

THE GOSPEL HERALD

Volume VII

HUNTSVILLE, ALABAMA, SEPTEMBER, 1911

Number 9

Barnabas (Acts 11: 24)

A faithful man was Barnabas
Sent down to Antioch,
To help along the work of grace
And feed the little flock.

And here is a fact remarkable
That should be understood.
The Bible says the man was full
Of that which made him good.

What was he good for? Let us see.
There was a gathering in,
And burdened souls were glad and free,
Who had been serving sin.

Dear readers let us pray that we
May build upon "the Rock."
And be like faithful Barnabas
Down there at Antioch.

S. O. JAMES.



Are you Studying This Subject

THE subject of the sanctuary and the investigative judgement should be clearly understood by the people of God. All need a knowledge for themselves of the position and work of their great high Priest. Otherwise it will be impossible for them to exercise the faith which is essential at this time, or to occupy the position which God designs them to fill. Every individual has a soul to save or to lose. Each has a case pending at the bar of God. Each must meet the great Judge face to face. How important, then, that every mind contemplate often the solemn scene when the judgment shall sit and the books shall be opened, when, with Daniel, every individual must stand in his lot, at the end of the days.

All who have received the light upon these subjects are to bear testimony of the great truth which was committed to them. The sanctuary in heaven is the very center of Christ's work in behalf of men. It concerns every soul living upon the earth. It opens to view the plan of redemption, bringing us down to the very closing time, revealing the triumphant issue of the contest between

righteousness and sin. It is of the utmost importance that all should thoroughly investigate these subjects, and be able to give an answer to every one that asketh them a reason of the hope that is in them. Important truths concerning the heavenly sanctuary and the great work there carried forward for man's redemption, were taught by the earthly sanctuary and its service.

MRS. E. G. WHITE.



Idle Words

IDLE words spoken with evil intent wound deeper than the sword. Words often cause the sword to be drawn. They are the slime and venom of the serpent.

Blasting character as he crawls, he enters the heart of innocence, and purity; it withers and dies; beauty of character falls before it. It robs the home of its happiness. Who can heal the wound of the idle word? Will apologies? No, the wound it there still. Will retraction? No, its influence never comes home to stay; always hurtful, on it goes as a ravenous beast, the home as well as the sanctuary affected by its poison. The Savior says that every idle word that men shall speak, they shall give account thereof in the day of judgment. Matt. 12. 36. For by thy words thou shalt be justified and by thy words thou shalt be condemned. verse 7, Solomon says, "keep thy heart with all diligence; for out of it are the issues of life."

I remember the words of my teacher Prof. Blake, of the Oakwood School telling us to judge men, (1) by what they talk about (2) by what they laugh at, (3) by the company they keep." It is impossible to have a pure mind when it is fed on things impure. If you would be pure, let your conversation be chaste, your reading pure. Then you will be pure.

E. M. GATES.

Leisure A Snare

NEVER long for leisure. It is a well known fact that those who have the most leisure accomplish the least. Too much leisure is a sad hindrance in learning economy of time.

Who are the people in the world who find time for self-culture, religious duties, charity, answering letters, or everything.

Are they not usually the ones whose working hours are the longest? Who are the people upon whom we can depend to do things for us? Are they not the ones who have the most to do for themselves?

Who are they that find time to do those little, thoughtful deeds of kindness which so many of us neglect? Who but those whose vast amount of work in other times already astonishes us? They somehow find the time. Busy people have learned the secret of redeeming the time.

The workers of the world have acquired skill in disposing of their time to the best advantage possible. They have known not the meaning of ennui, these happy toilers. They are always a little ahead on their own work and can always somehow find the time to do a little more, especially if it is in helping others. They say decidedly, "I will do it," and they make the time in which to do it. How?

Partly by strength of will and partly by concentrating on their work and planning each hour of the day, so as to accomplish the most in it and waste not one moment of it. They are "up and doing" while others are wasting time in needless slumber. To them an hour frittered away in idleness stands out like a criminal act. Redeeming the time means ceaseless industry; it means rising early to gain the best hours of the day for work; it means utilizing every minute. It does not always mean depriving one's self of necessary sleep, relaxation, or recreation, but it does mean not whiling away moments in idleness or in useless pastimes. It means

constant planning; it means using method in our work. It means learning to do two things at once, one mechanical and the other not—e g planning a kind deed for some one else while performing some mechanical task for one's self.

Economizing time means not waiting for long periods in which we may work without interruption, but taking advantage of every short period in which a little work may be done. It means doing things in the shortest way, taking advantage of all possible short cuts. It means intense concentration. It means finding time, making time somehow for every thing. Last of all, it means using to good advantage all the time we save.

Have you learned the habit of economizing the precious gift of time in every possible way?

Selected.



The October Collection

IT will soon be time for another annual collection to be taken for the work among the colored people in the South.

I am glad to be able to report progress in this work. Although Satan is doing all in his power to hinder it, the forces of good are stronger than those of evil, and we see many precious souls accepting the message.

Last spring we held an institute for the workers, which was greatly appreciated by them. We had held an institute for our teachers before but never anything for the ministers. They all felt that they received something that would be a great help to them in their future work. Some of the teachers have been connected with the tent work this summer during their vacation.

But the work for the colored people is not self-supporting, therefore it is our custom to take up a collection the first Sabbath in October, for the work.

I will quote a few thoughts that the Lord has given us on this subject: "For many years the Lord has been keeping before his people the needs of the work among the colored people in the southern states of America. The moral darkness of this field is, in itself, a powerful plea for the exercise of liberality. In the past some have done what they could to support this branch of our work; and their beneficence has born fruit in the conversion of many souls.

Although much remains to be done for the colored people, we have cause for rejoicing over the good beginning that has been made.

Let us thank God, dear brethren and sisters, and take courage! God is laying bare his arm to do a mighty work in this mission field within the borders of our own land. He is now giving his people unusual opportunities to extend the message rapidly to the South. Especially should we reveal a spirit of beneficence at the time the yearly offering for the colored work is taken up. God has reposed confidence in us by making us stewards of means and of his rich grace; and he points us to the poor and suffering and oppressed, to souls bound in chains of superstition and error, and assures us that if we do good to these, he will accept the deed as done to himself. 'Inasmuch as ye have done it unto the least of these,' my brethren, he declares ye have done it unto me. Matt. 25: 40.

Thousands of colored people in the South may now be uplifted, and become human agents to help their own race, if they can receive the help God is calling upon us to give them. Multitudes of men and women in this field feel their deep poverty and their need of uplifting. And when faithful teachers shall come in to them to open to them the scriptures just as they read, presenting the truth in its native purity, the darkness will flee. Bright beams of light will shine upon the soul searching for truth. And with those who had advantages, a close and intelligent investigation will take place upon the subjects of truth revealed in the Scriptures, many will be taught of God. They will learn aright from the great Teacher and will accept with joy the truths that will sanctify and uplift. The moral image of God will be restored in the soul, and many will be eternally saved.

My dear brethren and sisters, Christ is now saying to you: "Lift up your eyes and look on this Southern field; for it needs workers—sowers of the seed, and reapers. It needs your means for the maintenance of these workers. The grace of Christ is unlimited; it is God's free gift. Then why should not this neglected people have some hope and courage and faith brought into their lives? There is sunshine in the heart for all who will accept Christ."

I have been greatly encouraged this summer, as I have been in different places

in the west, to see how willingly our people are to help in this work. We trust that our dear brethren and sisters will all remember the work in the Southern states, -- the work at our own doors, and that this will be the largest collection ever made for this work.

A. J. HAYSMER.



A Word Of Warning to Parents and Children

I HAVE noticed that our young people are becoming more and more interested in the work of missions and are contributing of their means for the support and extension of the Gospel. As they study the field and the message, no doubt some, nay many of them, will give themselves wholly to the work.

Noting all this, I have felt that perhaps a word of warning may not be out of place. If this interest should continue to grow and develop it may finally result in some unlooked-for conditions. They will continue to spend their hard-earned money for missions until they will have none for chewing-gum, candy, souvenir postal-cards, stick-pins, feathers, finger-rings, bracelets, nor any kind of costly and gaudy array.

The foreign mission habit, when once firmly established, makes one indifferent to all these matters; so, unless parents are willing that their young people shall become careless in these things, they should not permit too great activity in mission work.

Indeed, so great is the fascination, that persons, who once were very particular to deck themselves out in much finery, have, after somewhat lengthy experience with mission work, actually discarded all their rings, hoops, rats, bracelets, curls, feathers, etc., and positively refused ever after to use them or encourage their use.

And so I raise a note of warning. Have a care of your young people. Unless you want them to be weaned from all the vanities of this world, don't let them become too much interested in foreign missions.

T. H. J.



If ever you hope that your charity should live after you, then let resentment die before you. To hate those who love us, is unnatural; but to love those that hate us is supernatural.

SOUTHEASTERN UNION MISSION

The Georgia Campmeeting

THE first colored campmeeting for this state was held in East Macon Ga. beginning June 26. It was well attended by our people, also the citizens of Macon attended well every evening. The singing from Christ in Song was one of our effective drawing cards.

The last Sabbath Eld. Stephenson made a strong appeal in a sermon for reconsecration of our lives and all to the cause of present truth. Every heart was touched and felt the need of reviving.

The ordinances of the Lord's house were celebrated. Sunday the closing day of the camp twelve persons were baptized. As a result of the campmeeting six people decided to keep the commandments.

Visitors from abroad were Miss Mary Moor, Elders T. H. Jeys, Mrs. J. W. Manns, and the writer.

The daily program was as follows, from 5 to 6 a.m., sunrise prayermeeting; from 7:15 to 8:15, breakfast; 8:30 to 8:40, family worship in family tents; from 9 to 10 a.m., instructions to canvassers, conducted by brethren V. O. Cole and Fulbright. 11 to 12, preaching. 1:30 to 2:30, dinner; 3 to 4 p.m., preaching. 6 p.m., conference meeting. From 7:30 to 8, song service. 8 to 9 p.m., preaching. 10 p.m., hour for retiring.

Sister E. Smith and Brother R. E. Williams were in charge of the dining tent.

At the business session that was held, much consideration was given to all the important features of our denominational work. Suitable resolutions were discussed and adopted bearing upon our Evangelical, Educational, Medical Missionary, Young People's Societies, canvassing, home, and foreign missionary work. A little less than \$200. was secured in cash and pledges on the \$300,000 fund and other general donations to missions about \$175.00 was secured on the Macon church No. 2 in pledges.

J. W. MANNS.

Morristown, Tenn.

TENT meetings are held on North Henry St. in a beautiful location on a hillside

The tent can be seen quite distant from one side. We have been having some very good meetings. Our attendance is very good, and the interest very good. My tent company is a strong one; only the writer is visible to the congregation. The others are heaven's sent messengers. We have been running three weeks and three have taken their stand for the truth and many others interested. The Lord is working in this place, and Satan is also.

This is a long town and all the people don't get over this side. They have asked me to bring the tent over on that side of town. They have gotten the place for the tent. But we cannot move for two weeks yet.

Some of the Knoxville people came and spent one Sunday with us. We were very glad to have them to help in the singing. I tell you this old hill did ring, and the glory of the Lord was seen. The people were aroused and began to read their Bibles. We are trying to get them to come back again when we move the tent and spend ten days with us.

Brother Climmons spent a week with me. If he had not I would have had to stop the meeting. I took cold and it settled in my throat. I took treatments and am again able to preach. We went to Athens Tenn., the first of the summer but were not able to do any thing there the people would not come at all. But I believe the Lord has a people here.

W. H. MAYNOR.

Albany, Ga.

GOD is blessing our efforts in this city. We have twelve adults and six children who are walking in the light of the truth. There are others who will soon take their stand for God.

We organized a Sabbath School of seventeen members on June 17.

As I have given myself to God for this work I have vowed that when his words are not found in my mouth, they must be found in my hands, that is the printed pages. God has helped me to place a copy of B. F. L. in the hands of almost all those who have stepped out to obey the truth. My wife is playing for us and is helping to do Bible work. Her sister, Mrs. Eva Brady is working with us do-

ing self supporting work.

After the campmeeting in Macon, we will pitch our tent in another place in Albany.

Sister E. Smith from Brunswick has also spent two weeks with us in the tent work there. Pray for us.

R. E. WILLIAMS.

The Work in Florida

THE Beacon Light Gospel Tent meetings began Thursday night May 4.

From time to time the tent is crowded. Newspapers have been advertising our meetings almost daily, and have added much to the attendance.

As we see the honest in heart come out of Babylon, and men turn from their wicked life, we know that God is at the helm. On Sunday June 25, sixteen persons were baptized. Twelve of these were added to the Jacksonville church No. 2. There are others who will follow soon. We are of good courage in the Lord.

All will remember that the Florida campmeeting for the colored will be held at Sanford, Sept. 23 to Oct. 3. All are invited to attend. Let all of our people in Florida plan to be there on time. Every church should be well represented. Come and receive a blessing, that you may be a blessing to others. Come prepared to help the cause at home, and abroad. Remember the word of the Lord, "None shall appear before me empty." Ex. 23:15

Let all of the canvassers come. We hope to have a canvassers' institute begin just before the campmeeting closes, and continue a few days after. Meals will be served on the grounds at 15 cents per meal.

J. W. MANNS.

The Arkansas Campmeeting

THE campmeeting for the colored believers of this state was held in Pine Bluff, Aug. 10-20. Although the date was changed, the meeting being held two weeks earlier than was at first planned, there was quite a full attendance of the believers in the state; only a few remaining at home.

Elder C. S. Lightener, of Crescent Okla. was the only colored minister in attendance outside the state; in fact, he was the only one. We appreciated having

him with us. He preached several times and his instruction was well received by all present.

Elder J. W. Norwood, and Brother J. A. Tucker were with us a portion of each day, during nearly the whole of the campmeeting. They used, alternately, the 10 o'clock a. m. and 3 o'clock p. m. preaching periods. However, they made no attempt to preach, as preaching is commonly understood. Instead, they studied principles with us, making free use of the Bible and the Testimonies. Elder Norwood dealt with the tithing, Spirit of Prophecy, Unity, church discipline, etc. Brother Tucker being the state missionary, dealt principally with different phases of the canvassing work.

The entire camp was divided into prayer bands with a leader for each, and sometime during each day, each band assembled for prayer and Bible study. There was no definite hour fixed, but each band was left free to meet according to its best convenience.

The good effects of this was manifest. Perfect harmony existed throughout the meeting. If any little misunderstanding arose, it was easily adjusted without marring the tranquility of the camp. It appears that the Lord is fast sifting out from among us, those who would come to our annual convocations merely to make trouble.

It rained considerably during the meeting, nevertheless we did not miss a single service either day or night. However it made it somewhat uncomfortable in the tents. The night services were quite well attended by those not of our faith when it was at all possible for them to come not raining hard at time for service.

The last day of the meeting (Sunday) the writer baptized seven persons. Five of these made their decision during the meeting.

J. W. DANCER.

✻ ✻

Corrected

THE name of Elder F. R. Rogers should appear as author to the article on page 71, entitled change of districts. The error was not noticed until the form had been run.

✻ ✻

Whom the Lord loveth he chasteneth.

Talks To My Students

Don't Quarrel With Your Circumstances

It is no sign of superior ability to be at war with your surroundings. If you don't like the present state of affairs, set yourself carefully at work to change the thing you do not like. More and more, as you grow older, you will discover that your satisfaction is from within rather than from without.

The world is a great mirror. Smile at it, and it returns the smile. Frown, and your grim face is immediately answered by darkened and forbidding countenances at every turn. The future is all before you—the bright, new, clean inviting future. Do not say you are bound by the cords of the past, for has not Jesus come to break every yoke to let the oppressed go free? Did not Paul, forgetting the things that were behind, press forward toward the mark? Why then live in the past, the marred, disgraceful shameful past? Look up, and out, and away from yourself, into the deep blue sky of infinite possibilities. Be strong and of a good courage. It is God who has commanded it.

Called of God

Some of you have told me that you are sure that God has called you to preach. I do not gainsay it. No doubt our Father does call men now, just as definitely as he did in the days of Peter, James, John, and Paul. And doubtless the persuasion you have, is to you, clear and conclusive. I invite you to study with me the evidences. Does your conviction of such high calling to future work cause you to be more thorough and painstaking in every little detail of present duty? Does the contemplation of your prospective distant field make you more careful to cultivate well your present obscure corner? Can you hear with keener perception the cry of pain to be relieved today, even tho it be from some very unpromising individual? As you dream of swaying vast multitudes by your burning eloquence, do you speak kindly, softly, gently, as some neighbor, *not* called to preach, empties on you his anger, hatred, malice, misrepresentations? Can you stand to be praised without becoming puffed up? Can you endure undeserved censure with unruffled spirit? Can you do good unto all men, and be willing to wait for your praise

until "all shall have praise of God"? Are you so busy planning and working for others that you do not think much about yourself? Do you talk so much of Jesus that you are not interested to talk of yourself? If all these things be, and abound in you, it will make you a fruitful branch, and you may safely believe that you have a genuine call from God.

One Thing

Paul said, "This one thing I do." This does not mean that the great apostle was narrow minded, or that he always harped on one string. All true greatness has concentration as one of its integral elements. Whatever the one thing was, he did *that*.

And too, he *did* it. It was not half done. There was no hesitating, and half regrets, and backward glances. He never was known to partly wish he had retained his place in the Sanhedrin and had not been quite so fast about taking hold of the truth. He was thoroughly convinced that it was worth doing and doing well. He did the thing he knew, only one thing—"Jesus Christ and him crucified." He knew him. He knew the power of his resurrection. He knew the fellowship of his sufferings. O this great knowledge! How it swallows up all other wisdom! This one thing is worth all. See Jer. 9: 13-14.

T. H. J.

✻ ✻
Albany, Ga.

BROTHER Williams and I began tent meeting here last May. We had a full tent every night. We continued for six weeks. And closed with ten adults and seven children.

Others have come in since. We planned to return here, after the Macon campmeeting. At this meeting twelve were baptized.

Some have promised to take up the canvassing work, since they have learned that it is one of God's means of bringing souls to the knowledge of the truth. You are asked to pray for them. Brother let us as ministers do all that we can in pushing the canvassing work to success.

I am now in Albany Ga. We began tent meeting Aug. 11. We are having very good success so far. Bro. Williams and wife are still in Macon Ga. The Albany company is with me in this effort. Pray for us.

C. G. MANNS.



SOUTHERN UNION MISSION



**State Agent's Report for four weeks ending July 29, 1911,
for colored canvassers in Alabama.**

Agent	Place	Book	Hours	Orders	Value	Helps	Total	Del.
Wright Battle, Union Springs		B. F.	224	156	\$223.50	\$4.00	\$227.50	
Ind. Bains Pensacola		P. P.&F.	11	13	20.00	1.50	21.50	\$1.75
Geo. W. Brown, Centerville		B. F.	65	17	7.00	.50	7.50	50.00
Robert Cook Childersburg		B. F.	15	12	16.50		16.50	
Isadore Evans, Union Springs		B. F.	166		82.00	14.50	96.50	76.00
M. L. Ivory, Alberta		B. F.	225	114	172.00	52.15	224.15	25.50
E. N. Lewis, (3 wks.) U. Spgs.		B. F.	163	97	141.00	9.50	150.50	45.75
I. W. Peevy,		B. F.	130	23	34.00	6.80	40.80	34.50
Jessie Whatley, B'gham.		B. F.	29					2.50
R. B. Winston,		B. F.	2	2	2.00		2.00	5.00
L. Jennie Mc Elroy,		G. P.				3.50	3.50	3.50
Total					698.00	92.45	790.45	245.00

R. I. KEATE, *State Agent.*

Field Notes.**Kentucky**

ELD. J. F. Brice at Lexington reports a deep interest among his Bible readers and expects soon to see a few added to the church.

Elders Lawrence and Jordan are conducting the tent effort in Louisville.

Success has attended their efforts. Several have already begun to keep God's commandments and more say they will.

The Bible worker, Sr. Delia Wilson has done good work with the nurses in a hospital and two are keeping the Sabbath and more studying.

Sr. Naomi Warnick is the organist for this tent company. In other points in Kentucky we learn of Sabbath keepers as a result of the white canvassers. We need more workers for Kentucky.

TENNESSEE

The church members in Memphis are not idle, though no conference worker is there thus far this summer. They are busy selling books and adding to their church building fund.

Eld. C. M. Kinney reports some progress in East Nashville, having baptised four persons this month.

Eld. Barry is again working in North Nashville and reports some very interested readers.

Sr. Osborn is also working in North Nashville and has four classes of regular readers. We expect to hear good results from the work in North Nashville.

Dr. L. C. Isbell Blake of Rock-City Sanitarium looks for a better patronage

as the work of the sanitarium is set before the people in the field. She will attend the Mississippi camp meeting and get the new advertising matter now ready for circulation, into the hands of the people.

ALABAMA

Bro. J. C. Dasent and tent company finished the effort in Decatur and left Bro. Alexander Osterman with the interest there. They moved to a suburb of Birmingham. A good attendance is had each night and much interest manifest. Sisters Glasco and Washington are Bible workers with this company, and are doing good work.

The tent effort at Dothan, directed by Elders Peters and Murphy with Bro. and Sr. Henry, and Bro. and Sr. Wilson to assist, closed last month leaving a good strong company of over twenty for a church organization. They bought a lot and building sufficient for their use and are happy keeping God's commandments. Bro. and Sr. Wilson were left with them as leaders for the present.

The rest of the company moved to Mobile in Eld. Murphy's district during the winter, and he is doing all that can be done to make this effort a success also, and we look for good results.

MISSISSIPPI

Elders A. C. Chatman and N. B. King began a tent effort in Meridian, late in June. Brother J. C. Miller and wife, and Sister Katie Baker are assisting with the Bible work and visiting the people.

They had a good interest from the beginning, and several souls are already

keeping the Sabbath and rejoicing in the truth. The prospects are good for a strong church to be developed here.

Brother A. A. Clarke is meeting with success at Natchez where he has been holding meetings in the church. A few have been added.

The following are at their places of labor working up school interests for the school year.

D. V. Barnes and wife, at Jackson, C. A. Crichtlow at Yazoo City, Mrs. Thos. Murphy and Miss Josephine Montgomery, at Vicksburg.

LOUISIANA

Elder T. B. Buckner and co-workers are pressing forward with the work in New Orleans. Though unable to pitch the tent because of city ordinance, they are doing house to house work, holding public services three times a week in a cottage. The Lord has blessed them with several souls for their hire.

F. R. ROGERS, *Field Sec.*

**Gadsden, Ala.**

SEPTEMBER 13, 1910, my wife and I were sent here from Nashville Tenn. My wife was to teach the mission school here. Upon our arrival we found a few believers looking for some one to help them in their Christian warfare. The school opened with a few students and continued to grow until the last. We began in a residence and later moved where we continued the whole term. The little company here are of good courage and are laboring with our neighbors and friends to get them to accept the truth.

I have been writing to my cousin in South Carolina about the third angel's message and she became interested and asks for some of our papers to read on the Sabbath and other subjects; so I sent them, accompanied with letters of instructions and asked the Lord to direct every word that she might believe. She wrote me not long ago that she has seen the blessed truth, accepted it, and has begun to keep the Sabbath the seventh-day which is Saturday. These are her own words. She wants to learn more about what the Lord will have her do so she can do all He has commanded her to do. I am thankful for that one soul. The Lord said there is more joy over one sinner that repenteth than ninety-nine just persons that need no repentance.

A. J. RICE.

Edenwold Tenn.

SINCE my return from our good institute I have been earnestly striving to put into operation some of the resolutions made while there. Sometime ago I felt deeply impressed to do something to aid the parents in my own town in the proper training of their children.

I accordingly attended service at the Baptist church. At the close of the service I asked for permission to speak to them upon a subject which burdened my heart. I told them that we were standing too far apart simply because we did not belong to the same denomination and that while we are disputing over our differences in creeds, our children were going to destruction. I told them how deeply interested I was in the future welfare of themselves and their children, and how I longed to help them.

The Lord was near impressing hearts by his holy Spirit. The interest was intense. At the close of my remarks I appointed a mothers' meeting for the following Sunday. At the first meeting the Lord blessed us with an audience of fifteen anxious and interested mothers.

So far the following subjects have been presented; Importance of early Training, Social Purity, Evils of Courtship, and Modesty in Dress.

Pray for me that some good may be accomplished through my humble efforts along these lines.

JULIA P. LOWE.

✻ ✻
Louisville Ky.

READING the good reports from others in the field is so encouraging to me that I feel moved to relate also, some of our experiences here.

Thirteen have joined the church since our tent effort last year. There are other Sabbath keepers who have not yet united but hope to do so soon.

The church is of good courage in the Lord. Thirteen months ago, I came and have been pulling up hill by the Lord's assistance ever since. Our church was far behind then. No church building and years passed by without any accepting present truth, and treasurer's report showing little tithe paid.

This year things have changed. Our average is one member each month and as we are now in another effort we hope to see many more accept the truth this season. Our treasurer's report shows also an increase in tithes and offerings.

Tithes reported in last quarterly meeting were \$349.78. Offerings \$232.91. Total \$582.69. We have received also fourteen dollars and twenty five cents from our Sec. to apply on our church debt for which we thank donors. In addition to these temporal blessings the Lord is also restoring the sick among us.

One lady had been sick for some time and was even at the point of death. Her troubles were such that her family gave up hope and her mother who is a faithful member solicited prayers in her behalf one Sabbath day.

Sunday noon Elder Jordon and myself visited her and not having any oil we only prayed. That very evening she arose from her bed and has been up ever since. She has since joined the church and is telling his wonderful love and power to others. This occurred about five weeks ago.

Another sister was healed last fall through prayer, and still another last week. The last one mentioned was sick in bed when we arrived on Tuesday, and had been in bed, not able to help herself and could scarcely eat anything, but she got up that same day and has been up ever since and attending to her household duties. We are rejoicing in the manifestations of God's power among us. We have been studying all winter on the subject of healing, and by faith we claim the mighty power of God.

Our work is onward. The Baptists of the city have united to stop their people from attending the meetings, by holding meetings in a park a few lots south of us, but we are of good courage. Our meetings are attended by the better class of people. One of the prominent physicians attended our meeting Sunday night and was so highly pleased that he invited me to address the Y. M. C. A. the following Sunday. My subject was Dan. 2. They were all pleased with the address, and some have attended my tent meetings since. I am looking for fruit.

We solicit your prayers, dear reader, and your financial assistance in paying off our church debt. Anything from five cents up to five hundred dollars will be appreciated.

J. H. LAWRENCE.

✻ ✻
Experience No. 1

ON my way from Beresford to Seville Florida to a meeting some years ago I stopped at a house where for the first time I learned that Jesus and his disciples

kept the seventh-day (Saturday) as the Sabbath. I bought Bible Reading, and a number of tracts. Returning home I read my way into the Sabbath truth.

It came to my mind more and more that others would do as I had done if they had the matter to read, this thought burdened me so that I was finally driven to fasting and prayer over it; this made it more heavy, so I thought to release myself by getting into the work of the canvasser. This indeed did lighten the burden.

I commenced in a very small and unnoticed way, handling the Gospel Primer, Christ our Saviour, and some tracts.

On my travel I found so many people without a Bible, and when these sharp cutting truths would come we would have the Bible to study, therefore I carried the Bible to the canvassing field.

To my satisfaction and delight I found souls hungering and seeking for light and salvation. The good books would open many doors and close some. This made me understand more of what it means by "life unto life" to the other "death unto death," and who indeed is sufficient for these things?

So much have I seen the thought verified that "If there is one work to be preferred before the other it is that of getting our publications before the people". After working three years and a half in my home state, Florida, the good Lord directed me to Alabama. Spending a short time in the Oakwood School, I went out in Madison Co., to canvass for Bible Reading, Best Stories, Gospel Primer and Christ's Object Lesson. I gained many precious and valuable experiences.

M. L. IVORY.

✻ ✻
Hillcrest Notes

AS I am spending, for a rest from the heat of the city, a few weeks at the Hillcrest school, it was my privilege to be present at a very impressive baptismal scene last Sabbath.

Five of these had lately started in the good way, and came to this school to fit themselves for usefulness in the cause.

Elder Barry officiated. It was good to hear their cheering testimonies at a meeting that was held later in the day.

This little church seems truly alive in the work. Their Sabbath school numbers nineteen at present and their collections are about \$1.20 per Sabbath. Much larger schools might well take notice of this.

IN a recent letter from Bro. J. W. Manns, we learn that sixteen have been baptised in Jacksonville, Fla. and others will soon go forward in this ordinance.

He also orders 500 copies of the "Story of Joseph" to be used in raising money for their church building in that place.

DORA V. HAYSMER.

New Orleans, La.

I AM constrained to speak of some things which may serve to help some brethren of the "North American Negro Department." I have received some printed matter recently in the form of circular letters from one Mr. Garmire, also from a Mr Patison purporting to be giving the "message." These men must have our year-book or mailing list. No doubt most of the ministers and workers of the "Department" have received some of this spurious literature. My dear brethren, we are in the "sifting" and "shaking" time, and every thing that can be sifted or shaken out, will fall out, and as soon as they are out, they put forth almost superhuman efforts to get others among God's remnant people to join hands with them. I have been receiving such stuff now, and then for about twenty years, but it always strengthens me, and confirms me more steadfast in the third angel's message. Know for certainty that we have the "message," and that we are "preaching" it. And we believe in thorough organization, and anything coming to us either by word or letter that is out of harmony with organization as we have outlined for us in Vol. 9 and other books from the same source, we can safely commit to the waste basket, or for starting quick fires in our stoves or grates at the expense of the poor deceived person that cannot find any better use for his hard earned money, than to send out free literature to "fight against God."

T. B. BUCKNER.

Nashville Tenn.

THE Nashville Church No. 2 is being revived. Sabbath August 12, three united with the church and Sunday 8 a. m. four were baptized. Others are expected to unite with us soon. To the Lord be the praise.

C. M. KINNY.

Herne, Tex. Campmeeting

THIS was the best campmeeting I ever attended among our people.

The Holy Spirit came in and did a great work for us. Some souls were converted to the truth. I am glad to see the working of God with his people, especially with those who sacrifice all for the message.

We made an effort fifteen months ago to give our niece a few months training at the Oakwood school.

We are real poor and some times know not where to get a good morsel to eat, but today I praise God for his help in the effort. We paid more than one hundred dollars and wife and I were looking over the statements today thinking we had to find about \$20.00 more, but to our surprise we only owe forty three cents. It took a lot of self denial. I believe this will be the experience of those who get to the earth made new.

E. M. GATES.

Change Of Districts

BECAUSE of some new churches being raised up in our field and the moving of some of our laborers, and taking on new help, it has been necessary to change our district lines temporarily or until our next general meeting in Jan. And that all may know how the districts stand at present I give you names here of places in each district with the name of the district leader. Note that Bro. J. G. Dasent has the district first assigned to Eld. Buckner.

DISTRICT No. 1. Elder J. H. Lawrence in charge.

Nashville
Louisville
Lexington
Edgefield Junction

DISTRICT No. 2. Elder A. C. Chatman in charge.

Meridian
Ellisville
Hattiesburg
Palmer

DISTRICT No. 3. Elder J. G. Dasent in charge.

Birmingham
Selma
Gadsden
Sylacauga

DISTRICT No. 4. Elder S. A. Jordan in charge.

Memphis
Clarksdale
Greenwood
Columbus

DISTRICT No. 5 Elder Thomas Murphy in charge.

Newelton
Natchez
Vicksburg
Greenville

DISTRICT No. 6 Elder E. G. Peters in charge.

Mobile
Pensacola
Montgomery
Dothan

DISTRICT No. 7. Elder N. B. King in charge.

Jackson
Yazoo City
Brook Haven
McComb

DISTRICT No. 8. Elder T. B. Buckner in charge.

New Orleans and vicinity.

July Missionary Report Vicksburg S. D. A. Church

Letters written	8
„ received	5
Missionary visits	41
Sick visited	21
Persons helped	27
Christian help work, hrs,	8
Bible readings	28
Aprons sold	4
Collected for church expense	4.23

JOSEPHENE C. MONTGOMERY
Secretary

Baltimore, Md.

THE work in Baltimore City is not discouraging. This is a hard field to work, being the Catholic head quarters of America, and has segregation laws. This makes it hard to get lots of halls for evangelical work. Most of the success during my stay in this city has come from house-to-house work.

In Nov. 1909 when I first entered this field I found eight members standing for present truth; since then seventeen have been added. One has fallen asleep. Twenty-four are now rejoicing in the truth of God. I have more house-to-house work than I can do. I am of good courage.

D. D. ASHTON.

The Gospel Herald

PUBLISHED MONTHLY BY THE

North American Negro Department

Huntsville, Ala.

*The Oakwood Manual Training School,
Printers, Huntsville, Ala.*

A. I. HAYSMEER

EDITOR

T. H. LEYS

ASSOCIATE EDITOR

M. C. STRACHAN

EDITORIAL CONTRIBUTORS

T. B. BUCKNER

F. R. ROGERS

*Entered as second class matter at the post office
at Huntsville, Ala.*

Price Per Year, 25 Cents.

Address all communications to and for the Gospel Herald to 61 Linsdley Ave., Nashville, Tenn. Also make all post office orders to the same address.

Red Rum and Murder

DOES any one doubt that red rum spells murder? Probably no reader of the Herald does. But if so, a careful observation will convince the most skeptical. The subjoined diagram may be of interest. See how many ways the words can be read. When you think you have counted all, look again and see if you have not missed some. Observe that you may begin at any corner and read in either direction.

This may forcibly illustrate that Satan has many ways of spelling the sin he will have us commit. He doesn't care whether we go at it backward or forward, just so we do it.

T. H. J.

redrum & murderer
edrum & murdered
drum & murdered
rum & murdered
um & murdered
m & murdered
& murdered
murdered
urdered
rdered
dered
edrum & murder
redrum & murder
redrum & murder

Oakwood School Items

THE school year opens Sept. 25. The prospects are fair for a good attendance. Prof. C. J. Boyd is absent during the vacation on a trip thru Iowa, Indiana, and Illinois.

The cannery is busy this month on our okra. Quite a supply has already been saved.

Our broom corn is all safely harvested and the stover is cut and in the silo.

Next month, our cane field will claim the attention of the boys.

Haymaking is also the order of the day.

Several new students have already arrived to be ready for the fall opening. Also several of our old students are returning from the field. Among these we mention Bro. W. E. Strother and wife, who have been in the South Carolina tent work during the summer.

They report fifty new believers at Winnsboro S. C. where Elder Strachan and they last worked.

Tazwell Buckner, who graduated from our commercial department this year, remains to take advanced work in other lines.

By the kindness of brother A. P. Clark of Madras, Ore., our Bible room has a beautiful new lamp. Brother Clark furnished the money with which the purchase was made.

We are fully convinced that a rich reward awaits those who go out into the great ripening harvest field. Oakwood is established for the purpose of giving the necessary preparation for this work. Are you planning to come? If not, why not?

T. H. J.

Chattanooga, Tenn.

I AM thankful to say that on June 15, I left the Oakwood Sanitarium, feeling all right to take up my work in Chattanooga. Truly I can say that the Lord has brought me up from the grave's mouth and has restored me to the work.

By working through his trusty servants (the doctors,) now I feel as if I had never been sick. It is over a year since I have had charge of the work in Chattanooga. When I came here I found that the church and the few members were far away out on the ridge, only one dear old sister living in the city. The voice of discouragement was sounding on every side. Things looked very dark to me. But there is one thing which I

never forgot; that is, the work was the Lord's and he was well able to do it. After making myself acquainted with the city, the church being far away, I saw where it was necessary to have a Sabbath school established in the city. So I started one, and called it the "Home Department". Now it is doing the work for which it was designed. Six persons from this Sabbath School have joined the church. And there are others keeping the Sabbath who form the members of the Home Department.

Two of the converts are prominent members of the Methodist church, young and intelligent. Their minister met me giving them a Bible reading. He did everything to me except whipping me. But God who always fights for his people, fought for me and gave me the victory. They are both Seventh Day Adventists, rejoicing in the truth.

MRS. EMILY MCGLOCKLIN

Organization of Boston Colored Church

THE work among our colored brethren and sisters in Boston has developed very encouragingly during the past year. Through the efforts of Brother W. R. Uchtmann and Sister E. H. Watson several new Sabbath keepers have been added to this company of believers, and regular meetings in a hall of their own have been established.

On Sabbath, July 22, the writer accompanied by Brother H. B. Tucker, met with this company and organized the first colored church in this conference. Sixteen members united at this meeting, and there were several who were not present who will unite at their first opportunity, so that the membership of this church at the present time will be about twenty. As this is a very earnest and enthusiastic company, we believe that there will be frequent additions to their numbers and this soon will be a strong church.

Brother Uchtmann was elected to the office of elder and brother Smith was chosen as deacon. During the service these brethren were ordained to their respective offices.

I am sure it will be gratifying to us all to have the work among this nationality established on a definite basis. Personally I greatly enjoyed the meeting with this company, and trust that the Lord will richly bless and prosper them.

H. C. HARTWELL.

In Atlantic Union. Gleaner