

THE GOSPEL HERALD

Volume VII

NASHVILLE, TENNESSEE, DECEMBER, 1910

Number 12

THE PROMISED CHILD

"Unto us a Child is born, unto us a Son is given."
Isa. 9:6.

To hail thy rising, Son of life,
The gathering nations come;
Joyous as when the reapers bear
Their harvest treasures home.

To us the promised Child is born;
To us the Son is given;
Him shall the tribes of earth obey,
And all the hosts of heaven.

His name shall be the Prince of Peace,
For evermore adored;
The Wonderful, the Counsellor,
The mighty God and Lord.

His power ever shall increase,
His reign no end shall know;
Justice shall guard his throne above,
And peace abound below.

—Anon.

SOUTHEASTERN UNION MISSION

NEWS AND NOTES

Florida

ELD. J. W. MANNS and his co-workers had a very interesting experience in the severe tropical storm that passed over Sanford a few weeks ago. The three family tents were laid flat to the ground, and the audience tent looked like many pieces of ribbon after the storm.

Bro. J. S. Green passed through a siege of fever soon after he landed in Florida, but we are happy to report him up again, and able to continue his missionary work.

Miss M. L. Moore has been doing practical missionary nurse work in Florida the past few months. She is working in connection with the Florida Seventh-day Adventist sanitarium at Orlando.

Miss Margarette Simmons is still connected with Dr. Smith's hospital in Jack-

sonville. We were pleased to see her at the Florida camp-meeting in Sanford.

Miss Anna V. Butler has a full school at Punta Gorda. The church members at that point seem to be giving a hearty support and co-operation to the school work.

Miss Felicia Palmer is assisting Mrs. L. P. Whetsel at Jacksonville.

Miss Essie Palmer reports a larger attendance at Fernandina mission school than we had last year.

More than seventy-five children daily crowd the little room at the Jacksonville mission school. Mrs. L. P. Whetsel the principal has pressed into service a number of boxes for seats.

Sister Laura Massey has been doing effective missionary work in Datona. An experienced worker in the Baptist church there recently began the observance of the Sabbath as a result of her efforts. A deaf mute living at Datona recently accepted the message also.

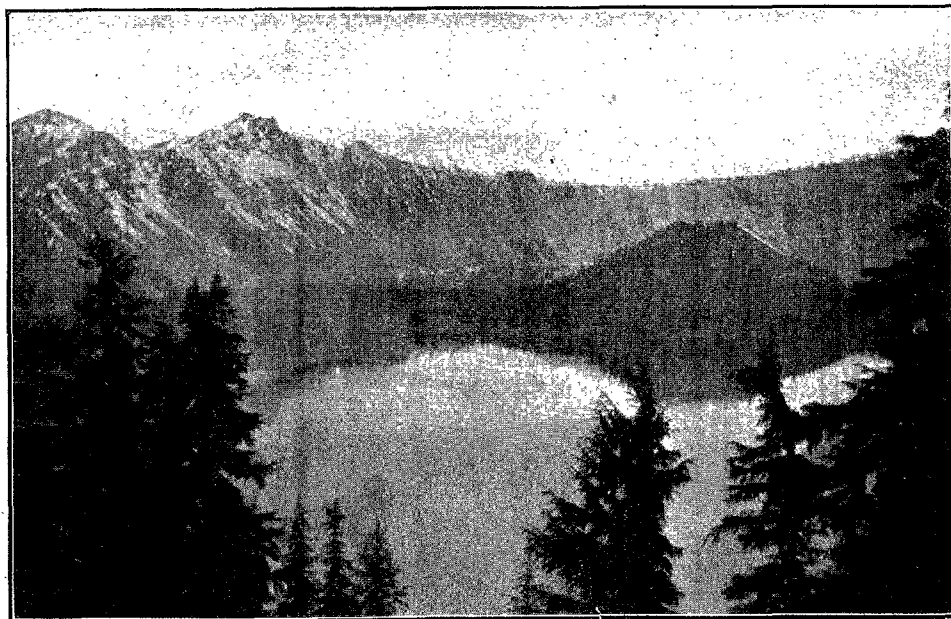
Sister Gracie Hunter and Bro. J. R. Palmer, of Jacksonville, have been selling books of late, and their names graced the roll of honor of our Atlanta publishing-house branch. Sister Hattie Reed, of Juliette, on account of sickness, has had to give up her canvassing work for the time being. She hopes to be in the field again soon. Bro. F. R. Lester, of Orlando, is planning to enter the canvassing work.

Georgia

Brethren C. G. Manns and R. E. Williams, have done an excellent season's work at Macon. A company of very intelligent people have embraced the truth under their labors at that place. Their next effort will probably be at Cordele.

Sister Elizabeth Smith is doing effective missionary work at Brunswick, St. Simon's Island, and Willicouchee.

Mrs. Josie Green Dent is assisting in the Atlanta mission school. Mrs. Anna Cheshire is principal.



Christmas on Crater Lake, Oregon

Miss Anna Knight is planning for a series of meetings to be held in the Atlanta church this winter.

Brother Flanighan Wicks is in charge of our mission school at Brunswick. In spite of difficulties he hopes to build up the school at that point.

South Carolina

Elder Sydney Scott in his tent work the past season at Columbia, has given our workers some excellent lessons in tent-meeting finance. More than two hundred dollars was raised in basket collections. Aside from salaries, all running expenses were met from the public donations, and a balance is turned over to the credit of the department in his State.

Brother W. M. Jackson, of Columbia, organized and instructed a strong choir in connection with Brother Scott's tent work.

Bro. L. Mullen, who was baptized at the recent camp-meeting in Columbia, is doing effective missionary work in the vicinity of Summerville.

Eld. J. F. Crichlow is looking after the interests of our churches at Greenville and Spartanburg.

Sr. A. Crichlow reports an attendance at her mission school in Greenville, far beyond the capacity of her little classroom. So many of our teachers this year are asking for larger quarters to accommodate the increased attendance.

North Carolina

Eld. Page Shepard and Bro. A. A. Clarke, have been conducting a tent effort at Greensboro, with some encouraging results.

Miss Mabel G. Mason, at Asheville, recently held a mothers' meeting; nearly a full house greeted her at the hour appointed. Great possibilities lie before the teacher who can hold successful mother's meetings.

Cumberland Conference

Mrs. Helen Maynor is teaching our mission school at Knoxville.

M. C. STRACHAN,
Field Secy.



FLORIDA CAMP-MEETING



THE annual camp-meeting for the colored believers in this State was held at the beautiful celery city of Sanford, October 28 to November 6. Seventy-four adults and twenty-one children were in attendance. It was the largest gathering of our people ever held. All enjoyed a real spiritual refreshing. The citizens of Sanford attended our evening services, and at times the large tent could not accommodate the crowds. A well-trained choir of more than a dozen voices, under the direction of Miss Ella Sanks, rendered excellent music. Miss Jennie McDuffy presided at the organ. The singing from "Christ in Song" was one of our effective drawing cards.

The daily program was as follows: From 5 to 6 A. M. sunrise prayer-meeting; 7:15 to 8:15 breakfast; 8:30 to 8:40 family worship in family tents; 9 to 10 instruction to canvassers; 11 to 12 preaching; 1:30 to 2:30 P. M. dinner; 3 to 4 Bible study or business meeting; 5 to 6 children's meeting; 7:30 to 8 song service; 8 to 9 preaching; 10 hour for retiring.

Seven little companies were organized for the purpose of making systematic calls upon the city people and doing practical missionary work. Sisters Elizabeth

Smith and Maud Strachan gave helpful instruction to the women in matters of health reform, dress reform, and home duties. Sister M. L. Moore filled the duties of missionary nurse and sanitary officer of the camp. Brother C. G. Manns, from Georgia, was in charge of camp postoffice. Brother J. S. Green was camp manager; Sister J. W. Manns was in charge of the dining tent, and the writer presided at the business office, thus relieving Elder J. W. Manns and other ministering brethren from the many worrying details of the camp management that their time might be given largely to ministering to the spiritual necessities of the people.

At the business sessions that were held much consideration was given to all the important features of our denominational work. Suitable resolutions were discussed and adopted, bearing upon our evangelical, educational, medical missionary, young people's society, canvassing, home, and foreign missionary work. More than one hundred and fifty dollars was secured in pledges on the \$300,000-fund.

The last Sabbath of the camp Elder R. W. Parmele made a strong appeal in a sermon for a reconsecration of our lives

HOW I EARNED MY MISSIONARY MONEY

[SPOKEN by Argo Tucker, aged 9, at the Harvest Ingathering program at Elk Point, S. D., Oct. 1, 1910. Composed by his mother.]

Just how I earned my money
I 'spect you'd like to know:
I was put to work in the tater patch
Where the weeds just love to grow.

'Twas right between two cornfields,
And the sun was shining down,
And never in a hurry seemed
To go on its daily round.

My wages, too, were pretty low,
But that didn't discourage me;
I was bound to help the girls and boys
Way down in Tennessee.

So I picked out the sharpest hoe,
And my! it cut just fine.
I played that I was Sampson
And each weed a Philistine.

And such a fierce old battle!
You should have seen them fall;
But they were stubborn fellows;
I did not kill them all.

But they just had to surrender,
And, oh! how bad they looked—
Those proud old morning-glories,
And the giant artichokes.

And now I have my dollar,
It's quite a bit you see.
I hope your prayers will with it go,
Way down in Tennessee.

And those poor Southern children,
When we think of all their needs,
Will be glad that one Dakota boy
Fought that battle with the weeds.

—Northern Union Reaper.

and all to the cause of present truth. Nearly the whole camp came forward for special prayers. Every heart was touched and felt the need of a reviving. Especially for the benefit of isolated Sabbath-keepers the ordinances of the Lord's house were celebrated. Sunday the closing day of the camp four dear souls were buried in baptism in the St. Johns River. As a result of the camp-meeting seven dear souls, five men and two women living in Sanford, decided for the first time to keep the Sabbath of the Lord. The interest awakened will be followed up and others are expected to take their stand with the people of God.

Elder A. J. Haysmer, Dr. M. M. Martinson, Elder M. C. Strachan, and Bro. C. G. Manns were the laborers from abroad.

ANNIE V. BUTLER,
Camp-Meeting Secy.

JACKSONVILLE, FLA.

EDITOR GOSPEL HERALD: It is with pleasure that we respond to the call to give a short report of our little mission school work in this large city. We would like to say right here that our school is in the suburbs, and there is a grand opportunity in the city for a very progressive work to be done.

Our November report shows an enrolment of fifty-four girls and forty-two boys, making a total of ninety-six pupils for the term beginning September 5, 1910, and \$22.95 taken in for tuition. Our average attendance is not one hundred per cent., of course, and if it were, some of the children might be asked to sit on the kitchen table, for as it is we gladly allow some to sit on our stairway to relieve the crowded conditions in the schoolroom.

The attendance is as large as I thought it might be two or three years hence. It is evident that my faith was small, and my calculations poor; but the present situation *demands* great faith, and such I am striving to cultivate.

Many realize that this school is especially adapted to do a good work, as to its location.

In the western corner of the city, there is an excellent school for colored youth taught by competent white Northern teachers, ladies and gentlemen; in the eastern section there is another, conducted wholly by white Northern ladies, every one being a college graduate, so the lady principal informed us; in the southern part of the city there are other denominational schools that are a blessing to the students and the community at large.

This is the only Christian school in this immediate vicinity of north Jacksonville, and if it were equipped what might not be accomplished to the glory of God!

Many pass us daily going in to these schools. Their parents and the mission school workers know that justice cannot be given here in our school. Not a desk have we, and it may be that only a teacher can know what this really means. How impossible it is to keep children busy and quiet when they are jammed together and have no place for little busy work material, etc.

We are a fine rival for some of the foreign schools, when the matter of noise is the consideration.

I wonder sometimes if we are accom-

plishing very much, or anything; yet we are happy, to a degree, and truly hopeful of better conditions, and praising God for sending to us such a bright and fairly well-behaved class of boys and girls.

Our schoolroom is about seventeen by thirty feet. Get the picture of two teachers conducting recitations at the same period, and having, on account of the only arrangement possible of chairs and tables, to stand near each other, then add the remaining children busy with lessons—or mischief—and you will imagine how anything is accomplished with six grades, and many of the same grade using different books.

It is almost a marvel to us that this little school has grown so when there are two county schools near us. All praise to Him who "moves in a mysterious way!"

One word as to our "needs and wants."

We *need* desks, Bibles, and an additional room. We *want* all of this, and unless the same can be soon obtained those who are in position to know fully realize that this blessed little work will have been hindered in its progress, and the full results of loss may only be known when we stand before our Judge to give an account.

To the loving friends who so kindly send us papers, we beg to urge you to continue. Many of the parents send for them before our regular day for distribution.

Sister Felicia Palmer, who is our faithful assistant, is proving a blessing; and we only wish there were dozens of our dear young people whose hearts were as deeply in sympathy with the world's great need as is hers.

Kind friends, remember our little work away down here in this beautiful—but needy part of the great harvest-field.

MRS. L. P. WHETSEL.

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BRUNSWICK, GA.

DOUBTLESS some would like to hear of the school work here. I have a very good enrolment, regardless of the many private schools which surround me.

I am also giving private lessons at night, and as I go from house to house I am impressed with the fact more than ever before, that my people need to be taught the right way of living as well as literary training, in order to keep their bodies in a healthy condition, and I am doing my best to bring them out of this condition.

Now in regard to the members of the church, they are few in number, but they all seem to have that oneness, and are rejoicing in the Lord. Remember the work in Brunswick,

F. FAYETTE WICKS.

Nov. 20, 1910.

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FROM SOUTH CAROLINA

EDITOR GOSPEL HERALD: I spent ten weeks during the summer assisting in the tent-meetings which were held at Columbia, S. C., the capital of this State. I went there by order of Eld. T. H. Jeys. While there I became acquainted with the people by doing Bible work and distributing our good literature. I found the people sociable and full of hospitality; and they have a real desire to know what is truth. It was a pleasure to me to know that I am blessed of God to help others in giving them this glorious message.

Truly, when the reproach of Egypt is all rolled away from our hearts the results will be seen in the salvation of souls. It was my privilege while in Columbia to strengthen the faith of some, and others accepted the message for the first time.

Right in connection with the close of the tent series we had our first camp-meeting for the colored people. Believers from nearly all parts of the State were in attendance. Elds. Chas. Thompson, T. H. Jeys, and M. C. Strachan were present, and delivered timely discourses on organization and church authority.

September 15 I went to Greenville, where I found things as usual. This city is called the Pearl of Piedmont. It contains a population of over fifty-three thousand, of whom nineteen thousand are colored. These have heard the message in part.

After getting things in shape for the opening of our school, I left for Spartanburg, where I found our believers of good courage. I think Spartanburg should have a tent effort the coming season as an encouragement to those who have remained faithful. I think by the grace of God, they have stood well the storm of difficulties, and if faithful, they will eat the good of the land. Some instructions were given on various topics before I had to leave for home.

Now I am engaged in going from house to house with our papers, tracts, and books, and holding Bible readings. Among those to whom we are giving readings are a young Methodist minister

and his wife. They are interested, but what decision they will come to is a question of time. The people of this city have been to a certain extent troubled over conditions, which are improved. We are doing the best we can under the circumstances. We have made quite an effort here in behalf of the Ingathering for missions. Indications point to a larger amount to be received than was gathered last year.

Our courage is good in the work of the Lord for this time and onward. Remember us in your prayers.

J. F. CRICHLow.

Greenville, S. C.

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MACON AND CORDELE, GA.

EDITOR GOSPEL HERALD: I am glad to report the progress of our work in Georgia, once more.

Since my return from the Florida camp-meeting, the company at Macon, Ga., has been organized into a church. We were glad to have with us Elder C. B. Stephenson, who presided in the organization, and Eld. M. C. Strachan, our field secretary, who officiated in the baptisms.

Truly we had a blessed day last Sabbath when thirteen dear souls went down

into the water and were buried with our Lord, to rise to walk in newness of life. We have a membership of eighteen. Others will come in later. Pray for us, brethren.

I am now holding meetings in Cordele, Ga. I began meetings here on the 20th of November. We are having a grand success. Bro. R. E. Williams is still in Macon doing house to house work. I began my meetings here in the first Baptist church. This church will seat about three hundred and fifty people. Last Thursday night we had about one hundred and twenty-five; God indeed blessed the meeting that night. The people are saying that they never have heard the Bible explained so before. They talked about it so much that the pastor of that church stood in his pulpit last Sunday night and said, "That preacher cannot preach here again."

Well, God says that man can do nothing against the truth, but for the truth; and we find it so, for the A. M. E. church has been opened for us, and the people seem glad to hear. Some attend from the Baptist church. They are seeking for light as if they had never before received light on the Bible.

Pray for them, "and for me, that utterance may be given unto me, that I

may open my mouth boldly, to make known the mystery of the gospel" (Eph. 6: 19); that I may keep my body under subjection, that when I shall have preached to others, I myself should not be a castaway. 1 Cor. 9: 27.

We trust to bring out a strong commandment-keeping, working church. May God bless his work.

We are asking for a good teacher for Macon, Ga. We have seven or eight little folks to begin with.

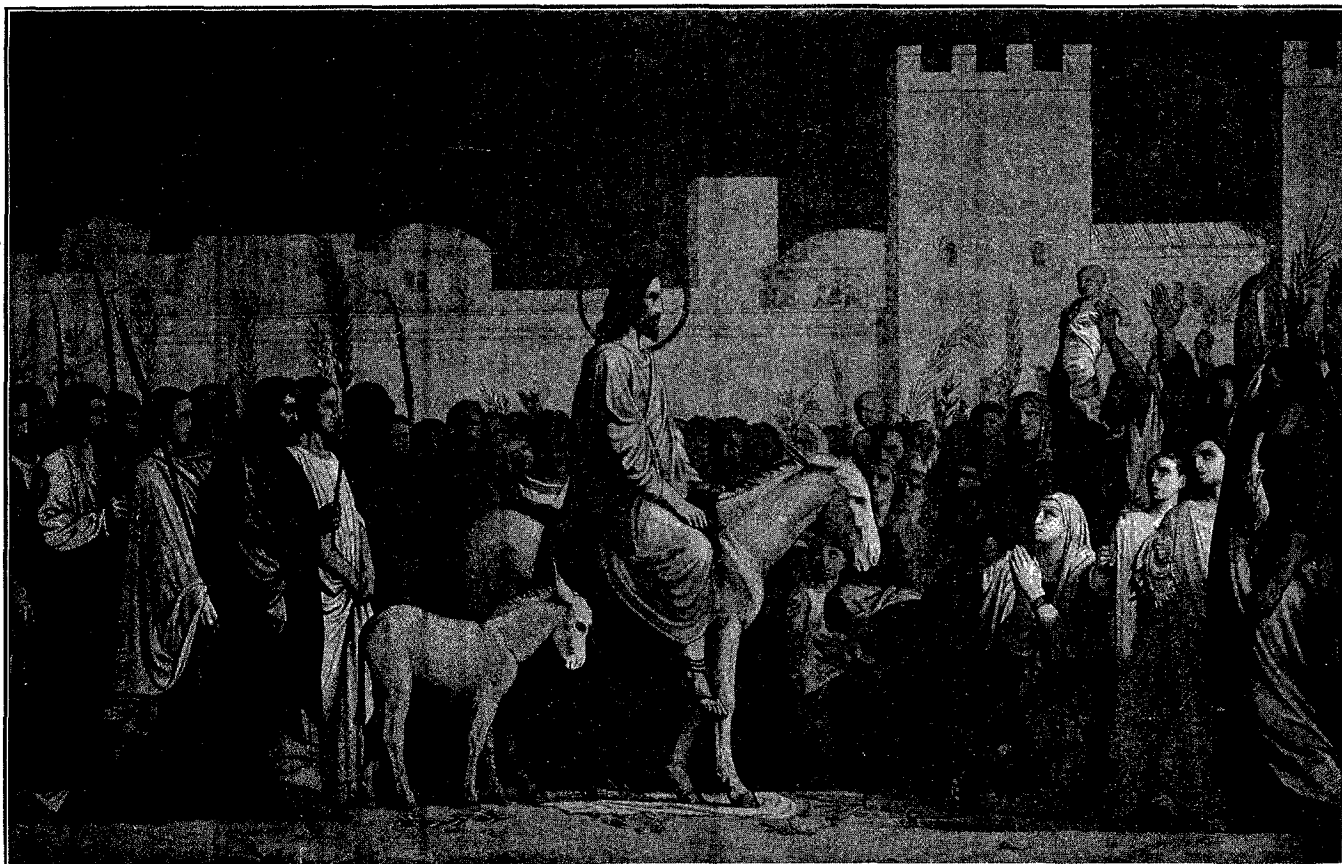
C. G. MANNS.

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GREENSBORO, N. C.

Our tent effort closed Sunday night, November 20. A little over a month was devoted to giving the threefold message of Revelation 14 to the colored people of this city. We regret that the lateness of the arrival of the tent prevented an earlier, longer, and more effective effort being given for this needy place. In fact, it was only after a prayerful council of the "Negro Mission" committee that it was decided to undertake the effort at all, in view of the foregoing circumstance.

As a result of these meetings a few have been squarely placed before the



Christ's Entry into Jerusalem

testing truths for these times. Three or four are in the "valley of decision," and one is planning to keep the next Sabbath. In view of the tremendous issues at stake, will not the prayers of God's people ascend for these trembling souls standing in the judgment?

A good field has been opened up for missionary endeavor, and I am laboring to stir up the few faithful ones to active work, in the fond hope that it may yet yield fruit to the glory of God.

PAGE SHEPARD

preachers were present. Last night I preached at the Baptist church (colored). We had a good meeting.

The interest here is very deep. The people are said to be very wicked, but those I have met seem to be like sheep without a shepherd. There are two women who are already observing the Sabbath, and we trust several more will soon do likewise. This field needs a Bible worker right away. I cannot spend more than ten days at this place as the work in Montgomery requires my attention. Truly the harvest is great but the laborers are few.

The work in this field is in much need of your prayers. Yours for the Master's cause,
GEO. E. PETERS.

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REPORT OF THE SOUTHERN UNION SABBATH SCHOOLS FOR THE QUARTER ENDING SEPTEMBER 30, 1910

MISSISSIPPI

	Membership	Offerings	Expense	Missions
Jackson	22	\$ 5.85	\$. . . .	\$ 5.85
Yazoo City	19	9.43	. . . .	9.43
Vicksburg	40	5.00	. . . .	5.00
Natchez	18	2.28	. . . .	2.28
Soso	13	1.57	. . . .	1.57
Greenville	12	3.36	2.81	.55
Clarksdale	16	8.65	. . . .	8.65

ALABAMA

Montgomery	38	10.91	. . . .	10.91
Decatur	10	1.90	.90	1.00
Mobile	7	2.71	. . . .	2.71
Oakwood School	89	17.80	. . . .	17.80
Birmingham	47	8.81	. . . .	8.81
Sylacauga	58	4.29	. . . .	4.29
Gadsden	21	4.00	. . . .	4.00
Pensacola	45	15.50	. . . .	15.50

LOUISIANA

Dickard	9	. . . .	. . . .	. . . .
New Orleans	50	16.25	. . . .	16.25
Newellton	23	2.24	. . . .	2.24

TENNESSEE

Nashville	28	4.66	. . . .	4.66
Memphis	40	11.09	. . . .	11.09
Hillcrest School	17	3.48	. . . .	3.48
N. Nashville	8	4.18	. . . .	4.18

KENTUCKY

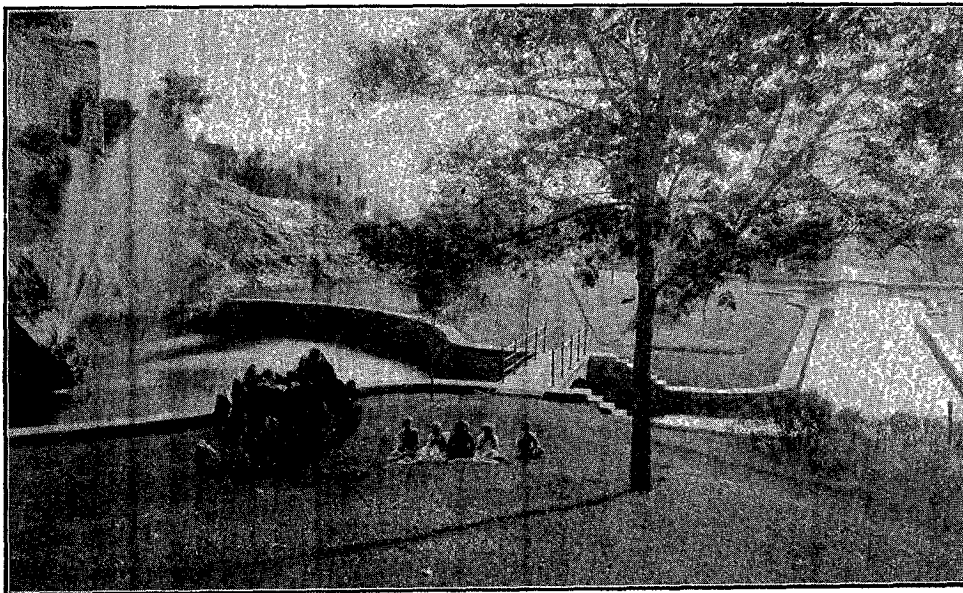
Lexington	17	3.00	2.50	.50
Louisville	23	7.21	2.01	5.20
Home Schools	19	3.37	. . . .	3.37

Totals 699 \$157.54 \$8.22 \$149.32

We are glad to see such an increase in the "honor roll,"—all but four schools. When these four join then we can be on the "honor roll" at the General Conference Sabbath-school Department. If twenty schools can do this we know the others can. It is only a matter of being willing.

We hope all our teachers and officers are taking advantage of the good reading course this year. "The Sunday

✕✕ SOUTHERN UNION MISSION ✕✕



View at the Big Spring, Huntsville, Ala.

MONTGOMERY AND DOTHAN

By looking over the city of Montgomery, and the small town of Dothan, I can truly say that these fields "are white already to harvest."

It was my privilege to baptize two precious souls in Montgomery, Sabbath, November 19. One was the preacher mentioned in my last article. The pastor of the first Baptist church (colored) permitted us to use the baptistery and dressing rooms in his church for the baptism. We were very thankful for this favor.

On the Sabbath mentioned two of our Bible readers testified their willingness to keep the Sabbath. Last Sabbath, November 26, two other persons, a man and his wife, also took a public stand for the fourth commandment. We now have a class of six to prepare for baptism.

We expect, in a few weeks, to tear down our old mission home, where we have been holding our church services and day school, and erect a neat chapel with basement for day school and Sabbath-school. Our new chapel when built will be a great facility in bringing to our meetings a nice class of people, who are

deeply interested, but would not come out to the "mission home" to services.

To fix these buildings neat and tastily will probably cost five hundred dollars. We have not all the money, but intend to step out by faith, fully assured that those whom our heavenly Father has made depositaries of his money will not permit us to fail in our undertaking. We are asking God to touch your hearts to help us. When he does, please send your aid to the office of the Southern Union Mission, 511 Cole Bldg, Nashville, Tenn., stating that it is for church and school buildings in Montgomery.

Several weeks ago I was requested by our conference committee to visit Dothan and hold some meetings.

As soon as I reached there Sunday morning, November 27, and had found a place to stay, a Methodist woman who learned of my arrival, sent out her boy of nine years to the homes of all her neighbors with the message, "The preacher has come to preach the truth to us." That day I made five visits, held four Bible readings, and preached twice.

At one of my meetings about five

School Teacher," the book now being studied, gives excellent instruction. No one who makes it a study and follows the methods suggested can help being a better teacher. "The test of a teacher is not how well he has studied or taught, but how many he has saved."

We are glad to welcome among us two new schools this time, Hillcrest school, and N. Nashville. You see by the report they have started right.

Our membership this time is the largest,—seventy-eight more than any time before—and yet there are several schools that did not report; so our membership altogether is over seven hundred.

May the Lord bless every Sabbath-school, and make you a power for good.

MRS. HELEN M. KEATE,
S. S. Secretary.

OF GOOD COURAGE IN THE LORD

ON my way to the teachers' institute I visited my brother, Geo. E. Peters, and wife at Montgomery, Ala. After spending one month with them, I left for Huntsville, Ala., and thence to Oakwood. I was indeed glad to get acquainted with my fellow teachers and workers, and especially to know our field secretary, Eld. M. C. Strachan.

Owing to my health I could take the examination only in part. However, I was very glad for instruction given which has helped me so much this term. Returning from Oakwood I visited Columbia, S. C., and attended the six days' camp-meeting, which was convened there. It was a very refreshing time to all who were present.

At the close of the camp-meeting I hastened to Greenville, and went around visiting and notifying my pupils, and fixing up for school duties. Monday, September 19, I opened school with an enrolment of twenty-three pupils. Since then it has gradually increased to thirty-eight. We have certainly won the confidence of the better class of people in this city.

It is our duty to do all we can to enlighten and encourage those for whom we are working; yes, and it is our highest ambition to represent Christ in our daily life.

We wish to say to our friends who were so benevolent in helping our mission school last term, that we would again appreciate such kindness.

I am of good courage in the work of the Lord. Pray for the success of the work.
MRS. AGATHA CRICHTON.

OVERCAME BY PRAYER

EDITOR GOSPEL HERALD: It is a privilege to me to add my testimony that the work is broadening here. During the summer it was my privilege to engage in the tent effort with Brother Peters at Montgomery, Ala. The blessing of the Lord rested upon us as we went forward. Many difficulties presented themselves at times, but we overcame by prayer and perseverance. As a result the Master has called many into the fold. The work in Montgomery is doing well, may the Lord improve it and its leader continually.

Since the closing down of the tent-meetings I have been requested to work here in the city of Birmingham. Elder Buckner wishing to work the large cities as much and as soon as possible, desired my assistance in this part of the State.

I can say for myself that I am trying to be diligent in doing my part in the Master's vineyard. While circumstances may logically excuse us from some places, I believe they should be of a nature that God himself can accept. It is my desire to be faithful and fulfil the trust commended to me.

We have opened up a school for the children of this community (which are a goodly number), hoping to obtain the attendance of many. But a public school has been unexpectedly opened within a stone's throw of ours. Many of the parents were pleased with this, but a few faithful ones are working in the interests of our school, which began with an enrolment of ten, and has increased to fourteen. Pray for what may be accomplished.

The organization of a Sabbath-school, and weekly prayer-meeting service has added much to the work in this eastern part of the city. After the five hours of school, in company with my wife, I visit the homes of the parents and others. Through visiting, studying, speaking, praying, and the hearty co-operation of the members we hope to gain the confidence of the people. As our location is in the neighborhood where they have had the privilege of tent-meetings, the doors of the people do not seem to open very readily and invitingly. The Lord's elect shall be saved; and with this in mind we trust to be a means of leading them homeward.

In general the church here has done well through the untiring efforts of Elder Buckner. Every one seems to be in-

spired with a new zeal and determination to do something. May God direct him in his proceedings in New Orleans, where he has been called.

Work while 'tis day, for "the night cometh when no man can work." Let us do all we can, and that untiringly, for it seems the fulfilments of this prediction are already in evidence here in the Southern field. This is my prayer. Yours in Christ,
V. WOLTERDING.

MISCELLANEOUS

A TIME OF GLAD RELEASE

M. D. WARBLE

BEYOND this vale of tears,
This place of doubts and fears,
Eternal peace;
Jesus will come ere long,
With all the angel throng
To give release.

We're waiting for that time,
And reading, line by line,
The sacred Word.
O help us, Lord, each day
To love and watch and pray;
Our hearts are stirred.

Yes, heaven we must reach;
O help us, we beseech,
To win the prize;
That home of pure delight,
Where faith will turn to sight
In Paradise.

My brother, sister, all,
Oh, never, never fall
From God apart.
Press on and do his will,
His promise he'll fulfil;
Be true in heart.

Then in the earth made new,
We'll dwell the ages through
And be at home;
There nothing can annoy,
We'll live in peace and joy,
No more to roam.

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LOVE'S MINISTRY

Love's quality is measured by what it will do, what it will give, what it will suffer.

God so loved the world that he gave—gave his only begotten Son, gave all, withheld nothing.

That is the measure of the divine love for us; it loves to the uttermost. If you are Christ's every energy of your mind, every affection of your heart, every power of your soul, every fiber of your body, every particle of your influence, every dollar of your money, is Christ's, and all of these are to be used to bless your fellow men and to make the world

better and happier. If we love, we *will* give, we *will* suffer, we *will* sacrifice. If we would be like God we *must* live to minister, giving our life, without reserve, to service in Christ's name.—*Selected.*

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APPEAL

Who will answer the call that's sounding down

Through the long, long centuries, ages?
So son, e'en to-day, ere the sun goes down,
And work for the Master's wages!

The harvest is ripe, and the fields are white,
Demanding unceasing labor,
Ere the sun shall set and the long, long night
Must shut out our effort forever.

Oh, think of the crowns with their jewels so rare,
Being given to the laborers true!
Oh, think of the saints assembling there,
And the Lord giving each his due!

Go enter the fields while your pulses beat high,
While the best of your life may be given.
In the "labor of love" win souls for your hire,
And a home in the beautiful heaven.

PAGE SHEPARD.

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OUR MISSION SCHOOL

PAGE SHEPARD

O stands for oneness in Jesus my Lord;
U stands for union with him and his Word.
R found in grace, on which we depend.

M for missionaries, mission schools, money,
and men;

I for invested in God's saving ways.

S sanitariums, churches, and schools that we raise.

S stands for Saviour, salvation, and saves.
I in God's holy sight more precious than gold.
O stands for order, let all plan to keep;
N is for neatness and night's rest,—we all love to sleep.

S stands for Scriptures, we must study to know;

C stands for Christians who believe this is so.
H is heaven, for home, and for all;
O only Christ can bestow since Adam's bad fall.

O found in honor I hold all my class.

L stands for love forever to last.

The above acrostic with two other poems were composed for my closing school exercises last year. It was rendered in a very pleasing way. My little son, Livingstone, playing "teacher," pointing out the letters with a pointer, and calling out the name of each letter, asked the class to recite the meaning of the letters.

The letters were cut out of cardboard and covered with red and white crape paper and mounted on a canopy of stars and stripes of the same material; the canopy was eight feet across. This may

be helpful to some one else. The effect was beautiful.

✻ ✻
INDIANA

Two new Sabbath-schools have recently been organized in the Indiana Conference—one at Richmond and one at Indianapolis. These schools are the results of the first work done in the State in the interest of the colored people.

The company in Richmond was raised up by Brother James W. Croaker. Brother Croaker moved to this part of the State some time ago from College View, Neb. Although working as a carpenter, he immediately began to hold Bible readings, and soon had an interested company. A neat hall has been secured, and a Sabbath-school organized, which is composed largely of people who have recently begun the observance of the Sabbath.

At our recent conference held in Indianapolis, Brother Harry Ford, a graduate of Beechwood Academy, was given missionary license, and expects soon to engage in labor among the negroes in Indiana.

MORRIS LUKENS.

✻ ✻

"The missionary spirit must prevail, if we form characters after the pattern, Christ Jesus. We are to love our neighbors as ourselves, and the colored people, in the sight of God, are our neighbors. It is not enough for us merely to look on and deplore the dis-

couraging appearance of the field, and then pass by on the other side, and do nothing. Unitedly and interestedly we must take hold of the work. We are not only to look upon the fields, but we are to reap, and gather fruit unto eternal life."

— OBITUARIES —

CUNNINGHAM.—Died at his home near Winsor, Fla., Oct. 28, 1910, Bro. Charles Cunningham, in the 95th year of his age. Twelve years ago he accepted present truth and was a member of the Winsor church at the time of his death. The funeral services were conducted by the writer, who chose Eccl. 4: 3, 4 as the basis of his remarks. A widow and nine grown children are left to mourn.

JONES.—Wiley Jones died November 6, 1910, at Jacksonville, Fla. He heard the message thirty years ago, but finally decided to obey the Lord two years ago, when he became a member of the Jacksonville church, No. 2. Brother Jones was a respected citizen of Jacksonville, and a host of his friends attended the funeral services. Comforting words were spoken by the writer from Rev. 14: 13. Our brother now sleeps to await the call of the Lifegiver. A widow and one son are left to mourn.

M. C. STRACHAN.



"SUN"

A MISSIONARY MACHINE

The Traveler's Model
of the

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Price, \$40

Aluminum No. 2 weighs 10 lbs.
Writing in sight with clear type.
Heavy Manifolding. Easy to operate.
700 sold to government departments recently.

This is a machine for ministers, missionaries, agents, newspaper men, office work, and persons of various occupations who know the inexpediency of carrying heavy machines.

Price in reach of a poor man. All the profits go to erect the first S. D. A. church building for the colored believers in South Carolina. For further particulars write

DORCAS SOCIETY, Box 303, Columbia, S. C.

Drop a postal to-day for further information.

The Gospel Herald

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PRICE PER YEAR, 25 CENTS

ONE of our teachers is a practical shoemaker and is desirous of having an outfit for the school. If any of the readers of the HERALD would like to donate an outfit for such an enterprise let him address the GOSPEL HERALD, 61 Lindsley Ave., Nashville, Tenn.

CLOTHING WANTED

There are frequent calls from our mission school teachers for clothing and shoes to be used in connection with their work. A great many children who ought to be in school cannot attend because of insufficient clothing. The teachers ought to have a stock from which to supply needed articles of clothing to worthy poor children. Shoes especially are in demand in the winter season.

A number of persons having garments or shoes to spare might club together and make up one or more barrels or boxes. Before shipping it would be well to write to Eld. A. J. Hasmer, 61 Lindsley Ave., Nashville, Tenn., for directions. It is not desirable that one teacher shall have an over supply while another with possibly a larger number of even more imperative calls is entirely without anything wherewith to meet them. It is the aim of the Department to make an equitable distribution of all the supplies donated to this cause.

A. J. H.

One sister writes that she desires to help advance the work for the colored people, and sends check for one hundred dollars.

ANNUAL MEETING

THE third annual meeting of the constituency of the Southern Missionary Society, a body corporate under the laws of the State of Tennessee (in effect auxiliary to the Mississippi society of the same name), will be held at their office, Room 511 Cole Bldg., Nashville, Tenn., at 11 A. M., January 25, 1911, for the election of a board of trustees, and for the transaction of such other business as shall legally come before said meeting.

N. B.—The members of the Executive Committee of the Southern Union Con-

ference are the members of this society, and under the statutes of the State of Tennessee, each member is entitled to one vote, either in person or by proxy.

W. R. BURROW, *President*,
 W. A. WILCOX, *Secretary*.

NOTICE OF STOCKHOLDERS MEETING

THIS is to notify all concerned that the thirteenth annual meeting of the stockholders of the Southern Missionary Society, a corporation of the State of Mississippi, will be held at 1115 Fayette Street, in the city of Vicksburg, Miss., at ten o'clock A. M., Jan. 18, 1911, for the election of a board of directors and for the transaction of such other business as shall properly come before said meeting.

C. F. McVAGH, *President*,
 P. E. PALMER, *Secretary*.

NOTICE

THE annual meeting of the Hillcrest School Farm, Inc., will be held at the North Nashville church school building, Nashville, Tennessee, Thursday, January 26, 1911, at five P. M. (Signed)

A. J. HAYSMER, *Chairman*,
 A. J. HARRIS, *Secretary*.

FOREIGN MISSIONS \$ 7,500,000

CHEWING GUM \$ 15,000,000

DRUGS \$ 27,500,000

ORNAMENTAL JEWELRY \$ 60,500,000

PATENT MEDICINE \$ 75,476,032

TEA AND COFFEE \$ 98,229,910

SOFT DRINKS \$ 107,536,000

CONFECTIONERY \$ 178,000,000

ARMY AND NAVY EXPENDITURES 1906 \$ 270,636,009

TOBACCO \$ 949,500,000

WHISKEY GIN RUM BEER WINES \$ 1,744,447,672

SPHINX OF HEATHENISM

CHINESE	419,850,000	EAST INDIAN	315,481,000
AFRICAN	155,007,000	ASIATIC	92,297,000
MALAYS	44,962,500	JAPANESE	46,950,000
		SOUTH AMERICA	37,524,000
		OCEANIC	735,000

SOME ANNUAL EXPENDITURES OF "CHRISTIAN" AMERICA.