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True Happiness

CHRISTIANS should educate and train their affections and manners according to the pattern of life, the Spirit, the character of the divine Teacher. A solemn work has been left for us to do for ourselves as individuals, which no other can do for us. We must watch our words and our manner, prohibiting Satan from shaping them after his own Satanic order. We must watch well the indications that tell of the state of the heart, and as faithful sentinels, check the first tendency toward evil. The kind of fruit borne by the tree will tell the nature of the tree. Christ says, "By their fruits ye shall know them."

The character of our actions will tell whether we are in spiritual health or spiritual decline. A man's soul is not in a good spiritual condition while he manifests irritability of temper, and an unchrist-like spirit of manner. While these deficiencies exist, it is evident that there is need of the divine Physician, who knows how to deal with these soul-maladies. But praise God, there is balm in Gilead, there is a spiritual Physician there, and to him we may go, and be healed of all our spiritual diseases.

It is not our right to live to please ourselves in spirit, thought, word, or action. As Christians we have duties to do for the benefit of others. We owe to all our contribution to increase the sum of human happiness. In order to do this we must draw from the source of infinite grace through our Lord Jesus Christ. We must let the bright beams of the Sun of Righteousness shine into our hearts, that we may reflect light to others. We may daily be blessed, and

be a blessing to others, promoting love, joy, and peace wherever we go, and giving and receiving Christ-like courtesy.

MRS. E. G. WHITE.



THE effect of righteousness is quietness.

passion. Let not Zion's sons be rejoicing while their mother is mourning.

It is quite frequently observed of doves, that if one be sick the other laments; yea, the savage beasts will mourn over the afflicted creatures of their own species: and shall that be lost among men which is found among beasts?

Christianity never was designed to strip men of humanity. Reader, can you see the church bleeding, and never ask balm for her wounds? How can you rejoice when she stands if you do not mourn when she falls? It rejoiced impious Nero to see Christians burning, but it should wound us to hear of it.

The cruel massacre of the Judean infants was a pleasant sight to bloody Herod.

We may justly prefer that charge against many nominal Christians which God did against nominal Israel: "They drink wine in bowls, and anoint themselves with the chief ointment, but they are not grieved for the affliction of Joseph."

Though Jesus has altered his condition, yet he has not changed his affection. Death took away his life for us; but not his love from us. He has washed away the blood of guilt from our hearts, will soon wipe away those briny tears that disfigure our cheeks. He who paid so great a price for our redemption, will

not reign us into the hand of our cruel tormentor. "Comfort ye, comfort ye my people, saith your God: speak ye comfortably to Jerusalem, If the Father of mercies thus proclaim pardon to returning prodigals, we may expect soon to hear of music, and rejoicing among all the heavenly harpers.

No, Dont

DEAR FATHERS, DONT SCOLD.

The shoes will grow old and the clothing wear out;
'Tis by no means at all worth scolding about.
Your burdens will be like the sands of the sea,
And nothing is what you might wish it to be;
You'll be jostled and pressed, and perplexed and distressed,

You'll wish for a place and a period of rest.
The children won't do as you might wish them to;
All things will run wrong, and the prospect look blue,
But fathers, dont scold, O dont scold!

DEAR MOTHERS, DONT SCOLD.

There'll be dust on the carpet from John's dirty feet,
And Mary and Polly will fail to be neat.
They'll make a great racket; for quiet you'll plead;
And when you have spoken, they'll fail to take heed.
All over the garden the chickens will scratch;
The seeds will not sprout, the eggs will not hatch;
The doors will blow open, the house plants will freeze,
John's suit will wear out at the elbows and knees,
But mothers' dont scold, O dont scold!

DEAR BROTHERN, DONT SCOLD.

Brother A is too slow, Brother B. is too fast,
Brother C. never sees till the chance has gone past;
Brother D is contrary, F. and G. are perverted,
H. I., J, and K., are not soundly converted;
While, all of the rest, whether child, man, or woman,
Are all full of faults decidedly human.
In short, to come quickly and right to the point,
The world and all in it are quite out of joint—
But brethren, dont scold, O dont scold!

T. H. J.

The Nonsuch Professor

ANOTHER singular action of a sanctified Christian is to be more afflicted at the distresses of the church, than affected at his own happiness.

When we suffer not from the enemies of Christ by persecution, we should then suffer for the friends of Christ by com-

Hope for Afric's Children

(Rev. 14: 6-12.)

"SPREAD it spread it far and wide,
Spread it like a rolling tide,
Afric's sons from Afric's clime,
Hope for Afric's children."

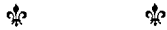
Chorus— Hope for Afric's children,
Spread it, spread it far and wide,
Hope for Afric's children.

Spread it 'mong the southern seed,
Spread it o'er the mighty deep,
Afric's sons, awake from sleep!
Hope for Afric's children.

Spread it o'er the southern land,
Take it through Sahara's sand,
Afric's tribe will always stand,
Hope for Afric's children.

Ye who seek the Lord with might,
Look to him, ye sons of night;
Jesus Christ will clear your sight.
Hope for Afric's children.

FRANK HALL.

**A Pleasant Visit to Hillcrest**

ON my way from the Oakwood School to the North, it was my privilege, together with my family, to spend a short time at the Hillcrest School which is conveniently, and pleasantly located near Nashville, Tenn. Having been agreeably associated with Prof. Staines for about three years in the work at Oakwood, to spend a few days with him and his co-workers was greatly appreciated; and as we talked over our early experiences in the colored work, and reviewed our labors for the past seven years, we feel that much praise is due the Lord for his prospering hand, and for the advancement which has been made in the educational work both at the Oakwood and the Hillcrest schools.

As far as I have been able to learn, there have been most cordial relations between these schools, and at present a very kindly feeling exists, and any reports which may have been circulated otherwise are, undoubtedly, without foundation.

I visited the Hillcrest property before its purchase for school purposes, and its present condition, when compared with the past, gives many evidences of the prosperity of the work. The general aspect of the place is that of neatness and good order.

The old barn has given way to a new, plain, substantial, structure. Four or five student cottages have been erected.

Repairs have been made on the brick house which was on the place when bought, and this building now affords

very limited quarters for dining-room, kitchen, chapel, and class rooms. The work is in every way worthy of better school room facilities, and we hope they will be forthcoming in the near future.

Much time has been spent in properly establishing the various school industries. I was glad to see a nice, young, growing orchard on the place, and to hear good reports from the dairy, poultry, and other industrial departments.

On Friday evening we had a very interesting meeting with the students, and after I had spoken a few minutes, all took part in an encouraging testimony service. Each student expressed hope and faith in the third angel's message, and a desire to prepare himself for some part in the closing work. To my mind this good spirit among the students is a very commendable feature, and necessarily it reflects, to a degree at least, the nature of



A Group of Students, Hillcrest School.

the instruction which must form a part of the school curriculum.

There is some valuable material among these students, and we shall expect soon to see them out in the field in the interest of the message.

I believe the Hillcrest school is doing a good work for its students, and in view of the great work to be accomplished in the South for the colored people, its advent to our educational work at this time is most certainly a blessing.

W. J. BLAKE.

**Ten-cents-a-week**

Have you thought about it?

About what?

About ten-cents-a-week.

For whom?

For foreign missions.

By whom?

By every Seventh-day Adventist who really believes the Lord is soon coming.

For what purpose?

To carry the everlasting Gospel to every nation, kindred, tongue, and people.

What would it do?

It would supply nearly a half million yearly for the sustaining of our missionaries in heathen lands who are gone out into the darkened corners of earth, leaving the comforts, conveniences and pleasures of their own homes to be strangers and pilgrims.

But I am poor.

Well are you so poor that you do not need the blessing that comes from giving to the cause of God?

How much chewing gum do you use?

How many ribbons on your hat?

Before the message came to you, how much did you spend for tobacco, or snuff, or pork, or coffee? How many shows did you attend? In how many lodges did you pay dues? Is not this blessed message worth ten-cents-a-week to you?

And does not your heart burn within you to bring the good news to all, finish up the work, and go home?

Is this plan adopted by the denomination? Yes, it is earnestly advised that every church member try to give at least this sum weekly. Where shall the money be given? It should be placed in the envelopes and handed to your church treasurer on the Sabbath. What does the treasurer do with it? The church

treasurer forwards all funds at least once a month to the conference treasurer who, in turn forwards regularly to the union office. The union office sends to the general conference treasurer, who disburses to the missionaries throughout the world.

Is it not better to send to the missionary direct? No, it is much better to work through the regular channels. Many good reasons can be given for this arrangement, which space forbids to mention.

Where can the mission envelopes be obtained? They can be had free by writing your conference secretary, or Mission Board, Tacoma Park, Washington, D.C.

T. H. J.



Our little lives are held in equipoise
By opposite attractions and desires;
The conflict of the instinct that enjoys
And the more noble instinct that aspires.


SOUTHEASTERN UNION MISSION


News and Notes.

N. Carolina

Elders Sydney Scott and Page Shepard are now engaged in tent work at New Berne.

Elder A. A. Clarke is assisting in the work at Asheville.

Mr. T. H. Bailey is canvassing with encouraging results in Buncombe Co.

Miss Mabelle Mason has prepared a very elaborate program for the closing exercises of the Asheville mission school.

S. Carolina

Ten adult persons recently signed the covenant as a result of the hall meetings conducted at Johnston by Elder M. C. Strachan and J. F. Crichlow, and brother W. M. Jackson.

Tent work has now begun in Columbia.

The meetings are advertised under the name of the The Lyceum Bible Lecture Course. It is hoped that a rich harvest of souls will be gathered from this effort.

The Greenville mission school has now closed and Mrs. A. Crichlow, our teacher, has connected with the Columbia tent company.

Florida

Elder J. W. Manns writes of the good interest in his tent campaign at Jacksonville. A workers school is also conducted in connection with the tent meeting. Perhaps in the future more of our tent efforts will develop into training camps.

The Misses Anna Butler, Essie Palmer, Felicia Palmer, Janie McDuffe, and Brother J. S. Green, our mission school teachers, have closed their schools for the season and are now in attendance at the worker's school in Jacksonville.

Georgia

Elder C. G. Manns and R. E. Williams have begun tent work at Albany.

Miss Anna Knight is still doing Bible work in Atlanta.

Mr. F. Wicks, in a recent letter, reports the sale of a goodly number of the Story of Joseph. We trust every home in Brunswick will be supplied with our literature.

We have just received some encouraging reports concerning the Atlanta mission school. Mrs. Annie Cheshire and Mrs. E. A. Dent are planning for their closing day exercises.

Cumberland

Elder W. H. Maynor is doing house-to-house work at Knoxville.

The Knoxville mission school, under the direction of Mrs. W. H. Maynor, is planning for its closing exercises.

M. C. STRACHAN.
Field Sec.



Jacksonville, Fla.

I AM much interested in the canvassing work, and while the truth is being preached every night here in this city, there is still a work to be done. I am glad that the Lord has given me a part in his blessed work.

During the month of June I canvassed on the street and from house to house. I sold 246 magazines.

I am still canvassing and will do what I can to scatter the truth through the printed page.

The Lord in heaven is watching over his work on earth, and as in faith we scatter the publications bearing his word, and talk of the truth as we have opportunities, we may know that the Lord and angels will make the word effective. He says his word shall not return unto him void. It is my pleasure to do all that I can to help advance the message.

The tent meeting is interesting and by faith we hope for abundance of fruit. There are many souls here that are seeking for the truth.

MRS. J. W. MANNs.



New Bern, N. C.

THE 20th Century Gospel Campaign Company held their initial service the night of June 4, as advertised.

The large crowd that came out, quickly filled the tent. The seats were insufficient, and about as many stood up throughout the service as were seated.

Elder Scott easily held the attention of the audience. The telling points of his argument drew frequent and hearty responses from the people, and paved the way for the crowd to come back Monday night to hear more.

At the close of the meeting on Monday night the white Baptist minister very heartily commended our service to his appreciative colored towns-men.

He plans to attend the prophetic studies on Papal Rome. He spoke of us having the truth. Will later development of the message find his opinion the same? The singing was good, and the crowd was reluctant to leave the grounds.

We praise the Lord for his mercies.

PAGE SHEPHERD.



Greenville, S. C.

OUR mission school was opened Sept. 19, 1910, with an enrollment of 37 pupils. Though the attendance has not been regular, I had the privilege of teaching 65 pupils this session. The city law concerning vaccination interfered very much with the attendance. From Jan. 2, 1911, we had to the close of our school a daily attendance of 25 pupils. Tuition received, over \$68.00. We were able to cover all expenses and applied some on my salary.

We do feel grateful to God for such rich blessings bestowed upon us in our mission school.

Our closing exercises took place Thursday May 11 at 8:30 p. m. The whole school took part.

Parents and friends were made glad to see the success of their children, and many expressed their gratitude and regretted our departure.

Our school room was neatly decorated with fancy work, roses, and lilies. After the exercises, refreshments were served.

The following day we had a basket picnic for school, parents, and friends. It afforded me great pleasure to see how happy they were.

It is their earnest desire for a continuation of the mission school.

The people seem to appreciate the teachings their children have received. The children were invited the next night after our exercises to sing the songs for a concert at the Baptist church. We hope that some of these children may be bright jewels for the kingdom. We highly appreciate the pieces sent us for our fancywork by a kind sister in Oregon and do thank her for being so liberal.

We pray that the Lord of the harvest may send more laborers into his vineyard.

AGATHA CRICHLow.



“There are three kind of people in the world—the wills, the won'ts, and the can'ts. The first accomplish everything, the second oppose everything and the third fail in everything.”

Columbia, S. C.

SINCE leaving the institute we have been busily engaged in a three weeks effort at Johnston, S. C. The result is a few have accepted the message. From there I returned to Greenville for the closing exercises of our mission school which was indeed gratifying to all present.

On account of conditions our church was called together to settle some matters which needed careful consideration. Eld. W. H. Branson and Brother Manous were present. The former presided.

Because of our having to leave there it was thought best to elect officers for the church to serve the present year.

We are now temporarily located at Columbia, S. C. through the council of our former president, Eld. T. H. Jeys.

Eld. M. C. Strachan and I have pitched our tent at this place, and on May 21 we started our meetings with good attendance.

Brother and sister Stróthers from Oakwood School are with us this season and are rendering excellent help.

We are expecting great things from our Heavenly Father, because he is great and his name is excellent in all the earth.

J. F. CRICHLÓW.



A Catholic Priest gives One-Thousand Dollars to the work among the Colored People

A FEW days ago a priest called at the office of Rev. John E. Burke, director general of the Catholic Board for mission work among the colored people, in the Metropolitan building, New York, and handed him a check for \$1,000. "Yours is a work that every Catholic in America should take especial interest in," he said. "If the Catholic Church cannot convert and save the Negro, no other body can."

It is proposed to raise \$100,000 each year for the spread of Roman Catholicism among the negroes of the United States. Of course a greater portion of this money will be expended among the negroes of the South. Churches and schools have already been established in Jacksonville Fla., Savannah, Ga., Nashville, Tenn., Meridian, Miss., Jackson, Miss., Vicksburg, Miss., and Little Rock, Ark. Promising young colored men and women are now being trained in Catholic universities and convents,

that they may in course of time assume the responsibilities as teachers and priests at these Catholic mission stations. But at the present time white priests and sisters are doing the pioneer work.

For years in the past, negroes in the South have been encouraged to worship with the white Catholic congregations. But after many years of experience Catholic leaders in the South are now thoroughly convinced that this plan has worked but a very little material good or gain to the church. So Rome has changed her tactics and is accommodating herself to the conditions as they prevail in the South, thus hoping to get closer to the heart of the negro, and convince him that his only hope for salvation lies within the sacred bounds of the mother church. In the large cities of the South distinctly colored mission schools and academies have been founded, and colored Catholic congregations have been organized. Negroes are urged to attend these institutions. And they are given to understand that as rapidly as men and women of their own race are prepared to fill the positions of responsibility in these institutions, they will be turned over to them.

Throughout the South, the negroes themselves have created and fostered what they are pleased to call a spirit of race pride. Their leaders and teachers have taught that any enterprise distinctly negro has a greater claim upon their patronage and support than anything otherwise. Thus we see every where in the South, negro shops, stores, banks, corporations, schools, churches and professional men. Within the past ten or fifteen years there has been a most astonishing increase of negro institutional life in the south. Large colleges established and endowed by white people and hitherto taught by them are now under the control of negro leaders and teachers.

The Catholics in the South have carefully watched the development and transition of negro life, and now they are accommodating themselves to the conditions as they find them, with the hope of spreading the doctrines of the church among them. Already there are several zealous negro men and women acting as Catholic missionaries among their own people. And still others, now in training, will be sent out. These workers are to be supported by the funds gathered

by the mission board. The Holy Father of the Catholic church has recently blessed a number of mosaic crosses to be presented to the promoters of the annual fund of \$100,000. Gifts are solicited from all white Catholic congregations. Every white son and daughter of the Roman church is asked to practice self-denial for the maintenance of this work. Every man is asked to give twenty-five cents, the price of three cigars; every woman is requested to save a trifle from her shopping; every child is asked to stop chewing gum for a week to save a few pennies to send the Catholic religion to "hundreds of thousands of little colored boys and girls in the South."

In view of these facts, every loyal Seventh-Day Adventist in the United States should now become deeply interested in the work of the North American Negro Department of the General Conference. This department is bending every effort to spread among the negroes the message of the third angel. This department has also established schools, churches, and mission stations in the large and small cities of the South, and the Lord is wonderfully blessing in the work. From all ranks, souls are being gathered into the truth.

Let every loyal Seventh-Day Adventist place in his home a Self-Denial Box.

Write to the headquarters to-day and secure one; 61 Lindsley Ave., Nashville, Tenn. Every gift, large or small, will be greatly appreciated by the department. Make a personal sacrifice for the advancement of this work. No other is more important to day.

M. C. STRACHAN.



Encouragement for the Canvassers

"A CANVASSEER sold a copy of 'Bible Readings' in a little home way up in the mountains of The book was laid upon the shelf and remained there for nine years, until one day the woman found it while cleaning the house. Being tired, she sat down to look at it a moment. She opened it to the reading on the new earth, and became so interested that she read until, as a result, dinner was late. When her husband asked her about the lateness of dinner, she told him of the treasure they had had in the house so long a time, and of which they were ignorant.

"They began to study the book to-

gether, and at the end six of months, as it drew near the first of the year, the time when people make resolutions and turn over a new leaf, the husband said, 'Wife, we ought to become Christians.' She replied, 'That is just what I have felt.' 'Well let's do it then,' he said. 'But we shall have to keep the Sabbath if we do,' his wife answered. 'Of course we shall, for that is what we have learned from that book.'

Together they knelt and found pardon and peace with God. They kept the next Sabbath, not knowing of others who observed the day.

Some time later another canvasser came to them with 'Coming King,' and as the woman saw the book, she mentioned that it was something like the one she already had. The conversation led to inquiry about the first canvasser, and when it was ascertained that it was possible to meet him again, the man and his wife were most anxious that such a meeting be arranged.

By the help of the conference officers the first canvasser paid these people a visit, and an angel could not have been more welcome in that home than he was. The man fell on his neck and wept. It was arranged to hold meetings in that neighborhood, and as a result a church was raised up. This man himself entered the canvassing field and became a successful worker.

Southeastern News Letter.



The Dedication of the Dearborn Street Church, Chicago

It was my privilege to be present at the dedication of the new church for the colored people in the city of Chicago.

"Beautiful situation" may truly be said of this edifice, for it is located in the midst of the 50,000 sons and daughters of Cush who inhabit Chicago.

This building is a brick structure, 28x50, having a seating capacity of two hundred. The basement affords ample room for the children's classes of the Sabbath school. A furnace supplies heat, and both electric and gas fixtures have been installed.

The dedicatory services began on Thursday night, May 4, when a number of the members of the church met at a prayer-meeting for the purpose of reconsecrating their lives to the Lord.

On Friday night, Elder A. J. Haysmer

spoke to an appreciative audience on the theme of "love."

"Consecration" was the subject of the discourse Sabbath morning. At the invitation of the speaker, Elder Haysmer, the whole church, by rising to their feet, indicated their willingness to enter into a new and deeper relationship with their Master. The testimonies borne at social meeting were inspiring.

At the close of the service three persons were baptized.

At the afternoon meeting, the subject of "faith as a profession" was presented by the writer.

Elder Covert, the president of the Northern Illinois Conference spoke at the first meeting on Sunday morning.

At 2:30 o'clock the dedicatory service proper began with more than two hundred persons present. The sermon was preached by the pastor of the church, Elder W. D. Ford, and remarks were made by Elders Haysmer, Covert, Sernes, Dr. Kress, and the writer. The musical part of the service was excellent.

Thoughts gleaned from sermon and remarks:—

The church building, or temple, is a rallying centre for the people of God. It is a house of prayer.

We should not worship the temple, but the God of the temple.

If tempted to worship false gods, we should remember that God as truly dwells in His church to day as He dwelt in His temple of old by the holy Shekinah.

At this time when modernism is doing its worst we should erect temples that stand for truth and the principles of Heaven.

While building temples of wood and stone, we should not forget to keep in a healthy state our bodies which are temples of the Holy Ghost.

Heartfelt thanks are expressed for the help received in the past from kind friends, in assisting to build this humble house of worship.

L. W. BROWNE.



Camp Meeting

We are pleased to announce that there will be two camp meetings in our union for our colored people. The first one will be held at Herne, Texas, July 6 16.

Our colored people in Texas were deprived of a campmeeting last year, and

we hope all will put forth an effort to attend this year. We are planning on good help, and those who attend will get the benefit.

The other meeting will be held in Arkansas, Aug. 24, to Sept. 3. We hope that our colored people in Oklahoma will attend one of these meetings. Come, dear people, begin to get ready to come to one of these feasts.

We cannot at this date, name the place where the Arkansas meeting will be held. May the dear Lord bless the colored people in their meetings.

G. F. WATSON.



Houston, Texas

My heart was made very glad when I read the testimonies from those who were at the ministerial institute, which was held at Oakwood School. I regret very much to have had to miss being in that meeting. I can realize what we missed by being absent; because I have been at Oakwood School and know something of the good things taught there.

This field is such a needy one. We need more workers. We have not one mission school or teacher for the colored children in Texas. We have only two ordained ministers, only two Bible workers in all this large state. Elder Jones and wife and myself have been working in this city during the past twelve months. Texas has many cities as large as this one, and some are much larger, and Houston only, is being worked for the colored people.

We praise God for seven earnest souls to keep the commandments of God.

We are in need of help and often wonder why it does not come. I remember that Christ said to ask for what we need. Matt. 21:22 tells us when and how to ask, while in John 3:22 we are told on what conditions we receive. I believe we must do all we can toward answering our own prayers. Anyone looking for a large field where there is plenty of room to work at self-supporting labor, come to Texas.

E. M. GATES.



THE cross of Christ is the key to Paradise. We owe the life of our souls to the death of our Saviour. It was his going into the furnace which keeps us from the flames.



SOUTHERN UNION MISSION

**Meridian, Miss.**

OUR annual camp-meeting will be held at Meridian this year; and we desire to extend to all a hearty invitation to attend.

"It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

Some will say 'It is expensive to travel, and it would be better for us to save the money and give it for the advancement of the work where it is so much needed'. Do not reason in this way. God calls upon you to take your place among the rank and file of his people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gatherings of God's people." *Testimonies, Vol. 6, pages 38-40.*

We are planning to make this the greatest meeting ever held in this state for the colored believers. We shall arrange special meetings for the children and young people.

Leave your houses and farms in the care of the Lord. "No man shall desire thy land when thou shalt go up to appear before the Lord thy God." Ex. 34:24.

I shall be glad to receive a card from all who are planning to come. We will announce the exact date of the meeting later.

A. C. CHATMAN.

3511, - 13th. Street.

**Guthrie, Okla.**

I HAVE lately held meetings in several places, and at Payson we had a very good interest. The people had never attended any meetings held by Adventists, and until their ministers began to urge them to remain away, the attendance was good, and even after that the earnest ones continued to attend.

The Scriptures which say a man's foes shall be those of his own household was strikingly fulfilled in the case of one of the brethren here. A young man and his wife began attending the meeting, the first night and they enjoyed the study so well that they continued. The

man's father, fearing that he would yield to the truth and the truth should make him free (from all the superstitious errors that he formerly held) began to revile and scoff at his own son.

The son, not daunted by his father's rebukes, not only continued to come, but accepted tracts and promised to read them and compare the statements therein with the Scriptures as the Bereans did of old.

Two other families are in the same position and they attended the meetings every night and readily accepted the truths presented and promised to study diligently from the literature presented to them.

I recently baptised a brother at Arcadia Okla., who had heard a brother speak on the street in Kansas City several years before. I trust the HERALD family will pray that God will direct me to the honest hearted in this field, that the work may be closed, and we may enjoy that home prepared for the faithful.

CHAS. LIGHTNER.

**New Orleans, La.**

THE tent season is on, and we are hoping, and praying for much success this year in all parts of the home and foreign field. At this writing we are earnestly seeking a suitable location for our tent in New Orleans, and have been for nearly two weeks. The president of the Louisiana Conference told me that he hunted earnestly here for two weeks before he could find a place.

We can begin to realize what the Lord means when he tells us to hasten the message to the large cities. We are sure that the Lord has a good place for us some where in the city.

We expect to baptize eight candidates next Sabbath, June 3. These have joined the church since Jan. We have some additions nearly every month. House-to-house work is one of God's effective means of getting the truth to the people.

I went to Torris, La. to debate the Sabbath question with a Methodist minister May 21. The question was, "Resolved that Sunday is the proper Christian Sabbath". I asked when, where, and how did Sunday ever become the Sabbath, proper or improper, and succeeded in refuting everything that he could pro-

duce in favor of Sunday as the Sabbath. The Lord gave freedom and the victory was won in favor of truth, his own members deciding in favor of the truth. Several promised to take their stand for the truth. I can say to the good credit of the minister, he treated us kindly and had a nice dinner prepared for us.

There are only two members of our church at Torris, Bro. P. H. Howard, and sister Lucinda Jones, but they are holding the fort like good soldiers. Sister Jones is a graduate from one of the high schools of New Orleans, and is teaching near Torris in one of the Public schools. She promised me that she would spend one year at Oakwood to prepare for the Bible work, if the way opens. The Lord says "We need the talent of the colored believers *every jot of it* in this work." *Testimonies, Vol. 9 Page 201.*

T. B. BUCKNER.

Jackson, Miss.

I OPENED school Sept. 5, 1910, with three pupils and in two weeks I had eleven. My enrolment reached 21 but during the holidays they dropped off and when I closed, I had ten; for these I was thankful. This was my first experience in school work.

I have not done so well as I would like, yet I have done my best in trying to draw the minds of my children to the dear Redeemer. I enjoyed my work and closed my school with an outing for the children. We had several visitors and we had a nice health-lunch prepared, which all seemed to enjoy.

I shall leave soon for my home in South America, where I hope to work for my people. I especially desire your prayers that the Lord may use me as it seems best.

AMELIA KNAPP.

**Greenville, Miss.**

THREE years ago my wife and I came here and entered the school work; and continued until last October. A little more than a year ago I began holding public Bible readings every Sunday afternoon. Having a six foot black-board to illustrate the lesson made them more interesting.

The meetings were well attended and as a result we praise the Lord for nine dear faithful souls added to the church. Three of them were baptized some time ago by Elder S. A. Jordan. They are all faithful in tithe paying and gladly accept

every ray of light given them both from the Bible and Testimonies.

Mrs Miller has placed more than a thousand magazines into the hands of people on the streets on Saturday nights and Sundays. I am now actively engaged in canvassing and Bible work. Lately the whole of the M. E. church (colored) called upon their minister and asked him to explain to them why they should not keep God's commandments and above all why they should not keep the Sabbath. He could not answer them, so he called upon another minister to preach the sermon for him. His answer was like all the rest of the ministers, but the people are not at all satisfied. Pray for us and the work. The interest is good here, for which we praise the Lord. My wife is yet engaged in the school work.

S. D. MILLER.

✻ ✻
Detroit Mich.

FOR the past month it seems that the Lord has come nearer to us in our work than at any time before. While the devil is wroth with the woman, God is giving unmistakable evidences of his ever-abiding presence. We were never of better courage than now.

On last Sabbath, June 3, it was my privilege to baptize another one to be united with the Detroit church No. 2.

Our hearts are still made to rejoice as we glance upon the interested faces attending our Bible-readings, not allowing a statement to slip by unnoticed, nor a text without explanation. A spirit of deep investigation is manifested which almost invariably ends with some one keeping the commandments of God. Pray for us and these, that they may be overcomers also and have a part with God's people in the earth made new.

J. W. OWENS.

✻ ✻
Some Bible Questions

BEING items of interest gleaned from the Oakwood Bible classes.

Where Art Thou? Gen 3: 9.

The Lord knew where Adam was. He needed not to ask for his own information. It was asked that Adam might have opportunity to confess his sin.

Who Told thee that Thou Wast Naked? Gen 3: 11.

The question was not asked in anger, nor sarcasm, but to help the poor, trembling sinner to understand that the same merciful Father who had given him all

things richly to enjoy is now the one who is likewise helping him to realize that he is undone, that he is poor, miserable, blind, and naked. A free paraphrase would say, "who else than myself could show you your true condition? The serpent has shown you the deceptive merits of the forbidden fruit, but I show you the sad results you have gotten to yourself by your disobedience. I reveal this to you, not to grieve you, nor unnecessarily pain you, but that you may now flee to your Father's love, and be clothed with his righteousness."

Hast Thou Eaten Of the Tree? Gen. 3: 11.

Here is a fair example of man's way of confessing. He blamed the woman whom God had given to be with him. Adam's children have well learned to follow his example. When confronted with their own evil deeds, they blame the wife, or children, or neighbors, or brethren, or circumstances. Why not better confess and leave every vestige of self justification out?

T. H. J.

✻ ✻
 THE water without the ship may toss it; but it is the water within the ship that sinks it.

Crossing The Ocean.

WE quote from a letter just received from Elder Charles Thompson, who attended the General Conference counsel in Europe.

Ed.]

SUNDAY, JUNE 11.

WE left New York yesterday at 11. 15. It is now nine a. m. We have thus far had a very pleasant voyage. We have 1, 400 passengers, 300 first class, 400 second class and 700 third class.

Yesterday we met the German boat "President Grant" going to New York. Just as they were opposite us a man jumped overboard. Immediately both boats stopped and put out small boats to rescue if possible but to no avail. Our crew pulled back and were taken on board and we steamed ahead. According to law the German boat had to lay there an hour. This morning we received a wireless message saying they found him and succeeded in bringing him back to life. The cause of his jumping over board was "rum,"—another evidence that prohibition ought to be established.

CHAS. THOMPSON.

Title Summary of Southern Union Mission for Year ending Dec,31, 1910 by churches and companies.

Birmingham, Ala.....	\$307.32	1,81.31
Brookhaven, Miss.....	2.50	Memphis, Tenn.....	204.00
Clarksdale, Miss.....	162.24	Mobile, Ala.....	38.18
Columbus, Miss.....	59.41	Montgomery, Ala.....	235.89
Decatur, Ala.....	83.47	Nashville, Tenn.....	208.35
Dickard, La.....	64	Natchez, Miss.....	77.79
Edgefield Junction, Tenn.....	15.00	Newelton, La.....	23.17
Ellisville, Miss.....	8.00	New Orleans, La.....	404.24
Gadsden, Ala.....	119.54	Oakwood.....	189.05
Georgiana, Ala.....	4.99	Pensacola, Fla.....	497.58
Greenville, Miss.....	81.11	Richmond, Ky.....	4.00
Greenwood, Miss.....	55.77	Signal, Miss.....	13.00
Hattiesburg Miss.....	61.15	Soso, Miss.....	44 05
Individual.....	439.33	Springville, Miss.....	2.82
Jackson, Miss.....	111.55	Sylacauga, Ala.....	77.35
Lexington, Ky.....	195.78	Vicksburg, Miss.....	109.54
Louisville, Ky.....	173.51	Yazoo City, Miss.....	224.57
.....	1,881.31	Total.....	4,234.89

Annual Report of Trust Funds of Southern Union Mission for Year 1910.

Annual Offerings.....	\$67.67	307.16
First-day Offerings.....	44.09	October Collection.....	29.87
Harvest Ingathering.....	76.92	\$150,000 Fund.....	1.00
Mid-summer Offering.....	63.92	Orphanage.....	45
Miscellaneous.....	5.00	Religious Liberty Offerings.....	11.77
Missions.....	44.30	Sabbath School Offerings.....	451.91
Mohammedan Field.....	5.26	Self Denial.....	12.33
.....	307.16	Total.....	814.49

P. E. PALMER, Treas.

THE GOSPEL HERALD

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Oakwood School Notes

WE note the arrival of several new students.

DR. M. M. Martinson recently performed a very successful operation at the Atlanta sanitarium.

Elder Jeys started Sunday July 2 to Macon Ga., to attend the campmeeting. He will be absent most of this month in attendance at campmeetings in South Carolina and North Carolina.

The school has been favored recently by a visit from Mr. Frank England of the Oliver Chilled Plow Co. of South Bend, Ind. This firm has made us a substantial donation of farm tools.

E. N. Lewis, Isadore Evans, and Wright Battle, three of our students are now near Union Springs, Ala., busily engaged in the canvassing work. A letter recently received, reports success and good courage.

Brother C. J. Harris, our farm manager, and his force of student workers are justly proud of their 20 acres of sweet potatoes. The season was exceptionally fine for setting, and by the use of their patent plant setter, a goodly number of plants were placed and an excellent stand secured.

Our barn now contains some of the finest clover hay that we have ever harvested. The new hay fork and elevating rope, recently donated by Mr. G. W. Landon of Kokomo, Ind., added much to the convenience in housing the crop.

From our cabbage field have been sold in the near-by market of Huntsville, several wagon loads, and still the demand is good.

The poultry yards also supply their quota of business. Each week we market from our flocks some young fowls.

The wild blackberry crop is abundant this year. Whenever they can be spared from field work, some of our students busy themselves in gathering berries. Several gallons have already been canned for winter.

T. H. J.

To a Young Friend

YES, my dear boy, you are a very fine young man. You have nice polished manners, that are very becoming to you, and that make your friends proud of you. I was much pleased to see with what ease to all concerned, you carried on the conversation with that nice lady friend of yours. How polite and suave you were! With what blandness and and smoothness you were able to bridge over every little conversational chasm, and make everybody within the sound of your voice comfortable by your own ease, and evident command of the situation. But now listen, I shall not be the one to tell anybody of another story. It was not you, surely, but some other young man, who spoke to a little sister at home so gruffly. You didn't say "yes" to your mother when you should have said "yes ma'am." You didn't invite your brother to "do it yourself" once when he asked you for a favor. It wasn't you who grumbled when asked to do a little extra turn at home, or who told your father to excuse you from some ordinary task. It wasn't you whose brow for so many hours, wore a dark frown, and whose voice sounded so harsh and strident that the little children shrank instinctively from you.

No, no, this certainly must not have been you, but some other young man of your size, and wearing garments remarkably like yours. No, I will not believe it of you. I think you are just as kind to your own dear mother as you are to strangers. You are just as polite to your own little sister as you are to some other young man's big sister.

Your voice sounds just as rich and musical when you are talking to your father, as it does in the drawing room

with strangers. Your little brothers and sisters run to meet you and delight to be with you, for they know you are always kind.

The more I think of it, the more I think I must have been mistaken. You are always pleasant, but most of all at your own home. You are always equally polite to everybody.

But now, I am sure you will pardon a bit of advice from an old friend.

Be careful about that young man who looks so much like you but acts so differently. Don't let him stay around your home. Don't associate with him. Cut his acquaintance. Drive him out.

T. H. J.

THE OAKWOOD CALENDAR

By the time this paper is in the hands of its readers, the Oakwood school calendar will be finished and ready to mail to those who are interested. If you desire a copy, write to the Oakwood Manual Training School, Huntsville, Ala., making your wants known.

Our ministers in the field should watch to bring our training school to the favorable notice of the young people for whom the school is designed.

THE poem on page 50 was written by brother Frank Hall, one of our Oakwood students, who will finish the nurses' course in 1912. Brother Hall is from Jamaica and plans to return to his island home on the completion of his work at Oakwood, to engage in evangelistic work.

Obituary notices, received too late for this issue will appear in the August issue.

DOUBTLESS all will notice our changed heading. We hope to have a new electro heading soon.

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