

# THE GOSPEL HERALD

ON EARTH  
PEACE

GOOD WILL  
TOWARD  
MEN

Volume VII

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Number 8

## CHANGED BY BEHOLDING

C. P. BOLLMAN

"We all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord." 2 Cor. 3:18.

As sin engraves its image on the face  
Of him in whom wrong-doing finds a place;  
So he who looks upon the pure, the kind,  
the good,

Who finds in Jesus Christ his daily, neces-  
sary food,  
Who hungers thus for righteousness and longs  
for right,

Is drawn thereby toward Him whose name is  
Light.

If, therefore, there be any pure, ennobling  
thought,

If any good thy fellow man hath done,  
If any truth that might by thee be taught,  
And thereby e'en a single soul be won  
To higher, nobler, better life,—

Think deeply, longingly of these,  
And oft be found in prayer upon thy knees;  
Then, as soars the eagle toward the sun,  
Thy soul shall seek and find the eternal One.

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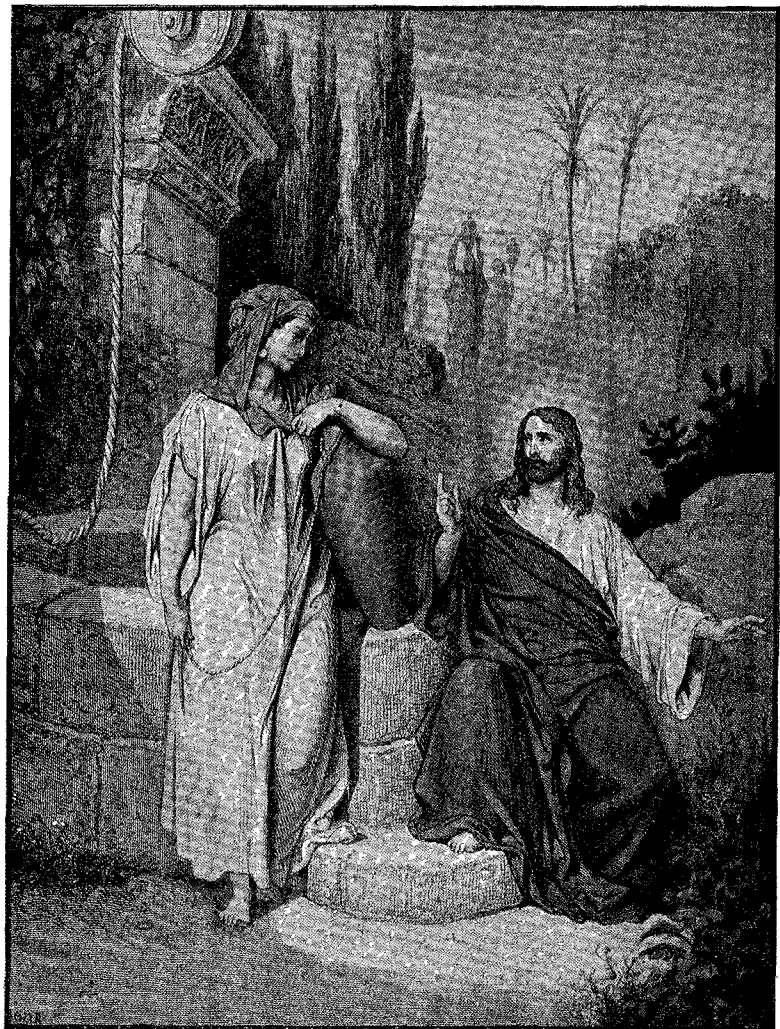
## WATCH

We are in the waiting time; let your  
loins be girded about, and your lights  
shining, that you may wait for the Lord  
when he returns from the wedding, that  
when he comes and knocks you may open  
unto him immediately.

Watch, brethren, the first dimming of  
your light, the first neglect of prayer,  
the first symptom of spiritual slumber.  
"He that endureth to the end shall be  
saved." It is by the constant exercise of  
faith and love that believers are made to  
shine as lights in the world. We are  
making but poor preparation for the  
Master's coming if we are serving mam-  
mon while professedly serving God.  
When he appears, you must then present  
to him the talents you have buried in the  
earth, talents neglected, abused, mis-  
used,—a divided love.

Watch and pray, that ye enter not into  
temptation. There are stern battles to  
be fought. We should put on the whole  
armor of righteousness, and prove our-  
selves strong and true in our Redeemer's  
service. God wants no idlers in his fields,  
but colaborers with Christ, vigilant sen-  
tinals at their posts, valiant soldiers of  
the cross, ready to do and dare all things  
for the cause in which they are enlisted.

In this age of corruption, when our  
adversary, the devil, as a roaring lion,  
walketh about seeking whom he may de-  
vour, I see the necessity of lifting my  
voice in warning. "Watch and pray, lest  
ye enter into temptation." There are  
many who possess brilliant talents, who  
wickedly devote them to the service of  
Satan. What warning can I give to a  
people who profess to have come out



"Whosoever drinketh of this water shall thirst again: but whosoever  
drinketh of the water that I shall give him shall never thirst."

from the world, and to have left its works of darkness? to a people whom God has made the repositories of his law, but who like the pretentious fig-tree, flaunt their apparently flourishing branches in the very face of the Almighty, yet bear no fruit to the glory of God. Many of them cherish impure thoughts, unholy imaginations, unsanctified desires, and base passions. God hates the fruit borne on such a tree. Angels, pure and holy, look upon the course of such with abhorrence, while Satan exults. Oh, that men and women would consider what is to be gained by transgression of God's law. Under any and every circumstance, transgression is a dishonor to God and a curse to man. We must regard it thus, however fair its guise, and by whomsoever committed.

God is leading his people out from the abominations of the world, that they may keep his law; and because of this, the rage of "the accuser of our brethren" knows no bounds. "The devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." The antitypical land of promise is just before us, and Satan is determined to destroy the people of God, and cut them off from their inheritance. The admonition, "Watch ye and pray, lest ye enter into temptation," was never more needed than now. We are now living in the great day of atonement. In the typical service, while the high priest was making the atonement for Israel, all were required to afflict their souls by repentance of sin and humiliation before the Lord, lest they be cut off from among the people. In like manner, all who would have their names retained in the book of life, should now, in the few remaining days of their probation, afflict their souls before God by sorrow for sin, and true repentance. There must be deep, faithful searching of heart. The light, frivolous spirit indulged by so many of professed Christians must be put away. There is earnest warfare before all who would subdue the evil tendencies that strive for the mastery. The work of preparation is an individual work. We are not saved in groups. The purity and devotion of one will not offset the want of these qualities in another. Though all nations are to pass in judgment before God, yet he will examine the case of each individual with as close and searching scrutiny as if there were not another being upon the earth. Every

one must be tested, and found without spot or wrinkle or any such thing.

Solemn are the scenes connected with the closing work of the atonement. Momentous are the interests involved therein. The judgment is now passing in the sanctuary above. For more than sixty years this work has been in progress. Soon—none know how soon—it will pass to the cases of the living. In the awful presence of God our lives are to come up in review. At this time above all others it behooves every soul to heed the Saviour's admonition, "Watch and pray; for ye know not when the time is." "If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee."

When the work of the investigative judgment closes, the destiny of all will have been decided for life or death. Probation is ended a short time before the appearing of the Lord in the clouds of heaven. Christ in the Revelation, looking forward to that time, declares: "He that is unjust, let him be unjust still; and he which is filthy, let him be filthy still, and he that is righteous, let him be righteous still; and he that is holy, let him be holy still. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be."

The righteous and the wicked will still be living upon the earth in their mortal state—men will be planting and building, eating and drinking, all unconscious that the final, irrevocable decision has been pronounced in the sanctuary above. Before the flood, after Noah entered the ark, God shut him in, and shut the ungodly out; but for seven days the people, knowing not that their doom was fixed, continued their careless, pleasure-loving life, and mocked the warnings of impending judgment. "So," says the Saviour, "shall also the coming of the Son of man be." Silently, unnoticed as the midnight thief, will come the decisive hour which marks the fixing of every man's destiny, the final withdrawal of mercy's offer to guilty man.

"Watch ye therefore; . . . lest coming suddenly he find you sleeping." Perilous is the condition of those who, growing weary of their watch, turn to the attractions of the world. While the man of business is absorbed in the pursuit of gain, while the pleasure-lover is seeking indulgence, while the daughter of fash-

ion is arranging her adornments,—it may be in that hour the Judge of all the earth will pronounce the sentence, "Thou art weighed in the balances and art found wanting."

"And what I say unto you I say unto all, WATCH."

Mrs. E. G. WHITE.

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#### CAMP-MEETINGS

SINCE my last report I have not been idle. I attended a local camp-meeting held in Dickinson, N. D., July 13-18.

They have had a severe drouth in this part of the State as well as some other parts. So the attendance was small, but we had an excellent meeting.

Some drove about a hundred miles through the heat to attend. Surely these who had made such an effort to meet with God's people did not go home without a blessing.

There was no grove in which to hold the meeting as there was at so many of the other meetings, and it was so hot that the thermometer registered 112 in the shade; but there was not a word of complaint, and all seemed to thoroughly enjoy the services.

The subjects considered were mostly of a practical nature, and the spiritual interests took the first place.

All phases of the missionary work were dwelt upon, and a deep interest was awakened in our branch of this work, and a good donation was given.

The children of North Dakota gave enough to furnish one room in the Sanitarium at Oakwood.

The people returned home with renewed determination to press on until the work is finished and the victory won.

At the close of the meeting I rode in a wagon with Brother Edwards across the country about one hundred miles, to visit our brethren in the southwestern part of the State, near Bowman. I visited nearly all at their homes and held meeting with them on the Sabbath.

From there I started to the North Missouri meeting, but stopped off at Omaha, Neb., and at night spoke to the church about our work.

Thursday I went on to the camp-meeting, stopping off at St. Joseph on the way to see a family with whom I had been acquainted in Alabama.

My work in the Northwestern Union has been very pleasant, and I believe profitable for our department work. We

have left many substantial friends of the work among the colored people.

I trust that the time is not far in the future when we shall have funds coming in so that we shall be able to furnish some things that are badly needed for our training-school, also furniture and the necessary equipment for the sanitariums, and tents for our field work.

Let us all remember to supplicate the throne of grace in behalf of this branch of the work.

A. J. HAYSMER.

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### DOING RIGHT

LET us daily form the habit of doing right and being virtuous. Our good deeds should never surprise our friends, they should never be the exceptions in our lives. Abraham would not take to himself of the spoils of Sodom as much as the value of a shoe-latchet, that it might never be said in after times that the king of Sodom had made Abraham rich; so neither will any godly man that has learned the art of content and satisfaction, suffer a penny of the gain of ungodliness to mingle with the rest of his possessions. Had Abraham seen no virtue in doing right at this point in his experience, the devil might have been able to upbraid him afterward to his shame; he might have boasted that he had contributed something to the wealth of this noted patriarch.

Right-doing is pleasing music to the ear, wrong-doing is discord. It is, in the long run, much easier to do right than to do wrong. To do wrong is to lose at once the disposition and power to do right. Then let us beware, and guard carefully our habits, because they most certainly become either the mediums of joy to us, or the instruments of vengeance. One man has said: "Habit is the deepest law of human nature; it is our supreme strength, and is also, in certain circumstances, our miserablest weakness." A good habit then must be a good investment. It seems wise, therefore, for us to invest in the habit of doing right, for here is where we get rich returns.

M. C. S.

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"Do THE work that's nearest,  
Though it's dull at whiles,  
Helping, when you meet them,  
Lame dogs over stiles."

### SOUTHEASTERN UNION MISSION NEWS AND NOTES

#### Florida

ELDER J. W. MANNS is still having a good interest with his tent meetings in Ocala. He writes that a good strong church will be organized at this place.

Although Mrs. L. P. Whetsel's health is not the best, still we are glad to learn that she is now doing excellent Bible work in connection with the Ocala tent-meetings.

We learn that Miss Anna V. Butler had to undergo a very serious operation at the Florida sanitarium a few weeks ago. Let us all pray for her complete recovery.

One of our Florida teachers, Miss Alma Crook, writes from New York City that her health has been greatly improved.

It has been planned to hold the Florida camp-meeting in that pretty little town of Sanford. Many isolated Sabbath-keepers write that they are planning to attend.

#### Georgia

We are informed that Brethren C. G. Manns and R. E. Williams are doing excellent work with their tent in Macon.

Mrs. E. Smith is doing effective house to house work in connection with the tent at Macon.



"Away Down South in the Land of Cotton."

Things begin to look as though Miss Anna Knight and her Y. W. C. A. of more than a hundred members in Atlanta, will eventually remove the question mark from our sanitarium proposition in that large city. We are informed that a visiting missionary nurse is greatly needed there just now.

Mrs. Anna Cheshire, our Atlanta teacher, has been attending the Oakwood summer school since the day of the opening.

#### South Carolina

Elder Sydney Scott has been disturbed very much in his tent work at Columbia by the recent rains, but some choice fruit has now been gathered in spite of the difficulties that have attended his work.

Mr. Mason Jackson, the director of music at the Columbia tent-meetings, is showing some of the great possibilities that lie before trained leaders in his department of work.

Brother J. F. Crichlow, from Greenville, has now connected with the tent company at Columbia.

The South Carolina camp-meeting, the first that they have ever had, has now been set for Columbia, September 6-11.

Miss Sarah Crowe, from Spartanburg, has been in Asheville, N. C., for several months, she is doing well there.

#### North Carolina

Elder Page Shepard is getting the truth before some of the best people in Greensboro. He will soon have his family with him.

We have no conference worker located at New Berne, but from the financial report which that little company of eight or nine are sending in you would think that a preacher was stationed there. Sister Edith A. Godley is the leader of the company.

The report of the tithes sent in from Winston-Salem is also encouraging.

Some unknown parties succeeded in removing the tent of Brethren Strachan and Clarke from the spot where they have been located for several weeks, but two other lots, far more desirable, were quickly offered to these brethren, free of charge. Since the transfer of the tent the attendance has been heavier, and the services have been advertised very widely. "We can do nothing against the truth, but for the truth." Pray for their work in Asheville.

Miss Amelia Knapp, one of the Oakwood graduated nurses, has been work-

ing for several months in Asheville. She will plan to attend the institute at Oakwood, August 3-24.

#### Cumberland

Mrs. Helen Maynor, our Knoxville teacher, is now in attendance at the Oakwood summer school.

We are informed that Brother W. H. Maynor will soon begin tent work at Chattanooga. M. C. STRACHAN,  
*Field Secretary.*



#### OUR TENT EFFORT AT BIRMINGHAM, ALABAMA

We pitched our tent in East Birmingham, thinking to reach many people who had not heard the last message to this world. As soon as the interest was good, and we were getting to the Sabbath question, the rains set in, and for more than four weeks we have been hindered. The tent leaked badly, so we have only been able to hold meetings now and then. Several have decided in favor of the Sabbath truth, and are preparing to obey all of the commandments.

We baptized sixteen dear souls Sabbath, July 16. Ten of these were the young people of our Sabbath-school, the result of the consecration services we have been holding for them. Others are the fruits of house to house Bible work.

The rains cannot stop us from doing house to house Bible work, and we are having more than we can do along this line. The Lord has a few souls still in this wicked city. Our business is to hunt, and fish for them in faith and humble prayer until we find them.

We are expecting our new tent soon, and will pitch in some other part of the city if the weather permits. My courage is good, and others will surely be added to the number, because the Lord is our strength and stay, and the work is his; we are his servants.

T. B. BUCKNER.



#### ORLANDO, FLORIDA

I AM pleased to report progress in the work in Florida. When I wrote last I was just commencing my work in Ocala, Fla. I praise the good Lord for success in this meeting. We had a very good attendance, and many souls were brought into a knowledge of the truth. Some took a stand, and are now rejoicing in the God of our salvation.

Our meeting has closed. On the 17th of July I baptized eight dear souls in the beautiful Silver Springs. We also organized a church of twelve members, and they are now preparing to build. This is the second colored church organized in the conference this year. Brethren, the good work is onward. There are others in Ocala that will join the church soon. About six new ones began to keep the commandments of God. When all have been brought into the church, it will give us a membership of about eighteen.

Sister Whetsel joined my wife and me in the work at Ocala. Her help was very much appreciated.

I am at this writing, in Jacksonville. Our church here is of good courage, and is struggling to build their house of worship. Brethren, this is a city of about one hundred thousand inhabitants. A number are colored people; we have less than forty Sabbath-keepers in this large city; but I see the great need of a meeting-house. I am sure that if we had a house of worship many more would be encouraged to take a stand with the people of God. From here I will visit all of the churches in the State. The prayers of all are asked for the work in this most needy field.

Let all remember that our camp-meeting will be at Sanford, Fla., October 27 to November 7. Let all the brethren in Florida read the article written by Elder T. H. Jeys, in the last issue of the *Field Tidings*, July 27. Elder M. C. Strachan will be with us.

J. W. MANNS.

*Drawer 28, Orlando, Fla.*



#### NOTES FROM THE FIELD

##### Huntsville

On June 29, I left the summer school at Oakwood in a prosperous state. Every one was working hard, and receiving benefit therefrom.

##### Memphis

The tent effort conducted here by Elders Jordan and King has resulted in two being added to the company, and many more are interested, some of whom we believe will accept the truth later. From Memphis, in company with Elder McVagh, I went to New Orleans, stopping at Greenville, Yazoo City, and Jackson, Miss., only to counsel briefly with the workers who were at these places.



**New Orleans**

At New Orleans Elders Murphy and Chatman are conducting meetings. The excessive rains flooded their tent site, but they are not discouraged, and some fruit is seen as a result of their work thus far. This place has a church of thirty members, and no place of meeting. Can we not have help for the work in this great city?

**Mobile**

We only stopped here to see that the place we were renting could be secured for school next season. We have only a few members in this city, but one of the largest mission schools in the entire field.

**Pensacola**

This was the objective point of our tour. As a result of the work last year some fifty souls accepted the truth, and July 9 was the day set for organization

of the church, and July 10, for the dedication of the new church building.

Brother Geo. E. Peters was present to assist Elder McVagh and the writer in organizing the church. At 10 A.M. Sabbath, Elder McVagh gave a very forcible sermon on the principles of Seventh-day Adventist organization. We then proceeded to the work of organizing and found forty who qualified as members. There are a few more to be added who could not be present at this meeting. On Sunday morning we selected officers for the church and ordained them to their work.

This company of people had secured two lots and builded a neat little church without asking aid from the Mission. One brother furnished the means to do the work, and the church as a whole are returning it to him in monthly payments.

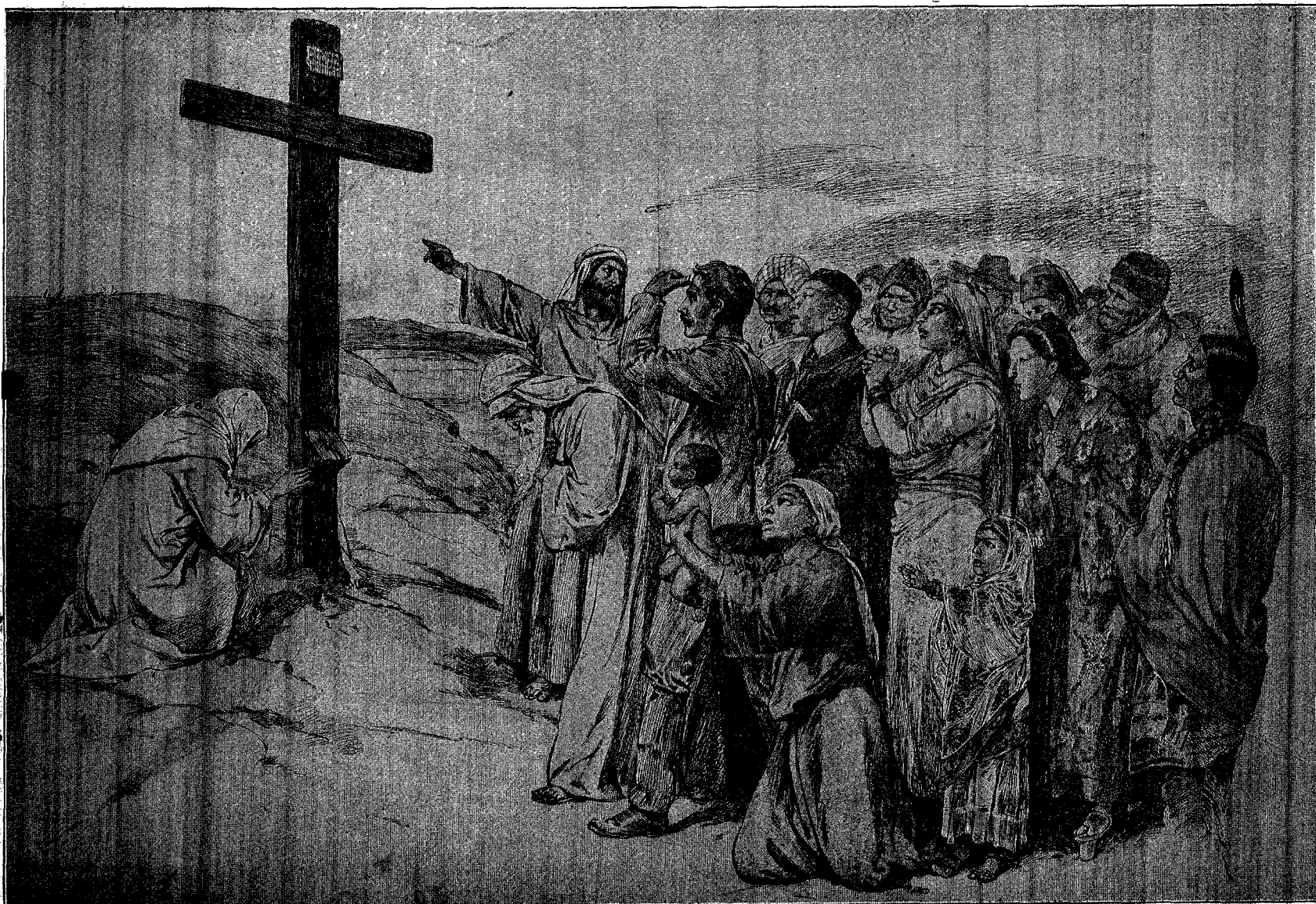
The cost of the lot and building was about eight hundred dollars. At 3 P.M., Sunday, this church was dedicated to the work of the Lord. Elder McVagh preached the dedicatory sermon. The writer offered the prayer; Brother Peters spoke words of encouragement to the brethren and sisters. The Lord was present by his Spirit and blessed in large measure.

Brethren A. F. Harrison and R. I. Keate have been holding a 'cavassers' institute here, and a good class of cavassers are prepared for work.

F. R. ROGERS,  
*Field Secretary.*

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A SUBSCRIBER says: "I enjoy the paper very much for it is full of gospel news, which is interesting to all lovers of the truth."



"And I, if I be lifted up, will draw all men unto me." John 12:32. "Thou art worthy, . . . for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation." Rev. 5:9.

**OAKWOOD SCHOOL ITEMS**

ACCORDING to appointment, the teachers' institute opened August 3rd.

The following teachers have been enrolled: Josephine Montgomery, Natchez, Miss.; Ethel Wilson, Newellton, La.; Lucile Carter, Ellisville, Miss.; Lucinda Brown, Jackson, Miss.; Carrie Shaw, Corsicana, Texas; Stella Glasco, New Orleans, La.; Delia Wilson, Pensacola, Fla.; Mrs. A. Cheshire, Atlanta, Ga.; Mrs. Helen Maynor, Knoxville, Tenn.; Gracie Knight, Soso, Miss.; Johnnye Vaughan, Ellisville, Miss.; Joe Miller, Signal, Miss.; Jennie Davis, Selma, Ala.; Emily Warnick, Danville, Va.; Mrs. Agatha Critchlow, S. C.; Mrs. W. H. Sebastian, Nashville, Tenn.; Mrs. L. P. Whetsel, Jacksonville, Fla.; S. D. Miller, Greenville, Miss.; Flanagan Wicks, Memphis, Tenn.; Margaret Barnes, Sylacauga, Ala.; Amelia Knapp, Asheville, N. C.

The class work is conducted from 6:45 A.M. to 11:45 A.M., with one period in the afternoon. The first hour is devoted to English, the second to arithmetic. Then follows the devotional exercises for thirty minutes. An interesting period is the round-table hour when various topics of interest to the teachers are discussed. The following are some of the round-table subjects thus far considered: "The personal appearance of the teacher"; "The decoration of the school grounds"; "Kindergarten work."

Professor Rogers has been giving some practical lessons on "Business Principles for the Teacher." Elder M. C. Strachan, who arrived August 8th, occupies an hour each day in outlining plans for the teaching of the various elementary studies. The last hour is given to health work, conducted by Dr. Martinson. The institute was favored by a short visit from Prof. H. R. Salisbury. His instruction was practical and much appreciated.

The summer school preceded the institute, and was conducted for nine weeks. The attendance was not as large as we wish it might have been, yet a good representation of teachers was present, and the results, we feel sure, will warrant the effort put forth.

The closing exercises of the school are to be held on the evenings of August 22, 23, and 24. The annual musical recital will be given Monday night. An interesting class program has been prepared for Tuesday evening. Elder Mc-

Vagh will give the commencement address Wednesday evening. There are seven graduates this year. All are invited to be present.

The new school year begins September 18. Those who are expecting to become students the coming school year should plan to be here by that time. It is always best to enter the school the first of the term, as the classes are formed at that time.

We shall be glad to hear from a few more young men who desire to work their way through school.

Professor Williams, business manager, left Wednesday morning for the camp-meeting at Calera, Ala. Before returning, he will make a visit to Mississippi in the interest of the conference work.

W. J. BLAKE, *Prin.*

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**CHATTANOOGA, TENN.**

WE began our tent-meeting in this city July 12. Since that time we have been giving the truth to my people. Our attendance sometimes is small, but the interest is good. There are many who seem to be interested in the truth, but their friends keep them away from the meetings.

Some have confessed that it is truth, and say they are going to live it out, but they do not come back for some time. We are praying that some souls will stand up for the truth and be saved in the kingdom of our Father.

We cannot have a camp-meeting this year for the colored people because we have not sufficient tents or ministerial help. Pray for us.

W. H. MAYNOR.

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**AUSTELL, GA.**

DEAR BRETHREN: I wish to report to you of the work at Austell, Ga. I began meeting on the 15th of July, and closed on the 24th. Truly God was with us and wonderfully blessed the work in adding six new ones—Brother and Sister Hicks and daughter, and Brother Bradfield, wife, and son. Your prayers are much needed for them, that they may stand. We have a very strong little company there.

I will also tell you about the company of new Sabbath-keepers that we have here in Macon, Ga. It is very encouraging to me to see how God is still working, and souls are coming in, taking their stand one by one for the truth of God.

We closed our regular evening meetings, as I was called over to Austell for ten days, but I am back again so we will go right along with our tent-meetings. We are counting about fifteen now who have begun to keep the Sabbath since the tent has been here. We trust that you will pray for them that they will stand for God, and be among the one hundred and forty-four thousand. Four of the young ladies who have taken their stand to keep the Sabbath are out with us selling the *Signs of the Times* and the *Watchman*. They are doing well. One of those girls will take up the "Bible Footlights" also. Pray for them that they may be faithful in the canvassing work.

Brethren, the work is onward, soon our Lord will come, and will not tarry. Let us watch and be ready. Heb. 10: 35, 37. He will come in the cloud with his Father's bright glory, but we know not the hour. Matt. 24: 42. We would be very glad to have some one come right away and play for our meetings. Come to Macon, Ga. Write us at 122 Green Street.

C. G. MANNS.

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**MONTGOMERY, ALA.**

LAST September I left Pensacola, Fla., for Montgomery, and remained there until last month (June), when I left for Louisville, Ky. Perhaps it might be of interest to the readers of the *HERALD* to know the apparent results of my work in Montgomery, so I am writing these lines.

First, I must say I enjoyed my work there very much. On my arrival I found three families observing the Lord's commands. Some had removed and others were dead.

By hard work during winter and spring, giving readings, etc., the Lord added nine to the number, and some of their children have commenced to keep the Sabbath of the Lord. I had the privilege of baptizing seven before my departure.

One sister who was prominent in her church had quite a testing time with the members of her former church. Among the many things said and done was to nail crepe on her door and write a letter with it, trying to force her to return, but I left her strong in the Lord.

Later I pitched a tent, assisted by Brother Peters, of Pensacola, Fla. We had ideal congregations at times, and

the people were convinced of the truth, but many were loath to give up their old ways. However, the honest ones accepted the truth.

Among those that accepted was a young lady, a Sunday-school teacher in one of the popular churches. She boldly told the church her intentions and paid up her dues, and was out to our church on Sabbath. Her testimony was inspiring. She said, "I am so glad I heard the truth before I die." I believe there are many that are not found yet who will say the same. I believe this sister will make a brave soldier for Christ. Just a word here in favor of good music. This lady had no intentions of coming to our tent, but she said the music drew her.

Another is a lady from New York City, who was very much impressed with Christian Science. She also has had trials because of her stand for the truth.

On the Sabbath after I left the city I learned that nine joined the church. Please remember Montgomery in your prayers. I was very sorry not to be able to finish my work in this city, owing to the call to pitch a tent in Louisville, Ky.

They are planning also to build a neat church building in Montgomery, and will gratefully appreciate any assistance possible. Send all donations to office of this paper, specifying the place intended to assist.

I am in another difficult field. I hope ere this is printed my meeting will be in progress. We were hindered by the weather from beginning sooner. Remember Louisville at the throne of grace that the honest in heart may be gathered out and the wicked warned of the soon-coming wrath of God against sin.

J. H. LAWRENCE.

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#### CLARKSDALE, MISS.

THE work at Clarksdale is still moving forward. The school there during the last school year was in charge of Sister M. E. Gaskin. She was hindered somewhat by sickness, but pushed the work along courageously, notwithstanding opposition and difficulties.

The school was not large, but good work was done, and souls were won to the truth. Two sisters were influenced to enter the canvassing field from this place. The believers at Clarksdale feel their need of divine help, and wish to be remembered in the prayers of their brethren

and sisters. There are some very poor children at this place, who should have substantial help in the way of clothing ere another school year opens.

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#### KANSAS CITY, MO.

FOUR years ago I came here and began work. At that time we had but ten members; to-day I am thankful to say that the Lord has added to our membership, and we have about fifty, and yet there are more who are at the point of deciding for the truth.

At this writing we are engaged in a tent effort, and there are several who are interested. We ask all who may read this article to pray for these dear souls, "if God peradventure will give them repentance to the acknowledging of the truth." 2 Tim. 2: 25.

J. MARION CAMPBELL.

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#### OCALA, FLA.

AFTER six weeks' tent effort with the little company in Ocala, Fla., we are glad to make a little report through the HERALD.

The four who took their stand five years ago under the labors of Brother O. N. Whetsel, have held on and gathered others into the fold.

On the whole we consider the meetings a success. A church was organized the 12th of July with eleven members. Eight followed the Lord in baptism. Four took a stand for the commandments. One backslider returned. Pray with us that these may prove faithful, even unto the end.

The very heavy rains continued quite constantly throughout the entire season, and perhaps had somewhat to do with the attendance, which was very much smaller than we had hoped for.

The little company of believers bought a lot for a church. It is in a very desirable locality.

Having secured deeds for the lot, they are only waiting to raise twenty-five dollars in or-

der to begin work on a little house of worship. It may be that some readers will enjoy sharing this blessing with these few struggling believers.

Dear friends, the work is onward, and we desire your prayers that we, together with you, may move forward.

J. W. MANNS,

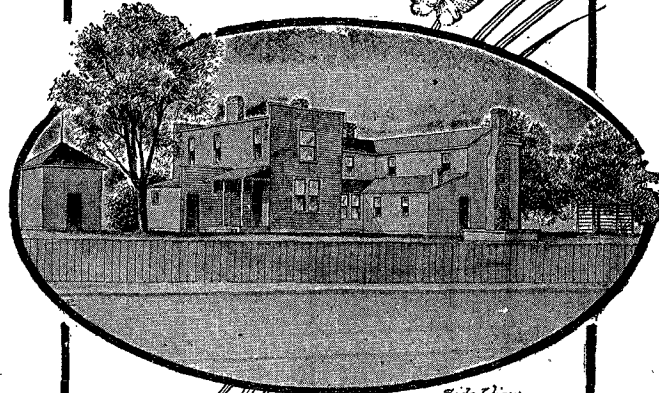
MRS. L. P. WHETSEL.

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A LITTLE eight-year-old boy raised chickens and sends seven dollars self-denial money.



Front View Rock City Sanitarium,  
Foster Street Entrance.



Side View  
Rock City Sanitarium,  
Scene from  
Stewart St.



Portion of Grounds,  
Rock City Sanitarium

## The Gospel Herald

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### CAMP-MEETING

CAMP-MEETING (colored) will be held at Greenville, Mississippi, August 26 to September 4. For information about tents, rooms, and how to reach the grounds, write S. D. Miller, 425 N. Sunflower St., Greenville, Miss.

F. R. ROGERS.

### A DISGRACED STATE

"TEXAS is disgraced by the murder of more than twenty negroes in a small town near Palestine by a mob of bloodthirsty whites," says *The Independent* (New York). "We have the testimony of the sheriff of the county that the blacks had given no cause for an attack upon them, that they were not armed and had made no resistance. Merely because one of them had been insolent to a white man, and because of a rumor that they had held a meeting in a school-house, a mob of three hundred hunted them and shot them down. Three were murdered while they were mourning by the side of the corpse of one of the mob's earlier victims."

It is said that the governor of the State is shocked by the occurrence, and well he may be; but will he, can he, bring the guilty parties to justice? Every one knows that the chances are very largely against any such outcome.

We have given the facts in this case not for the purpose of stirring up strife, but merely that the readers of the GOSPEL HERALD may know some of the conditions in some parts of the South. "As the days of Noe were, so shall also the coming of the Son of man be," says our Saviour. In the days of Noah "the earth was filled with violence." Gen. 6: 11. It is even so now. It is true that conditions in the South make outbreaks rather more frequent than in some other parts

of the country, but the spirit of violence and lawlessness is developing rapidly all over the world. The lesson for us to learn, is that time is short, and that the work to be done must be done quickly.

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### OBITUARIES

JOHNSON.—Died at his home at Yazoo City, June 23, as the result of blood-poisoning, due to the sting of a poisonous insect, Brother Oscar Johnson, aged forty-eight.

Brother Johnson had been hoeing on his farm, when an insect flew up from the the thick, dank weeds underfoot, and stung him on the wrist. He paid no attention to the creature, simply brushing it off and continuing at his hoeing. It was not until forty-eight hours afterward, when the whole arm had swollen, and the poison had had time to circulate several times through the body, that medical and other intelligent aid was enlisted in the fight to counteract the insidious operations of the baneful poison. But it was all of no avail. Eight days after being stung, he died.

Brother Johnson was of good spiritual courage, his faith in God remaining steadfast unto the end. We believe he will have a part in the resurrection of the just, to live forever with our Saviour, King, and Redeemer, in the eternal abodes of happiness and bliss.

To mourn his loss, Brother Johnson leaves a wife, two children, and a large circle of relatives and friends. Sister Katie Oden Johnson has taught for several years in this field, and therefore many of her associates in the work and friends at large will be sincerely condolent on learning of this sad occurrence.

Owing to certain unfortunate causes, the writer could not be present to conduct the funeral services. Brother Joseph J. Lee, of the Yazoo City church, officiated.

C. A. CRICHLow.

FIELDS.—Mrs. Harriett Fields, departed this life at Gadsden, Ala., November 27, 1909, in the forty-first year of her age. Her death was due to pella-gra, and her illness was of several weeks' duration. Sister Fields accepted present truth in the latter part of 1908, under the labors of Brother D. E. Blake, and was one of nine believers baptized at Gadsden, Ala., by Elder T. B. Buckner, January 19, 1909. She was much loved

and respected by all who knew her, and her missionary zeal was much appreciated by the church of which she was a member. A son and other relatives, also a large circle of friends mourn the loss of a faithful friend; but they mourn not as those who have no hope. She was faithful unto death. The funeral service was conducted at Gadsden by Elder Buckner.

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### NOTES

DETROIT, MICH.—This is a large city, and has a colored population of about thirty thousand. There are a few who are keeping the Sabbath and have been asking for help for some time.

The East Michigan Conference has been looking for some good man to send there, but has been unable to do so until recently. Brother Owens who has been attending school for several years at South Lancaster has accepted the call.

This is an important center and we trust that the Lord will so direct in the work that the message may accomplish that whereunto it has been sent.

WORD comes from eastern Pennsylvania that they are ready for a worker to be sent to the city of Philadelphia. Where is the strong, reliable, consecrated man to fill this opening?

WE are glad to note that three of the large northern cities have commenced aggressive work within the last few months, but there are others that are calling for help. Consecrated men and means are what the Lord is calling for now to help finish the work in this generation.

"The GOSPEL HERALD grows more interesting to me right along, and I wait for it month by month." "I would hate to stop receiving it."

"Enclosed you will find my check for fifty dollars to be used for the education of the colored children in any way you think best," says a friend of this work. "I send it as a thank offering and I hope the Lord will add his blessing."

We would like to call attention again to the subscriptions for the HERALD. If those whose time is about to expire will send in their renewals promptly it will save us a lot of time and postage.