

THE GOSPEL HERALD

ON EARTH
PEACE
TOWARD
GOOD WILL
MEN

Volume VII

NASHVILLE, TENNESSEE, OCTOBER, 1910

Number 10

AN EVENING PRAYER

BY C. P. BOLLMAN

Evening, and morning, and at noon, will I pray,
and cry aloud; and he shall hear my voice. Ps. 55: 17.

Take me into sacred nearness to thyself, O Lord,
As westward sinks the setting sun;
Oh, give me that sweet sense of rest
That comes from moral victory won —
Through Thee.

Forgive, O Lord, the failures of the day;
I know myself imperfect in thy sight;
A sense of debt is always with me, Lord;
And yet I rest securely in thy might —
Because 'tis Thee.

My heart, my life, my all I've given Thee,
Because thou hast so hidden me;
And now I come on bended knee,
And ask that I anew be made —
Like unto Thee.

Grant me secure to rest beneath thy wing;
Make thou with joy my heart to sing,
As to sweet hope I humbly cling
And grateful tribute gladly bring
To Thee, my matchless Saviour King.

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A PRACTICAL EDUCATION

EDUCATION is practical, only when it aids its possessor in solving the difficult problems of life, and enables him to become more efficient in the various lines of work to which he has been called.

A practical education will make one more valuable in the various lines of useful industry, as well as increase his proficiency as a student in the literary studies.

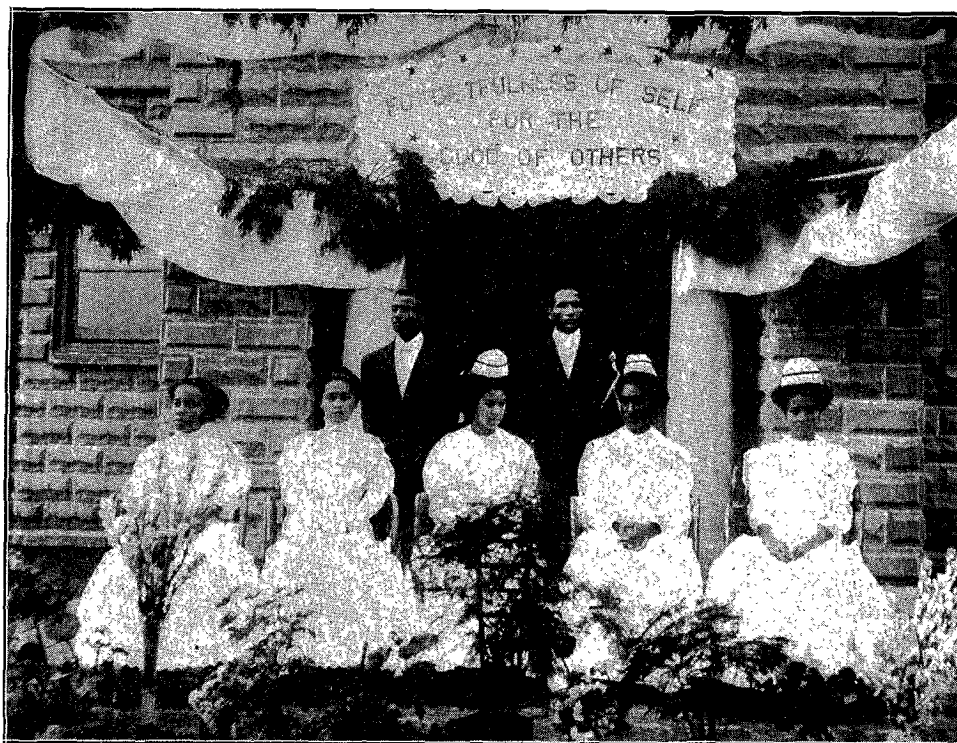
To be truly educated, one must be able to use to good advantage all acquired knowledge. Many fail on this point. They spend several years in school, but do not learn the one most important thing—how to profitably use what they know.

For example: to become a successful agriculturist, it is necessary, not only to become entirely familiar with the great scientific side of the industry, but it is also necessary to have a view of the practical side as well; and in securing this, experience is the best teacher. The

are trying to carry out this instruction.

The agricultural work at the school is constantly developing. Various crops, suited to the South, and soil fertility are among the chief studies in this line.

Our printing equipment has recently been enlarged by the addition of a new



Graduating Class, Oakwood, 1910

In the front row, beginning at the left are Willie Washington, Mahelle Mason, Linnie Ellis, Hattie Nance, Josie Green-Dent. The boy on the left in second row is John Green, and on the right is Earnest Dent.

same may be said of all other lines of work.

To emphasize the practical; and not in the least to slight the technical, is the object of Oakwood Manual Training School, and to accomplish this, it has been found necessary to maintain various industries in connection with the school. We have many times been instructed that manual work, and the literary studies should be carried on together. We wish to tell you how we

press, and very practical instruction is being given in this important industry.

Some additional broom machinery has arrived, with which to enlarge our factory. This will soon be installed, and the capacity of our factory will be greatly increased. We expect to raise the broom straw as well as to manufacture the brooms. Our students are much interested in this industry, and already a few have learned the trade, and are able to turn out a good product.

The blacksmith, and carpenter shops, afford abundant opportunity for the student to become competent in these lines. Two large buildings are soon to be erected on the school campus, entirely by student help, but under the direction of a practical builder.

Horticulture, and poultry raising are also receiving due attention.

While the school is trying to enlarge its industries, the literary work is, at the same time, being strengthened.

Thorough academic work is included in our school curriculum, and several special courses are offered.

The accompanying illustration gives a good view of our 1910 graduating class, consisting of seven members. The Academic, Biblical, Teachers' and Nurses' courses have been finished by the different members of the class.

These young people are all Christians,

and have only one purpose in mind, and that is to be useful in the closing gospel work. Some are already in the field, and others will go very soon.

Are there not many other colored young people of promise among us, who should be gaining a practical education for the work? We cannot but believe that there are many, and we should be very glad to correspond with all such. Do not be afraid to write us. Let us help you in planning your education. Send for our school calendar, and other educational literature. We have work to offer more boys at the present time. This is an excellent chance to get an education, even if you have not the money to pay your full way in school. Address The School.

W. J. BLAKE, *Prin.*

Huntsville, Ala.

The Harvest Ingathering Campaign

OCTOBER 31ST has been chosen as the day when the Harvest Ingathering Campaign should begin.

The efforts put forth in the past have been a great success. Not only have there been thousands of dollars raised for the mission fields, but many thousands of the special number of the *Review and Herald* have been placed in the homes of the people, thus giving them a clear view of the great work that God has intrusted to us as a people.

There are many reasons why a much greater effort should be put forth this year. We are one year nearer the end of probation. Many new workers have been sent out into the regions beyond. Thus the demand for funds is greater than ever before.

This year a splendid number of the *Review* has been prepared at great pains and expense, containing just the matter and illustrations that should be placed in every home in the land.

Experience has fully demonstrated that the people will give to the work when it is placed before them. This will give us all an excellent opportunity to do a work that will prove a great blessing to ourselves, the people, and also to the work.

I trust that every colored Seventh-day Adventist will take hold of this work with earnestness, and keep at it until he has done all he possibly can.

The General Conference has made a

liberal appropriation for the colored work and every one should esteem it a great privilege to do all in his power to bring funds into the treasury.

Order your papers, instruction leaflets, and solicitation cards at once, through your church officers.

A. J. H.

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OUR SANITARIUMS

THE sanitarium work among the colored people is almost new and untried.

Until the Rock City Sanitarium recently opened in Nashville, Tenn., we have never had a permanent work in this line. Yet for years the spirit of prophecy has been urging us to take hold of this work. I give a few quotations:—

"In such places as the Southern field, there should be established sanitariums. There should be those who believe the truth—colored servants of God—under training to do work as medical missionaries under the supervision of white managers."

"Schools and sanitariums for colored people should be established, and in these the colored youth should be taught and trained for service by the very best teachers that can be employed."

A beginning has been made. The Rock City Sanitarium has been running for about two years. The patronage has not been large, yet a good number of patients have received help, both physical and spiritual.

We believe that this institution, though small, will be a great blessing to the work; but there are many things yet necessary in order to make it what it should be. We trust that we shall receive financial help, so we can have a neat, well-equipped sanitarium.

At our Oakwood Training School, we now have a nice little building, which we are trying to furnish. The children in North Dakota gave enough to furnish the first room; and the young people in Kansas and Nebraska, have pledged enough to furnish four rooms. There are a few more rooms and other furnishings to be provided for, but we trust to shortly be able to report that it is furnished and doing good work.

At Atlanta we have another small building, but there have been obstacles in the way of our starting the work. But the way looks brighter at present, and we hope to soon have the work going nicely there.

Our sanitarium and health work are very important parts of the great message for this time.

We trust all our people will remember the sanitarium work among the colored people, and will still assist with their means so that it may be placed in a good working condition.

A. J. HAYSMER.

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THE RELIEF CAMPAIGN

A SPECIAL effort is now being put forth to clear all of our sanitariums of debt by selling "Ministry of Healing" and *Life and Health*.

The plan is for each Seventh-day Adventist to sell two "Ministry of Healing" and five *Life and Health* each year for three years.

"Ministry of Healing" is a grand book, and one that should be placed in every home. *Life and Health* is a fine journal; none can afford to be without it. They are both easy sellers, and there is no reason why we cannot lift every cent of indebtedness on our sanitariums.

Arrangements have been made so that the money raised from the sale of these books and magazines by our colored people shall go to our colored sanitariums.

I trust all will take hold of this in earnest, and thus get into the homes of the people just what they need, and raise a good sum for our needy sanitariums.

A. J. H.

MONTGOMERY, ALA.

EDITOR GOSPEL HERALD: I began Bible work in this city last May in connection with the tent effort conducted by Elds. J. H. Lawrence and G. E. Peters.

I am glad to report that since beginning my labors here I have found a number of people who are hungry for the truth. Several families with whom I have conducted readings from time to time have frankly and sincerely confessed that this is indeed the truth, and that it is very plain to them that the former instruction which they have received concerning God's Word is false doctrine. In almost every instance they have remarked that the Lord would hold their ministers responsible for keeping them in the dark concerning the true Sabbath.

By the Lord's help I proved to them that since the Lord in mercy had sent them light, the responsibility of their salvation rested upon themselves.

I am thankful to say that some of these dear souls are keeping the Sabbath and expect to unite with the little company here in the near future. Among one of my most interested readers was a young lady who at one time was deeply interested in Christian Science. This doctrine seemed to have bound her as it were with iron bands. Yet she was earnestly struggling for light. It took the united labors of Elder Peters and wife, Brother Wolterding and myself, with earnest prayer to God to help this poor tempted soul to realize her true condition spiritually and that she must flee to Jesus for rescue. I am thankful to say that after a fierce and terrible struggle to overcome the power of the evil one this dear soul gained the victory and united with the little company here Sabbath, September 3. To God be all the praise.

There are several more who are halting between two opinions. I am earnestly praying that the Lord will give them the victory, and that they, too, may soon be led to cast in their lot with the people of God.

Since the closing of our tent effort here the Lord has most wonderfully gone before us and opened the doors and hearts of the people of this city, and many honest souls are inquiring the way of truth.

A few weeks ago I had the privilege of laboring with a young woman who at one time had kept the Sabbath, but when called upon to pass through some very trying experiences she lost heart and gave it up. As I read comforting pass-

ages of Scripture to her and explained how very anxious the Lord is to have his wandering sheep return to the fold, her heart was touched, and with tears in her eyes she told me that she felt very grateful for my visit. When I bade her good-bye she requested me to call again; but stated that in a few days she expected to go to the country to spend the remaining portion of the summer. On my second visit to her home I learned that she had been providentially hindered from taking her trip. So I again had the privilege of laboring with this precious soul.

During this visit she promised me that she would attend the Sabbath service as soon as her health would permit. She was present last Sabbath for the first time and bore a touching testimony, confessing her backslidden condition, and requested the prayers of the church that she might again return to the fold. This lady has a sister who is very much interested in the Sabbath. I think she, too, will soon unite with the remnant church.

I must say that the August number of the GOSPEL HERALD was just brim full of good things from workers from different parts of the field. After carefully perusing every article contained in this number I felt that I could no longer refrain from reporting, and that I could not afford to do without this good little paper any longer. I am resolved to do all in my power to get subscribers for this worthy paper.

JULIA P. LOWE.

September 12, 1910.

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"OPEN rebuke is better than secret love."

ALABAMA

We are thankful to report some success for the State of Alabama among the colored people.

In the two protracted tent efforts for Birmingham and Montgomery, the Lord came very near to us, and the hearts of many, both old and young, were opened to receive the truth.

From October, 1909, to October, 1910, there were added to the church in Birmingham as the result of house-to-house work and tent effort twenty-five. Twenty-two were baptized. There were added to the church in Montgomery, during the same time, twenty-two. Twenty-one have been baptized.

Brethren Lawrence and Peters assisted by their faithful wives, and Bro. V. Wolterding, and Sister Julia Lowe, did a good work for Montgomery. I had only two helpers for Birmingham, Brother Henry, and Sister Mildred Anderson; but the interest was good, and some nice people are now rejoicing in the truth.

We now have two mission schools in operation in Birmingham, with an enrollment of forty-three pupils, and others to come in. Three of our young people left Birmingham last week for Oakwood School, one other will go within two weeks.

Brother Peters and I are now conducting a tent effort for Gadsden; but just before leaving Birmingham I was called on to tie the nuptial knot for Brother V. Wolterding, of St. Thomas, D. W. I., and Sister Florence Kiper, of Natchez, Miss., both nice young people of Oak-



In the Shadow of the Pyramids Primitive Methods of Agriculture

wood school. We wish for both of them God-speed as they are engaged in the Lord's work in Birmingham.

T. B. BUCKNER.

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TENT WORK AMONG THE COLORED PEOPLE OF NEW YORK CITY

I HAVE been asked to say a few words about my meetings here this summer, and I cheerfully respond, influenced by a humble spirit of thanksgiving and praise to God.

When it was decided that a great campaign should be carried on in New York City this summer, I prayed to God to give me a tent for my people, and I got it. The next step was the lot, and I may say that it is ten times harder to get a lot in this city than a tent; and so I went back to God about the lot, and I got it.

If it will not weary you, I shall briefly state my experience in securing the lot. I decided in my own mind that Harlem would be the place for the tent, and so set out to search. The very first lot I came upon (where the tent now stands), was hidden behind bill-boards at least twenty feet high, and scarcely anyone but a Seventh-day Adventist minister of New York City, who has been accustomed to look for lots, would know one was behind there. I went straight to the real estate agent in the district, and asked him to get it for me for rent or lease. He tried for three full weeks, and could not succeed.

I looked around for others and could get them, but none suited me as well as my first choice. I kept on praying. The real estate agent told me the man said "No." The thought then struck me to see him myself, so I got his name and address and called. I could not even get into the house. The servant said he would speak to no stranger, and would not let me in. I went back to the agent who is also a colored man, but an acquaintance of the owner. When we got to the house, he had just retired for his noon nap, but the maid thought we could see him at about one o'clock. From eleven thirty until one, we sat in the park, near the mansion, so as not to miss him. When we called, he had gone to lunch and could not see us for that day. We therefore made an appointment to meet him next morning at nine o'clock.

At seven minutes to the hour, I was at the corner of the block, awaiting the agent with great anxiety. Nine came

without the agent, and I went forward in the name of God. I was let in this time, although alone, because God wanted me to be. When he came and I told him what I wanted, he would not lease the lot. The agent came in while I was talking with him and tried to help me to get it, but he still refused. He said it was too much trouble, and he was sick and could scarcely walk. Then I said, "I will tell you what I will do, if you give me that lot I will get my people to pray for you that God may heal you." He said, "Are you a Christian Scientist?" I said, "No, but I have faith in God and prayer." He said, "You can have the lot." Let us all pray for this man that the Great Physician may heal him.

Our meetings started on the evening of June 26, with about three hundred present, the attendance increased week after week until I had to build an addition on the outside of the tent to accommodate the people, seating about one hundred more, and yet they kept coming until no one could come in through the gate. I have never seen the like before. It was very evident that more than man's power was at the tent.

Four Sunday nights after I began, I presented the Sabbath of the Lord, but did not take an expression of the people till the end of the week, as that week was given over to the Sabbath. At that time about half a hundred declared their willingness to walk in the light of God's Word. I then plunged right into the doctrines of the church, without fear or favor, declaring the whole counsel of God. At the end of eight weeks, exactly two

months from the time I began, I buried twenty-five dear souls in the watery grave, they accepting every phase of present truth. We give the praise and glory to God, because it was not by might nor by power, but by the Spirit of God that this work was accomplished. I am planning to have another baptism on the eighteenth of this month, when I shall again bury in baptism between thirty and forty.

The good work is onward. I am expecting quite a harvest. I have actually begun a new effort, going through the message from the second coming of Christ right down to the giving up of the flesh pots of Egypt. It would surprise you to see how fast the people take hold of these strange things, but the time has fully come, brethren. Time is closing, and the people must be warned and saved. Remember the work in your petitions at the throne of grace.

J. K. HUMPHREY.

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A DEFINITE MESSAGE

THE true followers of Christ are now commissioned to go everywhere, giving the trumpet a certain sound. They go bearing a definite message. They raise aloft a banner bearing an inscription whose force and significance are plain to all,—"The commandments of God and the faith of Jesus." Under that banner people know where they stand and what they believe. They understand the history of the past, and know what is to come in the future. Most important of all, they know what is present duty.—*L. A. Smith.*



Children of the North. A Scene in Lapland

LOVE OF JESUS

T. H. JEYS

Does he love me?
Yes, look and see;

Poor sorrowing soul, sin-shamed, and sore
distressed.

Before him fall;
Upon him call;*

Sob out thy sorrow on his sympathizing breast.

Does he forgive?
Yes, turn and live.

O turn ye, sinner, turn; why will ye die?
He will receive
If you believe,

Call ye upon him now while he is nigh.

Will he give power
In sin's dark hour,

And help the struggling soul, by sin dis-
tressed?

Aye, list the call
Sent forth to all—

"Come, every one who labors, and have rest."

O love divine!
O Saviour mine!

I cast myself into thy outstretched arms.
I yield to thee,

And thine I'll be;

And being thine, I'm safe from all alarms.

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BIRMINGHAM, ALA.

EDITOR GOSPEL HERALD: Another school year has opened before us that we may have the privilege of acquainting ourselves with God. It is truly a blessing that comes to each one who has youth in training for the Master; we can truthfully acknowledge that we have lost a blessed opportunity, a heavenly blessing, if we fail to receive the living and Christian experiences that help to mold within us a Christlike character, which may come to us in the school room.

I must say that I have enjoyed my work much through the summer while in tent service, the Christian experience was delightful; several souls have been added, this is joy.

My school work is very encouraging amid the opposition of two near by schools. I opened school the 5th of September, with six pupils; the next week five more entered; the third week fourteen entered; and now we have thirty-three enrolled and the promise of several more.

We indeed desire to have a prosperous school. Our industrial work will begin next month. Help in this work, for kindergarten and intermediate classes, will be much appreciated. We can dispose of some clothing if sent to us; and this would help to win the hearts of the people. Do ever remember the work

here, for this is a great field of labor.
I am of good courage thus far.

MILDRED ANDERSON.

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SOUTH CAROLINA

THE camp-meeting of the South Carolina Negro Mission was held according to appointment at Columbia, S. C. September 6-11, 1910. This was the first Seventh-day Adventist negro camp-meeting ever held in our State, but we confidently expect that if time continues it will by no means be the last. Though not large it was very satisfactory in results. There were about fifty people in regular attendance. At the night meetings, which were devoted to the outside, there was an attendance of from two hundred to six hundred people. The camp-meeting had been preceded by a tent effort by Elder Scott and Brethren Crichlow and Jackson. As a result there were several believers new in the faith to attend the camp-meeting from the city. We hope to see a good strong colored church established in this city. A number of persons came to this meeting at great personal sacrifice, but in every case there was rejoicing that the effort had been made. Aside from the regular mission workers there were present, Elder Chas. Thompson, Prof. Floyd Bral-liar, Bro. Arthur Manous, Eld. M. C. Strachan, and myself.

The burden of the preaching was such as would bring unity and co-operation. The brethren responded willingly to the instruction given, and old misunderstandings were removed, and love and good fellowship prevailed. Resolutions were adopted endorsing the action of the conference in the organization of the Negro mission; the importance of careful and thorough organization; the \$300,000-fund; the ten-cent-a-week plan; promising faithfulness in tithe paying; and pledging a loyal support to our Huntsville school. There were seventy-six present at the Sabbath-school and \$7.60 was contributed for missions. The sum of \$285.00 in pledges to the \$300,000-fund was taken.

On Sunday afternoon twenty persons were baptized by Elder Strachan. Some of these were those newly come to the faith, some were just converted, some were children of believers, some were those who, though they had received immersion at the hands of the ministers of other denominations, now felt that as the

glorious light of the message had shone upon them, they wished to go down and be baptized into the commandments of God and the faith of Jesus.

It was an occasion of great rejoicing, not demonstrative, but deep. Personally I rejoiced at the manifest evidence that God's hand is in his work. All returned home full of hope and courage. There is a bright future before our Negro mission in South Carolina if all remain true and loyal. Old sores were healed. Old misunderstandings were explained. Unity, love, joy, peace—these blessed fruits of the Spirit are seen, and we rejoice. Elder Scott and his company remain in the city to follow up the interest.

T. H. JEYS.

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REPORT FROM MEMPHIS

WE are pleased to report the progress of our work. We have been laboring incessantly for two months. And we now rejoice over the fruits of our efforts. We count at least ten souls who are now rejoicing in the truth. There are many others interested, and we hope before the baptism takes place that the Lord will add many more. Pray for us. We are yours in the work.

S. A. JORDAN,
N. B. KING.

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DETROIT, MICH.

I AM truly glad that I can write this encouraging report. It is certainly inspiring to me to see how the people are becoming anxious to know what we believe and teach. The outlook is far different now, than when I first began work here. This does not mean that I am not meeting with opposition. But God is taking care of that.

I am glad to report that we have five candidates who will soon be ready for baptism. It is only necessary for them to have a few more readings on the spirit of prophecy. Among this company there are two who have never kept the Sabbath before; one who never made a profession of any religion, and it would do your heart good to see him, and to hear his testimony. Two of these were brought into the truth largely through the readings given by Brother Joseph Bush. At the request of one of the inquiring neighbors, I held a Bible reading last Thursday evening, September 15th, at her home. After the reading was over I gave opportunity for testimony.

This sister stood and expressed her gratitude to God for having sent us into the neighborhood. She said to me, in the closing words of her testimony, "God has opened my door, and you must continue to come and hold your meetings here until he closes it." This is only one instance; and there are many more that I might mention. Pray that God may give wisdom that his will may be done.

I will send in a list of subscriptions for the GOSPEL HERALD as soon as I can get it completed.

J. W. OWENS.

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BRUNSWICK, GA.

EDITOR GOSPEL HERALD: We have the privilege once a month of hearing good news and glad tidings from different parts of the field and the workers. Many have asked why they do not hear from Brunswick.

The work is onward in southeast Georgia. The believers are of good courage and are faithful. I visit those on St. Simons Island once a month to encourage and comfort them with the words of 1 Thess. 4: 10-17, and urge that they continue in the things which they have learned, knowing of whom they have learned them. 2 Tim. 3: 14.

Brother F. Wicks has arrived there to take charge of the school. By faith we see a bright future. He is full of courage and perseverance.

Pray for us that such trials may be borne and victories won that will make us perfect unto every good work, that we may hear the "well done."

E. SMITH.

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GREENSBORO, N. C.

It is my happy privilege to mention the loving kindness of the Lord in turning two dear souls to his holy Sabbath as a result of my house-to-house labor here among the colored; and also one to worshipping with us who has been keeping the Sabbath for years, but had not identified herself with the company here.

One of these should make a valuable asset to the work here, having a fair education, and, above all, a burden to work for God. Surely we cannot but praise the Lord.

May the prayers of our people continually ascend in behalf of the work here, that the cause of God may be fitly represented by a building which will commend itself, as to location and ap-

pearance, to the townspeople of this place, to whom God has made us debtors to let our light shine.

PAGE SHEPARD.

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"YOU HAVE NEVER STOOD IN THE DARKNESS"

(Words used by Red Indian chief as he pleaded that to him and his people might be sent the white man's Book of heaven.)

You have never stood in the darkness
And reached out a trembling hand,
If haply some one might find it,
In the awe of a lonely land,
Where the shadows shift so strangely,
And the quick heart-beat is stirred,
If only a leaf be rustled
By the wing of a passing bird.

You have never stood in the darkness;
You do not know its awe.
On your land a great light shineth,
Which long ago you saw.
For the light of the world we ask you;
We plead for the book which shows
The way to win to his footstool,
Which only the white man knows.

O voice from out of the darkness!
O cry of a soul in pain!
May it ring as the blast of clarion,
Nor call God's host in vain!
By the pierced hand which saved us,
Let ours do their work to-day,
Till from those who tremble in darkness
The shadows are swept away.

—*Illustrated Missionary News.*

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MISSION WORK IN AFRICA

INHAMBANE is a Portuguese province on the southeast coast of Africa, about five hundred miles north of Natal. When the writer went there in 1883, the light of the gospel had never entered. There was no Protestant mission, no Bible, no written language of the people. There was, however, a pretentious Catholic cathedral in the town.

We received a formal message from the governor informing us that the public preaching or teaching of religion was not permitted by the laws of Portugal, except under the authority of the Catholic bishop. The people themselves were dead to any spiritual interest. They would not come to our meetings or allow their children to come to our school unless we paid them for it.

But a way was opened. The law did not interfere in domestic affairs. Any one might worship or teach in his own family according to the dictates of his conscience, and there was no objection to making the family as large as possible. The natives were willing to come

to work for us for the small wages of the country, so we soon had a large family. We had to find them work; but this was not difficult. We received no grant from the mission or money from any foreign source for the wages we paid. Nevertheless, the profit on the industries engaged in left a little balance to our credit. At the same time, in one year we taught the forty people we had with us to read and write in their own language, and about half of them were converted. Some have stood to the present day.

One of them, Rev. Zizora Navessa, is the only ordained native minister in that part of the country. He was so clever that I made him the printer of the mission. In three months he could read handwriting and set it up in type and bring me the proof like a journeyman printer. Some years afterward, as I was passing up the coast on the same steamer with Cecil Rhodes, the great empire-builder of South Africa, he picked Zizora out of a crowd of blacks standing on the shore, and said: "That is a good native! I can tell a good native when I see his face."

Our work at Inhambane was interrupted by a native war, and we were transferred to another field. But it has since been taken up by other societies; the Bible is being published in the dialects we reduced to writing, and the whole region is being evangelized. The Methodists alone claim over two thousand converts.

Providence has now cast our work in another field, viz., among the Zulus in Natal. The advantages for an industrial mission are even greater in Natal than at Inhambane. The Zulus are the highest type of native Africans. It is a better climate, no malaria as at Inhambane; a better soil, and a better market for the products of industry. Ours is an independent enterprise, but the people espouse it with enthusiasm. We have formed a joint stock company, and over five hundred of the most advanced Zulus have taken shares. Most of the money will be subscribed in shares by the natives themselves, and with God's blessing the enterprise conceived in prayer will soon be more than self-supporting.—*W. C. Wilcox in Christian Herald.*

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"EVERY word of God is pure: he is a shield unto them that put their trust in him.

OBITUARY

BUTLER.—Died at Winter Park, Fla., Sister M. M. Butler, of consumption, September 2. Sister Butler was a true, devoted Seventh-day Adventist until her death. She leaves three children to mourn their loss. Funeral services were conducted by the writer, words of comfort being spoken from the seventh chapter of Job. She rests from her labor.

F. R. LESTER.

"EARTH TO EARTH AND DUST TO DUST"

[THE following beautiful and touching poem, from an old school book, the "New English Reader," was revised some years ago, to correspond with present truth, and was printed in this form in the *Review and Herald*, by request of the late S. H. Lane. —EDITOR.]

"Earth to earth, and dust to dust,"
Here the evil and the just,
Here the youthful and the old,
Here the fearful and the bold,

Here the matron and the maid,
In their silent beds are laid;
Here the vassal and the king
Side by side lie withering;
Here the sword and scepter rust—
"Earth to earth, and dust to dust."

Age on age has rolled along
O'er this pale and mighty throng;
Those that wept them, those that weep,
Soon shall with these sleepers sleep.
Brothers, sisters, of the worm,
Summer's sun, or winter's storm,
Song of peace or battle's roar,
Ne'er shall break their slumbers more:
Death shall keep his solemn trust—
"Earth to earth, and dust to dust."

But a day is coming fast,
Earth, thy mightiest and thy last!
It shall come in fear and wonder,
Heralded with trump and thunder;
It shall come in strife and toil;
It shall come in blood and spoil;
It shall come in empire's groans,
Burning temples, trampled thrones;
Then Ambition, rue thy lust—
"Earth to earth, and dust to dust."

Soon shall come the judgment sign;
In the east the King shall shine.
Flashing from heaven's golden gate,
Thousand thousands on him wait—
Ransomed ones with crown and plume,
Rescued from the sullen tomb,
Heaven shall open on their sight,
And shall glow with living light,
Welcoming the ransomed just
Now redeemed from earth and dust.

Then thy mount Jerusalem,
Shall be gorgeous as a gem;
Then shall in this city rise
Fruits of more than paradise;
Heaven by human feet be trod—
Ransomed kings and priests of God—
Till are dried the martyr's tears
Through a thousand glorious years.
Now in hope of him we trust,
Who redeems us from the dust.

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NOTICE

THE Southern Publishing Association has on hand a large quantity of weekly *Watchman* and back numbers of other papers which it will donate to missionary societies or individuals who will pay the postage and use them for missionary work. The matter they contain is just as valuable now as when first printed. Truth is never out of date.

The postage on one hundred copies will average 10 cents. Who will help to distribute these papers among the people? Send your orders and postage money to the Southern Publishing Association, Nashville, Tenn.

In Whom I Trust

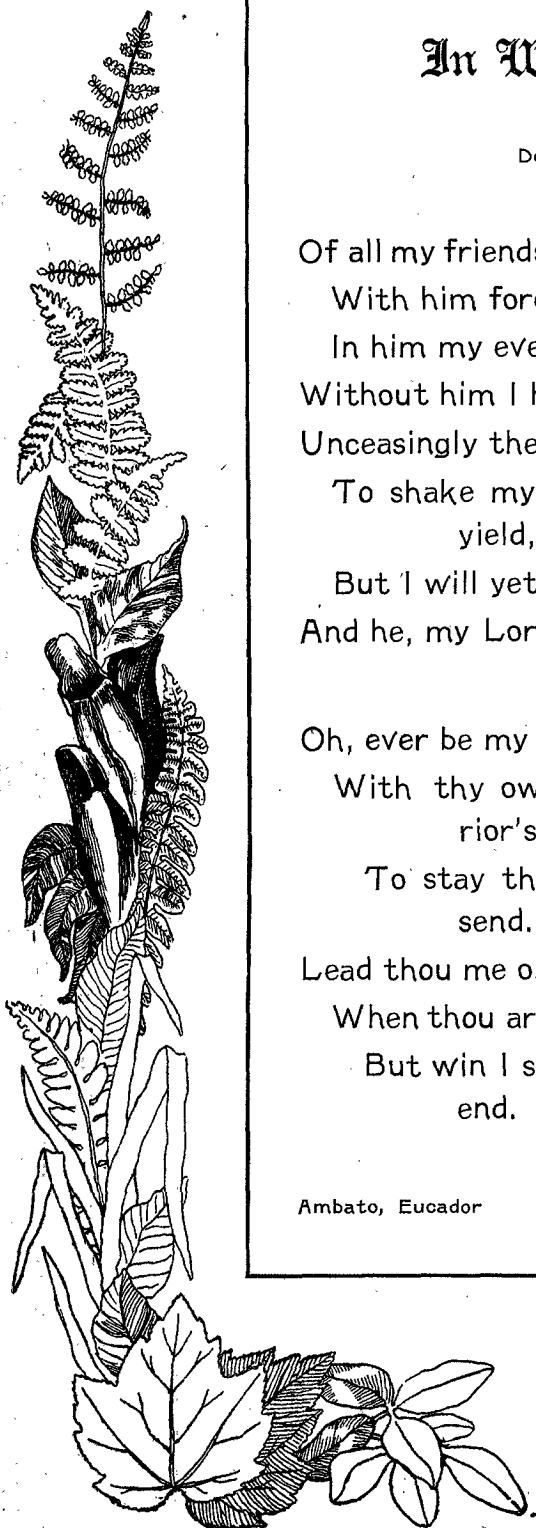
Delwin Rees Buckner

Of all my friends there's One I love the best;
With him forevermore I would abide;
In him my every secret I confide;
Without him I have neither peace nor rest.
Unceasingly the evil one has tried
To shake my faith in him and make me
yield,
But I will yet be victor in the field,
And he, my Lord, will aid me at my side.

Oh, ever be my Captain, Saviour dear,
With thy own hands gird me with war-
rior's mail
To stay the poisoned darts the foe may
send.
Lead thou me on—with thee I know no fear.
When thou art standing near I cannot fail,
But win I shall when battles have their
end.

Ambato, Ecuador

But I trusted in thee, O Lord: I said,
Thou art my God. Psalms 31:14.



The Gospel Herald

PUBLISHED MONTHLY BY THE

North American Negro Department

61 Lindsley Ave., Nashville, Tenn.

The Southern Publishing Association, Printers,
2123 24th Ave. N.

EDITOR: A. J. Haysmer. Editorial Contributors: M. C. Strachan, F. R. Rogers, T. B. Buckner.

Entered at the Postoffice at Nashville, Tenn., as Second Class Mail Matter.

PRICE PER YEAR, 25 CENTS

"Those who work in the Southern field will need to have a sanctified judgment, in order to discriminate in applying help where it will do the greatest amount of good. They should help those who will be a help to others, as well as to those who may not be able to carry on very decided missionary operations."

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"ENCLOSED please find \$5. Please take pay for the GOSPEL HERALD and put the remainder where it is needed the most. The little paper is a jewel. I enjoy it very much."

✱ ✱

The GOSPEL HERALD list is steadily increasing. There is still quite a demand for the self-denial boxes. If any of our readers do not have one let us know and we will send you one.

✱ ✱

MONTGOMERY, ALA.

I KNOW the readers of the GOSPEL HERALD are anxiously awaiting tidings from this city.

After Elder Lawrence left for Louisville, Ky., I pitched the tent in new quarters, assisted by Bro. Victor Wolterding. We began meetings July 15, and closed August 31.

We had a large audience the first evening. The second day a cyclone visited the city and damaged the tent badly. That caused us to close meetings for a night, until the tent was repaired. Some of the people thought that it was the hand of God against us when our tent was hurt; but when they saw how faithfully we labored in wind and rain to get things straightened, they said: "Those men are in earnest; we must visit their meetings," and they did attend.

The audiences on Sunday nights varied from one hundred and fifty to two hundred, and consisted of the best people of the city. The tent was pitched very near the colored State normal, and our audiences at times consisted largely of school

teachers and other educated people. A few of the ministers visited for a while.

As results of this effort, there are eleven who have taken their stand for the Sabbath. These have not yet joined the church, but will after a little more labor. They attend Sabbath meetings and are laying down their wrong habits nicely. Several others are in the valley of decision, and must be carefully nursed.

Since I have taken charge of the church here fourteen have joined the church, and have been baptized.

We have a church fund started and expect to build a neat chapel soon. We will greatly appreciate any financial assistance that might be rendered.

Our motto is "Onward." Pray for the work in this city, and send all aid to the Southern Union Mission, 511 Cole Bldg., Nashville, Tenn., stating that it is for Montgomery. GEO. E. PETERS.

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CHICAGO COLORED CHURCH

SINCE I last reported our progress in raising funds for a meeting-house in Chicago to accommodate our colored people, we have secured from the Ravenswood church in cash and pledges, \$75; North Side English, \$30; Streator, \$27; Galesburg, \$24; Berrien Springs, Mich., \$46; Waldron, \$16; Indiana, \$2.50; East Michigan, \$1.25; Humbolt Park, over \$40; and at the annual con-

ference, \$137. We fully expect to keep this matter moving until we have accomplished the thing suggested. We know there are a number of churches for us to work, and we expect to keep right at it. Now, if there are others who would like to help we would greatly appreciate an offering. We hope that all pledges that have been made will be forwarded soon, as we are anxious to begin the laying of the foundation for the church. Send all funds to our office.

WM. COVERT.

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CLOTHING WANTED

There are frequent calls from our mission school teachers for clothing and shoes to be used in connection with their work. A great many children who ought to be in school cannot attend because of insufficient clothing. The teachers ought to have a stock from which to supply needed articles of clothing to worthy poor children. Shoes especially are in demand in the winter season. A number of persons having garments or shoes to spare might club together and make up one or more barrels or boxes. Before shipping it would be well to write to Eld. A. J. Hasmer, 61 Lindsley Ave., Nashville, Tenn., for directions. It is not desirable that one teacher shall have an over supply while another with possibly a larger number of even more imperative calls is entirely without anything wherewith to meet them. It is the aim of the Department to make an equitable distribution of all the supplies donated to this cause. A. J. H.



A MISSIONARY MACHINE

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Aluminum No. 2 weighs 10 lbs. Writing in sight with clear type. Heavy Manifolding. Easy to operate. 700 sold to government departments recently.

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Price in reach of a poor man. All the profits go to erect the first S. D. A. church building for the colored believers in South Carolina. For further particulars write

DORCAS SOCIETY, Box 303, Columbia, S. C.

Drop a postal to-day for further information.