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IF

If you can keep your head when all about you
Are losing theirs and blaming it on you;
If you can trust yourself when all men doubt
you,

But make allowance for their doubting too;
If you can wait and not be tired by waiting,
Or being lied about, don't deal in lies,
Or being hated don't give way to hating,
And yet don't look too good, nor talk too
wise;

If you can dream—and not make dreams
your master;

If you can think—and not make thought
your aim,

If you can meet with Triumph and Disaster
And treat those two imposters just the same,
If you can bear to hear the truth you've spoken
Twisted by knaves to make a trap for fools,
Or watch the things you gave your life to,
broken,

And stoop and build 'em up with worn-out
tools;

If you can make one heap of all your winnings
And risk it on one turn of pitch-and-toss,
And lose, and start again at your beginnings
And never breathe a word about your loss;
If you can force your heart and nerve and sinew
To serve your turn long after they are gone,
And so hold on when there is nothing in you
Except the will which says to them: "Hold
on!"

If you can talk with crowds and keep your
virtue,
Or walk with kings—nor lose the common
touch,

If neither foes nor loving friends can hurt you,
If all men count with you but not too much;
If you can fill the unforgiving minute
With sixty seconds' worth of distance run
Yours is the Earth and everything that's in it,
And—which is more—you'll be a Man, my
son!

—Rudyard Kipling.

Non Such Professor

(Continued from last month)

It was not the troubling of the pool in
Bethesda that made it healing; but the
coming down of the angel into it. That

man must famish at last who always
feeds upon the dish instead of the meat.
There is no instruction to be got from
the sun-dial of duty, except the Sun of
Righteousness shine upon it.

Reader, it is dangerous for you to
take shelter in your own righteousness;
for the lightening of vengeance, which
flashes before you, and the curses of the
law, which thunder around you, may
suddenly shake your house about you.
As fast as you lay on your own plasters,
a convinced and spiritual conscience will
rub them off again. Nothing but the
grace of the gospel can perfectly heal
the wounds which a broken law has made.

Carnal people walk by this principle:
that much is too little for them, and that
little is too much for God; but Christian
people judge that, as they can never see
God according to the greatness of his
majesty, so they can never serve him
according to the greatness of his mercy.

When St. Paul wrote to Philemon
concerning his receiving his servant,
Onesimus again, he used this argument
to prevail with him: "Thou owest unto
me even thine own self." Thus man
not only owes his services, but also him-
self to God. No man can merit a re-
ward by paying his debts, much less can
a sinner merit mercy by being an in-
solvent debtor.

The body of a man can as soon labor
incessantly without food, as the soul of
a Christian can live continually without
ordinances.

St. Paul's religion was dearer to him
than his life: "Neither count I my life
dear unto myself, so that I might finish
my course with joy." Jesus Christ laid
down his precious life to secure the pos-
session of heaven for man, and shall
man refuse to lay out his life in persua-
ding the glories of heaven? Was heaven
worth his passion, and shall it not be
worth our seeking? Alas, what is our

sweat to his blood!

What could Jesus do more than die
for us, and what can we do less than
live for him? "To whom much is given,
of them much shall be required."

Can ye who are Christians find out all
the good which has been bestowed upon
you, or all the evil that has been for-
given you! Such is his goodness, that
he deserves infinitely more from you
than he demands of you.

If heaven could be obtained by human
endeavors, then it must either be of
little worth, or they must be of great
value. But he who puts an estimate
upon all things according to their true
value, has said, "When ye have done
all those things which are commanded
you, say, we are unprofitable servants,
we have done that which was our duty
to do." We are not only unprofitable
when all is to be done, but when all has
been done. We are unprofitable to God
because he is necessarily and eternally
blessed without us: we are not profitable
to ourselves because without him we
shall be everlastingly cursed in our-
selves.

—William Secker.



What God hath wrought. No. 1

THE third angel's message began to
be proclaimed about sixty five years
ago. There were few believers and very
few laborers. There were no schools,
publishing houses, or health institu-
tions. In fact there was no organiza-
tion.

The following will show something of
the growth of the message from that
time until the present.

The first local conference was organ-
ized in Mich. in 1861. There were six
in 1863, 13 in 1873, 26 in 1883, 35 in
1893, 78 in 1903, and 106 in 1910.

The first union conference in 1894.

There were 13 in 1903, and 23 in 1910.

The first mission was opened in 1864. In 1873 we still had but one. In 1883 we had 3, in 1893 we had 11, in 1903 we had 48, and in 1910 we had 87.

We had 30 laborers in 1863, 134 in 1873, 300 in 1883, 460 in 1893, 2,704 in 1903, and 4,346 in 1910.

We had 123 churches in 1863, 239 in 1873; 680 in 1883, 1,151 in 1893, 2,120 in 1903, and 4,346 in 1910.

There were 3,500 Sabbath keepers in 1863, 5,875 in 1873, 17,436 in 1883, 37,409 in 1893, 69,072 in 1903, and 104,526 in 1910.

The tithe for the same dates was \$8,000, \$30,687.49, \$96,418.62, \$350,690.56, \$684,030.54, \$1,338,689.65. A grand total of \$14,817,295.26.

In 1863 the tithe was \$2.20 per capita and increased each decade until in 1910 it was \$12.81.

It was not until 1874 that any effort was made to raise money for missions, \$5,000 being raised that year. It was \$34,000 in 1883, \$108,936.10 in 1893, \$137,315.67 in 1903, and \$458,943.70 in 1910. A total of \$3,654,677.45.

Our Sabbath-schools have also been a great help in raising funds to advance this work. In 1879 the donations amounted to \$1,584.12. In 1883 they were \$3,500. Increasing by the decade \$37,936.11, \$55,823.85, \$138,037.72, or a total of \$1,312,452.77.

"Who knoweth in all these that the hand of the Lord hath wrought this? Not by might, nor by power, but by my spirit, saith the Lord of hosts."

A. J. HAYSMER.

Talks to my Students

What would you have done?

WHEN Mordecai told of the wicked plotting of Bigthan and Teresh, (See Esther 2:21) I suppose the conspirators were not well pleased that Mordecai informed the king. It is quite likely that Mordecai wished he could honorably escape from the necessity of giving information against two of his fellow officers. But he knew of the conspiracy. Had he held his peace, the king might have been slain and he would have been responsible, thru neglect, for the regicide. But he did his duty, tho in doing so, he made himself unpopular with the king's enemies.

The Bible expressly forbids the holding of one's peace when by the silence, sin is encouraged or danger is threatened. Lev. 5:1.

It is no uncommon thing for students to withhold from their teachers the information they sometimes have it in their power to give. This is done with the mistaken idea that it is in some way dishonorable for the pupil to give information concerning the evil course of his schoolmates; but such is far from the truth.

To be sure, Satan would have us cover up sin that it may continue to spread. But the work of every true Christian is to repress evil, and this without reference to the position occupied. It is just as much the Christian student's duty to put forth efforts in this direction, as it is for the Christian teacher to do the same.

This must not be understood to invite a spirit of criticism and narrow watching for the sake of having some bad thing to report, but rather the inclination to kindly cooperation, in which both teacher and student unite their efforts for the upbuilding of a common cause.

When Joseph brought the evil report of his brothers to their father Jacob, (Gen. 37:2) he did only what every right-minded and pure-hearted lad ought to do under similar circumstances.

The laws of the land recognize the correctness of the principle. If an individual knows of a crime about to be committed and refrains from making it known, he is called an accessory before the fact, and is regarded as criminal. Likewise, if he knows of a crime that has been committed and conceals the facts, he is accessory after the fact, and is liable to punishment as a criminal. As Christian teachers and students, we should face these principles and govern ourselves accordingly.

Bombast

This class before me is composed largely of those who are making definite preparation for the ministry. You do well to prepare for this solemn work. You are called to no cheap or light task. It is well that you regard it as a most important work.

A common mistake is to suppose that big words and high sounding phrases are evidences of great knowledge. So far from this being the case, the very opposite is true. Real culture is never osten-

tations nor self assertive. The truly refined and educated know best how to express their thoughts in simple language. With them there is no attempt at effect by using unusual, or striking, or big sentences.

Do not make the mistake of bringing into your speech some expression whose principal purpose is to exhibit your own wit, wisdom, or superior knowledge.

If it is a spade, say spade; and not, "an oblong instrument of manual husbandry." If it is a horse, say horse; and not, "a specimen of the equine order of quadrupeds, commonly utilized as a beast of burden." Carry wood to the kitchen, but do not "transport a portion of the combustible material adjacent to the edifice, to the precincts of that individual who presides over the culinary department."

When you go out to the field to preach, do not "deliver a homeletic exegesis addressed to individuals in a condition of extreme turpitude." Just preach to sinners.

Your readers will like you better and will not be so likely to smile as they read your article, if you simply say, "I must be brief," and not, "I must bathe this epistle in an air of brevity." Be simple, brief, unaffected, humble, earnest, diligent, and willing to accept admonition, and you will certainly gain in strength, clearness, and usefulness.

T. H. J.

New Orleans, La.

WE continued our cottage meetings effort during the hundred days rain, getting an audience now and then. In the mean time we kept steadily at our house to house Bible work.

In spite of all odds against us, some precious souls are stepping out on the promises of God. Last Sabbath, Oct. 8, we baptized eight in the great Mississippi River in the presence of a large audience. Most of these attended the baptizing sermon at our mission, previous to the baptizing ceremony at the river. Among the converts to the truth is Brother Page Shepard's sister, who is now a baptized believer in the third angel's message. Our meetings will continue, as there is no time to lose. Every soul won from the enemy's ranks is a special miracle wrought from heaven in the strong hold of Catholicism.

T. B. BUCKNER.

SOUTHEASTERN UNION MISSION

News and Notes.

Florida.

Elder J. W. Manns and his helpers have now begun a tent effort in Orlando. Bro. J. S. Green is tentmaster, and Miss Jennie Mc Duffee is the organist.

Miss Anna Butler is again in charge of the school work at Punta Gorda. Here is a place where a donation of a few bibles and song books would be greatly appreciated. The enrollment is about twenty-five.

Georgia.

Elder C. G. Manns reports an encouraging situation before him in Albany. The little company of believers there have begun to pay tithes.

The Macon church where Elder R. E. Williams is located, is adding new believers to its ranks occasionally.

We are informed that Mr. E. A. Dent is connected as teacher with one of Brunswick's schools for public instruction.

For several weeks Mrs. Elizabeth Smith has been confined to her home in Brunswick on account of a very painful illness.

Our all-round worker, Miss Anna Knight is now conducting night school in Atlanta with encouraging results.

The principal of our Atlanta Mission school, Mrs. Anna Cheshire, reports a recent donation of twenty new double seats for her school. Mrs. Dr. Tate of Atlanta is now one of the teachers in this growing school.

The Brunswick school is not in operation this season. May God send us an efficient consecrated teacher next season.

South Carolina.

Mrs. Edna Wright, of Meggets, is now doing pioneer mission school work at Johnston. Let us pray for the success of this new school.

Miss Jennie Wright, of Edisto, is preparing to open a new school at Columbia. Give this place also a share in our prayers.

The Greenville school is closed this season.

Miss M. G. Mason, the organist for the Winnsboro tent company has made her choir of ten voices one of the most attractive features. The special song services Sunday afternoons draw the white as well as the colored people.

Miss Mason is also doing Bible work.

Elders Strachan and Crichlow are still holding services in their tent at Winnsboro. The tent has been paraffined and a stove has been installed. Fifteen are keeping the Sabbath at this new point.

Mrs. Lela H. Williams, the leader of the Lincolnsville company, has recently moved to the city of New York.

North Carolina.

Mr. T. H. Bailey is having a very profitable experience in the canvassing work at Charlotte.

Elder Page Shepard recently paid a visit to the Greensboro and Winston Salem churches.

Elder Sydney Scott has closed his tent effort at New Berne, but services are continued in a rented building.

Cumberland.

Our Bible worker, Sister Emily McGlocklin writes in a very happy strain concerning the recent baptisms and additions of new believers to the Chattanooga church.

Mrs. W. H. Maynor, our Knoxville mission school teacher, writes encouragingly about her Sunday school of fifty children. Concerning this particular kind of missionary endeavour, the Spirit of Prophecy has clearly defined our duty. May the Lord lay the burden of such work upon others here in the south.

Elder W. H. Maynor is doing house-to-house work at Morristown with encouraging results.

From the Southeastern Union Mission several young people have entered Oakwood school this fall. We are praying that they may quickly receive a training that will fit them for service in the great harvest field of the Lord.

M. C. STRACHAN,
Field Sec.



Albany, Ga.

THE Life Boat Gospel tent is yet sailing in Georgia. Its motto flag is "What is truth?" Its helm, the Bible.

Some are being saved from the sea of Scepticism, Spiritualism, and other isms. The Lord is blessing the work here. We hope to organize soon. The company is growing in tithe paying.

Last month I went to Florida to as-

sist in the camp-meeting. I can say with others that it was one among the best. The tent was full every night. Ten were baptized. The meetings closed on Sunday night, the 8th. Since I returned, our meetings have been very good. The Sunday night subject has been "The Seven Churches." We are traveling thru the period of the gospel dispensation, from A. D. 27, to the close of probation; and from there to the new earth. My charts on this subject are fine.

Pray for me and the work here that God may give me utterance to make his truth plain. That I may read distinctly and give the sense, and cause the people to understand the reading. Neh. 8:8.

C. G. MANNs.



Pittsburg, Pa.

I WANT to write you something of the Seventh Day Adventist church No. 2 of Pittsburg, Pa. Although small in number, we are thankful for the blessed third angel's message. Our dear brother Haysmer paid us a visit not long ago. Our hearts were made glad as he spoke to us. His topic was "The Glory of God."

Since our former pastor, Elder W. S. Green was transferred to Washington, D. C., we have been without a worker. Brother Nitchie, our present elder, has done well in holding the members together. He is now thinking seriously of attending one of our schools, that he may be better prepared for the work as he realizes that the harvest truly is ripe but the laborers are few. We are very much in need of a worker in this large city where there are so many things to draw one's mind away from the Lord. Satan is working hard to overthrow the church but Jesus Christ has said that the gates of hell shall not prevail against it.

Brother Green also paid us a visit, and held a series of meetings, beginning Oct. 13 and lasting until Oct. 25. We had a very large attendance and the people were greatly stirred up.

We were very sorry that he could not stay longer. A. R. GIVENS.



A cigarette can add to a man's nervous trouble, subtract from his strength, multiply his sorrows, divide his mental powers, take interest from his work, and discount his chances for success.



SOUTHERN UNION MISSION



Field Notes.

Mississippi.

BROTHER D. V. Barnes and wife at Jackson, have charge of the mission school and church work. While the attendance at the mission school is small this year, yet there is a good interest reported. Several new members have been added to the church.

Miss Katie Baker at Ellisville, Miss., had such an increase in attendance that we lengthened the school building to twice its original length early in September, and now she reports her room so filled and crowded that she doesn't know what to do and pleads for more room. We have advised that she use a part of the dwelling house that is on the lot. She has over fifty students and is in need of an assistant. We praise the Lord for her success in building up the school in this place. Several patrons are interested in the truth, and we believe will become Sabbath keepers before the school year closes.

The Melrose Mission school three miles south of Ellisville, conducted by Bro. J. C. Miller and wife has not so large an attendance this year on account of the public school being built in the community. These workers however are doing good work and the Lord is blessing their efforts.

PALMER

We have the same teacher for this school as last year but she has changed her name from Mary Lou Washington to Mrs. J. C. Owen. The school is well attended and all seem pleased with the same teacher having a new name.

VICKSBURG

The Vicksburg mission school under the direction of Miss Josephine C. Montgomery as principal and Mrs. Thos. Murphy as matron is prospering as it has not done in years before. The home is filled with a good class of students and the attendance at the school is better than for several terms past. The church work here is also advancing and souls are being won to the truth. We must not fail to mention the fact that Eld. Murphy has placed the grounds and front yard in fine shape, renewing fences and sidewalk and making flower beds that changes the appearance of things and makes the place a good object lesson to all who pass by.

NATCHEZ

Sisters Vaughn and Warnick are having a successful school year. The attendance is not so large as it has been in the past, but I find the students here much interested in their work, their lessons being recited well and deportment excellent. There are but few church members here at the present time but Natchez church has the record of having placed six good workers in the field from their church.

BROOKHAVEN

Elder King has been spending some weeks at Brookhaven since the close of the tent effort in Meridian. The members here are anxiously studying the word, and thus helping their neighbors in accepting the truth. Several members have been added to the church and there are other interested readers who expect to join us soon.

GREENVILLE

Mrs. Alice C. Green has charge of the school work here this year and is having a very successful school. There have been many difficulties in forwarding the work there this season and she has been alone a great part of the time with about fifty children. Brother and Sister Henry were transferred here from Mobile to assist in the work. Brother Henry reports a good interest in the Bible work, and one family has decided to live the truth.

CLARKESDALE

Brother Philip Johnson has been wonderfully blessed in the work here. Though unable because of his crippled condition to travel about and work up students for the school, he reports that the Lord has answered his prayers to send students to him and he has a good attendance. The church work here is also prospering better than for some time in the past. A deeper interest is being taken in giving the message to those about them, and we look for additions to the church here.

Tennessee

MEMPHIS

Eld. Jordan reports all busy at work in the Memphis church trying to get a lot and build a church that they might have a permanent place in this great city for the worship of the Lord.

Alabama

DECATUR

We are sorry to report the illness of

Sister Lockett, the teacher at this place; but she has her school in the hands of Sister Harris, who is competent to carry it for her until she recovers. She is taking treatment at the Oakwood Sanitarium, and we look forward to her soon recovery.

BIRMINGHAM

Brother J. M. Ragland is meeting with success in the school in East Birmingham, and a good class of students are attending and they are interested in studying the Bible and learning the truth. Elder Dasent reports a good interest in this community on the part of those who are taking Bible readings and expects several to take a stand for the truth. Sister Glasco, the Bible worker here is having more calls than she can fill and reports some who have already taken a stand for the truth.

SYLACAUGA

Brother and Sister Gaskin are getting along nicely with the work at this point. The school home has all the students it can well accommodate, and the Lord is blessing the efforts here. Sister Katie O. Johnson has returned to take up her school work in Yazoo City, Miss., assisting Brother Chrichlow, who is principal of the school.

DOTHAN

We still can report a good church here as a result of the summer's effort. Sister Charles Wilson has charge of the church school and reports a good interest though the numbers are small and the prospects are for a good increase in attendance this month. Brother Wilson is busy giving Bible readings and visiting from house to house.

Tennessee

NASHVILLE

Sister Julia Lowe reports a good interest in the work in North Nashville, and that some have decided to obey the truth. Sister M. M. Osborn has several good Bible classes, from which a good number is expected to step out and obey the commandments of God.

Kentucky

LOUISVILLE

Elder Lawrence reports a goodly number still holding on to the truth as a result of their tent effort in the south side of the city. They have a place of meeting and the Lord is blessing the efforts being put forth for the upbuilding of a good church here, thus we have two churches in the city of Louisville. The Bible workers, Sisters Delia Wilson and Celia Hart are doing good work and the Lord is blessing their efforts to the

bringing of souls into the truth.

LEXINGTON

Elder J. E. Brice who has labored here for a long time meeting with much opposition and many difficulties, reports that he is of good courage and begins to see the way opening up and believes that many who are interested will yet take a stand for the truth in this place.

F. R. ROGERS.

Field Sec.

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Good Words

from the Louisville Institute

THE following are some of the testimonies given by those who attended the recent canvassers' institute held at Louisville, Kentucky.

"I have been much benefitted by attending the institute. And hope I will have much success in the work."

ESTELLA PRYOR.

"I am truly glad I met with you and Brother Harrison in the institute. I have learned a great many things about canvassing that I had never thought of."

WM. MARTIN.

"I thank the Lord for the instruction I have received at this canvassers' institute. I believe this is the Lord's work, and all who engage in it will receive many blessings from the Master."

DELIA WILSON.

I am truly glad the Lord sent you to enlighten me in the canvassing work. I see there are a great many things to be learned. This institute is something I never shall forget. By the Lord's help, I will make a success of it."

A. J. BISHOP.

"I am glad to be among those who can testify of the blessings received during the canvassers institute. I believe every worker and member present will go out with a renewed zeal to do more for the Master."

CELIA HART.

"I thank you for what you have taught me through the Lord. I thank the Lord for sending you here, for I have enjoyed the institute, and would be glad to attend another. I trust to learn more about the Lord's work."

SARAH BISHOP.

"I have enjoyed the institute very much. I am very thankful to the Lord for sending the brethren here to teach us. By the help of God, I am going to do all I can to carry the gospel."

HENRIETTA GREENFIELD.

"I am very grateful to the Master for sending the brethren here to teach us to

State Agent's Report for five weeks ending Oct. 28, 1911. for colored canvassers in Alabama.

Agent	Place	Book	Hours	Orders	Value	Helps	Total	Del
Wright Battle, Union Springs		B. F.	252	37	\$43.50	\$ 5.50	\$ 49.00	\$94.50
Geo. W. Brown, Brierfield		B. F.	177	11	14.50	20.50	35.00	48.50
Robert Cook, Childersburg		B. F.	18	8	10.50	2.00	12.50	28.00
Isadore Evans, Union Springs		B. F.	77					14.75
Chas. Griffith, Union Springs		B. F.	112	26	29.00	.50	29.50	90.75
S. S. Guilford, Letohatchee		B. F.	98					56.50
M. L. Ivory, Alberta		B. F.	139	5	7.50	4.25	11.75	76.40
E. N. Lewis, Union Springs		B. F.	233					197.50
I. V. Peevy, Union Springs		B. F.	138	18	28.00	11.00	39.00	95.80
Misc.		B. F.		11	16.00		16.00	16.00
			1244	116	149.00	43.75	192.75	718.70

Alabama News Items

BRETHREN Wright Battle, E. N. Lewis, Chas. Griffith, and Isadore Evans have finished canvassing Bullock County, Ala. where they have been working since leaving school. Their deliveries have been as follows.

Wright Battle	\$232.50
Isadore Evans	139.35
Chas. Griffith	90.75
E. N. Lewis	286.25

Total \$748.85

Brother Lewis who has been sick with malarial fever which prevented him from working for over a month this summer, is returning to school as he is not real strong yet. The other brethren have moved to the county north of Bullock, and are continuing their work there.

Brother M. L. Ivory is the first canvasser in Alabama this year to reach the requirements necessary to have his way paid to the Bookmen's Convention to be held in Nashville next Jan. He and a brother in Louisiana are the first in the Southern Union Conference to reach the mark.

Brother Ivory won out on the same proposition last year. He and brother Roberts, also of Alabama, were the only colored brethren in attendance at that meeting.

R. I. KEATR

Fort Payne, Ala.

carry his word. We ought to feel highly honored that the Lord would intrust in our care anything so precious as his word. I am going to work with a will and do all I can to hasten the coming of the Lord.

ROSE GREENFIELD.

"When the institute started, I went the first time merely out of curiosity as it was the first I had ever attended. Night after night we went, and became deeply interested. Finally it became a punishment to stay away. It has been a source of great pleasure. I enjoyed the instruction very much. With the help of the Lord I expect to take up the work."

FLORENCE MINNIS.

The canvassers' institute has been one of great interest, encouragement, and benefit to me. I now see the importance of canvassing as I never have before. The many practical talks given by Brethren Dart and Harrison, and the

readings from the testimonies on the canvassing work will always live in our hearts. In giving the message to the world, I believe the canvasser has as great a work as the minister. I trust this will not be the last institute here."

CHAS. D. MINNIS.

I have been greatly benefitted while attending the canvassers' institute. The Lord only knows just how I feel. I cannot express my thanks to God for his goodness to me this day for what I know about this blessed work he has put in my heart to do to help save humanity from the great pit of destruction. I am very glad that I can help carry the third angel's message to the people of this city. And if he wants me to go elsewhere, I will go. Praise the Lord for his goodness."

LATINA STEELE.

This institute has given me much knowledge of how to handle "Bible Foot-

lights", or any other book, systematically, and in a way that will be pleasing to God.

"I praise the Lord for sending the brethren to the church. The interest they manifest in us, and the good lectures given will follow me all the days of my life. Had they been sent to another place, I could not have had the pleasure of learning the many things of interest concerning the canvassing work. Feeling in my heart that God has called me to this work, with his help I will put into practice what I have learned in the first canvassers' institute held for the colored people in Kentucky."

LAVINIA DAVIS.

District No 6.

SINCE the close of our tent effort in Mobile, I have been quite busy with the churches in the district. My first visit was to Pensacola. The spiritual condition of this church is not so encouraging as in the past.

Brother M. G. Nunes, recently from Jamaica, is now stationed here to carry on the work. He has taken up his work with wisdom and energy.

They were glad for my visit, and I was no less pleased to be with them. I visited the members and held Bible readings with interested persons. Sister Julia Wesley is teaching the mission school here. She has an enrollment of thirty. The grades are one to seven. The students are well instructed.

Sabbath, Sept. 30, I celebrated the Lord's supper with the church, and left for Dothan a few days later.

Here I held some good meetings and before leaving I baptized nine candidates, also administered the sacrament. We had about twenty persons for baptism, but thru some misunderstanding concerning the date, some who work away from town did not get home; also there was sickness in two families.

I hope to baptize those who were left later.

The believers at Dothan, tho all poor people, are making an earnest effort to keep up their payments on a house and lot which they are purchasing. The building is used for church and school purposes. If some who are able would assist this company in their payments, it would be much appreciated.

Sister C. A. Wilson is teaching a school here of about twenty pupils.

Report of Tithes

	Quarter ending Sept. 30 '11	Total since January 1.
Alabama Conference		\$152.51
Birmingham, Alabama	\$52.80	262.02
Brookhaven, Mississippi		27.63
Clarksdale, "	18.86	81.20
Columbus, "	53.20	93.86
Decatur, Alabama	18.85	83.89
Dickard, Louisiana		4.50
Dothan, Alabama	25.32	33.68
Edgefield, Tennessee	7.90	18.90
Ellisville, Mississippi		3.40
Gadsden, Alabama	12.10	64.08
Greenville, Mississippi	35.71	124.24
Greenwood, "		15.55
Hattiesburg, "	11.50	60.35
Individual	62.75	254.03
Jackson, Mississippi	50.00	166.00
Lexington, Kentucky	67.51	156.25
Louisville, "	78.21	389.99
Memphis, Tennessee	122.08	318.24
Mobile, Alabama	18.39	91.23
Montgomery, Alabama	142.20	286.93
Nashville, Tennessee	38.92	148.19
Natchez, Mississippi	2.60	73.64
Newelton, Louisiana	2.75	51.75
New Orleans, Louisiana	148.36	428.87
Oakwood Church, Alabama,	55.85	135.06
Palmer, Mississippi	6.23	6.23
Pensacola, Florida	113.26	378.42
Soso, Mississippi		20.45
Sylacauga, Alabama	20.05	48.79
Vicksburg, Mississippi,	24.95	117.78
Yazoo City, "	37.46	65.04
Total	1227.81	4162.70

General Trust Funds.

Report For Quarter Ending Sept, 30, 1911.

Annual Offering	142.86
First Day Offering	29.66
Harvest Ingathering	93.06
Midsummer Offering	56.02
Miscellaneous	5.18
Missions	91.92
October Collection	1.00
Orphans	2.06
Religious Liberty	1.33
Sabbath School Offerings	468.21
Self Denial	7.56
\$300,000.00 Fund	1.15
	900.01

P. E. PALMER

Treasurer.

I made a short visit to Mobile, Oct. 18. Our workers there, Brother and Sister S. D. Miller, and Sister Willie Washington, keep busy pushing the good work ahead.

A few of those who stepped out in the tent meeting are still holding on and others are becoming interested. Sister Washington is conducting a good school. The enrollment is about seventy. Sister

Miller is assisting in the school work.

Oct. 22, I returned to Pensacola. Last Sabbath I administered the ordinances, and Sunday morning we had baptism. Three persons went forward in that rite.

A few days ago we called a business meeting in which matters of importance pertaining to the spiritual and temporal welfare of the church were considered.

The members have planned to have the chapel painted and install electric lights. I hope to reach Montgomery soon.

GEO. E. PETERS.



The Fall Council

THE fall council of the General Conference Committee was held in Washington, D. C. Oct. 24—Nov. 1.

There were many important matters considered, and actions taken that will strengthen the work in the different fields. The appropriations for the fields were decided upon for the next year.

The work is spreading so rapidly that the urgent calls are more than can be filled with the present income. Many calls for workers could not be filled at present, for lack of money.

The Colored department came in for its share of the appropriation. When we consider not only the colored people but the natives of other lands who have never heard of a Saviour, we feel that the work for the colored people in this country received a very liberal consideration.

We shall have to economize in every way we can, and all be faithful in our tithes and offerings so that we can increase our work during 1912. About four hundred have accepted the truth so far this year.

Some change of laborers was thought best, so that we might start the work in New York and W. Virginia. It was also voted to get a worker for W. Pennsylvania. We will announce these changes as soon as we know definitely.

While the enemy is at work, we have much to encourage us; so let us all push the work with renewed consecration and energy.

Elder Humphrey of New York has gone to visit his old home in Jamaica, W. I. It has been a number of years since he left his native land, and this trip will be both a pleasure and a rest to him. We wish him a pleasant voyage, and a safe return to his work in the great city of New York.

Elder W. H. Green who has been la-

boring for some time in Washington, D. C. made a short visit to Pittsburg, Pa., his old field of labor. The work in this city has been without a worker since Elder Green left. As a result, the work has not advanced as it otherwise would have done. We are glad that a permanent worker will soon be located there.

After the General Conference Council I went to Pittsburg, Pa.

The colored church at that place has been without a pastor for nearly three years, and thus the work has been kept back. I was glad to meet with them and encourage them to press on, even amidst trials and difficulties.

Pittsburg has a colored population of about 70,000. Many of these would gladly accept the truth if they could only have faithful labor put forth for them.

Plans were laid at the council to place a permanent worker in the W. Pennsylvania Conference.

A. J. HAYSMER.



Respect for The Aged

TO set aside God's aged servants who have become gray, is like taking out the hub of a costly wheel. The wise council of these tried Christians is needed when the wheels turn to cover new grounds. Wisdom that is gotten by years of practical experience cannot be easily set aside without causing a great loss. Often their counsel has been rejected by the so-called wise youth of the day.

Rehoboam rejected the counsel of the aged and brought disaster upon Israel.

Many have grown gray working in the different phases of the third angel's message. Some have gone down into premature graves without the help of civilized man. God has marked the graves of these tried, worn, warriors of the field. To establish the work in foreign lands, means a great sacrifice of life. The tears and sighs of the bereaved will never be forgotten by God. "Send us help" is the watch-word. Time has fully come for the young men and women to have a deeper consecration. "God wants men to labor in his cause who have hearts as true as steel, and who will stand steadfast in integrity, undaunted by circumstance.

Amid trials and gloom, they are just what they were when their prospects were brightened by hope, and when

their outward surroundings were all that they could desire.

Their path is one of trial and conflict; but it is marked by the foot-prints of their Redeemer, the Captain of their salvation, who was made perfect through suffering.

May God grant the young a respect for the old and tried veterans of the cross.

F. HALL.



Louisville, Ky.

As a result of our eight weeks' tent effort over forty signed the covenant to observe the commandments of God. Elder S. A. Jordan assisted me. Our tent was pitched about four miles east of the place where we held our meetings last year.

We bought a church building last year and the Lord has most wonderfully assisted us in our payments, and other necessary bills. We now have a very neat place of worship. Our new company has a building also, which, with a little remodeling, will make a very neat and attractive place of worship. The S. W. Mission gave a donation of \$100. and a loan of \$150. The property cost \$850. We are paying for it at a reasonable rate.

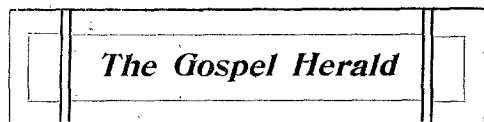
On the 27th of Oct. last we purchased church No. 1, and on Oct. 13 1911, we made our first payment on building No. 2. Last year we had on the church book twenty six members. Our present membership is forty. I hold meetings twice on Sabbath and twice on Sunday; also Tuesday and Wednesday nights. I am trying hard to develop the work here and lose none of these dear ones.

I need a consecrated brother to help me with church No. 2. The interest is growing. At present I am holding meetings every night. Elder Brown, president of the Kentucky Conference, and Brethern Harrison and Dart are holding a canvassers' institute with us.

We have some bright young people who should be at work, so we are doing our best to interest them for the same.

I received from the editor of Gospel Herald \$17.25 for the work here, for which I am thankful; but our needs are greater than ever.

J. H. LAWRENCE.



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Oakwood Items.

DR. M. M. Martinson has gone on a trip thru Indiana, Illinois, and Iowa. While away he will visit his parents in College View, Neb. Mrs. Martinson carries the double burden in his absence, but seems easily capable of the extra work.

Brother W. H. Williams of Atlanta is a welcome visitor at Oakwood once more. He comes to help in making the yearly balances and reports, which his long experience as business manager at Oakwood, especially qualifies him to do with ease and accuracy.

A literary and musical program is to be rendered by the students on New Year's night Jan. 1. Each department is to be represented by appropriate numbers, comprising the Biblical, historical and musical. A pleasant and profitable time is anticipated.

The band is making progress under the leadership of Brother A. Osterman. Some new instruments are expected soon.

The ministerial band are enthusiastic and diligent. They meet each Friday night. They have lately studied Sermon-making,— the elements comprising a successful sermon.

Professor Boyd gives a drill in Geography that is worth going to see and hear. With the map on the wall, and pointer in hand, he indicates the place, while the sound of many voices attests that all are taking a lively interest in the recita-

tion.

The Y. P. M. V. society has a meeting each Sabbath at 3:30 p. m. The various Bible lessons are made the basis of study, discussion, and inquiry. The meetings are live and interesting. Brother W. E. Strother is the leader at present.

If you would wish to see some busy people, you need not look farther than the Oakwood cannery. Apples, pears, and sweet-potatoes are now being canned. Because of continued damp weather, our fruit and vegetables are not keeping well. This necessitates the use of the cannery. By the use of the new retort, excellent results are had. The work begins at 5 a. m., and by shifts, continues until 9 p. m.

As we go to press, we are in the midst of the Week of Prayer. Our meetings are excellent, being characterized by much of the Spirit of God.

On Wednesday following the reading, a call was made for those who wished to give themselves to the Lord. Six came forward, thus signifying that they gave all to Christ, and accepted all of Christ.

There is rejoicing at Oakwood.

T. H. J.

Louisville, Ky.

THE Seventh Day Adventist church of Louisville enjoyed its first canvassers' institute this fortnight. The meetings, conducted by brethren Harrison and Dart were highly interesting and instructive. Quite a number of the younger church members attended every meeting and some have heard the call of God to enlist in his army. We enjoyed a refreshing from the presence of the Lord, and an interest was aroused in the canvassing work that should have been seen long ago. Since the institute closed those who have gone out report good success.

A. M. MINNIS.

Louisville, Ky.

WE have just closed the first canvassers' institute held in Kentucky for the colored people. It was indeed a success. The church took a deep interest in it. Fifteen took the drill on "Bible Footlights." Five have already entered the field with good success. One sister took over \$15 worth of orders the first day. All are enjoying their new work

very much. This church is waking up, and I believe something is going to be done.

The testimonies of those who attended, which appear in another place, show how they appreciate this institute and the help it has been to them.

C. F. DART.

Words of Appreciation

PLEASE find a check for \$1.00 to pay my subscription to the GOSPEL HERALD. I am heartily in sympathy with the work that the paper is advocating. x x x

You are improving the GOSPEL HERALD. It is a very readable little sheet. x x x

I must tell you how much I enjoy reading your little paper, especially the reports of good progress of this cause we love. x x x

Please send the GOSPEL HERALD to —. I enjoy reading it very much and I want some of my friends to enjoy it too.

[We appreciate very much these words of commendation. We purpose to try hard to deserve them. During 1912 we plan to make our paper better than ever. The last testimonial contains an interesting suggestion. Why not make some of your friends a present of a year's subscription? Could you spend twenty-five cents for better satisfaction? Be sure to do this. For fear you forget, do it right now.—Ed.]

The Protestant Magazine

WE trust that all the readers of the Gospel Herald are not missing the very timely articles that are appearing in the *Protestant Magazine*. I have just read the last issue, which alone is worth the price of a year's subscription. It is only twenty-five cents a year. I wish all our colored workers and people would get this magazine and read it carefully, as the subjects discussed are of vital interest to the colored people in this country.

A. J. HAYSMER.

Where Does She Live?

WE have lately received twenty-five cents in a letter, with request that the GOSPEL HERALD be sent to Mrs M. E. Bryson, Route 3, Box 24. Since Sister Bryson did not give her post office or state, we can neither send the Herald nor return the money. We hope this item will come to her notice, and she will advise us where to send the paper.