

THE GOSPEL HERALD

Volume VII

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Number 2

If We Knew

THERE are gems of wondrous brightness
 Oft-times lying at our feet,
 And we pass them, walking thoughtless
 Down the busy, crowded street;
 If we knew, our pace would slacken —
 We would step more oft with care,
 Lest our careless feet be treading
 To the earth some jewel rare.
 If we knew what hearts are aching
 For the comfort we might bring;
 If we knew what souls are yearning
 For the sunshine we could fling;
 If we knew what feet are weary
 Walking pathways roughly laid,
 We would quickly hasten forward,
 Stretching forth our hands to aid.
 If we knew what friends around us
 Feel a want they never tell—
 That some word we've lightly spoken
 Pained and wounded where it fell,
 We would speak in accents tender
 To each friend we chance to meet;
 We would give to each one freely
 Smiles of sympathy so sweet.

—Selected.

Unity Among Laborers

WHILE it is not according to God's plan that one man's mind should control all other minds, He is not pleased to have individuals striking out on a new track, and presenting new theories independent of the body.

As ministers of the church of Christ, labor to be in harmony among yourselves, to be one in heart, one in sympathy. If you cannot all see alike on all subjects, do not allow hard feelings to arise.

When the cause was young, if there was one who did not view some point of truth as the body viewed it, a day of fasting and prayer was observed. We did not then try to see how far apart we could get; but we prayed and searched the Scriptures until the light of truth enlightened the darkened mind, and all could see eye to eye.

The truth is a unit so powerful that our enemies cannot controvert it. Therefore they try to excite jealousies, to create variance among the brethren, that they may be led to separate their affections from God and from one another. In unity there is strength. In Luther's time it was considered a great misfortune when differences arose among the believers, because it strengthened the opposition of their enemies. There was a time when the Reformation was carrying everything before it, and if the leaders had been united, it would have been, through God, a still more powerful agent for the pulling down of the strongholds of Satan; but variance arose among them, and the enemies of truth greatly rejoiced.

Even so, Satan will come in among us, and sow discord, if he can. How shall we resist him?—By each cultivating love and forbearance in his own heart toward his brethren. If you see that one of your brethren is in fault, do not turn from him, and speak against him, but see how much good you can do him by treating him tenderly. Instead of allowing selfish feelings to arise, and seeking to preserve personal dignity, let self drop out of sight.

Jesus with his long human arm encircles the race and seeks to connect it with the throne of the Infinite. This is the work that you should be engaged in.

Do not disappoint Jesus by your dissensions. Even though you think you are right, you are not to urge your individual ideas to the front, so that they will cause discord. Do not take the position that you cannot err. All are liable to make mistakes; all need to anoint their eyes with the eye-salve spoken of by the True Witness, that they may see themselves as they are in God's sight.

MRS. E. G. WHITE.

An Opportune Time

THERE is a time for everything,
 And to discern the time,
 Makes hardest tasks as smoothly run
 As words in metered rhyme.

Now is the opportune time to press forward as rapidly as possible every branch of work, and especially along industrial lines. As he is justly regarded as a public benefactor who makes two spears of grass grow where only one grew before, so he is doubly a public benefactor who not only knows how to cause the earth to produce more abundantly than before, but who is able to instruct others also in the same art.

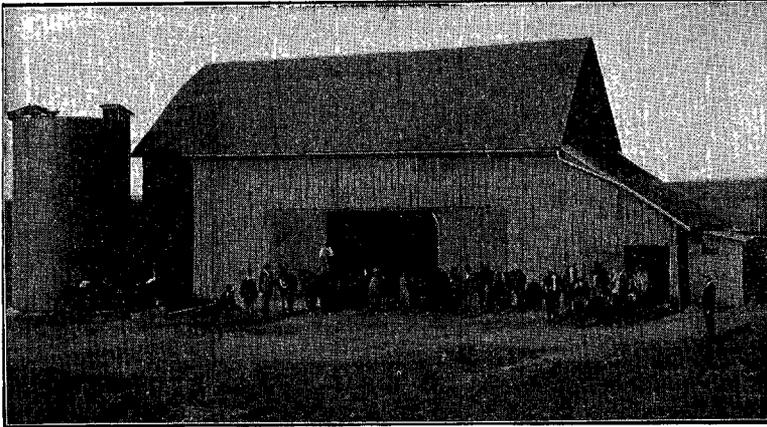
This is the education that is needed to-day; for it is the education that brings not only material blessings but it is the education that is morally uplifting. The boy who, instead of going into some town where he is constantly brought into contact with the most demoralizing influences, is able to make two spears of grass, two ears of corn, or two stalks of cotton grow where one grew before is the boy who is likely, with proper religious instructions, to develop a right moral character.

The girl who knows how to make her own clothes, to cook her own food and the food of others, to set the house in order and keep it so, has a decided advantage over the girl who is not able to do anything well, and who must always be a dependent.

Nor can we stop, in the case of either boy or girl, with the benefit to the individual who knows how to do these things, and who, because of being rendered thus self-helpful, has an added incentive to an honorable life. Those who know these things can and will teach others also so that the circle, like the wave caused by

the dropping of even a pebble into a pond, is an ever-widening one.

But why is the present time especially opportune for industrial education? Simply because now, as never before, the advantages of industrial training are being seen and felt by the great body of the people. Public sentiment now as never in the past supports industrial schools. Now as never in the past, thinking men realize that good morals, good religion, and good citizenship are impossible apart from lives of industry and of



PREPARING FOR WORK AT THE OAKWOOD SCHOOL

thrift.

The happiest and the most moral people are those who, while not weakened and disheartened by the pinch of poverty, are not weakened and corrupted by "fulness of bread and abundance of idleness." "Remove far from me vanity and lies," prayed the wise man; "Give me neither poverty nor riches; feed me with food convenient for me: lest I be full, and deny thee and say, Who is the Lord? or lest I be poor, and steal, and take the name of my God in vain?" Prov. 30: 8, 9.

Seeing the principle and realizing that the weal or woe of the South depends upon intelligent industry, the better element stands ready to encourage and to give at least their moral support to every effort for the moral and industrial betterment of every boy and girl in the Southland. These facts spell Opportunity with a capital letter, and if, as a people we are wise, we will enter the open door that is before us. The Oakwood idea of combining moral and religious instruction with manual training ought to be extended until its influence shall be felt, and its good results seen in hundreds of rural communities all through the South.

The times are propitious and the possibilities are great.

C. P. BOLLMAN.

SOUTHEASTERN UNION MISSION

News and Notes

Florida

AFTER visiting the churches in the south end of the state, Elder J. W. Manns plans to begin a tent effort early in January at Datona. Brother W. M. Jackson of Columbia S. C. will probably connect with this effort as musical director.

Miss Anna Butler writes in a most encouraging strain about the mission school under her care at Punta Gorda.

The believers at that place are showing themselves to be worthy helpers of the school work in their midst; this is greatly appreciated.

Never before has the Fernandina mission

school enjoyed such a large daily attendance as is reported just now. The teacher, Miss Essie Palmer, has been doing systematic missionary visiting in the homes of that community. Win the hearts of the people and you get their children for your school.

At the present rate of success, the membership of the Jacksonville school may run close to the one-hundred mark. Mrs. L. P. Whetsel and Miss Felecia Palmer are the teachers. It is a treat to visit this school. The writer was pleased to see the educational pictures which hang on the walls. The dainty little window curtains, and the running vines add a warmth and cheer to their school.

Miss Gracie Hunter is having some rich experiences while spreading our publications in the city of Jacksonville. She gets our large books into the homes of the colored preachers and teachers.

Georgia

We are pleased to note the progress in the Brunswick mission school. The liquid in their enrolment thermometer continues to rise. Mr. F. T. Wicks, the teacher, reports twenty-three this month. In spite of conditions at this place, our teacher seems determined to make the school a success.

The Atlanta mission school enjoys the

distinction of being located at the most important point in our Union,— "The Headquarters." Though it is handicapped by a lack of some necessary working tools, and on account of its proximity to several other large educational institutions, nevertheless, we have two earnest faithful teachers in charge, Mrs. A. C. Cheshire and Mrs. E. A. Dent; and they are giving to the people of that city a good impression of the exalted character of our educational system.

Miss Anna Knight continues her Bible work and missionary visiting in the great city of Atlanta with most gratifying results. We are looking for an excellent report from her recent efforts with the "Harvest Reviews"; also, from the week of prayer offering.

Elder R. E. Williams is doing Bible work at Macon. He is a great strength to the newly organized church at that place. Their report of tithes and offerings shows what a healthy constituency has been recently developed at Macon.

Elder C. G. Manns writes of an interesting experience at Cordele. As a result of his recent efforts in that place, a few have begun to observe the Sabbath.

The writer recently made a short visit to Austell. Every Sabbath-keeper in the community came to hear him speak at night in the large farm house of Brother and Sister Cantrell, four miles out from town. Elders Manns and Williams have done some faithful work at Austell the past summer. There are eighteen believers at Austell.

Lately, Mrs. Elizabeth Smith has been doing Bible work in Savannah. She reports two old Sabbath-keepers strengthened while two new ones have joined the little band as the result of her efforts.

S. Carolina

Elder Sydney Scott planned a winter campaign for Columbia early in December. He negotiated with the pastor of a small congregational church, and secured the contract for the use of his church building for a little over a month. The Christmas holidays did not interfere very much with the attendance, and it is hoped that a few more Sabbath-keepers will be gathered from this effort. Elder M. C. Strachan is giving the course of lectures.

Elder J. F. Crichlow is doing Bible work in Greenville. Mrs. A. Crichlow

teaches our mission school in one of the rooms of their mission house. She sends us a very interesting program of the recent Harvest Ingathering Exercises of her mission school.

Several young people from South Carolina have recently connected with our training schools, at Oakwood and Hillcrest.

N. Carolina

Elder Page Shepard is doing faithful house-to-house work with encouraging results at Greensboro.

Since the tent effort at Asheville, Elder A. A. Clark reports several new Sabbath-keepers at that place as a result of his Bible work.

Miss Mabel Mason, our mission school teacher at Asheville, reports a very interesting program for Thanksgiving Day. She prepared and served a health food dinner to the children, and then took them on a missionary visit to the city jail. The prisoners were delighted with the Bible verses and songs rendered by the mission school children.

Elder M. C. Strachan was with the Asheville church during a portion of the time of the week of prayer service.

Cumberland

A number of our teachers report the organization of Missionary Volunteer Societies in their schools. Mrs. W. H. Maynor at Knoxville has recently added a society to her school. There are unlimited possibilities bound up in such societies that might serve us well in the spread of our literature.

Last year our Chattanooga church raised a larger amount on the Harvest Reviews than any other church in their conference territory. Many of us are now anxious to hear the report from that church on the recent campaign.

M. C. STRACHAN,
Field Sec.

Punta Gorda, Fla.

I AM pleased to report our work here. This is the first time that a real mission school has been established at this place.

But I am receiving cooperation from the very best people of this little town.

I opened school, September 13th with five pupils, and the number has increased to twenty-nine. The parents seem to be delighted with the advancement which the children have made in the past four months. I am using our regular church school readers and books, which help so much in making the school successful.

I find but little trouble in getting the parents to change books.

We try to keep the church and school linked together. By so doing, we get double strength to carry our work along.

During the week of prayer, we had the children's lesson every afternoon at the close of school. The outside pupils would remain and seemed to enjoy the meetings very much.

I am glad to have the privilege of training these little minds back to the image of God, and am happy and full of courage in my work. How cheering is the precious promise in Dan. 12: 3, "And they that be wise (teachers, margin) shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." I only want to receive wisdom from God, and to rely upon Him, and then my work will be successful.

I have organized a Missionary Volunteer Society, which adds much to the spiritual growth of our youth.

The work here is growing, we have opportunities for Bible talks and studies with our friends, and find some quite interested in the truth.

The industrial work is important in making our school interesting. For the sewing class, we need scraps, needles, thread, thimbles, scissors, etc. Also we should have blackboards, maps and globe.

Any one who wishes to assist us, should write to A. J. Haysmer, 61 Lindsley Ave., Nashville, Tenn.

ANNIE V. BUTLER.

Fernandina, Fla.

It is with pleasure that I give an account of our mission work at this place. Surely the blessings of the Lord have been with us.

We have an enrolment of nineteen girls, and twenty-five boys, making a total of forty-four pupils. We began September 12, 1910. The school is well regarded by the community. Several are interested.

One lady, who had four of her children attending our school, has left the town, being much impressed with the truth. May the Spirit of the Lord so impress her mind that she may obey the truth.

May we so consecrate our lives to the Master's service, that we may do a more thorough work for His cause.

ESSIE PALMER.

Macon, Ga.

ANOTHER year has passed and gone. Varied have been the records, which have been chronicled by the recording angels. Let us look back over the year's work, and see where we have wasted our time, and failed to improve our opportunities.

Shall we not ask God for pardon, and profit by our past mistakes? May we be "redeeming the time because the days are evil." Eph. 5: 16.

As yet, we have no church. We are still using the tent for this purpose, but it will soon be taken down.

Brethren and Sisters, will you help us to build a meeting-house? May God touch the heart of every reader of this paper that he may help us in this our time of need. Send all donations through the regular channels, stating that it is for the colored church at Macon, Ga.

We now have \$10.25 on hand for this purpose, and pledges amounting to \$64.

R. E. WILLIAMS.

Seed Thoughts

No individual in this world should consider himself exempt from duty until he has performed his entire duty.

Every person living is under as much obligation to do his very best, and that continually, as he is to do anything.

Every human being will be held responsible by his Creator for the accomplishment of the duties that present themselves to him, according to the knowledge that he has, and the ability that he possesses.

Men and women, without exception, owe their full duty, and the best efforts of which they are capable, not only to their Creator and themselves, but to the world in general.

Society has a right to expect from every person the very best service of which he is capable.

But society and the world have no right to exact from any one participation in anything that tends to demoralize.

In all our acts of life we should always aim at the moral advancement of others, even though they themselves by their own acts are thwarting continually their own eternal interests.

In every act and effort of life, duty lies only in the performance of those things that tend toward the glory of God and the manifestation of His character.

J. W. LOWE.

SOUTHERN UNION MISSION

The Canvassing Work in Mississippi

THE Lord has greatly blessed our colored canvassers in Mississippi during the past year, and thinking the readers of the GOSPEL HERALD will be interested in knowing what has been done, I send you some facts and figures.

During the year we had seventeen colored canvassers who engaged in the work. All told, they worked 6054 hours and sold \$2688.75 worth of books. Some of these seventeen workers did but little; in fact, six of them did the most of it, and two, Sisters Ella Johnson and Emily Billups, did nearly half this work. These two together worked 1686 hours and sold \$1102.13 worth of our books.

Sister Ella Johnson's sales amounted to 84 cents per hour and in one week, working thirty-four hours, she delivered \$175 worth of books and \$15.00 worth of Bibles. As far as I know, this is the best record that has ever been made in Mississippi by white or colored canvassers.

It is worthy of notice that the \$2688.75 worth of books, sold by our colored canvassers in 1910, is more than one-third of our entire sale for last year, and \$500.00 more than was sold altogether in 1908.

We feel greatly encouraged for what the Lord has done, but we must press on to greater achievements. We can expect greater success only as we cooperate with God.

Our prospect for workers this year is very much better than at this time last year.

We have learned that the Delta, which is a tract of about seven-thousand square miles, is a fine field for our colored workers. It was in the Delta that sister Johnson made such a good record. Nearly all are colored who live in the Delta.

I am happy to tell you that we are to have another institute for our colored workers. It will be held at Vicksburg and will begin February 23 at 9 A. M. All were greatly helped by the one held last year and we hope this one will be even better. Good help has been secured. The institute will last till March 7th. Board, room, and instruction will be free, and we will also pay part of the car fare of our regular old workers. I ask each one who plans to come to this institute to be sure to write to me for definite information. Please observe this.

The prospect is good for a larger attendance this year than last.

We ought to have fifty colored canvassers here in Mississippi. There is plenty of room.

H. G. MILLER,
Field Missionary Agent,
353 McKee St., Jackson, Miss.

New Orleans, La.

No doubt the readers of the GOSPEL HERALD have known, ere this, that I am already in my new field of labor. I have been spending some time in getting acquainted with this great city of the South, and learning how the colored people, for whom I am to labor, are situated. I find them located here and there all over the crowded city, but in such close quarters, that it is remarkable how the city can escape having an epidemic of cholera or yellow fever every year.

While only a few of the many thousands own their own homes, they have many churches and schools. The public schools are good, but mostly taught by Catholics. The open saloon is a great curse.

Since the Lord has included New Orleans among the cities especially named to be worked at once, and I have been called by the Southern Union Mission committee to lead out in the campaign for my people in this city, I hope that the readers of the GOSPEL HERALD will all pray with me, and aid financially also, that the work may receive a new impetus in the greatest city of the sunny South.

At present we have no place to meet for service save a small rented room thirteen by sixteen feet, which cannot hold the church, or Sabbath-school when all are present.

This little church here has raised about \$140.00 toward purchasing a mission home, which will cost about \$3000.00. We ask our friends to consider the special call from the Lord for the work in New Orleans, and help us liberally; and know, assuredly, that the Lord will stand by you while you assist in so great a work.

T. B. BUCKNER.

Note.— The call for means to secure a church in New Orleans, where there are over 100,000 colored people, by Eld. Buckner in the report above, is one of our great needs at the present time. Any one, desiring to help, should address the North American Negro Department, 61 Lindsley Ave., Nashville, Tenn.

A. J. HAYSMER, Sec.

Pensacola, Fla.

JAN. 5, 1911, the writer left Mobile for Pensacola to conduct a series of meetings, which began on the 8th and continued through to the 22d with good success. The weather was fine throughout the meetings.

As there are no electric lights in the colored settlement of the city, the Lord greatly favored us by giving beautiful moonlight nights to lighten the pathway of all who were interested in our meetings.

These meetings were largely attended by all classes. Many nights the seats were all taken.

Two colored brethren, who had not been fully established in the truth, stepped out on all the Commandments of the Lord. One sister, whose father is a minister and bitterly opposed to the truth, saw the importance of keeping the Commandments of God and she desires to cast her lot with us that she may have part with the Lord in the earth made new.

The whole church received much strength during the meetings, and all have consecrated themselves anew to the Lord to press the work forward until Jesus comes. Brethren, this church is getting ready to meet Jesus. Are you? I hope this may be the happy lot of every reader of this paper.

THOMAS MURPHY.

Clarksdale, Miss.

I AM glad to say that the Master has blessed me in my school work this year.

I opened school September 7th with two pupils. Although the work was somewhat hindered at first, yet at the present I have an enrolment of twenty-two.

The people here are quite prejudiced against the truth, yet I am still trusting in the word of the Lord.

I ask an interest in your prayers that I may be steadfast in the word of God.

DELIA WILSON.

Natchez, Miss.

DEAR READER: Although our school does not measure up to what we desire, we are trying to make its influence effective by teaching the children, who attend, the Bible and Present Truth. Many of them accept what they learn and are giving it to their parents and neighbors for consideration.

We have under way a missionary

garden, have put out eight-hundred plants, and have room for a spring garden. Many passers-by make enquiries concerning our work, and are anxious to know what we mean to do.

Some have come out to see what we have done, and commend our plan.

The children are always anxious to help. Brethren, pray for us that God's blessings may follow our work here.

JOSEPHINE C. MONTGOMERY.

Ellisville Mission School

OUR school work is moving on nicely. We have a good attendance, in spite of the many obstacles we have to surmount.

The school is situated between two schools, about one-fourth mile distant from each; children pass both schools every day in coming to ours.

Our industrial work has created quite an interest; we teach sewing, mat and basket making.

We have Sabbath-school every Sabbath. The membership has increased. Some of the day school scholars attend Sabbath-school every Sabbath.

We would be glad if some one would send us some papers,—"The Youth's Instructor" and "Our Little Friend."

The state canvassing agent, Brother H. G. Miller visited the company here on December 20th. He organized a church tract society.

The object of this society is to give each member some definite line of missionary work to do, also to distribute tracts.

Since we have been here, we have found quite a little work to do in treating the sick, and giving some instruction in the line of healthful living. One of the city physicians had a very bad case of appendicitis and hearing that my wife was a nurse, sent about eight miles after her. The case proved a success, and he was very much pleased with her work. During her stay she distributed several tracts and magazines.

We are of good courage and are enjoying our work.

J. C. MILLER.

"Tis not for reward we labor,
'Tis not for success we toil,
Nor for joy, renown, or pleasure,
Nor to win the victor's spoil,
'Tis the love of Christ constrains us;
This the motive leads us on;
Love for Him alone sustains us—
Let us labor and be strong."

MISCELLANEOUS

A New Year's Thought

"WASTE no tears
Upon the blotted record of lost years;
But turn the leaf, and smile, oh smile,
to see
The fair white pages that remain for thee.

—Ella Wheeler Wilcox.

Work for the Colored People in Detroit.

DURING the past six months, Brother J. W. Owens has been laboring for his people in the city of Detroit. He has entered upon this work in an earnest and thorough-going way, and the Lord's blessings have attended his labors. His time has been largely devoted to household work, using our literature and holding Bible readings and cottage meetings with the people.

In this work there have been difficulties of a serious nature to overcome, as there were those who had partially accepted the truth, but who were holding to some serious errors and fanatical ideas.

Some honest souls are accepting the truth, however, and for this we are thankful to God.

On Sabbath, December 31, Elder A. R. Sandborn and the writer met with the colored people in the hall which they have recently fitted up for meetings, and enjoyed a good meeting with them.

After a short study on the purposes and plans of church organization, a church of fifteen members was organized, with a full corps of officers.

Brother J. W. Owens was set apart as elder of the new church, and Brother Charles Lawrence as deacon. By vote of the church they adopted the following name: The Detroit Seventh-day Adventist Church No. 2. A good beginning has been made, and let us pray for God's special blessing upon this work. Part of those uniting with the new church were members of the Detroit church No. 1.

E. K. SLADE.

Ministerial Institutes

As time passes we are more and more impressed with the necessity of speedily getting this message before the world. Everything, foretold in prophecy, is rapidly being fulfilled, and what we do must be done soon.

The Spirit of Prophecy is urging us to do a more rapid work and, just now, special appeals are coming, urg-

ing us to enter the cities without delay.

As we plan for this work and look around for the workers, we are made to realize that we have but very few who are qualified to enter cities and carry on successful efforts. There are many things of the world to attract the attention of the people, and it means much to be able to hold the people night after night, and get them to take a firm stand for the truth.

Some of our workers are doing excellent work. Why is it that others are coming so far short? We believe there are several reasons for this, but the main one is that many of our workers have never had the privilege of attending an institute, nor even laboring with an experienced or successful worker. They need help.

We have had institutes and summer schools for our teachers, and they have been a great help to them. We have desired, for a long time, to have some for our ministers where all could come together and receive the help so much needed.

I am glad to say that, at the recent meeting at Nashville, this matter was considered. The three Union Conferences in the South decided to lay plans for this. The Southern Union Mission decided to hold one beginning about the middle of March at the Oakwood Training School at Huntsville, Ala. I trust that all our colored ministers and Bible workers can attend. The exact date and other arrangements will be given later.

A. J. H.

A Visit

SABBATH, January 14th, I had the privilege of being with the Hill Crest school family. I was glad to find a good class of students, working hard to get a preparation for the work. I noticed a few new ones,— a brother and his wife from Kansas, and two from South Carolina, who came into the truth last summer.

They all seemed to take a deep interest in the Sabbath-school and other services.

The young men have organized a young men's improvement society. I attended one of their meetings, and I wish all our young people were trying to fill in their spare moments in self improvement as these young men are doing. May the Lord bless every effort put forth to educate and train workers for this needy field.

A. J. H.



The Oakwood Sanitarium

The Oakwood Sanitarium

FOR a number of years the plan has been to have a sanitarium in connection with Oakwood School. It is over two years ago since I helped draw up the plans, and the building was erected during the summer of 1909.

Shortly after my arrival in April, we planned to put in the treatment rooms, a bath-room for the students, and the heating system, in the basement, but before we could get the material and get the students from the farm to help, it was so late that we did not think it best to open at the beginning of the winter.

During the winter we have been working on the Dining-hall, but again we have resumed the work on the Sanitarium, and are now putting the finishing touches on the water plant and heating system. The rooms are being varnished and the floors oiled, and we now feel that we will be in good shape to open the institution the last of March.

During these months of delay, we have received some money, others have given furniture and other supplies, so that we are able to fit up a number of rooms, and will be in good shape to receive patients as fast as they come.

The object of the Sanitarium is to teach those who are well to remain so, and to assist those who have lost their health to regain it. We will follow the well known methods used in all of our sanitariums.

We are fitted up so that we can give full and half baths, sitz baths, sprays,

douches, packs, fomentations, salt rubs and frictions, also massage and electricity.

We have several nurses, who have been in training for some time, to give the treatments. The diet will be under the direct charge of the two physicians and it will be their aim, not only to teach the patients what is best for them, but also to avoid diseased and adulterated food.

The medical and surgical work will be under direct observation of the Drs. Martinsons.

If you or your friends are sick, let us hear from you. For further information, address the Oakwood Sanitarium or Dr. M. M. Martinson, Supt., Huntsville, Ala.

M. M. MARTINSON, M. D.

Hillcrest School Farm

THE Annual Meeting was held pursuant to appointment on January 26th at the North Nashville church school building. The following Board of trustees were elected:—

A. J. Haysmer, A. J. Harris, H. E. Simkin, R. Hook Jr., W. J. Blake, F. Braillar, O. R. Staines. The following Board of Councilors were also elected: C. F. McVagh, G. F. Watson, A. O. Burrill, W. R. Burrow, W. C. White, J. E. White, E. A. Sutherland, P. T. Magan, Y. C. Haugsted, N. H. Druilard, M. F. Knox, M. B. Vankirk, M. C. Strachan, R. M. Kilgore, M. Bessie DeGraw. The reports shewed good progress had been made in the work during the past year. We quote here an item that may be of interest: "The

School has provided during the year 1910 the following number of hours of work in the various departments,— In the Apiary, 35 hours; Building Department, 400 hours; on the Farm, 3102 hours; in the Garden, 1581 hours; in caring for live stock, harnesses, buggies, etc., 745 hours; in the Dairy, 1349 hours; in our Flower Nursery, 103 hours; in the Orchard, 298 hours; in the Kitchen and Home work, 6972 hours; in the Poultry Department, 634 hours; in repairing old buildings, 115 hours; in improvemets, such as fencing, clearing fence rows, etc., 1035 hours; in cutting and hauling wood, 1215 hours; in other miscellaneous work, 415 hours; or a total during the year 1910 of 18,005 hours work, provided to students who were working their way through school."

During the Bookman's Convention and the meeting of the Southern Union Conference Committee, held in Nashville January 17-27, some twenty-five of the brethren in attendance took occasion to visit the school; and both students and teachers were much encouraged by the cheering reports, brought by these brethren concerning the progress of the work in the field.

Prof. Braillar recently spent Sabbath with the colored church in Louisville, Kentucky, where he found Elder Joseph Lawrence and wife doing good work in getting the truth before the people there. He also arranged with a number of students from this place.

James C. Atkinson and wife, formerly of Hill City, Kansas, are recent arrivals at Hillcrest. They have come to this field to receive further preparation to enable them better to help in spreading the message.

Students at Hillcrest are not content with waiting until they have completed their training to begin missionary work; but nearly every Sunday you will see a number leaving the school farm with papers and tracts under their arms to visit the families in the locality, some of them also assisting in the near by Sunday schools.

O. R. STAINES.

No one thing does human life more need than a kind consideration of the faults of others. Every one sins; every one needs forbearance. Our own imperfections should teach us to be merciful.—Henry Ward Beecher.

Prayer

WHAT needless cares we oft endure,
What pain and sorrow often bear,
Because we do not go to God
In simple, trusting prayer.

How oft this life seems dark and drear;
And clouds obscure all that is fair,
Because we do not go to God
In simple, trusting prayer.

How often troubles wreck our homes
And from our hearts our dear ones tear,
Because we do not go to God
In simple trusting prayer.

How oft o'er us dark billows break,
In pain and sorrow, toil and care,
Because we do not go to God
In simple, trusting prayer.

If in God's sight we wish to stand,
Like Eden's joyous holy pair,
Then ever must we go to him
In simple, trusting prayer.

Greater New York

DEAR READERS OF THE HERALD: I send you greeting, and think you will be glad to know something of the work that is being done among the colored people in Greater New York. I must say we are of good courage by the grace of God. As we go along we see the hand of our Father leading us on, and directing our efforts to success. The picture in our last month's issue represented a few of those who decided, last summer, to obey the Lord in the light of his Word, and the building is the one we are trying to purchase. The Lord blessed us with seventy-one Sabbath-keepers last summer, of whom fifty-eight were baptized; surely the Lord has been good to us.

New York City is the only one in the Union where aggressive work is being carried on among the colored people, and even here much more could be done, but we lack men and means. Let us pray the Lord of the Harvest to send laborers into his vineyard; for the harvest is truly great.

We need consecrated evangelists and Bible workers to enter these large cities of the East. The results, last summer, show that there are willing hearts, who are waiting for the message.

Personally, I never enjoyed more blessed experiences than those which the labor for souls brought, and I know the other workers feel the same.

We were forced to take hold of the matter of securing a building; cold weather caught us looking for a place, and we could, no where in the neighborhood, secure a hall large enough to hold one hundred, when our ordinary congregation numbers three hundred; thus the outlook was very discouraging till we decided to purchase this piece of property. It is situated in the very center of the largest colony of colored people in the city, and when you know that, within a radius of ten squares, there are, by actual count, fifty thousand, you will say with me that it was providential for us that we secured such a home.

The building came to us from God and the colored people are very thankful. It is so hard for them to get a decent place to rent, and although the rents are very high, they would sacrifice largely to keep a room where they can meet to praise God; but it came to the time when there was nothing in sight for us but the buying of a home where we could feel safe from ejection or the continuous raising of the rent. We have made a good start, having raised the equity price of the property, but we need help to clear off the mortgage of \$45200, which would put us on our feet, therefore we appeal to kind and

generous hearts everywhere.

The prospects of the use of the building are among the good features which increased our desire to acquire it. We are very much in need of a missionary Bible school in this city for the colored people, from which we can draw workers. This has been my prayer for years. The possibility of having treatment rooms where the colored people can be helped in time of sickness is also visible. As it is now, there is no place where they can go and rest for a few days and secure the light on healthful living, and treating the body in case of simple ailments.

I thank God for the outlook, and again beg of my readers to do what they can to help us secure this building. Remember us in your prayers.

Please send all donations to Eld. W. T. Knox, Takoma Park Station, Washington, D. C., stating that they are for the colored church in Greater New York. J. K. HUMPHREY.

THE Oakwood School has published a descriptive price-list of their summer flowering bulbs.

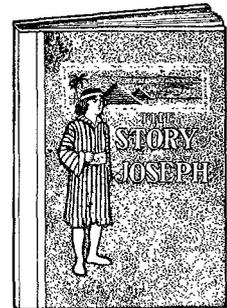
If you are interested in choice Dahlias, Cannas, Tuberoses, Gladioli, and Caladiums, be sure to send for this circular. Address: Oakwood School, Huntsville, Ala.

THE STORY OF JOSEPH

A BOOK FOR CHILDREN

Profusely Illustrated With
Pictures Engraved Especially For This
Book

Printed in Three Colors



THE North American Negro Department of the General Conference now owns this interesting little book, and is using it as a relief book for the erection of churches and mission-school buildings for the colored people.

We believe there are thousands of our people who would receive a rich blessing and aid a most needy cause by selling copies of this book and turning all the proceeds into this fund.

The book is a delight to the children, and gives them something good, useful, and instructive, instead of the trash of which children's books are too often composed.

The price is only 25cts. I would be glad to hear from all who are interested in this work. Address: A. J. Haysmer, 61 Lindsley Ave., Nashville, Tenn.



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We Need Your Help

WE are sure that the readers of the GOSPEL HERALD are interested in the work among the colored people, and are cheered by the interesting reports given month by month.

There are thousands of others who would be glad to get these reports if they once had their attention called to them. Will you assist us in getting this paper into every home possible? Show your paper to those who do not take it, and solicit their subscriptions for us as we cannot visit your place in person. If you would like sample copies, drop us a card.

Send remittance by check, postoffice order, or stamps. We thank you in advance for your help.

A. J. H.

WE have just received a good donation of bedding for our Sanitarium, and clothes for the needy poor.

We wish to thank the givers. Our people can hardly realize our need in this line, and how it helps us to help those who are in great need.

We should have more bedding for our Sanitarium. The Orphanage is nearly ready for the furniture and bedding. The beds will be one-half width, so the bedding will need to be about as large as for full beds. We will be glad to hear from the churches, Young People's Societies or individuals who can help us.

A. J. H.

"A FAMILY without prayer is like a house without a roof, exposed to all injury of weather, and to every storm that blows."

Ministry of Healing Campaign

APRIL 1-15 has been set apart as a special campaign on "Ministry of Healing" in the Southern Union Conference.

It is expected that all of our colored ministers, Bible workers, teachers, and all of our people will get a supply of these books and make a special effort to sell as many as possible during this time.

The proceeds go to the colored sanitariums in this Union. We have two, one at Huntsville, Ala., and one at Nashville, Tenn.

These sanitariums are in great need of help now. I trust that every one will plan, at once, to do their best in this campaign. Order supplies and suggestive canvasses from the office in Nashville.

A. J. H.

Week of Prayer Among the Colored People

I AM somewhat late in sending in a report of the blessed time we had during the week of prayer, but better late than never. The Lord was precious near to us during this special season.

My people being scattered, I had to appoint meetings in different places so that all could enjoy the privilege. I am glad to say the Spirit of the Lord came in and souls were saved to the cause, who were losing their hold on the message. I also saw hearts melted under the striving of the Holy Spirit, so that they confessed sin and reconsecrated themselves to God, with the determination to serve him more faithfully in the future than they had in the past.

The week of prayer has always been a season to which the colored brethren and sisters looked forward, with a great longing, and they tried to get the most out of the precious hours. We are of good courage, working and praying that the Lord will pour out his Spirit upon us to do the work he has for us to do in this great and wicked city.

Remember the colored work in your prayers.—*J. K. Humphrey in Atlantic Union Gleaner.*

Detroit, Michigan

DETROIT Church No 2, was organized Dec. 31, 1910. The chairman, Elder E. K. Slade, gave an interesting discourse, based on John 17:21. His sub-

ject was "Oneness in purpose and unity in the faith."

After the sermon, the matter of organization was immediately considered.

It was voted that the chair appoint three members, to form a nucleus, by whom others were to be voted in. This was done. J. W. Owens, C. R. Lawrence, and Joseph Bush were chosen, after which twelve members were admitted, making fifteen in all.

Eight of these united with the church by letter, three were admitted subject to baptism, and four, who were baptized some time ago, were added.

It was moved and supported that the chair appoint a nominating committee of three. Eld. A. R. Sanborn, Sister C. Bush, Sister B. Owens, were chosen. After much consideration, the committee submitted the following report:—

For Elder, J. W. Owens; for deacon, C. R. Lawrence; for Treasurer, Joseph Bush; for Missionary Secretary, Sister C. Bush; for Clerk, Sister Mabel Lawrence. This report was accepted.

Ordination immediately followed after the election of officers. This part of the service was in charge of Eld. A. R. Sanborn, assisted by E. K. Slade.

The name of the church was next considered. It was suggested that, inasmuch as there is a church of the same denomination already in the city, it would be well to adopt the name of "Detroit Seventh-day Adventist Church No 2." This was voted upon and carried. It was also voted that the newly organized Church be admitted into the Conference at its next sitting. Every thing having been carefully considered and completed, meeting adjourned by singing, "Praise God from whom all blessings flow."

We unitedly ask an interest in your prayers in behalf of the Detroit Church No 2.

J. W. OWENS.

DO not pray for easy lives! Pray to be stronger men. Do not pray for tasks equal to your powers. Pray for powers equal to your tasks. Then the doing of your work shall be no miracle. But you shall be a miracle. Every day you shall wonder at yourself, at the richness of life which has come to you by the grace of God.—*Phillips Brooks.*

"TRUE friendship is like sound health, the value of it is seldom known until it is lost."