

# THE GOSPEL HERALD

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## A Leader Fallen.

THE world suffers the loss of one of its great men in the death of Dr. Booker T. Washington. The sad event occurred at his home, the Tuskegee Institute, Ala., the morning of November 14. He had been suffering with nervous breakdown for only a few weeks. The end came within a few hours after his arrival at home from New York.

The subject of our sketch was born in slavery at Hales Ford, Va., about the year of 1857, the exact date being unknown. After emancipation, he, with the rest the family, moved to the little town of Malden near Charleston, West Va. As a boy he found employment in the salt mines, and later worked at the home of Mrs. Rufner. Here he learned lessons of neatness, cleanliness, and order which he never forgot. He afterwards said, "I never see bits of paper scattered around the house or in the streets that I do not want to pick them up at once. I never see a filthy yard that I do not want to clean it, a pailing off of a fence that I do not want to put it on, an unpainted or unwhitewashed house that I do not want to paint or whitewash it."

He saved his petty earnings for an education. When he heard of the Hampton Institute, he resolved at once to go to that school. When the time finally came for his departure, the old folks of the neighborhood gathered in. It was a novel occasion to them to see a colored boy go away to school. Some gave a handkerchief and others a small coin to show their deep interest. After a tiresome journey of 500 miles across the mountains by stage, by wagon, and by foot, he arrived at Hampton with just fifty cents in his pocket with which to begin his education. His sweeping the recitation room four times and dusting it five times for the head teacher on the day of his entrance, his struggle to work his way through

school, his self denial, his willingness to endure hardships, are all facts related in a most interesting way in his book, "Up from Slavery."

The Tuskegee Institute was founded in 1881. School was open in a rented shanty. Dr. Washington was an untiring worker and spent many anxious days and sleepless nights in connection with



BOOKER T. WASHINGTON

Founder and principal of Tuskegee Institute; orator, educator, author, and recognized leader of the colored race.

his school. He always set his aim high and was remarkably successful in his undertakings. The school has grown, until today the institute comprises an estate of 3500 acres of land and has nearly a hundred buildings. Some 1900 students are usually in attendance. Dr. Washington was a leading apostle in industrial education. The evidence of his belief that the hand and the mind should be

trained together impresses one quite vividly in a walk about the school grounds. There are the large and spacious school shops, the boys' and girls' trades' buildings, the live stock yards and poultry pens, the blocks devoted to the growing fruits, vegetables, and grains. And then too there are the great school buildings constructed of brick manufactured on the grounds. There are the broad avenues, well edged lawns, and carefully kept beds of flowers and shrubbery. All of these things combined, help to make Tuskegee one of the most remarkable educational centers in America. Dr. Washington was a man blessed with exceptional judgment. He was a rare student of human nature. He could write or talk about the "common things" in a very interesting and attractive manner. "True greatness," he said, "does not consist in doing extraordinary things, but in doing ordinary things in an extraordinary way."

His convictions that we, ourselves are largely responsible for our own successes or failures are expressed in his adage "I believe that any man's life will be filled with constant and unexpected encouragements, if he makes up his mind to do his level best each day; that is, tries to make each day as nearly as possible reach the high-water mark of pure unselfish and useful living."

By vote of the Oakwood student body, the following letter of condolence was wired the evening of November 15:

"To Tuskegee Institute, Alabama:—

The teachers and students of the Oakwood Manual Training School extend to you our heart felt sympathy in this your hour of grief. The words and works of Dr. Washington will long be remembered. Not only the race but the nation suffers in his death the irreparable loss of a great benefactor.

OAKWOOD MANUAL TRAINING SCHOOL."

C. J. BOYD.

**Knoxville, Tenn.**

**N**OTHING can be done against the truth but for the truth. This was demonstrated last week from the vain boasting of man.

For several weeks there has been in this city a preacher, who has been openly making false assertions against the truth of God, stating on one occasion that Seventh day Adventists proclaimed the second advent of Christ to take place in the year 1844. It happened that Elder Manns and myself were present, and at the close of his discourse, asked him to give his authority for his remarks, which he failed to do, and retracted by apologizing and taking back this statement.

Later he challenged us to defend our teaching on the immortality of man, the Sabbath, and our authority for the ordinance of humility. We refused to debate these questions with him, after which he said in his addresses to other churches that we were unable to defend our false doctrines. Again he asked that we take up the subjects in the form of answering questions. This we consented to do in the Market Hall, a building seating 2,500 people. As he had issued the challenge, we saw to it that he stood all expenses, which amounted to forty dollars. The three subjects were to continue for six nights.

The first two nights, the immortality of man, and his consciousness after death was affirmed by him. He read for an hour each night from an old scrap book which he brought with him. You can imagine how this doctrine stood before the truth of the word of God.

The next night the reason for Sunday observance was taken up by an educator and minister of the Presbyterian body. He read three texts: Matt. 28:1, 1 Cor. 16:1, and Acts 20:7. Commenting on these, he said that Christ honored the day by rising on it. After dooming the Jews to hell fire, and showing that they are now dispersed among the nations of the earth, he branched off by heaping curses on the truth. This was indeed the poorest argument for Sunday observance that I ever heard.

Replying to him I showed eight reasons for the observance of the Sabbath. 1. That it was made by Christ himself. 2. It was instituted at Creation. 3. What made it the Sabbath was Christ's resting on it. 4. That it was made for man. 5. That the Sabbath is a part of the un-

changable law of God, and cannot be separated from the ten commandments. 6. Christ never abrogated it by abolishing the law. 7. That his resurrection did not give authority for the observance of Sunday. 8. That it will be kept by man in the new earth.

After the weakness of man's theory fell to the ground so hard the first night, the opponent requested that the subject be dropped, confessing that the weak argument of the minister's did not warrant his taking up the subject again the next night. Instead of continuing for the six nights as appointed by him, it took three nights for God's word to overthrow the theory of man, and to allow those present to gain a knowledge of the truth.

H. N. GEMON.

**Thru the Northwest.**

**W**IFE and I left Nashville, October 3, for Ellensburg Washington, via Louisville, Chicago, St. Paul, Billings, and Spokane. Two days after having passed thru Spokane Washington, we reached Ellensburg, where we remained nearly one week, visiting my parents. Our trip and visit were pleasant and profitable. The weather was rather cool; snow covered the mountain tops, and in the valleys ice covered the lakes and streams. Heavy clothing is needed in this country thru the entire year.

We were delayed for two hours in one place on account of a wreck which occurred in a two mile tunnel.

Some of the most beautiful scenery I ever beheld in life is in the Rocky, Cascade, and Siskiyou ranges. Mount Shasta and Black Butte are in the Siskiyou Range. Mount Shasta, a short distance from Black Butte, is 14,444 feet above sea level. It stands out in bold relief, wearing a white cap of perpetual snow, summer and winter. Black Butte, not far from Mt. Shasta, and near Sission, California, is 6,000 feet high and is almost a perfect cone. It is the result of some old volcanic activity. There are numerous volcanic cones scattered thru the northern section of California. Mount Lassen is next to the latest scene of volcanic activity on the Pacific coast. Smoke and ashes can be seen pouring out of its top as one looks from the car windows of the Southern Pacific train. This mountain is 10,577 feet high. Many acres of arable valley lands have been practically ruined by the over flow of

lava which has solidified, forming sheets of rock. Today another volcano breaks out in California. Mount Glass, fifty miles from Lookout, is California's latest active volcano. The clouds of smoke hovering over the volcano first became noticeable about a week ago, and have steadily increased in height and density. Both Mt. Lassen and Mt. Glass are smoking; apparently, each is racing to out smoke the other.

After passing thru the Siskiyou mountains, we enter the Sacramento valley which is a wide stretch of level fertile land, spread out in a V shape, between open jaws of two mountain ranges. This section of the state is given over to agriculture, and stock raising. Large flocks of sheep, and herds of cattle are pastured here winter and summer. As results of plow and grain drill, one can see extensive wheat and rye fields; and also, almond, orange, olive, and English walnut groves, slightly sandwiched with orchard fruits.

We arrived in San Francisco, October 15. I had the pleasure of visiting the Panama exposition several days. We witnessed many interesting sights. One especially I shall never forget; It is our denominational work throughout the world, represented on a "revolving globe," nearly six feet in diameter, with small incandescent lights placed at every point where our conference headquarters, publishing houses, colleges, academies, and sanitariums are located. It was studded with electric lights which went out at intervals and then lighted up again while the globe revolved. It gave the impression that it was winking to the sight seers to behold what wonderful things God has wrought for his people in this generation. This globe was at one end of a large library and office which was provided by our publishing association to exhibit our denominational literature, such as subscription books, magazines, pamphlets, tracts, leaflets on all phases of gospel work, besides our weekly religious papers. Thousands of visitors saw this wonderful revolving globe, received religious literature, and proper information as to the scope of our denominational work.

We left Oakland, California for Los Angeles, via Fresno. This city is located in a large grape belt. Thousands of acres of grapes can be seen along the road from car windows. I saw train

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### Talks to My Students

#### *The Fulness of Time*

**PAUL** tells us that when the fulness of time came God sent forth his Son. Gal. 4:4. What do you think is meant by "The Fulness of Time?" I don't assume to know all that it may mean, but I am sure that it must at least include the doing of things at the appointed moment. I suppose if we knew all, we should be sure that Jesus came to this earth not a moment behind the appointed hour.

It was the Spirit of Christ that had inspired prophets of old to write concerning Him, and it was His angel Gabriel who made known to Daniel the exact limit of duration, and as he spoke he said, "Know therefore and understand." Dan. 9:25.

It is one of the characteristics of our God, that he never makes any mistakes, nor forgets, nor is behind with his work. "His plans know no haste, nor no delay."

He has committed to us as a people a most wonderful and important message concerning the fulness of time. We go and tell to the people of the world that prophetic time is ended, and that soon probationary time will be no more. Our very existence as a denomination is in response to the "Fulness of Time."

How very important then, that in our own lives should be seen the outworking of these great principles that we believe and teach! Whatever others may do or say, we should be living epistles, known and read of all men, showing forth this wonderful and God like quality of promptness.

If I were a conference president, seeking a young man to send out into the conference, I would go to the shop where the boys assemble for work, and from the number that were on hand at the time for work, I should select a man.

Why not some one else? Because I should know that the boy who is not prompt in his work here, would lack the same quality when he got into the conference. The girl who gets up ten minutes late and thereby hinders herself and others, would not be the one I should select for a Bible worker. She would not properly represent the great message that has promptness for its key note. The student who disgraces himself and annoys his more diligent fellows by coming late to his classes or his work, will likewise bring discredit and con-

tempt on a higher work with which he may be connected.

Nor must we suppose that when we get out into the midst of affairs that we can change our ways suddenly, and where we have hitherto been slow and tardy, we shall at once become prompt and reliable. It might not be impossible but it is very improbable. More likely that the same undesirable traits that mar our usefulness here will continue to grow, and we shall be humiliated and chagrined, and our friends will have cause to be ashamed of us.

O boys and girls! Let us away with this sloth and tardiness! Let us cultivate the qualities that we admire so much in others. Let us when the fulness of time arrives, be on hand to take our place in the world's work.

We are told that "The call of the hour is answered by the coming of the man." I may add that the call of the hour is not answered by the coming of the man ten minutes behind hand.

Now do you think I have spoken too plainly to you? Do you think that the doctrine I have advocated this evening is not sound? So many as think I have spoken wrong, hold up your hand. (No hands.)

Well, I did not expect you to vote. But I shall wait and go to the shop tomorrow morning, and I shall see by the vote that is there made who it is that believes my talk tonight.

#### *Continually*

It was no small compliment that king Darius paid to Daniel when he said—"Thy God whom thou servest continually, he will deliver thee." Dan. 6:16. Just how much was meant by "continually" can best be measured by the punishment that was just about to be meted out to Daniel for his faithfulness.

The decree had been signed. The spies had done their work and the man who worshipped no human, but "continually" worshiped God, went as afore time to his regular devotions.

It costs something to continue when such continuity means death. To serve God under these conditions presupposes a fixedness of purpose that is not always to be found. But it is plain that these schemers looked for just that, for they expected to surprise him at his devotions and make his faithfulness the very ground of their accusations. Unwittingly they bore testimony to his faithfulness.

In these days of vacillation, the ex-

ample of this mighty man of faith may well be studied with diligence. No thirty day vacations are to be taken in the services of our God, the God of Daniel. Soldiers enlist in his army only for life. We are to count carefully the cost, for only those that endure to the end shall be saved. It is sad indeed to have it said that "Ye did run well for a time. What did hinder you?"

Daniel's life was not an accident. In his early youth, under circumstances that would have either discouraged or beguiled a less stable soul, the boy had "purposed in his heart" concerning the life that he would live. No threats, nor persecution, nor blandishments should turn him from his purpose. His was the constant spirit.

There is another phase to the thought. God wishes us to serve him continually, but he asks nothing of us that he does not grant freely. If he asks from us a lifetime of service, he serves us not less constantly. Day by day, hour by hour, minute by minute, yea moment by moment, he is our keeper and preserver. He serves us continually.

And there is yet a third phase of this interesting theme. Jesus our great High Priest is our "continual" offering and mediator. He abideth a priest continually. No stopping. No vacations. No tiring of the employment. He *ever* liveth to make intercessions for us. To be sure Satan has tried with all his devilish cunning to hide this continual or daily ministry, and had at one time succeeded so far that few men really knew of it. He apparently succeeded in taking away the "daily" from the lives and minds of men. But when the prophetic period had elapsed God saw to it that the knowledge of the daily ministrations was restored to his children. This he has done in the truths of the third angel's message. Who in all this world of conflictingisms and interests, except those who have the message of Rev. 14:6-12, know anything fully about the ministry of Jesus in the heavenly sanctuary? This knowledge came back to this earth in 1844 when the temple of God was opened, and there was seen in his temple the ark of his testament. Now read Dan. 8:11, and see if a new beauty shines from it. Let the glorious light that comes from the sanctuary continually, shine into your own minds and hearts, thus dispelling the darkness of the times.

### The Temptation

A SYMPOSIUM

**R**ECENTLY our class in New Testament History were required to write on the subject of Christ's temptation. The following are extracts from the various papers submitted. Of course it is plain that only short selections can be made from any one. Much is omitted that would be interesting and helpful. In selecting we have tried not to repeat but to get some one thot from each paper.—Ed.

Jesus could not turn stones to bread. Not that it was impossible for him, but that he could not hold to his purpose of taking man's place and acting as man should act under like circumstances. He chose to be man's substitute, and in that character, he could not do it.

E. BRIGGS.

In order that we may be able to overcome all temptations, Christ has passed thru the very experiences that we must endure. Thus he has prepared the way for us, so that when we are tempted we may run to him for help. The Scriptures tell us to resist the devil and he will flee from us. This is what Jesus did. When Satan could not overcome him in one point, he tried another. But Christ overcame him each time. In the strength won at that time, we, likewise, may win, for there hath no temptation taken us but that is common to all men, and God always makes a way of escape.

LUCILE LONG.

To be tempted is no disgrace, and we are tempted daily, even as our Saviour was. We pray the prayer,—“Lead us not into temptation,” but it is useless unless we flee temptation when it presents itself.

In this little story we and plainly see An every-day lesson for you and for me. If we listen to “Conscience,” the angel of light,

We shall conquer “Temptation,” the angel of night.

MARY BUCKNER.

He who is our patern met every temptation with the Word of God. Thus he became conqueror, and so may we in like manner overcome the wiles of the evil one. When we cease to be children of darkness and cease from our own works, we may be tempted in our own wilderness. We have the same sword with which to fight that our great Captain used to win the battle. He left

it with us. “It is written,” were the words that were used, and these will give us the victory.

When Satan tempts us on the point of appetite as he did our Lord, we can say, “It is written, that ye shall not make your souls abominable with the things I have separated as unclean.” And when he meets us with the styles of the times we may say, “It is written, ‘Whose adorning let it be the hidden man of the heart, a meek and quiet spirit, which is in the sight of the Lord of great price.’”

Thus by the words of Christ we may overcome, and as he was numbered with the transgressors, so may we be numbered with the children of God.

JEFF D. STEPHENS.

It was he who spake the world into existence, who upholds all things by the word of his power, against whom the deceiver, the unbeliever, fought for supremacy. He who made himself of no reputation, but became obedient to the death of the cross, here contended with him who would make himself equal with God.

Jesus thot of his lost sheep who went astray in the garden of Eden, and he succeeded where they failed.

Today man must be tempted, must either succeed or be overcome. But we are not left alone in our distress. God is faithful and will not let us be tempted above that we are able to bear. We may count it all joy when tempted, for our Brother, Christ sitteth at the right hand of the Majesty in the heavens.

FRANK MCRAE.

Jesus went into the wilderness to meditate and fit himself for the great work that lay before him. At the entry to the field of temptation, his glory left him and he had to depend on the evidence that he had already received concerning his divine mission. He knew that the Father was not against him, for he had the Scripture for his authority.

He did not depend on his feelings nor are we to do so. He was not ashamed. He says to us, “Be of good cheer, I have overcome the world.”

DORENCE BIVINS.

Appetite is a physical craving or desire. It is a fleshly lust which is used by the enemy many times to overthrow the sons of men.

Satan knew that he must either conquer or be conquered. He showed all the glorious kingdoms of the world. So

likewise does he deal with the children of earth. Tho Satan may show all that looks pleasing to the eye, we are to follow Christ and do as he did.

ALICE MARTIN.

Satan's one aim was to frustrate the plan of redemption, but Jesus was true to his trust, and stood staunch and firm to the Word of God. Satan offered to yield up without a struggle the power he had usurped. Christ had come to seek and to save that which was lost. Now Satan suggests that it can be had without the suffering. This is an ever present temptation to the Christian, “Fall down.” Satan tries to make out the Christian path as rough, hard, black, and stony; and offers a smooth one if we will only “fall down.”

AMELIA FOWLER.

Temptation is an enticement that does not come from God, but from Satan or our own wicked hearts.

Just where our ruin began, there our redemption must begin. Since appetite was the first temptation to man, it likewise became the first to the Son of Man.

The three temptations may be called appetite, presumption, and ambition. Jesus won the victory in all these, and so our triumph is secure if we trust him.

ALICE TUCKER.

The Saviour was tempted when on earth, and if we are to follow in his footsteps we must expect likewise to be tempted. When we are tempted it makes us pray more. We have the same true guide to keep us out of the tempter's snare.

LELIA BROWN.

Error was added to error as century after century went by. Corruption was at its highest development.

Far from the world's unrest, Jesus sought the solitude of the wilderness as a place for preparation for his mighty work. Here Satan found him, weakened by his long fast.

With such captains as Nebuchadnezzar, Alexander, and Caesar, Lucifer had been victorious. There was no room for reconciliation, nor was there space for two rulers. He must personally attack the Son of God. He had tried in the days of Jesus' infancy, and in the helplessness of His babyhood to destroy Him, but here seemed the golden opportunity.

It was the keen edge of the invincible sword, “It is written,” with which the Saviour vanquished the adversary.

Each soul is a small world in which Satan sees his usurped property, and which he claims as his by right. He will give battle whenever his territory is invaded by the Messiah. But the battle is already won.

J. B. M. ABEL.

We must all meet temptation. Because we are tempted, Jesus also passed thru the same experience. God is faithful who will not suffer us to be tempted above that we are able to bear.

ANNIE WARD.

When Jesus said, "Thou shalt not tempt the Lord thy God," he was not thinking of himself, but of the glory of his Father. He, Jesus, was not to tempt or try his Father, but simply trust him. We may not be tempted in exactly the same way, but we must be tempted in some way. We need to study the Bible that we may know how to use sword of the Spirit, even as Jesus did.

RACHEL WARNICK.

**Knoxville, Tenn.**

**W**E are striving to grow both in grace and numbers.

The summer's work has been a real blessing to me. Leaving Knoxville on May 11, I went to Bristol to assist Elder Strother in a tent effort in the city. This is virgin soil for the truth, we being the first colored ministers to enter it. After spending eight weeks here, I returned to Knoxville, leaving Elder Strother to bind off the interest.

On August 15, I commenced a tent effort in Mechanicsville, the western section of Knoxville. The attendance was very good. Seldom was it less than 150, about 300 being the average. Twenty-three signified their willingness to keep the commandments. Of this number seven have already been baptized and added to the church.

The annual general meeting for the colored department of this conference was held here during the tent meetings. The visiting brethren from the different companies were greatly pleased, many expressing themselves as having enjoyed the best spiritual feast in the history of their Christian experience.

Those who rendered help were Elders Branson, Strothers, and Mauns, also Brethren Hayes, D. W. Dillen, L. L. Lawrence our canvassing agent, and Miss Anna Knight our union mission secretary.

H. N. GEMON.

**New Orleans, La.**

**R**EPORT of the New Orleans Y. P. M. V. and H. M. societies for quarter ending Sept. 30, 1015.

Letters written	84
Letters received	104
Missionary visits	146
Bible readings	78
Subscriptions for periodicals	26
Papers sold	376
Papers mailed or given	102
Books sold	56
Books lent or given	10
Tracts sold	26
Tracts lent or given	47
Hours of Christian help work	263
Articles of clothing given	63
Number of meals provided	54
Bouquets given	7
Scripture cards given	8
Offerings for foreign missions	\$1.12
Offerings for home mission	1.82
Tithe paid	\$13.62

We have not whereof to boast but our report may encourage some one. Beginning with this quarter the Y. P. M. V. society separated from the H. M. society. We are planning to sell magazines as a means of purchasing tracts to do missionary work. Sunday Oct. 17, the Y. P. M. V. was organized into bands, senior and junior. We went out to distribute magazines and papers. We took with us some of the smaller children. All enjoyed the experiences.

V. MCPHALL, *Secretary.*

**South Texas.**

**R**ECENTLY I made a trip to Austin, Brookshire, and Houston.

At Austin I had the privilege of baptizing a brother who has been waiting for some time to follow his Master in the watery grave. There is also quite an interest at this place, and I hope to be able to hold another effort there soon.

At Brookshire there is one more standard bearer for the truth. One sister has begun to observe the Sabbath. She has quite an influence in Brookshire, and others are inquiring the way. In Houston there seems to be an awakening among many to hear the truth. Two were added to the church and others are contemplating joining soon. The church here is awakening and accepting the challenge of the Lord to arise and finish the work. Plans were also set on foot to work territory to hold a winter effort. Sabbath, September 4, we celebrated the

ordinances of the Lord's house. This was indeed a glorious day, and one long to be remembered. Wrongs were made right, some of which were of long standing; hearts were softened, and the sweet influence of the Lord was felt by all present.

Here in San Antonio one can see the hand of the Lord working as never before. Several are studying the Scriptures, and we hope to see others added to our little company in the near future.

Our great need in South Texas now is a school, a Bible worker, and several good colporters. The fields are white for harvest, and we are praying the Lord of harvest to send forth laborers into the harvest.—*R. L. Bradford in Southwestern Union Record.*

**An Appeal.**

**W**HAT are the late testimonies given to us again? Why repeated? Many are new; yet, some are repeated again and again. Why?

I quote from Gospel Workers, p. 433. "The need of a meeting house where there is a newly formed company of believers, has been presented before me in a panoramic view. I saw workmen building humble houses of worship. Those newly come to the faith were helping with willing hands, and those who had means were assisting with their means. In the basement of the church, above ground, a school room was prepared for the children, and a teacher was sent there to take charge.

"The number in the school was not large, but it was a happy beginning. I heard the songs of children and of parents;—'Except the Lord build the house they labor in vain that build it; except the Lord keep the city, the watchman waketh in vain.'..... The establishment of churches, the erection of meeting houses and school buildings was extended from city to city, and the tithe was increasing to carry forward the work. Plants were made not only in one place, but in many places, and the Lord was working to increase His forces."

Would you not like to see this accomplished my brethren and sisters?

Is it time to build? Help to establish these memorials before Jesus comes, and have many bright stars in your crown.

Send donations to Virginia Conference, 2705 W. Main St. Richmond, Va.

W. H. SEBASTIAN.

## Young People's Column

### Fast or Slow?

The hour hand and the minute hand  
Were working close together,  
And as they worked they neither shirked,  
In clear or cloudy weather.

The longer hand spoke as he ran,  
Remarking to his brother,—  
"The whole time thru I'm beating you  
From one day to another.

"Altho I go extremely slow,  
You surely go much slower.  
Compared with me 'tis plain to see  
You're not much of a goer.

"Twelve times a day I pass your way,  
Twelve times I go above you.  
Just catch hold now and you'll see how  
Much faster I will shove you."

The hour hand smiled. With accents mild  
He answered,—"Thank you, brother;  
'Twould never do to go with you  
From my place to another.

"The swift you go, I must go slow;  
Each has his proper motion;  
For me to try with you to vie  
Would be a foolish notion.

"'Tis plain to see you're guying me,  
You're making light, and joking.  
Go on your way; don't stop today,  
Nor fun at me be poking."

Around the face the long hand raced,  
While slowly went the other.  
"'Tis plain," quoth he, "for all to see,  
I'm swifter than my brother."

The Poet paused. It only caused  
A moment of delaying.  
He smiled, and said, "I'll go ahead  
And write of what they're saying."

And thus he wrote,— "I often note  
On more than watches' faces,—  
That fast or slow, how e'er we go,  
'Tis best to keep our places.

"The minute hand can't understand  
That slowness too is needed.  
The only need, he thinks, is speed;  
All others are unheeded.

"The hour hand, tho he's very slow,  
Has still his proper station.  
His work he'll do the whole day thru  
With little ostentation.

"'Tis best to go extremely slow  
If slowness makes for power;  
For, fast or slow, we need but go  
Our space within the hour.

"And when, at last, tho slow or fast,  
All men their time have measured,  
May you and I, dear passers-by,  
These simple truths have treasured."

T. H. J.

### Chireno, Tex.

LEAVING Pine Flat, about four miles south of Nacogdoches, I came to Chireno, where we have a company of believers who are trying to keep the faith amid much persecution by outsiders.

At Pine Flat a father, son, and the son's wife have stepped out in obedience to the truth. Their four children, though small, know when the Sabbath arrives. We will baptize these people soon.

I had not been to Chireno for seven months. During this time they have had very many trials to undergo. They have not shown themselves very loyal in the financial line. We have placed the matter of robbing God before them, confessions have been made, and they have promised to pay up back tithes and to be faithful in this matter in the future.

We are holding meetings every night in the little hall where our people meet. This company has nine baptized members, three not baptized, and fifteen children. A man who has been taking Bible studies has accepted the truth and called for baptism. We think, however, he needs further instruction, after which we will accept him.

At the close of our meeting here I will leave for Jefferson, where we have another company. We also plan to hold meetings at that place.—*M. G. Nunes in Southwestern Union Record.*

### Kansas

DURING the past summer two tent efforts were conducted, one in Hutchinson by brother Henry J. Miller and the writer. At the close of the Hutchinson tent meeting, a church of twelve members was organized, by the president of the Kansas Conference. This makes a good nucleus to begin with, and these brethren are hard at work, striving to bring the light of present truth into very many homes. We hope and trust that many honest hearted souls will be won to Christ.

As a result of our summer's effort, and to the present time, seven adults and seven young people and children have taken their stand for the truth and have been baptized here in Kansas City, Kans. Seven other adults are keeping the Sabbath, and a large number are interested.

The colored camp meeting, which was held at Emporia, Kans., conjointly with the general camp meeting and conference,

was a success in every way. There were about fifty of our people in attendance, the four colored churches being well represented. The Hutchinson second church, which was recently organized, was taken into the conference, which gives us a total of five churches. By another year we are planning and working to have one or two more churches. There were eight of our brothers and sisters outside of the Kansas Conference in attendance. The Sabbath school donations were over \$11.00 for the two Sabbaths. The colored brethren invested about \$125.00 in books and periodicals, and raised about \$1,100 in cash and pledges for the conference equipment fund and missions. The attendance from the colored people of the city was good. Several evenings they came out in large numbers, many of them making inquiry into the belief and doctrines of our church. A few desired Bible studies, manifesting a special interest in the truths preached. Our local ministerial help was brethren Henry J. Miller, R. L. Bradford, W. S. North, our self supporting workers, and the writer. We were also pleased to have Elder C. S. Longacre, of the North American Division, Elder J. W. Christian, of the Central Union, and Elder G. R. Hawkins, of the Kansas Conference, speak to our people. I am sure these messages thru God's servants lifted many a heavy burden. All returned to their homes strengthened spiritually, claiming this was the best meeting they ever attended. We are indeed grateful to our heavenly Father for his showers of blessings.

We have been given a lady Bible worker, Mrs. K. O. Johnson, of Springfield, Ill. We know this will add to the influence of our work, and especially so during the tent season. Sister Johnson will take up Bible work in November.—*J. W. Allison in Central Union Outlook.*

### Almost Paid

THE Corsicana church have, thru trying experiences, been meeting their payments on their building. We have never asked our friends to help us; but on account of the financial condition in the country, our people have got behind. The amount is almost paid out. Please help us to fully pay the remainder.

Send donations to A. M. Woodall, Keene, Texas. M. G. NUNES.

**Florida**

**A**FTER the St. Petersburg camp meeting it was arranged for me to visit some of the churches and companies in Florida, following up the interest started by the home missionary studies at the camp meeting.

I spent one week with the new company at Tampa, where Elder Strachan and helpers are doing excellent work. They are not yet organized into a church, but they have a live little band of believers organized into a S. S. and Home Missionary Society. Their first work was to raise their quota on the Harvest Ingathering for missions—which goal they have passed and are now turning their attention to other lines of work.

The Lakeland church is rather small but very active along all lines of missionary work. When I left them they had a little more than a quarter of their goal on the Harvest Ingathering and were of good courage in the Lord.

At Orlando I spent a profitable week. From the start there was manifested deep interest in the work, and at the close of the week three strong bands were organized, and all were taking hold with new courage to help finish the work. They too are well on their way toward the goal on the Harvest Ingathering. More might have been accomplished, but the supply of papers gave out.

I could only spend one night with the Sanford company, but by my writing ahead quite a number were present. I read them the resolutions and plans in regard to the work, and they responded heartily, voting to do their part, ordering 200 papers to start out in the campaign.

Ocala was my next stop. I spent a week there to good account. They testified in the last meeting that they too had been aroused to a deeper and fuller realization of the need of the hour, and by God's help would do more in this good work.

Herewith is the quarterly report for N. C. ending Sept. 30, which was too late to get into last month's report. Truly this looks good.

Letters written	41
Letters received	39
Missionary visit	373
Bible readings	252
Subs. taken for periodicals	20
Papers sold	11
Papers mailed or given	347

Books sold	53
Books lent or given	65
Tracts sold	352
Tracts lent or given	359
Hours of Christian help work	321
Articles of clothing given	113
Number of meals provided	385
Treatments given	83
Signers to temperance pledge	15

I shall be glad when all our churches get into harness and report regularly, so the whole Union can appear in one great mighty band for the finishing of the work.

ANNA KNIGHT.

**Pine Bluff, Ark.**

**T**HE dear Lord is still blessing the work here. The honest in heart are being found, and their eyes are being opened to the last warning message.

About six weeks ago I organized a Bible class of six women. We held our study each Wednesday during the week. Two of the women have begun to keep all of God's commandments.

The Harvest Ingathering work here is doing well. While the people are very poor, yet if one goes to them with these good papers and presents them with the Spirit of Christ, the heart is touched, they see it is the King's business, and they will divide what they have.

Oct. 16-17 Elder W. E. Baxter and Brother C. J. Dart were with us, and they took turn about and preached for us each night and on Sabbath. We enjoyed their stay with us, and hope they will be coming to see us again soon.

We hope the time will soon come when the older members of our Sabbath school will not bring the pennies to school and leave the 20-cent-a-week money at home. The Lord would have us remember Ps. 50:4-5. The mission school is doing well, and the Lord is blessing the work.

E. M. GATES.

**Facts**

**B**ROTHER A. L. Manous, 24th Avenue North, Nashville Tenn., has written a neat little card entitled "Facts about the First Day of the Week." On the reverse side is found an equally interesting subject, "Facts about the Seventh Day of the Week."

The whole thing is smaller than an ordinary postal. The facts are carefully selected and well boiled down. Price 25 cents per 100. Address as above.

**Obituaries**

**GREEN**

At the age of about sixty years, Sister Jennie Green fell asleep in Jesus, at Pine Bluff, Ark. She came to Arkansas from Alabama, accepted the truth in Lake village, Ark., about ten years ago. She was a faithful member. She went about over the state, canvassing for our books, sellings papers, and doing Bible work. This was the way she spent her life for ten years.

The undertaker donated us a nice coffin for her. She bore her sufferings patiently. Her hope was in the first resurrection. Words of comfort were spoken by the writer. Many mourn for her in Arkansas.

E. M. GATES.

**RANCE**

J. J. RANCE was born in Alabama in 1857 and died in Florence, S. C. on the 23d of September, 1915, being 58 years old. Brother Rance leaves a wife and two sons to mourn, but his wife is looking forward to the time when there will be a reunion at the resurrection of the just. For many years Brother Rance was a member of the Baptist church, but when the third angel's message was preached in Florence by Elder C. G. Manns and others in the gospel tent, this brother listened to the wonderful truths, became convinced, and decided to obey. Words of consolation were spoken by the writer.

W. H. MAYNOR.

**ASTRAPP**

JAMES Astrapp was born in Nov. 1833, and died July 29, 1915 at the sanitarium of his youngest son, Dr. W. J. Astrapp, in South Pittsburg, Tenn., after a brief illness of ten days. He first heard present truth thru the preaching of Elder J. E. White on the boat, "Morning Star" at Vicksburg, Miss., and became a charter member of the church there. He was loyal and devoted to the truth until the last. After the death of his wife two years ago, he went to Tennessee to live. Father Astrapp, as he was affectionately called by all, spent his last moments in reading the 116th Psalm with those around him. Softly as the light of day began to fade upon his sight, he uttered his last words, "When the sun sets, my soul will be at rest." We laid him to rest in their family burial place at Vicksburg, Miss. Funeral services were conducted by the writer.

A. C. CHATMAN.

# GOSPEL HERALD

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## THRU THE NORTHWEST (Concluded from page 96)

loads of grapes in flat cars as we see coal in the south. They shovel grapes into flat cars from auto trucks, as we do sand from cars into wagons in Alabama and Tennessee. Vegetables can be seen growing here the year round. Water melons are in the market stores as late as November 15. I am told that quill, and water melons can be seen growing in favorable sections as late as October. At Whittier, a suburb of Los Angeles, is a tomato vine, not in a hot house, seven years old, which produces the year round. At Michigan, another suburb, is a grape vine 120 years old; and it covers two acres of ground. It bears fruit every year with no record of missing for one time since it began to produce. Last week I was in San Diego, California a city on the Pacific ocean, a few miles from the line of old Mexico. At this place it is summer all thru the year.

At present I am attending the North American Division Council which is being held at Loma Linda, California.

SYDNEY SCOTT.

## Note and Comment

**W**ere favored by a brief visit from Prof. W. E. Howell as he passed on his way home from the fall council in the west. He spoke encouragingly of the progress of the educational work.

Our school was saddened by the sudden and unexpected death of Brother Earnest Briggs on Nov. 24. He was sent to his home in Brooklyn, N. Y., for burial. Memorial services were held Sabbath Nov. 28. A fuller obituary notice will appear later.

The Oakwood printing office has added new type and other equipment to their outfit, and are now prepared better than

ever to do printing of high class. If you have letter heads or other printing to do, why not let our boys have a chance at it? We guarantee satisfaction.

Have you ordered your MYSTERY yet? Others have, and are enjoying it, so they say. Some are ordering dozens for Christmas presents. Special price on dozen lots.

Prof. George Jeys was very much surprised a few nights ago as he stepped into the chapel room to dismiss the classes for the period, to see that at the usual word of dismissal, not a pupil moved. His surprise was increased as four boys stepped out from behind the piano and began to sing a "home brewed" song, to the tune of "Happy Day." His usual broad smile perceptibly widened as they proceeded. The chorus ran thus,—"G. H. J., G. H. J., is twenty-five years old today."

Our head carpenter, F. L. W. Clarke of Wythville, Va. left us recently. He has been with us all summer superintending the building of Henderson Hall, our new dormitory. We certainly wish him success in his work wherever he goes.

J. C. Cartwright, father to Sister Isabella Cartwright our matron, visited Oakwood and spent a few days with us.

## Wilson, N. C.

**F**ROM a private letter we quote the following interesting items.—Ed.

Our church was organized Oct. 23 with 21 members. Now we have an enrollment of 26 Sabbath keepers. They are all loyal and true to God. There are yet others who are on the point of deciding.

As yet I have a small attendance at my school, but the future is bright. The people in this part are mostly farmers, and most of the children are kept out of school to help work until about the holidays.

I am of good courage, and very thankful that God has given me a part in his closing work.

I hope this will be a prosperous year for our Oakwood school. That I should have been able to return this term, but circumstances would not allow. I am always glad to hear of the progress of our school.

Remember me in love to the Oakwood church and all my teachers and old schoolmates.

MAUDE DICKSON.

## Pine Bluff, Ark.

**T**HE Pine Bluff Mission School opened Sept. 6 with an enrollment of 10 pupils. We have now an enrollment of 20.

We are enjoying the work and striving to do our best. We have one student from Little Rock, and a promise of one from Louisiana. We have two boarding students. We would that all our people could send their children where they could be trained up in the message, instead of being trained in so much worldly wisdom which profits little. The Bible class has committed to memory the ten commandments. Sister F. M. Reynolds of New Brunswick, New Jersey, sent a box of clothing and shoes which was of great assistance in helping the needy. We shall be glad to receive any assistance along this line.

KATIE E. BAKER.

## Savannah, Ga.

**O**UR school had a very small beginning this year, but it has steadily grown. We now have an enrollment of twenty-two and have promise of more later.

When I began Sept. 13 with four students I earnestly asked the Lord that I might have twenty-five. I can see this number almost complete and more. Our grades are low, ranging from first to fourth. Many of the children are from homes where we hope to impress the people with our principles of truth.

MARGARETTE F. SIMMONS.

## Louisville, Ky.

**A**NNUAL report of the Louisville Ky. church for year ending December 31, 1915.

Church Reports	270.26
Tithes	1087.40
S. S. Donations	155.60
Harvest Ingathering	53.00
Midsummer offerings	5.56
Report finance committee	250.02
No. added to church	26
Number dropped	7
No. baptized	32
Letters of dismissal	12
Received by letter	1
No. of deaths	3

M. E. HEVY, Clerk.

## Change of Address

Elder A. C. Chatman has moved to Jackson, Miss., and will be found at 1166 Hickory St.