	6.00
Mrs. G. E. Case	W,	22		2.50		2.50	2.50

### CUMBERLAND

R. E. Hicks	CK	47	15	27.00	4.95	31.95	2.50
H. N. Moore	CK	54	30	45.50	5.00	50.50	.75
J. W. Purvis	PPF	48	20	32.00	17.65	49.65	1.10
Pansy Sorrels	PPF	29	11	16.50		16.50	
R. A. Judy	PPF	50	20	34.00	2.75	36.75	
W. B. Parkins	PPF	55	21	38.50	12.00	50.50	
J. D. Finley	PPF	51	29	62.00	5.68	65.68	
Fred Chapman	CK	49	27	42.50	4.65	47.15	.75
E. D. Haskel	PPF	54	5	7.50	11.50	19.00	3.25
Eliza Wooldridge	PPF	36	1	1.50		1.50	
Mrs. J. D. Finley	PPF	15	16	25.00		25.00	
John Finley		15	7		3.50	3.50	

### Summary

Georgia	Total	319	458	296.40	44.00	340.40	296.35
South Carolina	Total	394	232	444.60	26.70	471.30	93.55
Cumberland	Total	503	202	306.00	65.68	397.68	8.55
Grand Total		1216	892	1047.00	140.38	1209.38	398.25

# FIELD TIDINGS

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H. S. Miller, Editor  
Geo. H. Jey, Associate Editor

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## Cooking Oil Notice

COOKING OIL pure, healthful,  
delicious. Bbl. (50 gallons), \$36.00;  
one-half bbl. (30 gallons), \$21.96; five  
gallon can, \$4.10; 10 gallons, \$8.00; 8  
one-gallon cans, \$7.35. Cash with  
order. Lookout Cooking Oil Co.  
Chattanooga, Tenn.

## Southeastern Union Conference Campmeetings for 1912

Ga. Barnsville July 25—Aug. 4.  
S. C. Columbia Aug. 1—11  
N. C. Hickory Aug. 15—25.  
Cumb. Sweetwater Aug. 22—Sep. 1.  
Fla. Ocala

## Savannah Volunteers at Work

WE are in receipt of an interesting  
report from the Missionary Volunteer  
Society in Savannah, Georgia.  
It is interesting because it is a report  
of work done.

The members of the Savannah society  
have been engaged in the commendable  
work of selling our truth-filled magazines.  
Each month they are using 1550 ten-cent  
magazines, 1400 *Signs* and 150 *Watchman*,  
beside lesser quantities of other of our  
good magazines. This is surely encouraging,  
and cannot but result in much good to  
those who receive the magazines and also  
to those who are placing them in the homes.

Following are the names of some of  
the most active members of the Savannah  
society, showing the number of magazines  
each has sold the past month:

S. R. Vogels	sold	488	<i>Signs</i>
J. B. Cushing	"	124	" & W.
S. K. Andre	"	276	" "
W. A. Smith	"	108	" "

Eva Cushing " 317 " & L.  
Mrs. W. H. Hayes sold 117 *Signs*  
The leader of this society is Brother  
W. H. Hayes, the secretary,  
Mrs. N. L. Tharpe.

## The Dixie Church-school

THE Dixie church, located in one  
of the most fertile sections of south  
Georgia, offers to our people an excellent  
opportunity for giving their children  
a Christian education.

This section will be especially advantageous  
to those who wish to engage in farming  
while sending their children to school.  
We would like to have a few families move  
in and share with us the privileges and  
responsibilities of the school.

We believe there are several families  
in the state who are looking for just  
such an opportunity as we offer.

We are expecting to employ a teacher  
of experience who can teach music as  
well as the regular studies.

The school will probably begin sometime  
in October. If any one feels interested  
in this school, please write to G. T. Carter, Dixie, Georgia,  
R. F. D. 1, and he will help you get  
located.

N. A. REIBER,  
G. T. CARTER,  
T. J. HIGHSMITH.

## What Shall We Do About It?

Do the Missionary Volunteer societies  
of this Union wish to go on record as  
the last in each quarter to send in their  
reports to the General Conference?

If not, then please make out your  
reports immediately after the close of each  
quarter and send them to your conference  
secretary. Your secretary in turn, will  
add them together and send them to the  
union Secretary who, again, will make a  
summary of all and forward to the General  
Conference Secretary.

It is just as easy to do this at the  
first of the quarter as it is to wait two  
months and then do it.

Why not begin this method of reporting  
the first week in July, 1912?

H. M. HIATT.

## Change of Address

TILL August 23, my address will  
be Rural Route No. 2, Bell, Florida.

R. D. GULLET.

FAMILIES who have children to  
educate and who wish to move near  
a good country church-school where  
they could buy or rent land would do  
well to correspond with the brethren  
at the following places: R. L. Miller,  
Greer, S. C. James Burton,  
Cleveland, N. C. J. M. Swofford,  
Cherokee, S. C. Dan Highsmith,  
Boston, Ga. W. F. Martin, Fort  
Ogden, Florida

Cut this out and preserve for future  
reference: "Satan knows how to make  
his attacks. He works upon minds to  
excite jealousy and dissatisfaction toward  
those at the head of the work. The gifts  
are next questioned; then, of course, they  
have but little weight, and instruction  
given thru vision is disregarded. Next  
follows skepticism in regard to the vital  
points of our faith, the pillars of our  
position, then doubt as to the Holy  
Scriptures, and then the downward  
march to perdition." "Testimonies for  
the Church", Vol. 5, page 672.

ALL interested in the education of  
our youth (that includes all of us),  
should be regular subscribers to  
*Christian Education*.

## A Correction

IN our issue of April 29 under the  
heading of Florida Items, paragraph  
four, there appeared this statement:  
The Orlando Sanitarium and churches  
are planning etc. This should have  
read, the Orlando, and sanitarium  
churches etc. The name of our institution  
is *not* the Orlando Sanitarium, and  
mail intended for our sanitarium  
should not be so addressed, for it will  
never reach it. The name of our  
institution is the FLORIDA SANITARIUM.

FOR SALE: The Southern Training  
School Shop has in stock a number  
of lumber wagons which are for sale  
at reasonable prices. These wagons  
are built by a workman of long experience,  
and only first-class material is  
used in their construction. We  
guarantee prompt shipment, safe  
delivery, and satisfactory service.  
Write us your needs.