



# THE GOSPEL HERALD

Volume VII

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Number 11

## FAIL ME NOT

"O Lord, . . . do not abhor us, for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us." Jer. 14: 20, 21.

O God, I even now would raise  
My heart to thee in grateful praise;  
Cleanse thou my soul this very hour,  
And let me know to-day thy power.  
Oh, take and use me as thou wilt;  
And keep me ever free from guilt.  
I know I am unworthy, Lord,  
But firm I rest upon thy word;  
I plead my need, thy promise urge,  
And yield to thee that thou mayest purge  
My heart and life from sin and dross,  
And save me from eternal loss.  
Oh, fail me not, break not thy word;  
For thou my God, my heart hath stirred.  
Do not abhor nor loathe me, Lord,  
But speak to me the quickening word.  
Disgrace not thou thy glorious throne,  
But to my rescue quickly come.  
Give me thy strength to-day, O God,  
Correct and guide me by thy rod.  
Thus hold me up from day to day  
Until at last to me thou'lt say,  
Well done, thou good and faithful one,  
Thou art a well-beloved son;  
Enjoy the rest reserved for thee,  
And be from sin forever free.

—Gospel Sentinel.

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## PREACHING WITH A HOT HEART

A STORY is told of a Chinese convert, who once remarked in a conversation with a missionary, "We want men with *hot hearts* to tell us of the love of Christ." Here is a principle that might be more elegantly expressed; but the secret of successful work, especially in the presentation of Scripture truth, is here revealed. Most assuredly the heart of the preacher should always be in sympathy with his message, and should be kindled by it. If your theme, my brother, is the "Coming of Christ," your heart will glow with it. It will be a hot heart. There will be a warmth of spiritual atmosphere surrounding you which others must feel

and recognize. Your heart will burn with zeal that will lead you to beseech men "earnestly with tears" to prepare for the solemn hour which is just before us.

Argument, method, rhetoric, gesture, all have their place, but it is the hot heart that makes these effective. Instruction in sound doctrine gives the fuel for your fire of truth, but the heart kindles it, turns it into words that burn. My dear brethren, let me beseech you to enter not upon the work of the gospel ministry as the men of the world make a choice of the various professions in this life. It is true that a large share of the preaching in the world to-day has degenerated into a mere profession; but if your heart burns hot with a message of mercy to give to the world, you will soon recognize the fact that preaching cannot be picked up as a man chooses one of the professions in this world.

Men who have met Jesus somewhere along the road in this life, and who have received from him a message of truth, soon find that message sinking to the very depths of their soul, and creating there a real passion or travail for soul-winning.

If you, my brother, have no passion for souls, if your heart does not yearn greatly to see men everywhere brought to a saving knowledge of the third angel's message, then don't assume the role of a preacher. A minister of the gospel whose heart is filled with the Holy Spirit, and who is zealous for souls, who sets all else aside as vain and profitless, will always be found active in every good Christian work, and will labor continually with every art and skill and resource at his command to win souls into the kingdom of Christ. It is the travail for souls which Christ has. See Isa. 53: 11. And

nothing short of this zeal for souls will make our preaching a success from a heavenly viewpoint.

M. C. S.

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## INDUSTRIAL EDUCATION

COL. THEODORE ROOSEVELT in a speech delivered at the Colored Industrial Home in Atlanta, Ga., spoke highly of the influence of industrial education in uplifting the colored race.

He said: "It behooves all of us to remember that when any man or woman raises himself or herself, it is for the benefit of all of us. When you can get good types of both races, all friction disappears"

"In every race the prime end is the turning out of the average citizen, trained toward and not away from his average duties. So I believe in the thorough education of the colored race, as I do the white race. In the future we are going to shape our educational system so that man will be trained for his duties. Unless the people of a race have a firm industrial foundation you cannot build a sound superstructure. Distrust the talkative individual who is continually forming plans for the uplift of the race while he, himself can only exist because his wife takes in washing. If a man in any ordinary way keeps his family well clothed and fed and wins the respect of his neighbors, then he has taken the first steps toward good citizenship, and has done much for the race to which he belongs.

"If a sufficient number of a race are good husbands and wives, then their race is being decidedly uplifted.

"In the long run it is true that none of all our people can be depressed or uplifted without affecting the rest of us. If an individual becomes thrifty and

raises himself in the world, he helps the entire community.

"So in wishing you well in your work, I wish it not only for your sake, but for the sake of the entire community."

I am sure that the readers of the GOSPEL HERALD can say amen to the principles laid down by Colonel Roosevelt.

The industrial feature has received careful attention in our efforts to train colored workers. While we have not accomplished all that we have desired, it has been our aim to bring our Oakwood Training School up to the place where it can accomplish all that the Lord desires it should.

We have made considerable advancement the past summer. When a little more type is secured, our printing plant will be a great help to the school. With a little more equipment our broom factory will be in good condition. Some sewing machines have been added to our sewing department. We are constantly improving our farm, garden, and nursery.

We are in need of funds to add more industries, especially for the young women, as many are kept away from the school because we cannot furnish them work with which to pay their way.

We should be glad to correspond with any who are interested in this work.

A. J. H.

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#### PROVIDENTIAL OPPORTUNITIES

DEAR teachers in the Southeastern Union Mission: Another year is before us in the mission school work, and it comes freighted with opportunities for doing missionary work for those who are usually regarded by us as "outsiders." Now is an excellent time for us to ask ourselves the question, "What will I do with my opportunities as a teacher this year?"

If I may judge from the enrolment reports which are in from the various schools of our territory, I would say that we have this year more than three hundred children not of our faith who are seated before us from three to five hours daily in our mission schools. What a remarkable arrangement of the providence of God is this!

These children must be reckoned with. Great are the responsibilities resting upon us, their teachers. The Master above will take a strict account of all our work and service for him this year, and very soon our account will be audited. I am praying earnestly that one and all of our

teachers will be awake to the greatness of the trust committed to them, and that they will labor with a dignity and faithfulness that will make their life, with all its powers and faculties, count for much.

"O thou who art arrived in being's land,  
Nor knowest how thy coming here was planned,  
From the Shah's palace to life's city thou  
On His affairs wert sent at his command.  
Thee thy Lord gave, thy faithfulness to prove,  
The sum of life, a capital in hand.  
Hast thou forgotten thine entrusted pound?  
Stunned with the market's hubbub dost thou stand?  
Instead of dreaming, up, and purchase goods,  
Buy precious stones, exchange not gold for sand.  
Then at the hour of thy return, wilt see  
Thy Monarch set, with open book in hand:  
What thou from him receivedst, he will bring  
To strict account, and reckoning will demand;  
And a large blessing, or a curse from him,  
Thy faithfulness or sloth will then command."

M. C. STRACHAN, *Field Secy.*

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#### THE SCHOOL WORK

THERE are twenty mission schools in progress in the Southern Union Mission. There are four unopened as yet this year. We hope to have them in operation before the year closes.

The mission teachers have many rich experiences in their work. I found one last week who had interested a minister and his wife of the Methodist Church so much that they both accepted the truth and were baptized. Another has won the confidence of the professor of the public school so that he sends his own children to the mission school and speaks very highly of *her work*.

Our teacher in Hattiesburg has over twenty-five students, though it is the first effort made there and met with much prejudice at first. There was such an interest in Birmingham, Ala., that it became necessary to open two schools, one on the east side of the city as well as one on the north.

Natchez Mission School has created an interest among the very best people of the city. A noted physician of the city is attending the services and acknowledges the truth.

Vicksburg mission school has the "home" pretty well filled with good students this year. The first time in the last four years.

Our principal of the Yazoo City school has won the confidence of the city super-

intendent of schools, who recommends him and his work very highly to the people of his race.

Sister Dora Wilson, of Clarksdale, Miss., is very much interested in the mission school work. She sold her house and lot in town and went to Ellisville, Miss., and purchased forty acres of land for a mission school on the industrial plan. She also helped the Southern Union Mission to the amount of two hundred dollars loan for buildings for the school in Ellisville. Brother and Sister J. C. Miller are at this country place and a school of some forty children is already in progress.

The school in Montgomery has grown so that the teacher is calling loudly for an assistant, but means are not sufficient to allow us to take on any more help. Here is a chance for you, dear reader, to help this field.

The new school opened in Decatur, Ala., this year is prospering nicely in the hands of Miss Willie Washington. An excellent class of people are being reached and the school is the key that opens the door to their homes.

The industrial school at Sylacauga is much in need of furnishings for the home. This school is doing an excellent work for the children of the community.

The school in Pensacola, Fla., this year is much increased, having a new building in which to have school and church services. Miss Lucile Carter, the teacher, is holding up the principles of true Christian education, and it is having its effect to the *salvation of souls*.

Many of our teachers have a knowledge of simple treatment and nursing, and this has been the means of gaining friends to the work. In one community a minister, the leading element, influenced the people against the school, but because our teacher helped him when a doctor could not be had, he not only sent his children, but was the means of the rest of his neighbors doing so.

Dear brethren and sisters, do not forget the mission school work in the South when you pray, and remember though we are in the South, it is cold enough now, so that many suffer for want of proper clothing. When you make your Christmas gifts, please don't forget us.

F. R. ROGERS,

*Field Secy. Southern Union Mission.*

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"THE greatest men in Israel were trained to industrial pursuits."

**A VISIT TO THE OAKWOOD SCHOOL**

I HAD the privilege a short time since of visiting the Oakwood School. I found a good company of young people in attendance. I never saw a more substantial class of students there.

Very little work has been done during the summer on the improvements as the boys were needed on the farm, but now that work is about over they are planning to work on the orphanage, dining-room, etc.

A good crop of broom corn was raised and as they now have three broom machines it will help several to work their way through school.

The printing press has been set up, and a gasolene engine installed to run it. They were printing the "Gospel Reader." We hope to be printing the GOSPEL HERALD there the first of the year. This will be a help to many students who wish to work their way.

There is opportunity for several more young men who desire to pay their way by working.

There are other things that are needed at once to place the school in the condition it should be, and I shall be glad to hear from any one who would be glad to help us.

A. J. H.

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**ITEMS OF PROGRESS**

IN 1859 there were four million five hundred thousand negroes in the United States. Four million of these were slaves and ninety-five per cent. could neither read nor write. Only one sixth were nominal Christians.

They were bought and sold like cattle, could not move, were forbidden to read and write, and could not legally hold property or marry.

When they were freed in 1863 they were penniless, landless, naked, ignorant laborers and servants; ninety-nine per cent. were either field hands or servants.

The statistics show a great change. In 1900 fifty per cent. were farm laborers and servants, and over one half of these were efficient modern workmen.

There were seven hundred and fifty thousand farmers, fifty-five thousand railroad hands, seventy thousand teamsters, thirty-six thousand miners, thirty-five thousand saw-mill employees, twenty-eight thousand porters, twenty-one thousand teachers, twenty-one thousand carpenters, twenty-one thousand barbers,

twenty thousand nurses, fifteen thousand clergymen, fourteen thousand masons, twenty-four thousand dressmakers and seamstresses, ten thousand engineers and firemen, ten thousand blacksmiths, two thousand five hundred physicians, two million mistresses of independent homes and three million children in school last year.

Fifty years ago they were penniless and assessed as real estate. Last year they owned five hundred thousand homes of which one half were farms. They owned fifteen million acres of farm land worth two hundred million dollars. As owners and renters they control forty million acres of land worth five hundred million dollars with a gross income of two hundred and fifty million dollars.

To-day they control every seventh farm in the United States and raise every sixteenth dollar's worth of crops. They have accumulated six hundred million dollars in the last fifty years.

This is surely a very encouraging showing. We ought to put forth a more determined effort to get the third angel's message before them.

I should be glad to hear from any who would like to assist in this work.

A. J. H.

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**INTERMEDIATE SCHOOL AND SANITARIUM FOR FLORIDA**

DONATIONS amounting to about fourteen hundred dollars have been paid into the Florida Conference for the purpose of building up the colored work in that State.

The conference voted to erect a small school and sanitarium building where the more advanced pupils from our mission schools can be sent to receive a preparation to enter the Oakwood Training School at Huntsville, Ala., and also where those who are sick can receive help.

We trust that the Lord will direct in the location and erection of the same.

A. J. H.

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**MACON, GEORGIA**

EDITOR GOSPEL HERALD: It's a long time since you have heard from me except through Bro. C. G. Manns. We have been laboring together in a tent effort in Macon, Ga.

I am glad that I am privileged to take part in this great work. The interest here is very good, although we are hav-

ing persecution. We have the assurance that we can do nothing against the truth, but for the truth." 2 Cor. 13: 8.

A goodly number here have taken their stand for the truth, among them a young woman who is the leader of the Young Women's Christian Association. She heard one sermon but did not understand that the seventh day is the Sabbath. She was asking God to teach her his way. The night of September 13th she dreamed that she saw a chart before her with writing on it. The first few lines read as follows: The first day of October, Saturday, is the Sabbath of the Lord." She said that she read it the second time. In the morning she told her husband about it; he said, "Oh, there is nothing to it." She told him that God had shown her that the seventh day is the Sabbath and she intended to keep it regardless of the cost.

Her testimony last Sabbath was very encouraging. This dear soul will be of service in the cause of God; with just a little training she will be able to go to work. She has a good education, and is always trying to do some missionary work.

We indeed can see the handiwork of God: he has promised to bring the other sheep which are not of the true fold but desire to be. Every true sheep will hear his voice. John 10: 16.

Bro. C. G. Manns has gone to Florida to see his people and to attend the camp-meeting. My wife is with her people in Brunswick, so I am left to carry on the work. I am of good courage in the Lord. Pray, brethren, that God may help me to show men and women the present truth. I will send you a few subscriptions for the GOSPEL HERALD later.

R. E. WILLIAMS.

October 30, 1910.

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**DETROIT, MICH.**

I AM glad to report that there has been a marked change in the progress of the work of this month over that of last. Many doors have been opened to the reading of the Word, and more are being opened.

On Sabbath, October 22, our hearts were made to rejoice when three precious souls were led forward into baptism. Many hearts were touched, and the Lord witnessed the scene by the presence of his Spirit.

Calls are being heard from many di-

rections,—“Come over and help us.” Heretofore we have been conducting our Sabbath meetings in the home of Sister Elizabeth Goodman, who kindly consented that we could use her front room for a place of worship. And truly our hearts were made glad because of this privilege. Many hearts were renewed, and fresh courage imparted as we met to study the Word.

For some time we have been looking for a more favorable location, where the message could be presented on a larger scale, and where we can come into closer touch with the people. We are glad to report that the Lord has wonderfully blessed us in this respect. We have found a place which we believe to be a suitable location for work of this kind. It is located at the junction of Alexanderine and Revard Streets. Just one block east of the 14th line going north, and three blocks east of the 14th line going south. Both of these lines are three-cent-fare lines.

The seating capacity of our hall is something above one hundred, and our rent is only ten dollars per month. Truly, the Lord has worked wonderfully in our behalf. We do most earnestly plead an interest in the prayers of the readers of this little paper that God will continue to prosper the work here.

J. W. OWENS.

240 Eliot St., Detroit, Mich.

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### SATAN'S COUNTERFEITS

J. W. DANCER

THE gospel is God's chosen plan for man's salvation. Satan has succeeded, however, in causing the large majority of the human race to be either irreligious or idol-worshippers. But he is not satisfied with this. He must in some way catch as many as possible of those who have an inclination to worship the true God. And so he has instituted a counterfeit gospel, and offers it to religionists as the true. In this false system of worship he has placed a counterfeit for everything in the divine plan. If he cannot get men to adopt his whole system, he gets in as much as he can; for he well knows that “a little leaven leaveneth the whole lump.” 1 Cor. 5: 6. If he can get even a part of his doctrines to be accepted as truth, and when the truth is revealed men cling to the error and reject the truth, he knows he has captured them and they become his subjects wholly.

Below I have brought together some scriptures that show how completely Satan has sought to counterfeit God's arrangement for man's redemption. I trust it will cause some who probably heretofore have not thought it worth while to guard against accepting the false for the true, to be more cautious in the future. The following passages of Scripture should have more weight with professed Christians than they do: “But

are some yet; but that does not make it the Sabbath. No matter how many people use a counterfeit five-dollar bill believing it to be good money, that does not make it genuine; and it is no reflection on them when it is found out that the money is counterfeit. The thing for them to do is not to make use of it any more.

### SEALS

The two sabbaths above mentioned



Seventh-day Adventist European and Native Teachers, Fiji

in vain they do worship me, teaching for doctrines the commandments of men.” “Every plant [doctrine], which my heavenly Father hath not planted, shall be rooted up.” Matt. 15: 9, 13.

### THE TRUE AND THE FALSE

Miracles—Ex. 7: 10-12.

Prophets—2 Chron. 20: 20; Matt. 7: 15-20.

Apostles—Mark 3: 14; Matt. 10: 2; 2 Cor. 11: 13.

Ministers—2 Cor. 3: 5, 6; 1 Tim. 4: 6; 2 Cor. 11: 14, 15.

Mysteries—1 Tim. 3: 16; 2 Thess. 2: 7.

Spirits—1 John 4: 1-3.

Christs—John 4: 25, 26; Matt. 24: 5, 24.

Laws—Rom. 7: 7, 12, 23; Rom. 8: 2.

Sabbaths—The seventh day, known as Saturday, is the Lord's Sabbath. Gen. 2: 1-3; Ex. 20: 8-11; Isa. 58: 13. Sunday, the first day of the week is Satan's counterfeit sabbath. Matt. 28: 1; Mark 16: 2.

### NOTE

There have been many good Christians in the past who have observed the first day of the week, conscientiously believing it to be the true Sabbath, and there

represent two seals or marks. The seventh day, or Saturday, is God's seal which is to be in the foreheads of all his true children. The first day, or Sunday, is Satan's seal which will be in the foreheads of all who have been fully informed and yet continue to hold that day as the Sabbath. Rev. 7: 2, 3; Eze. 9: 4-6; Rev. 13: 16, 17; Rev. 14: 9-11.

## REPORTS

### PHILADELPHIA, PA.

EDITOR GOSPEL HERALD: It is now one month since we left Denver, Colo., to come to this city to take up the work among our people. The doors of many homes have been opened and the people have asked for Bible studies. These meetings are largely attended by those who are anxious to know the Sabbath message. We are holding these meetings nightly and Sabbath and Sunday afternoons. Believing that God has indeed gone out before us, we earnestly ask the prayers of God's faithful workers for the advancement of the work in this city.

T. N. BRANCH.

4910 Arch St., Nov. 5, 1910.

**ABOUT THE COLORED WORK IN CHICAGO**

A GREAT problem confronts us in the working of the cities which have become congested centers of vice and moral corruption. Chicago, almost a rival city of New York with its cosmopolitan population of two and a half millions is no exception to this general rule.

There are at present about fifty thousand colored people that make part of this population, who must hear the last great message. As soon as I arrived here last winter to take charge of the colored church, I took in the situation and went right to work. I am convinced that house-to-house labor is the only road to successful work, followed up, of course, with other lines of public effort. I gain access in the homes by means of our literature, which prepares the way for the holding of Bible readings. In this way many have become interested.

We are, however, handicapped in not having a suitable place in which we may invite the people, especially the better classes. Plans have been laid for the erection of a church building. Elder Haysmer during his visit last winter assisted in raising money for this worthy enterprise, which we have greatly appreciated. I am still on a campaign among the churches, soliciting aid for this purpose. Several hundred dollars have been raised since last winter. The lot has been purchased for thirteen hundred dollars, the dimensions being fifty by a hundred feet. The building is to be twenty-eight by fifty feet. The foundation is in and we anxiously await the time when the superstructure shall go up and the first colored church of Seventh-day Adventists in Chicago be dedicated.

Our Gideon band is like Nehemiah's faithful workmen, "they have a mind to work," and are working. Our Bible worker, Sister Elizabeth Harvey, is an earnest, devoted toiler, selling seventy-five copies of the weekly *Signs* each week, and has also sold about thirty or forty dollars' worth of mottoes toward the church building.

Bro. Louis Foygnet, our church elder, devotes his time and interest to carrying our truth-laden literature to the homes of the people; he is meeting with good success.

Our Sabbath-school is being developed to a high standard through the earnest and untiring labor of Sister Betty Foygnet, the superintendent.

The young people's society is also de-

veloping nicely under the leadership of Sister Mary Hall, a devoted Christian young woman.

October 1, three were buried in baptism, which caused us great joy. We are of good courage, pressing forward in the work, whereby we are kept from dying; for the working church will always be the living church. Remember us in your prayers.

W. DURANT FORDE.

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**FROM CRESCENT, OKLA.**

SINCE camp-meeting I have had the pleasure of visiting the brethren at Guthrie and Wagoner and also some isolated members at Coweta and Gatesville. Nearly all the brethren in the aforementioned places are of good courage, and doing what they can to advance the work in their respective places.

We expect to be able to reorganize the colored church at Guthrie soon, as several of the brethren are desirous of it. I baptized a brother and his wife there and there is a brother in the country who is anxious for baptism.

The church at Wagoner is also making considerable progress spiritually. Sabbath, October 15, there was a good attendance and nearly every member was present. After the Sabbath-school and the review were over nearly all remained to the church service, which was one of the best services that we ever held. The Lord blessed greatly the spoken word. Even the children joined in the social meeting that followed, and the utmost freedom prevailed. The Sabbath-school and church service lasted nearly four hours, but no complaint was made by anyone, for all enjoyed the meetings.

The Saviour's words, "Ye shall know the truth, and the truth shall make you free," were realized by those present on that day.

There are several other places that I expect to visit while in this vicinity, where we have some isolated members who are trying to hold aloft the light of truth to dispel the gross darkness which is fast encircling the earth.

For as the apostle Paul said, "Being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God." And many apparently ask as did the Pharisees of old, "Are we blind also?" God's answer to such is, "If ye were blind, ye

should have no sin; but now ye say, We see; therefore, your sin remaineth."

CHAS. S. LIGHTNER.

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**THE ARKANSAS CAMP-MEETING**

THE camp-meeting was held again in Little Rock, but in another part of the city. Considering the short time we had from the time the first notices were sent out (about two weeks), we had quite a fair gathering of the believers in the State.

According to the program there were six meetings a day when practically every one was expected to be present. These were for consecration, discussion of plans and methods of labor, etc., preaching, and Bible study. The president and State missionary of the Arkansas Conference were with us a portion of each day, and rendered valuable assistance in many ways.

The plan of organizing prayer bands of five or six in a group, was tried, and proved very helpful in developing a greater degree of spirituality than had been realized before.

The evening services were well attended by the people of the city. In all, nine stood up in the meetings and signified that they believed that what they had heard was the truth and had fully decided to obey. It was the unanimous decision that this was the best camp-meeting in some respects that we ever held in this State. The Lord gave us good weather throughout the whole time, scarcely enough rain fell to allay the dust. But the next day after the meeting closed the rain came down in torrents, as it were.

The needs of the cause were responded to as the believers were able. All tried to help some, either in cash or pledges. The work is onward in this State, but we need more laborers to help us finish the work here in the Lord's appointed time. Two ordained ministers, and a few canvassers, and not one conference Bible worker, are not enough for this large State. "The harvest truly is ripe, but the laborers are few."

Eld. R. H. Devereaux and Brother Bradford, our teacher from Kansas City, who had been conducting tent-meetings sometime before the camp-meeting began, remained to follow up the interest. Bro. Daniel Richardson, of Lake Village, agreed to remain a few days also to assist them in the preaching, etc.

J. W. DANCER.

## VIRGINIA

## Newport News

THE writer recently visited the church at Newport News, held two services, and spent some time with the church school taught by Sister Victoria Jordan. This church is making a good beginning in church school work. It has a free school. The teacher also goes out on Sunday and sells enough magazines to pay a considerable part of her salary. Blackboards, seats, books, and other materials are needed. We feel safe in saying that every week enough money is wasted in useless indulgence by the members of our conference to more than supply these.

Our conference has made earnest efforts in behalf of the colored race, and it has inspired in many of our hearts a zeal to do something for ourselves. There are liberal-hearted people in our union, we are sure, who will heed the call, "Come over and help us," or if they cannot come, will send willingly their means. What a privilege to meet returns in the kingdom of God.

## Norfolk

We also visited the members of the Norfolk church at their request, and while there conducted the quarterly meeting and baptized a sister from the Newport News church. We also counseled with them in their election of officers, as they have recently been holding quarterly elections. The church seems willing to go forward, but only a beginning has been made. Elder Muntz had to close his effort there to take up the work in Petersburg; and without early and continued ministerial help it seems that much must be lost to the Master's cause. Our prayer is that the Lord will send forth more laborers into his harvest, that the required grain may soon be garnered, and the loud cry be sounded which will hasten the advent of our coming King.

FRANKLIN G. WARNICK.

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## HE DINED WITH THE KING

THE approbation and the personal friendship of European royalties can scarcely add anything to the honors of Booker Washington. He is and has long been more than worthy to "stand among kings." Yet his cordial reception by the reigning house of Denmark points two morals, either one of which is worth noting.

First, that the black man is not estopped by his color or his lack of early

advantages from rising to a pre-eminent position in the world if he has brains, integrity and industry. And second, that in the older civilizations of Europe the proudest are none too proud to recognize the true measure of a man even if his skin is not white.—*Boston Post*.

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## NEWS ITEMS FROM THE ROCK CITY SANITARIUM

AMONG our recent inmates and patrons we note the following persons: Messrs F. G. Mena and Alfred Green, prominent citizens of Bluefields, Nicaragua, Central America; Miss Cornelia Bowen, principal of the Mt. Meigs Colored Institute near Montgomery, Ala., and president of the Alabama State Federation of Women's Clubs; also her sister, Miss Katie Bowen, matron of the Institute; Mr. D. A. Hart, editor of the *Nashville Globe* and manager of the Nashville Baptist Publishing Board; Dr. F. A. Stewart, one of Nashville's leading physicians and professor of surgery in Meharry Medical College.

Business has been somewhat dull during the early fall, but the helpers have taken advantage of the lull and put in the time canning fruit for the winter's use.

We have also spent quite a little time preparing and sending out advertising matter to some of our prominent citizens. We would solicit the interest and cooperation of all the readers of the *HERALD* in our effort to bring the institution and its work to the attention of the people who need its advantages. Speak to your sick friends and acquaintances, and tell them about the sanitarium and try to interest them in our methods of treatment. If you know of those who might be interested in such an institution, send us their addresses so that we may correspond with them. We shall be glad to mail our circulars and information as to rates to any who may desire.

Plans have been laid for carrying forward a special effort in behalf of the poor of the city during the winter, by way of personal visits, care of the sick, and instruction in hygiene and the laws of health. There is certainly a great need for such work among this class.

With the opening of Walden University and Meharry Medical College last month another splendid opportunity is presented for placing the truth in the way of the printed page before the large student body of these schools. Clean,

recent copies of our papers and magazines will be gratefully received to be used in this way. D. E. BLAKE.

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## EAST TENNESSEE

WE have brought our tent-meeting to a close at Chattanooga after running more than two months. Four were added to the church; three of them were baptized, one is yet to be baptized, and others are interested.

Sister McGlacklin is following up the interest. She has been very faithful in the tent work this summer.

The Lord blessed in the work and gave wonderful experiences; he has done a great work for the church at Chattanooga. I am persuaded to believe by the manifestation of the Spirit of God that the church has gained new heights in Christ Jesus. We only see the fruits, and that is the evidence that the Spirit of God is working.

The church has done all that could be expected of them, yet there are places in Chattanooga that have not heard of the third angel's message. We pray that we may have the help needed next year in order that the message may be given in all its fulness.

We have two here at Knoxville to be baptized. Pray for us that the Lord will give us souls such as will be saved in his kingdom. W. H. MAYNOR.

Oct. 9, 1910, 905 E. Clinch Ave., Knoxville, Tenn.

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## SOUTHEASTERN UNION MISSION NEWS

## Florida

ELDER J. W. MANNS began a tent effort in Sanford, October 5th. Brother J. S. Green, who recently completed the elementary Bible course at Oakwood, is assisting.

Mrs. L. P. Whetsel opened school at Jacksonville, September 5. Her enrolment is thirty. Miss Felicia Palmer is assisting.

Miss Essie Palmer opened school September 12 at Fernandina. Six were enrolled the first day and a number of others have been added since. She writes, "The prayer of my heart is that the Lord may work through me."

Miss Mary Moore is connected with the Florida Sanitarium in Orlando.

It is to be regretted that sickness has prevented Miss Annie B. Moore, of Lakeland, from returning to Oakwood in time for the opening this fall.



Miss Ella Sanks, and her assistant, Mrs. Monford, report an enrolment of more than eighty at their mission school in Plant City.

Miss Sarah Crowe, from Asheville, N. C., is expected to join the force of workers in Florida at an early date.

The Ocala church has bought a lot, and is now planning to build a modest little house for worship.

Miss Anna Butler has regained her health, and is now teaching in Punta Gorda. Her school recently opened with an enrolment of twelve, but each week since there has been a steady increase. She writes, that the Punta Gorda people are certainly interested in the school.

#### Georgia

Miss Anna Knight writes very encouragingly of the work in Atlanta just now. Several new ones have begun the observance of the Sabbath as a result of her Bible work. The Y. W. C. A. has a very creditable showing for headquarters at the mission house on Greensferry Avenue. The dormitory is neat, simple, and has many suggestions of a home about it. The treatment rooms are in excellent shape; a spray and one or two other appliances are needed. But the reading room is a model. Under the auspices of the association several classes for women are in operation. There is a list of over one hundred members, and a favorable influence is exerted among all classes of people in that large city.

Mrs. Anna Cheshire opened the Atlanta school September 12 with an enrolment of thirty-two—six more than last year. More than forty-six are enrolled at the present time.

Mr. Flannigan Wicks, from Memphis, Tenn., is teaching the Brunswick school. There is an enrolment of twelve. Brother Wicks is very much encouraged at the outlook for mission school work in Brunswick.

C. Manns and R. E. Williams report very gratifying results from their tent effort in Macon and in Austell.

Mr. Ernest Dent, from St. Simon's Island, recently graduated from the academic department of Oakwood school; he also completed the nurses course; and he is now planning to take some science work preparatory to his study of medicine.

#### South Carolina

Elder Sydney Scott and the believers in South Carolina are pleased over the

results of the recent camp-meeting at Columbia. It was the first ever held for our people in that State. Several of the outside ministers in Columbia tried to influence the mayor to refuse Elder Scott the privilege of continuing his tent services there. Also one of the learned preachers of the city recently challenged Elder Scott to debate the Sabbath question. There are indications that a church of about thirty new believers will be organized soon at Columbia. More than two hundred dollars have been gathered from the basket collections in that city this season.

Elder J. F. Crichlow, who assisted for awhile in the Columbia tent effort, has now returned to Greenville.

Mrs. Agatha Crichlow has charge of the Greenville mission school this year.

Elder M. C. Strachan visited the Spartanburg church September 20.

Brother L. Mullin is doing self-supporting evangelistic work in the vicinity of Florence.

The Columbia daily newspapers have given some very favorable comment to Brother Mason Jackson and his choir which are connected with the tent meetings in that city.

Miss Hattie Nance, from Darlington, was one of the recent graduates from the nurses' course at Oakwood school.

#### North Carolina

Elder M. C. Strachan recently paid a short visit to the Spartanburg and Atlanta churches while on his way to assist Elder J. W. Manns at Sanford, Fla.

Elder Page Shepard writes that two new ones have recently begun the observance of the Sabbath as a result of his labors at Greensboro.

Since the close of the tent-effort at Asheville, Brother A. A. Clarke reports that another sister with whom he has been holding Bible readings has begun the observance of the Sabbath.

Miss Mabelle Mason, a recent graduate from the teachers' course at Oakwood, is now in charge of the Asheville mission school.

#### Cumberland

Brother W. H. Maynor has been holding tent meetings in Chattanooga; a good interest has been developed.

Mrs. W. H. Maynor led in the examination for teachers held recently at the Oakwood summer school. Her general average was 94.3 per cent. Mrs. Maynor teaches the Knoxville mission school this year. M. C. STRACHAN, *Field Secy.*

#### MONTGOMERY, ALA.

I AM thankful to report that the work in this city is still progressing. Sabbath, October 22, two precious souls joined the church. One of these is a lady who began the observance of the Sabbath after the close of our tent effort. The other is a man who had never attended the tent meetings, but accepted the truth from Bible readings. He was about to be made a deacon of his church, when present truth took hold of him, and he walked right out of Babylon. His wife, too, has accepted the whole truth. She is not very well, but has promised to come out and join the church as soon as her health permits her.

Last Sunday night, October 30, we had a precious meeting. The presence of the Holy Spirit was felt. At the close of the sermon, one of our visitors, a Baptist preacher, took his stand for the Sabbath. Also a girl of about fourteen years, who had recently begun to observe the Lord's day, requested to become a member of the church.

Last night I was very much refreshed by a visit with the preacher mentioned. He said: "I've been preaching over forty years, but must confess that I am ignorant as to the Scriptures. I am willing to wear the yoke and learn of Jesus. I am also willing to be rebaptized if it is necessary. I now mean by God's help to do every thing that's right." His wife also signified her willingness to observe the fourth commandment.

Others are on the verge of deciding. The weary and the heavy laden are longing for the message of truth that will give them rest and peace in Christ. We hope soon to baptize all those that are ready.

We need your prayers that the Lord may enable us to find all the honest in heart while probation lingers.

GEO. E. PETERS.

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QUITE an interest was created at Dothan, Ala., while Eld. W. S. Cruzan was there laboring for the white people. Two colored women commenced to keep the Sabbath, and very urgent calls have been made for a minister to follow up the interest. At a recent council it was decided to ask Bro. G. E. Peters to go there to labor, this he expects to do very shortly.

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"THE just shall live by faith."

## The Gospel Herald

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BRO. J. G. DASENT, who has been laboring in Louisville, Ky., the past summer, has gone to Birmingham, Ala., to labor.

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### CAMP-MEETING AT SANFORD, FLA

I HAD the privilege of attending the first six days of the camp-meeting held by our colored brethren at Sanford, Fla.

This meeting will be reported by another later, but I wish to say that the meeting was a real feast to our people.

The attendance was the largest they had ever had in Florida. The outside interest was excellent. The tent was full every night.

Elds. R. W. Parmele, M. C. Strachan, J. W. Manns, and Brother C. Manns, from Georgia, and the writer were present.

A. J. H.

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### SUGGESTIONS TO TEACHERS

IF you wish to succeed, abandon the old monotonous methods of instruction. Do not be conservative, but imbibe lots of good, healthy, twentieth-century ideas. Keep pace with the rapidly advancing educational system of this denomination.

Be original, and cultivate the organs of construction more than those of imitation. Study to know and be yourself, and be sure you are as near right as possible.

Get earnest about your work, and wake up before you enter your school room; and when before a class, spread rays of life and light about you.

Be sociable as well as dignified. Learn how to smile occasionally. There is sunshine in a real, whole-souled laugh.

Learn something new yourself from every recitation you conduct. Improve upon your present methods, and always be ready to entertain clearer, and larger views of the subjects you handle.

Make your work an eminent success and you will be asked to continue your work next year.

M. C. S.

### THE ORPHAN'S HOME

WE are glad to learn that the work on the orphanage at the Oakwood Training School is progressing nicely.

There are several orphans awaiting the erection of this home. This will place another financial burden upon us, but we must care for these poor, homeless children.

Help is needed very much to finish and furnish the home.

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### NOTICE

THE Southern Publishing Association wishes to announce that the back numbers of the weekly *Watchman* which it advertised gratis for missionary purposes are all disposed of, but that they still have a large quantity of back numbers of that splendid missionary weekly, the *Gospel Sentinel*.

The postage on 100 copies will average five cents. Who will help distribute these papers among the people? Send your orders and postage money to the Southern Publishing Association, 2119 24th Ave. N., Nashville, Tenn., and the papers will be sent you free of charge.

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### THE WORK IN COLUMBIA, S. C.

THE Twentieth Century Gospel Campaign has succeeded in breaking through the crust of opposition, prejudice, and ignorance which prevails to an alarming extent in this city. Columbia is the capital of the State, and has a population of forty-two thousand of which sixteen thousand are negroes. This city has the State hospital, penitentiary, and five educational institutions, of which two are for the colored people. Columbia, "The Cream City of South Carolina," commands an important point in giving the message to the "sons of Ham."

Our work has forged its way through opposition from the beginning up to the present. We began the effort in the month of May, and continued until October 31st. The results of the effort are as follows: Our company had eight self-supporting workers, who made up the choir; we pitched our tent twice; the average attendance was two hundred; some nights more than six hundred were present; about seven thousand souls heard the message in this city; forty new Sabbath-keepers have been raised up, among which are three merchants; we have increased our Sabbath-school to sixty members; twenty have been baptized,

some new ones included; about twenty-five more are to be baptized at a convenient time; we took up \$211.49 donations; average collection each night was \$3.36; all running expenses have been paid, and some left over to go to the Negro Mission treasury; a church of over forty will be organized before the close of the year.

We have leased a church building and shall begin a fall campaign in a neat building which is in our possession for six months. We hope for great results from this fall effort, as we have had in the summer's campaign. We beg to be remembered at the throne of grace.

SYDNEY SCOTT.

Columbia, S. C., Box 303.

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### HOUSTON

IN order to build up and strengthen the work in this place, it was agreed that Brother and Sister Gates and myself and family be removed to Houston this summer. A strong aggressive effort with the tent was planned and put forth for the results of which we now lift our hearts in thankfulness to God.

In this place many have just enough knowledge of our work and doctrine to reject it. Many other minds, again, have no desire to be impressed with Bible truths; while a large class yet, drinking daily at the fountain of error, have become so stupefied or drunk with its bitter waters, that anything else is to them like an idle tale, even though Bible evidences may be produced and applied to them of the truthfulness of the claim.

Amid a babel of voices, and clamor about religion and worship the attention of a small number was gained, and from this remnant five have been gathered out who are now standing faithfully and firmly for the commandments of God and the faith of Jesus.

All that we can say is, "Not unto us, O Lord, not unto us, but unto thy name give glory." While many believe that the advent message is true, yet having a very poor idea of the Word of God, and a dull, sluggish mind for Bible doctrine, the persuasive influence of the majority to gainsay and resist the truth has caused them to fail to decide. We look hopefully still to the promise, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

METHUSELAH JONES.