

# THE GOSPEL HERALD

ON EARTH  
PEACE  
TOWARD  
GOOD WILL  
MEN

Volume VII

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Number 5

## A CLEAN HEART AND RIGHT SPIRIT

"Create in me a clean heart, O God, and renew a right spirit within me."—Ps. 51:10.

CREATE in me a new, clean heart, O God,—  
A heart to meekly bow before thy rod,  
Remove the crimson stains that sin has made,  
And from thy books make all my guilt to fade.  
Implant within my breast a spirit meek,  
And cause my inmost heart thy way to seek.  
Renew my mind, transform my life  
That I may live apart from sinful strife.  
Make me to know and love thy law divine;  
Cause me to take thy will, O Lord, for mine.

C. P. B.

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## SUMMER SCHOOL

THIS school will be held at the Oakwood Manual Training School, Huntsville, Ala., June 1 to August 24, 1910. It will be followed by a teachers' institute, August 3 - 24.

### Object

The mission and church schools have proved to be important factors in the spread of the message in the South among the colored people. Realizing the necessity of increasing the efficiency of these schools, it has been decided, after much consultation, to hold a summer normal in connection with the Oakwood Manual Training School. The work of this summer course will be definitely planned to meet in a practical way the needs of our teachers. It will be the aim of those in charge to spend much time in the study of the very subjects which afterward, will be taught in the schoolroom, demonstrating the best methods of teaching the same.

The organization, government, and general plans of successful school work will receive careful consideration.

In short, the one and only object of the special course will be to impress the

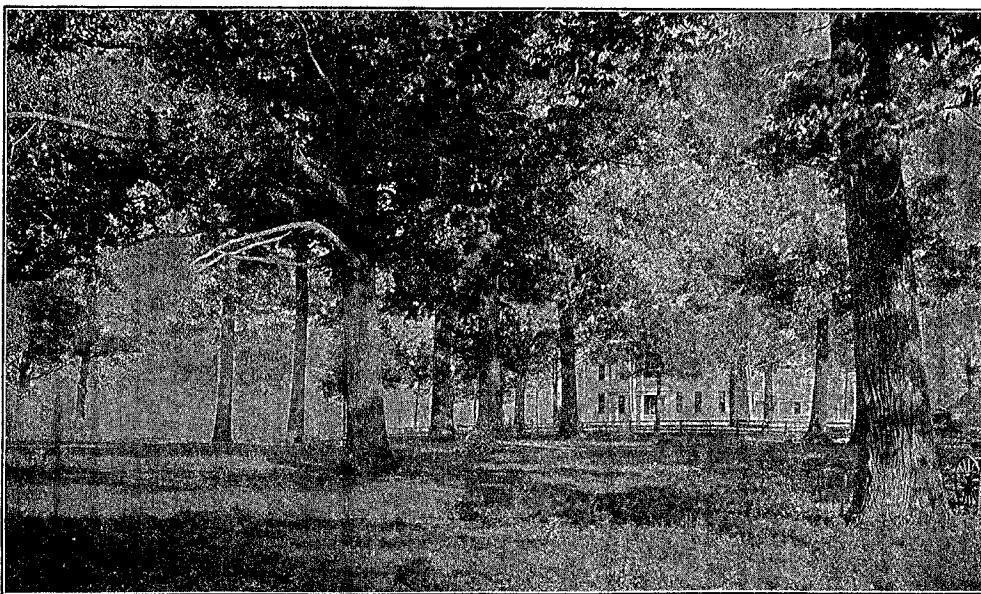
teacher with the great importance of his work, and prepare him to do it more effectually.

### Time

The school will begin Wednesday, June 1, and continue for three months, ending August 24. This will give time for actual class work in the various studies, together with drills and general in-

present during the entire three months, if possible; and if not, efforts should be made to at least attend the institute at the close.

Some of our younger and inexperienced teachers feel the great need of a careful review of the common branches. To all such the summer school offers an exceptional opportunity.



View at Oakwood, the Home of the Summer School

struction, which always go along with a successful normal.

The last three weeks of the summer school will be devoted to a teachers' institute, and it is hoped that all our teachers will be present at this time, even though other duties may prevent their attending the entire three months. Special help in addition to the regular summer school instructors will be provided for the institute proper.

### Who Should Attend

All who expect to engage in teaching the coming fall should by all means be

### Expenses

It is the aim to make the expense of attending the summer school as light as possible. Board will be furnished in the school dining-room on the modified European plan, and will probably cost from five to six dollars per month. Room rent and tuition will be free. Lady students will be given opportunity to do their own laundry work. Gentlemen, unable to do their laundry work must hire others to do it. A slight charge will be made for lights and laundry expenses. *Every student of the summer school will be expected to put*

*in two hours' work per day for the school, wherever those in charge may direct.*

Towels, sheets, pillow-cases, bed-ticks, napkins, etc., must be furnished by the student.

#### Outline of Studies

**BIBLE.**—Classes in Bible History and Bible Doctrines will be organized.

**ENGLISH.**—Strong classes in elementary grammar will be an important feature, supplemented by thorough instruction in simple composition, embracing letter-writing, reports, punctuation, etc.

**MATHEMATICS.**—The fundamental principles of arithmetic will be largely dwelt upon, the analysis of simple problems, and the best methods of the solution of various arithmetical operations.

**PEDAGOGY.**—A strong class will be conducted in this line by a competent instructor, whose aim will be to outline practical, workable plans for our church and mission schools.

**HEALTH STUDIES.**—Dr. M. M. Martinson will have this line in charge. The doctor will give the teachers the benefit of his successful experience in treating various diseases, and will emphasize the importance of schoolroom hygiene.

**MUSIC.**—Those who desire may take instruction in vocal and instrumental music.

**DRILLS.**—In reading, spelling, writing, and physical culture, will be interspersed throughout the session.

**GENERAL LECTURES.**—During the summer school proper and the institute to follow, many important lectures will be given by those well able to impart instruction because of their long experience in the work.

All who attend the summer school must be governed by the usual regulations in force at the Oakwood school.

If further information is desired, address, W. J. Blake, Box 414, Huntsville, Ala.

the city. This gentleman had never taken any of the treatments before, and expressed his keen appreciation of the one he received, wishing that his wife, who is not well, might have the benefit of them at their home.

Then the poor and middle classes are also receiving their share of our attention, and before the paper reaches our readers, an organized effort will be in progress to reach and do more for these classes than ever before.

We still need many things in the way of equipment for our sanitarium, as several rooms are still unfurnished, and the old furniture in our parlor and dining room ought to be replaced by new.

We shall be glad to receive donations for these much-needed improvements. Please send same to the writer, or to Southern Missionary Society, 511 Cole Building, Nashville, Tenn. Please state plainly that the donation is for the Rock City Sanitarium. D. E. BLAKE.

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#### NEWS ITEMS FROM THE ROCK CITY SANITARIUM

AMONG our patrons during the past month we note the names of the following: Mr. J. C. Napier and wife, Mrs. A. W. Johnson, Mr. Preston Taylor, Mrs. Mamie Walden, Messrs. Robt. Moore and Reeves, and others, from Nashville, and Mr. Settle of Memphis, Tenn.

## ROCK CITY SANITARIUM

WE are glad to send out a few words from the Rock City Sanitarium so that our brethren may know how we are getting along.

Our hearts are greatly encouraged as we see the shifting of the dark clouds of discouraging circumstances and perplexing conditions which are characteristic of the starting of such institutions.

These conditions are occasioned by a lack of means with which to thoroughly equip the institution and place it on vantage ground, unconsecrated helpers, ignorance of the value of our methods of treatment on the part of the laity and such like.

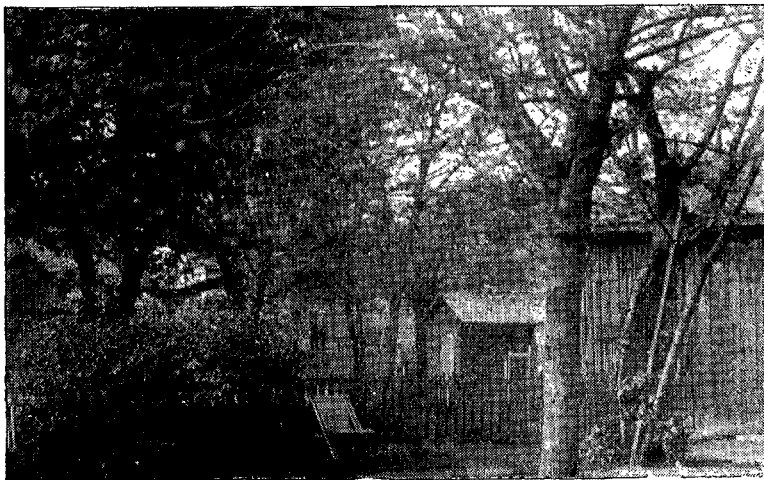
But, thank the Lord, there is beginning to be a change. Last month we made enough in the institution to more than meet our current expenses. Many of our patrons being poor, have arranged to pay their bills in weekly instalments. The present month (May) will eclipse all previous months. The outlook from a financial point of view is very encouraging.

We have a few excellent helpers, who, because of their interest in the sanitarium are doing creditable work.

Through intelligent patrons, the value of our treatments are being heralded,

and, as a result, we are having patients from the best of the colored people in the city.

The wife of a prominent business man came to the sanitarium some time ago, at the end of two weeks her husband



A Pleasant Nook in the Grounds of the Rock City Sanitarium

came to take her home, but she refused to go, deciding to remain until she gets well.

A successful and influential lawyer and his wife have been taking treatment for a month. Recently he brought with him for treatment, another prominent lawyer from Memphis, who was visiting

Mr. and Mrs. A. J. Rice of Spartanburg, S. C., have lately joined the sanitarium family as helpers.

Miss Frances Northington, who has been nursing in Knoxville for the past six weeks, has returned to her work as head nurse at the sanitarium. During her absence Mrs. W. H. Sebastian ren-

## VICKSBURG INSTITUTE

TESTIMONIES from those attending the colored canvassers' institute at Vicksburg, Miss.:—

"I am glad to say that I enjoyed this meeting. It has given me more faith and courage to work for Him."—*Annie Watts.*

"I am so glad and do give thanks to the Lord for this meeting. It has helped me so much in my work. I am starting out to do more for the Lord than ever before."—*Sylvia Cyrus.*

"From the instruction received at the institute I am much encouraged in the canvassing work. I want to do more this year than I did last."—*Celestia Wilson.*

"I truly praise God for giving me the desire to attend this institute."—*Anna Constantine.*

"I have attended the institute and have enjoyed it very much. It has given me more courage to go out into the field and do all that is in my power to help others to come to Christ."—*Katie Holston.*

"I have enjoyed the institute very much. I am determined to work for the Lord and to put in every day I can."—*Susie Creath.*

"We are now about to depart for our fields of labor; and I certainly do feel thankful to the Lord for the privilege of attending this institute. The brethren gave us the very instruction we needed, and told us how to do the work in God's way and in a business way. That was just what I needed, and I am thankful the Lord sent them here. May God bless the work."—*Dora Wilson.*

"I am feeling very grateful to God for the good works manifested in the canvassers' institute held at this place. I would that every honest laborer for God could witness such meetings."—*Wm. H. Maxey.*

"This institute has been to me what the bellows is to the forge. My passive zeal has been fired up, and I am inspired with the Spirit of God to put forth greater efforts in spreading the message, first, in the life; second, in the home;

the third, in school and church and by scattering the printed page. These few days have been profitably and well spent. The Spirit of God has been present throughout this institute; each one has confessed, and resolved to do better in the future. Oh, that these institutes could be held more often. Pray that God will continue to send forth reapers into the vineyard. I thank the Lord for what the institute has done for our school. It has increased among the students a desire to study the Word and a love for this truth."—*J. W. Allison.*

"I liked the institute very much, and by the help of the Lord I plan to go into the work right from the institute, and do all I can."—*Emily Billups.*

"I do praise the Lord for the blessed meeting that we have had here these nine days. The Lord came very near to us as we studied his Word together. He gave us much good instruction that has certainly prepared us for better service in his vineyard. We have all received strength for labor, and I expect, with the Lord's help, to enter his service as soon as I reach territory assigned me."—*Ella Johnson.*

"I am so thankful for the goodness of God, and for having the privilege of learning what God would have me do. As the canvassing work is missionary work of the highest order, and it is God's work, and he has given every one a work to do, I want to be faithful and endure unto the end. I know God will help those that trust in him."—*Louise B. Jackson.*

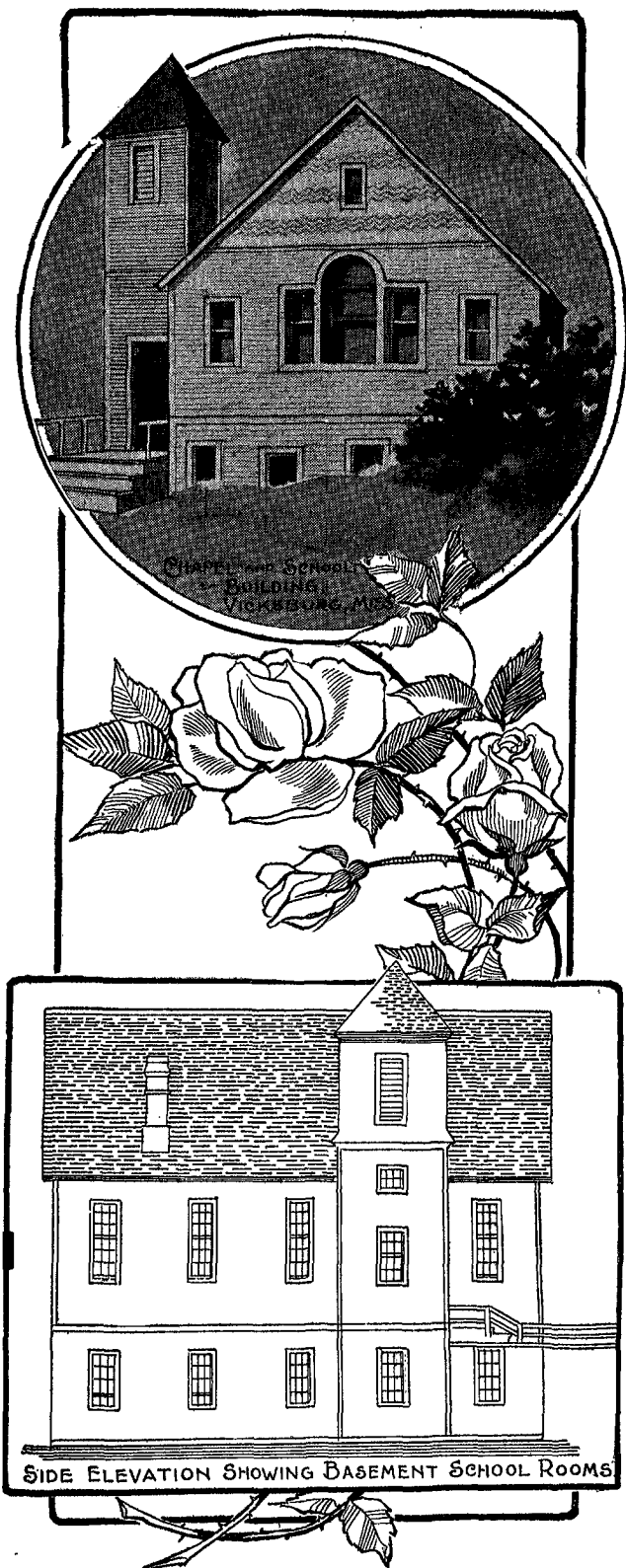
"I must say that the institute has increased my desire for the study of God's Word, and to be better prepared to do a good work for the Master some day."—*Juanita Neal.*

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## HEALTH FOODS AND SELF-DENIAL BOXES

I WISH to say to my dear brethren of the Southern mission department in Alabama that the health foods manufactured by our people at Nashville, Tenn., and the Self-denial Boxes now being sent out from the same center, should claim our careful and prayerful attention.

I have been using the health foods for several months, and find them first-class, digestible, flesh-building, and palatable. And Nashville being a railroad center, the foods can be shipped quickly to any part of Alabama. Then the fac-



Building in which the Vicksburg Institute was Held

dered us valuable assistance during a very busy season.

Elder W. H. Sebastian, who has been taking a few weeks' treatment at the sanitarium, left during the past week much improved. He is at present further recuperating at the Hillcrest School Farm.

We were recently favored with a pleasant and helpful visit from Dr. M. M. Martinson of the Huntsville Sanitarium.

tory has arranged to pay freight on all ten-dollar shipments not only to Alabama, but to other States.

The Lord is coming very near his people just now, that he may prepare them soul and body, to meet him in the clouds of heaven without spot or blemish. So let us find pleasure in combining the third angel's message with healthful living. I find the health foods just as cheap as the common inferior articles of food we have been using, and so much better.

Now a word about the Self-denial boxes. I ordered some sent to all of our churches of the mission department of Alabama, some weeks since, but just received them recently here in Birmingham, I infer from this that all have received them. I am glad to say that ev-

ery box sent to the Birmingham church was taken, and we lacked several of having enough. All promised faithfully to contribute to them. I am sure that other churches will not come behind in this grace.

It will prove a blessing to us and our children to deny ourselves not only of things we do not need, but sometimes of things we need, that we may have means to contribute to the fund that is helping to give the truth to the colored people. Our friends, east, west, north, and south, are patronizing these little silent solicitors for means to push the good work among our people. Then let us awake to the needs of the hour, and do our part as good soldiers of Christ.

T. B. B.

noblest treasures that make men truly wealthy with indestructible possession. With these gifts "go!" And lose no time dreaming of what you might accomplish if you had much money.

M. C. S.

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#### KNOXVILLE, TENNESSEE

THE colored work in Knoxville has been very encouraging from the beginning of the year 1910. Five persons have joined the church, and two await baptism.

Our work is greatly hindered because our people are poor here, yet we hope to do our duty as far as possible. We have pledged \$135 on the \$300,000-fund, and are hoping to get to work on "Ministry of Healing" soon. The church is using weekly a club of sixty copies of the *Signs of the Times*.

We are hoping to put the truth before our people in this end of the State by a more extensive tent effort than we have had for some years.

Our young people's work has been hindered, but we hope to get it started again. Quite a little has been done in the line of Bible work since I came back from Johnson City. Some of the people have decided that the seventh day is the true Sabbath, and they are going to stand for it, while others say it is, yet they do not think they can obey. Pray for us.

W. H. MAYNOR.

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#### BALTIMORE, MARYLAND

DEAR BROTHER HAYSNER: I am glad of the opportunity to write you a brief report of the brightest and best Sabbath-school extant. We have enrolled about twenty-four scholars, four teachers, and three officers, and the interest and attention could not be better. We use the latest edition of "Christ in Song," and the singing is good, and we will soon have Bibles for all.

The officers are W. Johns, secretary, treasurer, and organist; Claud Williams, librarian; and your humble servant, Geo. H. Grimmel, superintendent.

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#### SELF-DENIAL BOXES

My Dear Brethren and Sisters everywhere: I wish to ask if you would not regard it as a privilege to lay aside a certain sum weekly for the Southern field? Will you not put in a prominent place in your home a box with the inscription, "For the Work Among the

## RICH WITHOUT MONEY

GREAT is the good, perhaps, that has been accomplished by some through the aid of much money; but because this is true it does not follow that much money is always a blessing to the one who has it. No doubt some of the worst of evils have followed the trail of many who have had much money. Ever since the days of the rich young ruler who visited Christ, many a soul has been led to believe that wealth is of all things the most desirable; but this is a false notion. No negro should ever reckon himself unfortunate therefore, because he has little or no money.

From a monetary viewpoint there are many poor negro Seventh-day Adventists, and it is well that we be guarded on this point, since it is such an easy matter to enter into a mercenary channel of thinking, and like Simon, be led to believe that money can do everything.

Simon had a mercenary mind, which St. Paul regards as "the root of all evil." Simon deified money. The particular line of work in which he was engaged rather encouraged his idea and conception of the power and influence of money. Let me say, my dear brethren and sisters, money cannot do everything. It cannot buy a single one of God's great gifts; it cannot buy health, eyesight, comeliness, affection, repose of conscience, hope in death, or a single ray of the love of God. Therefore a man who learns by habit to think that money is everything, is as much what the Scrip-

ture calls a fool, as he is what the Scripture counts a sinner.

Stop and figure on this for a moment, and you will be surprised to see what little of that which Heaven counts as real value can be purchased with money. Can you buy sound judgment, the fire of a poet, the insight of a prophet, or any other spiritual gift? Remember that money has but a small compass in which to be exercised, and not a single one of God's great blessings can be secured in exchange for gold.

It is the privilege of the poorest of this world to become the richest in faith. James 2:5. Every poor but honest colored man and woman in this message to-day can have at their command the inexhaustible riches of Heaven without consequent evil following the trail of their use. To every one of us the Master of heaven says, Take this gospel and go preach it. Do you suppose now that because you have little or no money that your power, influence, and responsibility are as a consequence limited? What have you my dear brother or sister? You may have the power of prayer! You may be able to "speak a word in season to him that is weary!" You may have the gift of hope and the faculty of music; with these you may be able to lift the load from many a burdened heart.

Poorest of my fellow kinsmen, do not despair! You may be rich in ideas, in sympathy, in suggestion, and in all the

Colored People of the South?" Will you not ask your children to put into this box the money that they would otherwise spend for candy and other needless things? When visitors come to your home, they will see the box, and will ask in regard to it. Let the children tell the story of their effort to help a needy missionary field by denying self.

Every church-member should cherish a spirit of sacrifice. In every home there should be taught lessons of self-

denial. Keep in your homes a self-denial box into which you can put the money saved by little acts of self-denial.

Many should become interested in the work of placing these boxes in homes. Ask old and young to aid the work for the colored people by placing these boxes in every home possible. A blessing will surely follow the gifts of self-denial thus brought to the Master.

MRS. E. G. WHITE.

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## News and Notes from the Southeastern Union Mission

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### Florida

ELDER J. W. MANNS has organized a new church of nine members at Hastings. These are the fruits of a recent tent effort at that place.

Our mission school at Jacksonville is now in its new quarters, and the teacher, Sister L. P. Whetsel, writes that the daily attendance has increased to the point where it becomes necessary to "keep an hour later to get around."

Sister Anna Butler, our teacher at Fernandina writes very encouragingly of her work this season. She is now planning for her closing exercises.

One of our most faithful and accomplished mission school teachers, Sister Alma Crooke, on account of sickness, was compelled to close her school at Lakeland in December. But we are happy to report that her health is gradually returning, and we hope she will be permitted to enter the educational work again next fall.

Our school at East Palatka closed early in March. Sister Wilda Wilson was the teacher.

### Georgia

Information has just reached us of the recent death of Brother S. G. Dent at St. Simons Mills. For several months past Brother Dent's health has been failing, but it was hoped that a short rest and a course of treatment in the Oakwood Sanitarium would enable him to resume his ministerial labors in the field. But it seemed that the disease with which he was stricken had a firm hold upon him, and we are told that he breathed his last April 30 at 4:25 P. M. The Methodist minister at that place conducted the funeral services. For several years Brother Dent labored as

an ordained minister in the Baptist Church. But after accepting present truth, his time and best energies were given to the preaching of this message. He had the pleasure of seeing his family and many others in his neighborhood brought into the truth. The State of Georgia with its immense negro population has now no Adventist minister. We must pray that our heavenly Father will raise up another faithful minister to continue the good work which Brother Dent has laid down.

Sister Elizabeth Smith at Brunswick keeps busy looking after the needs of the believers in Willacoochee, St. Simons Mills, and Brunswick.

Sister Anna Knight recently organized a Y. W. C. A. in the Atlanta church. Great possibilities lie before this new enterprise. It is another means by which the truth may be spread in that important city.

Brother R. E. Williams and Sister Annie Cheshire have been in charge of the Atlanta mission school the past season. They are now busy drilling the children for the closing exercises.

### South Carolina

During the past winter Elder Sydney Scott visited the churches in his State and labored to encourage and strengthen them. He is now engaged in an aggressive tent effort at Columbia. Brother Mason Jackson is again associated with Elder Scott as tent master and musical director. Elder Scott will plan to make his tent a training camp for several promising young people who are expected to connect with him this summer.

Brother J. F. Crichlow is having some very interesting experiences in his work as local elder of the Greenville church.

Our work at that point is respected by many of the leading colored people residing there.

Sister Crichlow is doing a very creditable work with our mission school, which seems to have a steady, healthy growth in numbers as well as influence.

### North Carolina

For several years the work in North Carolina has suffered for the want of an earnest consecrated minister, but now we have been able to secure Elder Page Shepard for that field, and we believe that the work will revive in that State in the near future.

At New Bern the Lord has richly blessed the faithful labors of Sisters Godley and Heath. The church at that place is growing. Elder Strachan recently paid a short visit to Greensboro, Winston Salem, and New Bern.

Brother A. A. Clarke will connect with Elder M. C. Strachan in a tent effort among the colored people in the Asheville mission field. The white brethren in the West have donated the tent.

The Asheville mission school closes about the middle of May, Elder Page Shepard in charge.

### East Tennessee

The Knoxville mission school, under the direction of Sister Helen Maynor, is preparing for its closing exercises.

Brother W. H. Maynor writes that the Knoxville church has pledged one hundred thirty-five dollars on the \$300,000 fund. He also adds that two are waiting for baptism at that place.

M. C. STRACHAN.

*Field Secretary.*

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### ENCOURAGING WORDS FROM A CANVASSER

I AM deeply interested in canvassing, especially for the colored people. I have had considerable experience among this people, selling our books.

I canvassed in Pensacola, Fla., in 1908, for "Bible Footlights" just before Elder Buckner and J. H. Lawrence began tent work there. At that time there were only two colored people keeping the Sabbath.

I began to talk to the people about the truth contained in the book, and found quite an interest and a ready sale for the precious literature. I was canvassing every place I came to in my work, and one day I stepped into a grocery store in the suburbs of the city, and

the man asked me what I wanted. I was soon showing him the good book, and the precious truths it teaches. He stood and listened to me until I was just about half through the canvass, and he stopped me and asked if I could read those things to him from the Bible. I told him I could, and he went out across the street to his residence and came back with his large family Bible, and I looked up the references and read them to him. Then he said he wanted the book. I took his order, and delivered the book the same day. A short time afterwards I got his subscription for the *Signs of the Times* for six months. Then Bro-

ther Ben Griffiths came along and secured his order for "Daniel and the Revelation" in the best binding. He gave me the order, and I delivered it.

After this the colored brethren pitched their tent, and I told them about this man. They visited him, and gave him a few good readings, and he accepted the truth. Now he and all his family are Seventh-day Adventists, and I know of a certainty that at least ten or twelve, and perhaps more, are rejoicing in the truth in Pensacola, due to the work of the canvassers and the ministers together.

CARL MATHEWS.

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## AFRICA

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We have lately been favored with a visit from Elder W. H. Anderson, who has spent about fifteen years in pioneer missionary work in Central Africa.

He visited several places in Tennessee, and the Oakwood school, and it has been a great treat to those who have had the privilege of listening to him as he gave a word picture of his field of labor, and the work that is being done to educate and uplift the natives, and the plans that they are using to carry the last message of mercy to that dark land.

It is wonderful how the Lord has prepared the way for the truth to go. The school work seems to be the best way to reach the people. They have to be educated in everything, like little children.

A central training-school is established, where the natives are gathered in and an all-round training is given them. As the students are prepared to go out and labor for their people a piece of land is secured in some locality where there is a call for a school, and an out-station is opened up. Generally about a hundred acres is secured, a team of oxen, consisting of about eight head, a plow, harrow, cultivator, hoes, etc., and a few cooking utensils, and the equipment is complete.

It costs about three hundred dollars to equip a school and pay the teacher's salary for one year. After the first year the school is usually self-supporting. Elder Anderson has seven of these schools around his central school, and he desired to open up seven more on his return in June.

When he was in the North and West he raised about twelve hundred dollars,

enough for four stations. Tennessee and the Oakwood school demonstrated that they have an interest in this work, and raised enough to start three more. The Graysville church raised enough for one, Elder and Mrs. W. W. Williams of Athens, Tenn., enough for another, and the Oakwood school and the Nashville church supplied the third. Brethren Lawrence and Bland donated a modern canner worth about one hundred dollars, and the Chattanooga church paid the freight on it to the mission station. Thus, over a thousand dollars was raised here in the South to assist the good work in Central Africa.

We long for the time to come when the gospel of the kingdom shall have gone as a witness to every people and our Saviour shall come to gather the faithful home.

A. J. H.

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## VIRGINIA

AFTER the General Conference Committee meeting in Washington, April 5-14, I visited Virginia, and was glad for the privilege, as I had never visited that State before, and could not understand the needs there as well as after personal observation.

The Sabbath and Sunday were spent in Richmond. It was quite rainy, but we had some good services. Elder H. W. Herrell, the president of the conference, is deeply interested in the work for the colored people, and is giving it his careful consideration and loyal support.

Monday night I spoke in the new church building at Danville. Only a few were out, as it rained hard during

the time of service. Elder F. G. Warnick is laboring at this place.

I was sorry that I could not visit all the churches in the State, but I was glad to learn that the work was being pushed forward. There are two ordained ministers, one Bible worker, and eight or ten others spending all or part of their time in scattering our literature.

There are six organized churches and one company, making about one hundred twenty-five colored Sabbath-keepers in the State. They have four church buildings, and a church school, which is located at New Port News. It has an enrolment of about sixty.

They are planning to hold tent-meetings this summer. May the Lord bless the work and workers in Virginia.

A. J. H.

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## DANVILLE, VIRGINIA

At our State conference, held November, 1909, we were advised to locate at Danville and make an effort to strengthen that work and render what help we could to the churches at News Ferry and Spencer. December 1st found us on the field. A building fund was started, as their place of worship was a dilapidated dwelling-house, and when we had secured fifty dollars we began tearing down our old building. By August we were prepared to go into our new house of worship, and finish as we were able.

We used the sound material out of the old building and kept solicitors in the field to raise funds. Some books and papers were sold. We have raised about three hundred dollars in cash, and are now plastering the building. The house is twenty-four by thirty-six feet, and the ceiling twelve feet at the sides, arching over to seventeen feet in the center. There is a small tower on the left corner, the base of which forms a vestibule six by six feet. The front window is cathedral glass, and the side windows finished with imitation of stained glass.

We have only about ninety dollars debt. Besides the church has helped a little in the foreign work, paid a fairly honest tithe, and kept up current expenses. We have scattered literature in nearly all the colored homes in the city. A deep interest is spreading in the town.

Pray the dear Lord to gather out many more precious souls in this place before the message hastens to a speedy close.

FRANKLIN G. WARNICK.

**VISITING CHURCHES**

BROTHER N. B. KING is now making a tour of some of the churches, while on the way to join Elder A. S. Jordan in Memphis. They expect to hold a tent-meeting there. Brother King's visit to Hattiesburg, Miss., the first of May was attended with much success. Three persons took a stand for the truth, one man and two women, and will wait for baptism. At Palmer, near by, two were baptized. Brother King will next visit Greenville, Greenwood, Clarksdale, and Yazoo City.



**REPORT OF THE COLORED WORK IN PITTSBURG, PENNSYLVANIA**

AMID the sixty thousand colored people in the city of Pittsburg, a well organized beginning with progress is going on. The hand of God has been seen in the work ever since it has been started. Because of the race prejudice, which is increasing, "the Lord desires his people in the North to maintain a kindly attitude toward the colored brethren and sisters." "Also let the colored believers be provided with neat, tasteful houses of worship, that the progress of the truth may be advanced."

The progress of this work in the city can be seen in the following report for the last year:—

Tithe Paid to Conference.....	\$386.90
Hall Rent Without the Aid of Conference .....	361.46
Chairs for the Church.....	33.00
For Organ .....	6.50
Church Sign .....	6.50
Church Janitor .....	12.00
Literature Sold and Distributed	195.08
Huntsville School .....	3.00
Ingathering Service .....	9.00
Southern Work .....	3.58
Mid-summer Offering .....	2.00
Annual Offering .....	2.65
Bibles for Sick.....	1.59
Sabbath-school Donations to Missions .....	30.06
R. R. Fare for a Sister to Nashville School .....	11.00
Total .....	\$1,064.32

This has been done by thirty-one members, and the running expenses for city work in renting a hall is a large item, and in this case, the conference has been free. The missionary spirit is seen in the 197 Bible readings given by the members, 46 visits made to the sick, and 299 pieces of clothing given to worthy

poor, with the \$195.08 worth of literature sold. May the day soon come when there shall be seen a good sincere colored minister stand at the head of this work, to labor faithfully for the sixty thousand colored people in this vicinity. — *W. F. Schwartz, in Columbia Union Visitor, April 27, 1910.*



**OBITUARY**

PERKINS.—Aunt Mary Perkins was born near Rome Ga., and died at Yazoo City, Miss., as the result of burns, which, owing to her old and enfeebled constitution, proved fatal April 29, 1910, she being eighty-seven years of age.

Sister Perkins had lived in Yazoo City ever since she was twelve years old, and all who knew her affirm that she has always lived a quiet and industrious life, and was respected by all alike, white as well as black. She became a member of the Yazoo City Adventist church about two years ago, and was known as "a faithful old soul." Hers was a faith, though pressed by many a foe, that always looked to Him who is the Author and Finisher of faith, the Source of every good and perfect gift. May she have the testimony that Enoch had, that she pleased God. Her very last words are significant, as indicating that she died in the Lord. She said, "My treasures are all in heaven. Thanks to the Lord;" and the Lord himself tells us, that where our treasure is, there our heart is also. The funeral services were conducted by the writer, assisted by Brother Joseph Lee, in the Seventh-day Adventist church, and she was laid to rest in the local cemetery, there to await the soon coming of the Lifegiver. She leaves a large circle of relatives and friends to mourn their loss. "Blessed are they that mourn: for they shall be comforted." Matt. 5:4. C. A. CRICLOW.



***"It will be necessary that a fund shall be created, so that the workers may have means with which to help those who are in poverty and distress; and this practical ministry will open their hearts to respond to the truth."***



**SELLING THE TEMPERANCE INSTRUCTOR**

THE following is taken from a personal letter written by Elder W. R. Andrews, Pawtucket, R. I., April 5, 1910:—

"It may be interesting to some to know the plan upon which we are work-

ing with the Temperance number of the *Instructor*. We are first calling upon all the ministers and leading temperance and Christian workers, and are succeeding in placing from fifty to one hundred, and even more copies in Sunday-schools and young people's societies.

"It is the universal testimony of all we meet, that the *Temperance Instructor* is the best thing ever put out by any people. Personally I am proud of the paper, and shall work it for all I am worth. If all of our workers would visit the ministers in their various localities, the circulation of this number would easily reach a million copies.

"Yesterday I placed one hundred copies with a Baptist minister. To-day I have called upon three others, and the prospects are good for placing good-sized orders with each of these. When ministers and Sunday-school superintendents order fifty or more copies we furnish them at five cents a copy. Less than fifty copies are sold at the regular retail price, ten cents per copy."



**WHY SO?**

DID you ever know a health-food factory to spring up and "grow big" in a year? You have always thought, haven't you, that it "takes time"—perhaps five or ten years—for a food factory to do much?

Certainly, and you are not the only one that thought so. Some said and many thought that our Nashville factory would be a dead weight, but it isn't, and never has been.

Why?—Simply this: The factory was started in the first place *for the people*, and it is still run for the people, and they are supporting it. They appreciate the high grade health foods that we make at prices they never knew before. Many are using our foods every day—they buy them like they do potatoes—and all of this has been accomplished in one year. Why shouldn't our sales double the second year? They will if you and our thousands of other friends will unite to do it.

We are now paying the freight to all States east of Colorado on ten-dollar shipments (half to Texas), cooking oil and 45-pound cans nut butter excepted, by putting in additional foods of your selection to fully cover the freight. Can't you make up orders among your friends, and thus do a good work?—Of course you can. Anybody can afford these foods at our low prices and freight paid. Nutfoda, an ideal high grade flesh-food substitute costs you only about ten cents a pound in 21¼-pound cans at \$2.75 a dozen, and the others are at correspondingly low prices.

Send your orders direct to the factory or through your tract society.

NASHVILLE SANITARIUM-FOOD FACTORY.  
Nashville, Tenn.

## The Gospel Herald

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### NOTES FROM LETTERS

ONE friend went out and sold twenty-five *Liberties* in two hours and sent the profits to help in this work.

AN interested reader writes: "The GOSPEL HERALD is the best little sheet published by our people. I am going to get subscribers for it."

ELDER A. BARRY is meeting with good success in his work a few miles below Nashville. Some have already commenced the observance of the Sabbath.

SISTER OSBORNE, one of the pioneer workers in this branch of the cause, is now laboring in Nashville in connection with Elder J. E. White's self-supporting work.

PROFESSOR HALLIDAY recently visited Nashville for the purpose of crating and shipping Huntsville a Universal press and a wire stitcher for the Oakwood school.

ONE old lady of eighty-three years writes that she loves the little paper, and sends in her subscription, as she does not want to be without it. She is writing to some of her friends asking them to subscribe for it.

It is believed that the summer school at Oakwood will be one of the most successful of its kind ever held in the interests of this work. Good instructors will be provided and every effort will be put forth to make the school just what it ought to be.

D. E. BLAKE, manager of the Rock City Sanitarium, assisted by the helpers of that institution and a few friends in the Nashville church No. 2, will hold

a series of tent-meetings in Nashville this summer. It is confidently believed that a new era has dawned for the work in this city.

A LADY who did not receive the Self-denial Box as early as she had expected, thought she was not going to get one and wrote that she felt very much slighted, but we assured her she should have one as soon as they were ready. Should any others feel that way we will remember them if they will send in their names and addresses.

ANOTHER writes: "Enclosed please find \$1.35 for the self-denial fund. A friend of mine broke my large fancy lamp globe. After searching for another, we failed to find one to match, so she paid me the \$1.50, the value of the other one, and I decided to put it in the cause. So after taking the tithe from it there remains \$1.35."

ONE of the most encouraging things in connection with the work in this field is the progress that the Rock City Sanitarium is making toward entire self-support. This institution is now commanding a patronage that bids fair ere long to make it the grand success its friends have believed from the first it would be. It is still far from being equipped as it ought to be, but nevertheless it is securing an excellent class of patrons. Its work rather than its furnishing is recommending it.

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**"Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."**

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### OAKWOOD SCHOOL

APRIL 22 - 25 I spent at the Oakwood school. I found all usually well and of good courage in their work. I never saw the school in better condition.

About seventy bright men and women are working hard to get a practical training to enter the work, either as ministers, Bible workers, teachers, medical missionaries, or canvassers among their own people.

Professor Boyd is looking after the farm work and teaching a class in broom making. Professor Williams, with his other duties, is looking after the fruit. Sister Blake was caring for a large flock of little chickens. Professor Halliday

was busy repairing tools and making himself useful in many ways. Dr. M. M. Martinson is doing faithful work in teaching the nurse's class and putting in the bath-room fixtures and sewerage in the sanitarium.

We are glad to be able to report that the sanitarium will soon be ready for patients. The furnishings for the reception room have just been donated, and we believe our friends are going to provide furniture for the bed-rooms. A little has already come in for that purpose.

I was very much interested in a class that Professor Blake is teaching, in which he is giving practical lessons on all lines of work that they will be expected to do out in the field. I am convinced that the more practical training we give in our schools, the better our workers will be prepared for life's duties.

Sunday, Elders W. C. White, C. F. McVagh, Chas. Thompson, and R. T. Dowsett arrived to counsel with the faculty in regard to the school work. Many important matters were considered, and we are sure that the counsel will be a help to the work.

We were also very glad to have with us Elder W. H. Anderson, who has spent about fifteen years in mission work among the natives in central Africa. All who heard his talks were deeply interested. He gave graphic descriptions of the mission and school work, home life among the natives, and the many thrilling experiences he had passed through in that field. We all felt that we would never again complain of our lot in the homeland, and that we would appreciate as never before, what has been done for our comfort, and the great privileges we have in this Southland.

We are sure that Elder Anderson's visit to the Oakwood school will be long remembered, and will be a great help to all there. I am sure he will have the prayers of both faculty and students as he returns to his field of labor. As a proof of their interest in his work, about sixty-five dollars was raised to help open up one of the new out-stations in Northern Rhodesia.

May the Lord bless the work among the millions of colored people wherever they may be located. A. J. H.

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**"Those who win souls to Christ glorify their Redeemer. He has not died in vain for them; for they are in harmony with Christ."**