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The Coming King

O’ER the distant hilltops, gleaming,
Comes the reddening, down, of day,
Bringing herald, of the morning,
When all tears are wiped away.

How those tintings stir our pulses!
And we strain our longing eyes
For a glimps of that great glory,
That shall light the eastern skies.

Ah, He comes! The King of Glory,
Sing anew ye Angel Choir.
How our hearts are filled with rapture,
As we lift our voices higher.

MARY JACKSON KINYON.



Upward and Onward

WE are Christ’s witnesses, and we are not to allow worldly interests and plans so to absorb our time and attention that we pay no heed to the things that God has said must come first. There are higher interests at stake. “Seek ye first the kingdom of God, and his righteousness: and all these things shall be added unto you.”

Christ gave Himself willingly and cheerfully to the carrying out of the will of God. He became obedient unto death, even the death of the cross. In view of all that He has done, should we feel it a hardship to deny ourselves? Shall we draw back from being partakers of Christ’s sufferings. His death ought to stir every fibre of our beings, making us willing to consecrate to His work all that we have and are. As we think of what He has done for us, our hearts should be filled with gratitude and love, and we should renounce all selfishness and sin. What duty could the heart refuse to perform, under the constraining influence of the love of God and Christ. “I am crucified with Christ,” the apostle Paul declared; “nevertheless I live: yet not I but Christ liveth in me: and the life which I now live in the flesh, I live by faith of the Son of God, who loved me and gave himself for me.”

Let us relate ourselves to God in self-denying, self-sacrificing obedience. Faith in Christ always leads to willing, cheerful obedience. He died to redeem us from all iniquity, and to purify unto Himself a peculiar people, zealous of good works. There is to be perfect conformity in thought, word, and deed, to the will of God. Heaven is for those only who have purified their souls through obedience to the truth. It is a place where unsullied purity alone can dwell. “Every man that hath this hope in him purifieth himself, even as he is pure.”

In perfect obedience there is perfect happiness. “These things have I spoken unto you,” Christ said, “that my joy might remain in you, and that your joy might be full.” May the Lord bless us, and strengthen our faith, and lead us onward to the heights to which we have not yet ascended. He gave Christ to die for us, that we might be purified from all iniquity. He has promised to pour out His Spirit upon us, that we may be sanctified through the truth. He has given us His word, that through obedience to its teachings, we may be made holy. It is our privilege, our duty, to grow in grace. This is the will of God, even your sanctification.

MRS. E. G. WHITE.



Truth Triumphant.

THE enemy of righteousness can do nothing against the certain triumph of truth. He may appear to retard its progress for a time, but the Lord places it in a new setting, then sends forth again as though sown to the four winds and scattered as the leaves of autumn.

To illustrate: William Miller, the great Baptist reformer, who lived and died a Baptist, together with his associates, preached the message of the second advent of Christ, between the years 1831 and 1844, and fixed the date for the advent of the Saviour to occur in 1844.

The religious world was greatly stirred with the message. But the messengers were mistaken in the event to occur in 1844. Then Satan supposed he had gained a victory. But the Lord gave truth the last and the three-fold setting, as seen in the three-fold message of Rev. 14: 6—14. This message called out the body of christians known as Seventh-day Adventists, who believe and teach that Christ will come in this generation, resting their faith on the language of Christ as recorded in Matthew 24.

No man can do any thing “against the truth, but for the truth.” Jesus said, “I am the way, the truth, and the life.”

H. W. COTTRELL.



Fulfill

THERE are many things mentioned in the Bible that we are commanded not to do; but there are a few things that the Lord has forbidden our even thinking about. One of these things is a change of His law. The words of the Saviour are: “Think not that I am come to destroy the law, or the prophets; I am not come to destroy but to fulfill.” Instead of coming to take anything from His law, He fulfills it, or fills it full. Matt. 5: 17, 18. Paul’s idea of fulfill is “fully to preach.” Col. 1: 25 [margin]. Christ fulfilled the law in this respect, for He taught the law of God as no one had ever taught it before. Matt. 5: 21-48.

Christ fulfilled the law in His life. Sin is the transgression of law. 1 John 3: 4. Christ is the only son of Adam that lived a sinless life. He fulfilled every requirement of the law of God, “leaving us an example that ye should follow His steps.” 1 Peter 2: 21; John 15: 10.

Bible Training School.



If our hearts are filled with the truths of God’s word they will shine forth in our daily life. Our delight will be to do his will.

What Had He Done

A B., C., and D. met by chance on the street, as many nice people so often do meet; and A said to B., C., and D. with a wink, "Now B., C., and D., please to tell what you think of a man who will do as E. F. has done;—So different to what all of you would have done." "Why, what has he done?" said B., C., and D. "I supposed you all knew," said A, "but you see, I must not tell it. I heard it from G. who heard it from K, who was told it by T". "I thought all the time, said B. unto C.," that E. F. was not what he pretended to be. Let's find out about it. No doubt we shall see that E. F. is no better than X., Y., or Z."

H., I., J., and K., were asked what they knew and the story grew bigger as farther it flew. L., M., N. and O., each in turn was consulted, and still deeper darkness and mystery resulted. P., Q., R. and S., each added his word; and told what he thought, or believed, or had heard; and 't was plain too, to see by their every expression, that they thought E. F. was no doubt in transgression. V. said he suspected E. F. all along, of dealing in merchandise radically wrong, tho just what it was he never could tell for his foot-prints were covered remarkably well.

So they talked and they tattled, they questioned and told; and backward and forward strange stories were rolled. But what was the trouble? all tried to find out what all the excitement and talk was about. They could tell what they'd heard but not what they knew; and definite facts were provokingly few.

So when all these strange stories were flying about, and no one seemed able to ferret them out, Mr. A. came along; and P. asked him to tell what it was that had happened, if he felt free to tell.

"Now if you must know," said A. to the rest, as round and about him they jostled and pressed, "You've opened your mouths and spoken of sin; what you've said is an index of what is within. E. F. has kept still. He bridled his tongue, and thus he did *not* as you others have done. He minded his business; he talked of no one; and that is the thing no one else here has done."

T. H. J.



CHRIST is my representative in heaven.
I am his representative on the earth.

Obedience

It is said of Jesus that he learned obedience. It is worth learning, but sad to say, is rapidly becoming one of the lost arts.

Many have come to regard it as an evidence of weakness to render prompt, willing, cheerful obedience.

The devil taught disobedience to Adam and Eve. He told them it was not necessary for them to mind; that they had now the ability to be their own boss; and that if they would assert their right and refuse obedience, they would be as gods—could run their own business. It practically amounted to setting up themselves, their own desires, their own wills, as supreme. Man's own self became his own god.

And how many there be, who, imitating the mistake of the first Adam, fail to learn obedience. Parents fail to teach it and require it. Teachers neglect to inculcate its principles. Students often wilfully disobey and flatter themselves that they are showing their superiority in thus doing.

But he who created all things by the

Smiths in Israel

1 SAM. 13:19

ANCIENT

THERE was no smith in Israel
To shape the sword and spear.
Humiliation, drear and dark
Was Jacob's lot to bear.

There was no smith in Israel,
Nor Bezaleel's skillful touch,
Aholiab's wisdom, deftness, skill,
Needed now so much.

There was no smith in Israel,
Philistia's iron hand
Was heavy now on Jacob's neck,
And darkened was the land.

There was no smith in Israel;
Nor sword nor spear was found;
Save Jonathan and Saul alone,—
With them was armor found.

MODERN

There is a smith in Israel
To arm us for the fray;
And modern Israel's dark reproach
At last is rolled away.

Who are the smiths in Israel?
Who makes the the swords and spears
Which in the hands of valiant men.
The devil hates and fears?
These are the smiths in Israel,—
Our printing houses, Where
Are forged the spears and swords of truth
To carry everywhere.

Thank God for the smiths in Israel,
These workmen true and skilled,
May Israel's armies be supplied,
And with their armor drilled. T. H. J.

breath of his mouth, learned obedience and entered in thru the gates into the city.

Thus at the end will be seen that disobedience brought death and all our sorrow, while thru the obedience of One, many are made righteous and will have a right to that which has been lost,—the tree of life. May the reader and the writer be among the happy number who learn obedience by the things which he suffered, or permitted, or consented to be subject to. He who was the commander of all the heavenly hosts thought it not a thing to be grasped, to be equal with God, but made himself of no reputation and became obedient to death even the death of the cross.

When children are disobedient to parents, it is not strange that they grow up to be disobedient to the laws of the land, and of course they will disobey God. Thus the world is rapidly filling with violence, robbery, anarchy, and ruin.

How appropriate that there should rise in this age a people who will teach obedience, implicit obedience to God, a loving filial obedience to parents, a proper intelligent obedience to rulers, teachers, and all in authority, and of whom it may finally be said, Blessed are they that do his commandments, that they may have right to the tree of life and learn obedience.

T. H. J.



Be Modest

SOME maker of proverbs has said that an old maid's children are always well behaved, which I suppose means, that the less one really knows about a given subject, the more competent he feels to give council and advice.

I have sometimes noticed a young preacher in a conference meeting, who was sure to rise, and with much certainty, discuss some problem that older and more experienced men were backward about touching; and I could not help thinking about those certain persons who are said to rush in where angels fear to tread.

I have noticed that it is just as well to be modest about one's own opinion; because, first, if right, time will demonstrate it; while if wrong, the less said the better.

T. H. J.



In order to succeed along the christian line, we must allow the character of Christ to be lived out in our daily life.

SOUTHEASTERN UNION MISSION

Houston, Tex.

It was thot desirable that Brother E. M. Gates and myself make this city our field of labor. Accordingly, in April 1910, we opened a tent meeting, and five precious souls were harvested from the errors and ever-increasing delusion of Satan to hold aloft the commandments of God and the faith of Jesus. Our hearts were not only glad, but the work received a new impulse, church members renewed their consecration to God, and others at ease in Zion became troubled about the Advent message.

To reach as many as possible was our aim; the tent was pitched in the fifth ward, and altho we met with some disappointment we can again look upon an additional few who are full of courage as they take hold of the advent doctrine. Altho apostasy and death claimed some of the members, their ranks were not left vacant.

METHUSELAH JONES.

Oakwood School Notes

BROTHER A. E. Parker, of Chico., Cal. visited our school July 25 and 26, and before he left, made us a donation of three hundred dollars to be used in the constructing four 400 bbl. cisterns, one at each of our larger buildings. Two have already been dug.

W. M. Brandon has been a patient at the sanitarium for the past two weeks.

Mrs. A. G. Wallace is a recent arrival at the sanitarium.

The annual commencement exercises of our school will take place in the chapel Wednesday evening, Aug. 23.

Professor VanKirk of Graysville, Tenn, and Elder J. N. Anderson of China made us a visit recently. Elder Anderson gave a very interesting lecture on China.

Several members of our faculty attended the Alabama conference at Decatur.

Mr. and Mrs. Harris, with their student helpers are busy these days, canning okra.

Elder Jeys returned Aug. 15 from a three week's trip thru North and South Carolina. He attended the local conferences in both states, and reports excellent meetings at both places.

C. J. BOYD.

He loves not Christ at all who does not love him above all.

The Macon Campmeeting.

OUR campmeeting which closed July 9 was indeed a blessing to all. The Spirit of God was present from the beginning and throughout the entire meeting. Brother W. S. Fulbright and V. O. Cole had charge of the canvassing class. Elder T. H. Jeys was with us a few days. Elder J. W. Manns from Florida spent ten days with the camp and assisted with the meetings. The following resolutions were passed,—

Whereas the manifest blessings of God have attended us during the past, in his care over the work and workers in this part of the field, and has permitted us to come together in our first annual camp meeting session, therefore,—

Resolved that we hereby express our heartfelt gratitude for his mercies, and pledge anew to him our consecration of time, strength and means for the support of his cause,—

Resolved that we encourage and help to carry forward the canvassing work.

We recommend that our lay members be encouraged to take a more general interest in tract and missionary work.

We urge our young people to take advantage of the good offer made by the Southern Publishing Association and the Oakwood school, by earning a scholarship by sale of literature.

Whereas there are some who are traveling from place to place and are posing as Seventh-day Adventist ministers and teachers, and whereas some of these persons are not in harmony with the organized work,—

We recommend that all unknown men or women traveling from place to place be required to show their up-to-date credentials, and if they cannot show them they be not allowed the right to our pulpits.

Resolutions were also adopted urging diligence in taking up our duty with the 300000 dollar fund; advising all to subscribe for Review, Field Tidings, and Gospel Herald; recommending the use of Watchman, Liberty, and Life and Health in missionary work; urging faithfulness in tithes and offerings; advising the giving of all Sabbath school donations to missions; and calling for great diligence in providing Christian schools for children.

Pledges were made for the Macon

Number 2 church building amounting to \$118.00. We also pledged \$43.00 toward the 300000 dollar fund.

We are thankful to God for the progress of the work in this state, and for the first colored camp meeting. We had delegates from Jacksonville, Fla. Lakeland, Fla. Columbus, Atlanta, Brunswick, Austell, and Albany, Ga., beside the Macon church. We are glad to say that several have taken their stand for the truth. At the close of the meeting twelve were baptized.

A great impression has been made upon this city. The interest is very good; we shall continue to keep it up. Pray that God may give us souls for his kingdom. Georgia is ripe and the fruit is to be gathered. We are not able to fill the calls. Kindly remember us in your prayers.

R. E. WILLIAMS.

New Bern, N. C.

WE praise our Heavenly Father for the interest in the message as manifested here. The rapt attention, the hearty amen and the eager eyes all testify to the mighty drawing of God's spirit upon the hearts of men now standing upon the threshold of eternity.

The God of Gideon has certainly given the city into our hands — that is the interest of the thinking colored people at least.

We feel impressed as never before to make our efforts commensurate with the demands of the third angel's message. Brethern pray for us in the field.

We are expecting a larger tent which will enable us to seat our audiences in inclement weather.

PAGE SHEPARD.

Hazen, Ark.

WE are thankful for the privilege of contributing to the newsy little organ dedicated to our work in the Southland.

We have just closed a successful term, of school and are now taking our vacation. This is not being idly wasted by our students. Three of them are in the field; one canvassing, the others to sell periodicals. Though not being able to send more into the field, we are glad of this small beginning. We despise not the day of small things. The rest of our students are all busy on some farm away

from the temptation and noise of the city. Through the work of our school, prejudice, which has been very prominent here, is being wiped out. Our mode of teaching has done what other methods have not done.

We are building a new dining room, kitchen, pantry, and fruit-closet. Also a new barn. This necessitates, for our house, some furniture. Any friends who would like to help us in this way, can do us a great deal of good, and it will be greatly appreciated.

We are thankful for a humble part in this great work and ask to be remembered at the throne of grace by the the readers of the HERALD.

ROBT. L. BRADFORD.

A Soldier's Appeal

HAVING after nearly ten years' service left the regular army some fifteen months ago to enable me to keep God's Sabbath day, and realizing in an especial manner the past few months the preciousness of the truth, the serious duty of all Christians to carry it to their fellows and to warn the world in this generation of the near approach of Christ and the setting up of his great kingdom, I have been profoundly impressed to write these lines in an effort to interest those who long to further the great work among men and thereby hasten his coming.

We send missionaries to Asia, Africa and the islands, yet there is a field we have never entered, and, of which many have perhaps never thought. I refer to our standing army. Have these men in their world a right to hear the third angel's message?

In my personal experience I have met hundreds of good men in the army who longed to know the truth about religion, the Bible, to know where they came from and whence they are going. They seem to realize in a vague way that the great war preparation means something, just what, they do not try to define. Their surroundings are totally different from ours dear reader.

In the army God is an unspoken name, except it is breathed in irreverence. The universal yet blighting influence of the cigarette is everywhere present. Each regiment has its chaplain, or "sky-pilot," but my experience does not seem to warrant the statement that he is helpful to the religious growth of the men.

Soldiers, with rare exceptions, never go to church. Their life, training, and everything around them is against it. They live and move in a world by themselves. They never hear a religious talk, except it be a stereotyped, pompous funeral service read out of a book while they are drawn up at "Attention" before the body of a deceased comrade.

They never meet as you and I do with kindly, Christian people and enjoy their uplifting influences. Theirs is a "happy-go-lucky" life, take it as you find it. They feel their need of nothing, therefore desire nothing-- save a good (?) time. They are good fellows in the main, perhaps a little rough and ready, yet, withal, warm, loyal hearted.

These men are totally separated from civil life and the religious influences that are possible therein. The military service is extremely clannish, and few can ever reach the heart of a soldier unless he has been at some time in the service and can speak in the vernacular of it with pleasant familiarity.

During my period of nearly ten year's service I entered a church perhaps a half dozen times, meeting with such a chilly reception that it did not increase my regard for things religious.

Will you, dear reader, surrounded by Christian influences and a home, give the soldier a chance to be saved by bringing to him a knowledge of Christ's soon-coming and the third angel's message? If so, please communicate with me. I received the message by means of one of our missionaries while stationed in the Philippines, and left the service because of it, and I desire to engage in a systematic missionary effort in behalf of the United States army, in general, and with as many of my former associate in particular, as may be still in the service. by the judicious use of tracts, other literature, and personal correspondence.

This will take considerable more means than I am able to furnish personally, being one of the workers at our publishing house in Nashville, and I therefore appeal to all earnest believers who desire, to assist in this untouched field to send to the treasurer of the Southern Publishing Association, Nashville, Tenn. small contributions to carry on this great work.

Stamps in particular, will be exceedingly welcome, as I want to send at least one good tract to every man in the service.

I am acquainted with the customs of the service, and can obtain the name and address of every man. This field offers tremendous opportunities for fruit for the kingdom, and God's Spirit accompanying a little tract on its mission of mercy to men stationed in the remotest parts of the Philippine Islands can accomplish much.

Do you know that twenty-five cents will warn almost a whole company of infantry stationed in the mountains of Mindanao in the Southern Philippines, where no white man has ever been save themselves?

There are American soldiers to-day starving for something to read, as you would know if you could but see them devouring an American newspaper three months old.

Dear friend, the half has not been told. God impress you to assist me to help my army associates, who, without doubt, will never hear the truth except a tract is sent them.

BURTON N. BROWN.

*Formerly Sergeant, Hospital Corps,
U. S. Army.*

Newbern N. C.

WE are very grateful to God for his help in gathering the people to the tent in such large numbers and for the spirit of wisdom in timing our message to meet the demands of the hour. Our health and temperance lectures have aroused the people and a reformation has begun among quite a few; While the straight testimony against the questionable and dangerous methods used in raising means for the church has stirred the people and touched a responsive chord in the hearts of those who moan in Zion and who believe God is raising up witnesses for the truth.

The ministers are getting alarmed at the loss of their congregation, and some are lining up against us. We are meeting the situation with a regular old fashion revival effort to offset the old familiar charge, that we tear down but do not build up Zion in laboring for the unconverted. Light on the second coming of Christ is making all see the need of true preparation to meet Him in the beauty of holiness. The canvassers have done a good work here and as the people in possession of our literature compare it with our discourses, they rejoice in the beauty and power of the truth. Some have be-

gun the Sabbath observance and are waiting for the call out of Babylon—the

third angel's message with power.

PAGE SHEPARD.



SOUTHERN UNION MISSION



Decatur Ala.

OUR tent was pitched May 22; It is beautifully located at the corner of La-Fayette and Grove Sts. Earnest souls have been listening to the truth for this time. I cannot write of very large congregations; my average attendance for the first three weeks was about forty.

On June 20 I presented 'The Sabbath' to a large audience; the tent was full; the Unseen One was in our midst and instructed us in such plain and simple language that a child could understand.

Five have already commenced the observance of the Sabbath in a way. Some have inquired if they can observe the Sabbath in the Baptist Church. Others are arranging their business so that they may be able to obey the Lord, while the question, 'What shall we do?' is asked by the majority.

Despite ice cream and evening parties, suppers and special services, by religious bodies, open attacks from the pulpit, ridicule, public criticism, and other means of opposition, the truth has in a wonderful manner entered the homes and hearts of many 'If God be for us who can be against us?'

The interested ones in Decatur desire an interest in the prayers of the readers of the GOSPEL HERALD.

The Bible workers thus far have done good service and should be encouraged to continue in this line of work. The field needs them, for the work is great and the laborers few.

We are planning to leave here for Birmingham early in July. We do hope that some one will be permitted to locate in Decatur for a few months, to keep up the interest. Thus far the Lord has blest us.

J. G. DASENT.



New Orleans, La.

SURELY the time has fully come to hurry the message to the colored people of the large cities, and especially New Orleans. We cannot emphasize too strongly the difficulties we are meeting in trying to conduct public efforts for the thousands of colored people in this city.

After trying hard for more than two weeks to rent a lot in a good locality, and securing signatures from the people around the neighborhood near the lot, we went to the mayor of the city to get permit, and to our surprise he refused. I went to Elder Maxwell the President of the La. conference who is conducting a large tent effort for the white people in a nice part of the city, and informed him of the matter, and he took it up with the city attorney and the mayor, but was refused, and said if we put up a tent for colored meetings, he would send out officers to take it down. So we set out to do the next best thing, and that is to rent a hall. Again we found that the enemy had well nigh closed up that avenue. Only one hall open to church meetings for colored (even among the colored people themselves) and that one is rented to a church body who lost their church building by fire recently. Our only chance then was to get a cottage having a folding door, so as to throw two rooms into one for meetings purposes. I think we have succeeded, and hope to begin in a few days. Now if we don't get a place of our own very soon, I am afraid the enemy will close up the way entirely.

I know of no better way to appeal to our people, than to report the situation as it confronts us just now, and ask your careful and prayerful consideration for the work among the colored people of New Orleans. For further information, write Elder A. J. Haysmer, 61 Lindsley Ave., Nashville Tenn., or the writer, 5916 Willow St. New Orleans, La.

T. B. BUCKNER.



Lintonia School Notes

THE closing exercises of the Lintonia school were held May 16 and 17. the work of the year, and the exercises which were designed expressly to convey some idea of what that work was, were a success.

For the first time in the history of the school was held a graduation. As is well known, the Yazoo school has strong competition; and, by reason of this competition, I might add, the school has had strong opposition also. Having car-

ried the work up to the ninth grade, and having in mind completely to 'turn the table' by adding another grade, we are having a good patronage and anticipate a greater success in all the succeeding years to come.

The program on the first evening was of a general nature, representing all the grades. The principal's address on 'The Christian theory of education' seemed to arouse thought in the minds of the people.

On the second evening was the graduation. The graduates were Carrie Gill and Andrew Toms. The decoration was simple, yet beautiful.

The class motto was 'So run that ye may obtain.' I copy the following from the printed program:—

'Watchword': 'Education of hand and head and heart, the only hope of the Negro.'

'Class colors: Blue and white.'

'Class flowers: White rose.'

The graduation address was delivered by Rev. W. Proctor C. Morrison. D. D. a gifted and eloquent speaker, and one of the leading colored ministers of Mississippi: His subject was: 'Divine Prescription for Mental Activity,' based on Phil 4: 8. the address was practical, and entirely scriptural. At the time of the distribution of diplomas Prof. F. R. Rogers addressed the graduates in a heart-to-heart way on practical points, emphasizing the ultimate end and purpose of education and the true methods of achievement. By all the tokens, our success during the ensuing session is assured. We look forward hopefully to a harvest of souls. We therefore, earnestly solicit your prayers, that we may walk humbly before God, so that he can use us to the accomplishing of his will and plans.

C. A. CHRICHLOW.



Memphis, Tenn.

IN this large and wicked city, we can find a few that want to be saved and are seeking for more light. Last Sabbath six were baptized. Sabbath morning, Sister Haskell broke the bread of life to us before baptism. She presented through the word of God, how necessary for one to be dead to the world before they are baptised. All seemed to get new light.

On Sunday we had a special meeting. Elder Burrow and Elder Haskell and wife were with us. Their presence was

much strength to us. They presented plans showing how we could sell the Bible Training School and get money to help build our church. At once we sent for one thousand copies. Pray for us that we may be able sell them. We have in us a mind to work. Neh. 4:6.

Before closing, I will speak of our tithe. Amount of tithe paid the first quarter \$107.36. I hope soon to be able to report the second quarter tithes. I am praying for it to be much more than this.

Pray for me that I may ever be humble at Jesus' feet. S. L. WATKINS.

938 Kansas Ave.



Jacksonville, Fla.

At the close of the Sanford campmeeting, it was decided that I should stay and follow up the interest created by Elders Strachan and Manns. One day I went to a home to hold a Bible reading with a lady. At this house I met a sister who was bitterly opposed to the truth. I asked her kindly to remain and take part in the Bible study. She consented. Both of the ladies enjoyed the reading, and from that time I gave readings at their homes any day I desired. Those two ladies are now keeping all the commandments of God.

At the beginning of the year I went to East Palatka. The little company there had almost finished their building, but had become discouraged for the lack of means. The lumber for the flooring was on the ground, but not any one to put it down; so I found my work waiting for me.

The third Sabbath in the year we had our first service in our building. Monday January 16, I opened a mission school with three children. My number increased to sixteen. Since being here one of my pupils has turned to the Lord and now awaits baptism. The fourth Sabbath in the year I organized a Missionary Volunteer society. Three of our members are planning on entering Oakwood School to prepare themselves for service.

I ask an interest in the prayers of God's people in behalf of the work here.

J. S. GREEN.



Memphis Tenn.

In a recent letter from Eld. S. N. Haskell he speaks of the work for the colored people in Memphis as follows:—"We found the colored people meeting in an old building not as good as a decent barn.

We suggested to them that they ought to have a meeting house that would place their work in a respectable light before the people. We arranged for them to earn a meeting house by the selling of literature. The following was our plan.

Raise by donation a sum sufficient to pay for a thousand papers; sell them and put in all the proceeds. That would amount to one hundred dollars. Then the second thousand. Then we would raise donations sufficient to pay for the third thousand. This would give them three hundred dollars, which would be a beginning. Then if they went so far as to secure a lot and get the building up, we would try in some way to help them finish it.

They took hold with a will and raised the cash for the first thousand and went to work and quite a number were sold before we left."

Memphis is an important city and our people should have a respectable place in which to meet. If any who read this desire to help in this good work, we feel sure that it will be appreciated by the brethren at Memphis.

Send all donations through the regular channel, or THE GOSPEL HERALD, 61 Lindsley Ave., Nashville, Tenn.

MRS. A. J. HAYSMER.



Hillcrest School Notes

PROF. F. Bralliar is in the West with Mrs. Bralliar, whose health demanded a change of climate for a time.

Brother Y. C. Haugsted, our farmer, has been called to Iowa, because of the illness of his father.

Elder Bartlett and Dr. A. J. Harris took charge of our quarterly meeting. God came very near and lives were reconsecrated for service.

Elder J. E. White and Sister M. M. Osborn spent Sabbath July 1 with the School. Elder White gave a very interesting account of some of his experiences in the pioneer days of his work among the colored people. He also gave us a study on "The Sabbath."

Elder A. Barry was with us over Sabbath and Sunday, July 8 and 9. His instruction was of a most practical nature, and will we trust, bear fruit in our lives.

Our locality has just passed through the most severe drouth known at this season in many years. This has materially affected our crops. Where we reasonably expected from one-thousand to four-

teen hundred bushels of oats, the drouth so dwarfed them that all had to be cut with a mowing machine, and put up as hay. Recent rains are helping the corn and other later crops.

Brother Henry Williams and wife, who have recently accepted the truth under the labors of Elder Joseph Lawrence in Louisville, Ky., are with us, and entering earnestly into the work of preparing themselves for efficient service among their own people.

The school family recently had a day's outing. The presence of Elder Barry and Mrs. Haysmer added much to the occasion. A program dealing with Religious Liberty, and our attitude toward it and allied subjects occupied the morning hours. After dinner under the trees some simple contests were engaged in, fresh fruit being awarded as prizes.

Brother J. W. Allison and wife of Vicksburg, Mississippi, twice visited the school recently. Their reports of practical experiences in both school and medical missionary work were interesting and helpful. Due to the condition of sister Allison's health they are obliged to seek a more favorable climate for a time. Our prayers will accompany them that God may speedily restore her health, and that they may soon return to this field to continue their labors.

O. R. STAINES.



St. Simons Mill, Ga.

WE have enjoyed our part in the Master's service, and feel that some seeds of truth have fallen into good soil and will bring forth fruit at the proper time.

During the past term we have had some very interesting experiences, and we thank God for them. We closed our school with a successful program. It consisted of nothing foolish, but of things that carried truth with them.

All seemed much pleased with it.

Altho our work may seem small to the world, yet we can do a great work for the Master. Let each of us make use of our talent. MRS. E. A. DENT.



Dothan, Ala.

I HEARD them say let us go to Dothan." This is true in our case. We began our tent effort at this place May 16, and preached that night to an audience of about one hundred and fifty persons.

Each night our attendance increased until we were obliged to secure more seats. Our crowds are composed of inter-

ested persons who remain listening attentively until the close of the meeting.

We have good music which is quite a drawing feature and complimented by the best people of the town. Bro. W. A. Henry plays the organ and Elder T. M. Murphy plays the cornet.

The Sabbath question was presented in the midst of the fourth week of our effort. Since the presentation of this great question we have held four Sabbath meetings in the tent and can report twenty persons who have taken a positive stand for truth.

As a result of a few weeks of house to house work last winter, five persons are still faithfully keeping the Sabbath.

This gives us a company of twenty-five adult Sabbath keepers besides quite a number of youth and children.

The membership of our Sabbath School is forty.

There is still quite an interest and we expect five more to take a stand for the Sabbath this week. Our assistants are Bro. W. A. Henry and wife, Bro. Chas. Wilson and Sister G. E. Peters.

These workers have been much help during the meeting. At present, our only place for services is the tent. This will be taken down soon and shipped to Mobile where we expect to hold our second effort. Meeting halls are not available in small towns, and we shall have to crowd our company into a small room for some time. We have started a building fund and we append herewith a list of the donors to the fund, together with money received up to July 1.

We trust that others may be impressed to send us help also, as what is done must be done quickly.

CHURCH BUILDING FUND

Received to July 1, 1911.

H. A. Smith	1.00
Mattie Smith	1.00
M. Guilford	1.00
Ida Hank	1.00
Annie Grace	.50
J. W. Williams	.50
Ruthy Peacock	.50
Arthur Griffin	.50
A. Friend	.25
Mary Chambers	1.00
Robert Mouring	2.00
Maude Pierce	1.00
Asbery Branch	1.50
Alice Williams	.50
Carrie Shumeth	.50
Viola Dudley	.50
Annie Hope	.25

Angeline Long	1.00	Offerings to tent expenses	26.82
Thomas Murphy	2.50	S. S. Offerings to missions	7.17
G. E. Peters	2.00	Tithes	15.25
Louis Frazier	5.00	Grand total.	78.24
J. F. Dennis	5.00	G. E. Peters.	
Total	29.00	Thos. Murphy.	

State Agent's Report for five weeks ending July 1, 1911, of colored canvassers in Alabama.

Agent	Place	Book	Hours	Orders	Value	Helps	Total	Del.
Wright Battle, Union Springs		B. F.	182	95	\$150.58	\$1.50	\$152.00	\$36.00
Geo. W. Brown, Centerville		B. F.	45	16	19.50	1.50	21.00	35.75
Isadore Evans, Union Springs		B. F.	202	144	206.50	5.50	210.00	
M. L. Ivory, Catherine		B. F.	247	86	127.50	31.50	159.00	52.10
Maude Ivory, B'gham.		B. F.	14					7.00
E. N. Lewis, Union Springs		B. F.	198	176	251.50	14.50	266.00	
I. V. Peevy, Benton		B. F.	139	19	27.00	14.00	41.00	22.50
Jesrie Whatley, B'gham.		B. F.	38	1	1.00		1.00	17.50
Eva Wilson,	"	B. F.	7	6	6.50	.35	6.85	
L. Jennie Mc Elroy, Bg'ham.		G. P.				3.50	3.50	3.50
Total			1702	543	790.00	70.35	860.35	174.35

Oakwood Students working for a Scholarship

BROTHER Battle writes:— "I am glad that I have a part in the giving of the third angels message to this generation. I am glad for the blessed experience which is brought to me each day. I am of good courage in the work which I am engaged in; Of course there are some discouraging things we have to face but I am glad that through them all I have courage to work more."

(This report does not include the Bibles sold by these brethren.)

R. I. KRATE, *State Agent.*

Southern Union Mission Treasurers Report for Quarter ending Mar. 31, 1911. Tithe

Alabama Conference.....	\$152.51	622.40
Birmingham, Ala.....	79.97	Louisville, Ky.....	125.55
Brookhaven, Miss.....	18.95	Memphis, Tenn.....	104.70
Clarksdale, Miss.....	42.49	Mobile, Ala.....	31.99
Columbus, Miss.....	27.36	Montgomery, Ala.....	65.33
Decatur, Ala.....	13.48	Nashville, Tenn.....	45.42
Dickard, La.....	4.50	Natchez, Miss.....	25.45
Ellisville, Miss.....	3.40	Newelton, La.....	39.00
Gadsden, Ala.....	19.87	New Orleans, La.....	175.91
Georgiana, Ala.....	43.36	Oakwood.....	13.36
Greenville, Miss.....	10.00	Pensacola, Fla.....	156.95
Hattiesburg Miss.....	25.70	Soso, Miss.....	20.45
Individual.....	80.23	Sylacauga, Ala.....	10.30
Jackson, Miss.....	74.75	Vicksburg, Miss.....	41.00
Lexington, Ky.....	35.83	Yazoo City, Miss.....	11.55
.....	622.40	Total.....	1499.36

Trust Funds.

Annual Offerings.....	\$141.86	October Collection.....	1.00
First-day Offerings.....	8.91	Religious Liberty Offerings.....	63
Harvest Ingathering.....	63.66	Sabbath School Offerings.....	158.96
Missions.....	25.31	Self Denial.....	1.20
.....	239.74	Total.....	401.58
		P. F. PALMER, <i>Treas.</i>	

THE GOSPEL HERALD

The Gospel Herald

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F. R. ROGERS

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Tenn. Also make all post office orders to the
same address.*

Two pamphlets of especial interest have recently come to our desk. The first is entitled "A Problem and its Solution," and contains much historical information about the negro, encouraging items of progress, and a careful study of educational problems among the negroes of the South. It is concisely written, illustrated from photographs, and neatly printed.

The other is a sixteen page price list of the nursery department of the Hillcrest school farm. This department has been established to provide profitable employment for students who must earn their support while obtaining an education.

Copies of either of the above may be obtained by writing Hillcrest School Farm, R. F. D. 3, N. E. Station, Nashville, Tennessee. All interested in the work among the colored people will find a careful reading of "A Problem and its Solution" both interesting and helpful.

A. J. H.

Obituary

Died May, 27, 1911, Sister Mattie Wilson aged about 30 years. She accepted the message under the labors of Elder N. B. King, at Clarksdale, Miss., about five years ago. She and two cousins with their aunt, came to Ellisville in Jan., 1911.

Sister Mattie was confined to her bed about two months with the new disease called pellagra. In spite of all human aid she fell asleep May 27, at 7 p.m.

She was loyal to the truth. Her heart was full of praise to God. The funeral ser-

vices were conducted by Elder A. C. Chatman, assisted by the writer.

Words of comfort were spoken from John 5:28, after which our sister was laid away to wait the call of the Lifegiver.

J. C. MILLER.

MAY 1, 1911, Sister Rachel Hugher aged 59 years, died at her home in Fernandina Fla. She was the oldest colored Seventh-day Adventist in Florida.

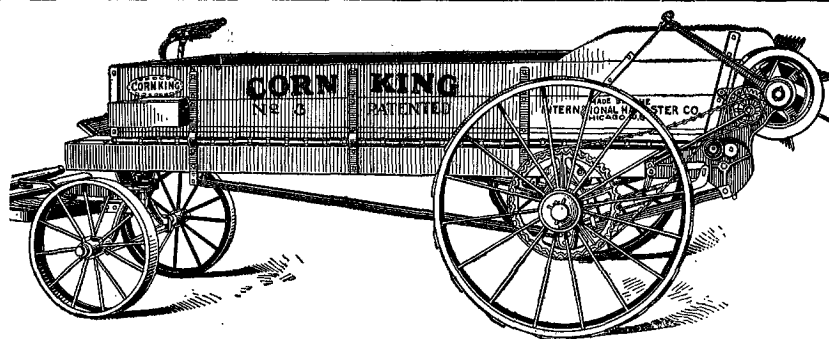
She was reared in the Baptist church but for the last 28 years has been a faithful member of the Seventh-day Adventist church. She was a woman of deep

religious experience, accepting life's duties with a faith firmly anchored in the Word of God. She leaves her husband and two sons and a host of friends and relatives to mourn her loss. Comfort is so be found in the assurance we have of meeting her in the first resurrection.

J. W. MANNS.

Corrected

THE date for the Colored Campmeeting at Meridian, Miss. is Aug. 24 to Sept. 3, rather than Aug. 30 to Sept. 10.



We want you to examine the CORN KING Manure Spreader

We want to show you the many superior features found in its construction. We want to explain to you how easy and how convenient the working parts are arranged.

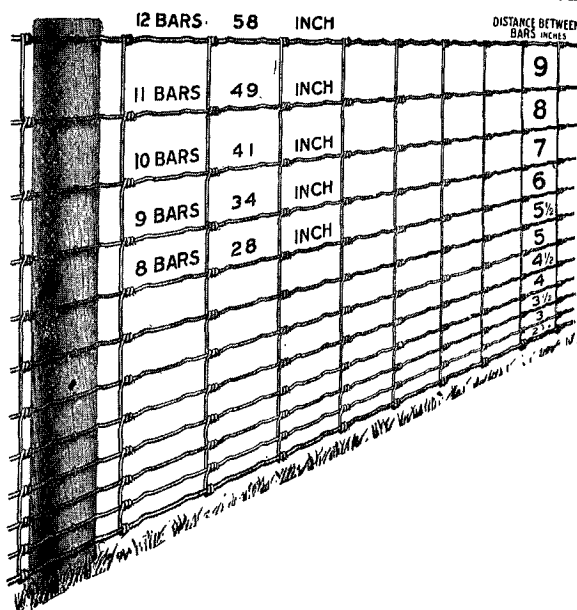
We want to show you the substantial construction.

We want to show you how by using the CORN KING MANURE SPREADER, your boy can do as much work as a man.

You will be surprised at the substantial construction.

You won't find the CORN KING MANURE SPREADER like other spreaders. It is in a class by itself.

For information call on the nearest local agent, or the International Harvester Company of America, Nashville, Tenn.



American Fence

SQUARE MESH, HINGED-JOINTS (patented) WITH FLEXIBLE STAYS

A square mesh fence of weight, great strength, and durability. Large wires in both the horizontals and the uprights and the whole fabric woven together with American hinged-joint (patented) making the most substantial and flexible union mechanically possible. Both wires are positively locked and firmly held against side slip, and yet are free to act like a hinge in yielding to pressure and returning quickly to place without bending or injuring the metal. Many years of the hardest usage in the field have demonstrated

the value of the American forms of construction and justly entitle it to be called a resilient wall of steel, solid and enduring.