


GOSPEL MERALD



Volume XIII

HUNTSVILLE, ALABAMA, JUNE, 1919

Number 6

Over The Top

At Oakwood.

Our Goal More Than Reached Already.

Students And Teachers Join In A General Campaign. More Than \$2500 Pledged For Oakwood Extension. Student Association Formed To Carry On The Work. Students Heartily Unite In A "Bring One" Campaign To Overflow Oakwood School The Coming Year. All The Loyal Supporters Of This Institution Invited To Assist In This Noble Effort To Boost For Oakwood. Ten Thousand Dollars Is The Amount That WE Have Voted As A Department To Raise Soon For OAKWOOD.

Write at once to the Students' Association for Particulars.

S. A. O. J. C.

Supporting the work

EVERY consecrated Seventh-day Adventist fully realizes the solemn duty of paying tithe. As a means of supporting the work of God, this plan shows divine wisdom. It is, therefore, a privilege we have in paying tithe of cooperating with Heaven in the furtherance of the third angel's message to all the world.

How many of us, I wonder, have ever realized that our publishing houses are appointed of God and our publications are His instrumentalities for the spread of the gospel and therefore, call for our loyal support? Do we realize that every subscription we take, every copy of a publication we become responsible for, is also definitely supporting the work? What would become of our institutions which furnish the printed page if our support were withdrawn? Would they not suffer as severely as the ministry, were the tithe to be withdrawn? Then, why is it not our duty to feel a definite responsibility for the support of our publishing houses? No better demonstration of our belief in them could be given than by subscribing, even at a sacrifice, for our splendid publications.

It should not be a question of whether we personally can find time to read everything that comes to our door. Rather, it becomes a solemn duty to give the truth to others. If parents are confined to their homes, let the children take literature to the neighbors or use the mails. The promise is: "as the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater; so shall my word be that goeth forth out of my mouth: it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Isa. 55: 10, 11.

A new year is here. Let us start right by subscribing for the *Review & Herald*, *Watchman*, *Signs*, *Life & Health*, *Liberty*, etc. Let us faithfully support the work. The end is almost in sight. We must work while the day lasts.

C. E. HOOPER.

The Mosquito Campaign

MOST people hate the mosquito because of the bite, but this is not the greatest danger. The real danger is in the transmission of malaria. So the control of malaria depends on the control of the malarial or anophele mosquito. This is a problem, when we consider that about six million people are annually affected with malaria in the United States alone. These people are sick; they are abnormal, physically and mentally. Because malaria runs an insidious course with few fatalities little is said or done to prevent it; yet in the South as a whole, it is safe to say, that typhoid, dysentery, pellagra and tuberculosis are not as dangerous as malaria which is transmitted by the malarial mosquito. A healthy mosquito that bites a malarial patient becomes diseased with malaria; and it is possible for this sick mosquito to give the disease to as many persons as it may bite. In this way malaria is spread from one member of a family to another and even throughout the whole neighborhood.

With these facts before us, let us begin the anti-malarial campaign at once, as the greatest results are obtained with the least exertion when measures are taken in time to prevent the breeding of the early spring generations of the mosquito. The first thing to understand is that the mosquito must have water in order to breed. If we destroy all waste water about our premises we will not have mosquitoes, since they lay their eggs on the surface of the water in rain barrels, old tin cans, and pools of standing water. These eggs hatch out as wigglers, and in about a week develop into full grown mosquitoes, so that one will have as many mosquitoes about his place as he had wigglers in the rain barrel or old tin cans lying about.

Now is the time to clean up around the place before the weeds and grass grow up and hide the mosquitoes' breeding places. Fill up all low places and drain all pools of waste water; pack up and destroy all old tin cans, pails and buckets, or anything that will hold water. Do not neglect this. It is necessary.

Screen over the rain barrel or keep it covered over with a little kerosene. Watch the cistern closely, and any sagging eve trough on the house.

If you are planning on screening your house, get a fine mesh screen; do not use the ordinary fly screen which is fourteen meshes to the inch; use one with sixteen or one with eighteen meshes to the inch, so as to keep the small malarial mosquito out. Do not forget to stop up the fire-place, as very often the mosquitoes will come down the chimney. The work of eliminating the mosquito is cheaper than to screen, but it is well to do both in order to have health.

M. M. MARTINSON, M. D.

The 144,000

FOR some time in the past there has been more or less agitation among our people over the question as to who will compose the personnel of the 144,000. It has been claimed by some that those who have died in the faith of the message will compose a part of this favored company, and by others that only those who live through to the end and do not go into the grave are to make up the number. The writer was listening to Elder Irwin some years ago while he was speaking in Tacoma at campmeeting, and heard him read a statement that Sister White made to him, that ought to settle forever the question in the minds of those who have confidence in the inspiration of the Spirit of Prophecy. Elder Irwin asked her the question direct, if those who had died in the message would be among the 144,000. Her answer, as written down in shorthand at the time, was, "Oh, yes, those who have died in the faith will be among the 144,000. I am clear on this." It is to be hoped this plain statement may settle any doubt that may have arisen in the minds of any, and may encourage our aged brethren and sisters who find themselves near the end of their course. We should ever praise the Lord for the plain statements given to us by the Spirit of Prophecy. —W. F. Martin, in *North Pacific Union Gleaner*.

Saving Souls

FROM every indication we are witnessing the beginning of that reformatory movement that the servant of the Lord was shown would take place shortly before the end:

"Hundreds and thousands were seen visiting families, and opening before them the word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth." Vol. 9, p. 126.

The question that must come home to each one of us as we read this statement is, "are we among that precious company who were seen visiting families and opening to them the word of God?" The opportunity is NOW. We have such an abundance of good literature which unfolds and explains the word of God. A nominal belief in this message, a desire to do the will of God is not sufficient to insure salvation. We must be producing as well as professing Christians. When Jesus bade His followers "Go into all the world" He started in motion an army that was to advance throughout the earth until Emmanuel's banner had conquered every foe. There is something in that word "go" which speaks to the heart of every believer. It is the call from our commanding officer, and the way in which we answer it will be our test of allegiance. Let us calmly and prayerfully ask ourselves, "Are we loyal? Are we in line for the greatest victory the world has ever known—the glorious triumph of the saints?" Let us remember that our works will attest to the genuineness of our faith. Do good as well as be good.

One of the easiest ways of "doing good" is to sell five or ten magazines every week to your neighbors and friends and give the profits to missions, the church school or some such worthy cause. In this way your soul will be refreshed and a spirit of joy will come into your life that will help you to realize what it means to have the windows of heaven opened and a blessing poured out. When the church of God becomes a working church, then will be fulfilled these words; "The Lord

gave the word, great was the company of those that published it." Ps. 68:11.

C. E. HOOPER.

Workers Together With God

"I (PAUL) have planted, Apollos watered, but God gave the increase." So then, neither is he that planteth anything, neither he that watereth; but God that "giveth the increase." God is set forth as the great Workman. He gives the increase, and certainly it is "God which worketh in you both to will and to do of His good pleasure." Our success is due to God. Paul and Barnabas "declared all things that God had done with them." Acts 15:4. "All things are of God who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation." A united effort for souls is here included. "To wit, that God was in Christ, reconciling the world unto himself, and hath committed (put in us—margin) unto us the word of reconciliation." 2 Cor. 5:18, 19.

W. H. SEBASTIAN.

Scolding

WITH some, scolding is chronic: life is one long fret. The flesh is feverish, the nerves are unstrung, the spirit is perturbed and in a state of unrest. The physical condition and the material surroundings may have a strong tendency to disturb our equanimity and to exasperate our feeling; but we should bear in mind that scolding never did anybody any good, and, withal, grows to be very uncomfortable to the person who indulges in it.

Inappropriate in everybody, scolding appears most hateful in parents. Set to be dispensers of kindness and love to those with whom they are more especially associated, it is horrible to see gall distilled instead of charity. Scolding turns a household into a pandemonium, and a church into an inquisition. Bear in mind that kindness and gentle speech are a great deal easier to practise than their opposites. Why practise the worse thing when it is harder than the right? Arrest yourself in the indulgence of this bad habit right

here. Begin now, and put yourself under bonds to turn bad good. —Selected.

Comfort In Tribulation

"BLESSED be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort." His mercies are from everlasting to everlasting. "I am He that comforteth you; be not afraid."

"For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer; or whether we be comforted, it is for your consolation and salvation. And our hope of you is steadfast, knowing, that, as ye are partakers of the sufferings, ye shall be also of the consolation." Then the apostle speaks, "For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life." (Now the assurance). "But we

had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: Who delivered us from so great a death, and doth deliver; in whom we trust that He will yet deliver us." Here is your help.

"Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf." 2 Cor. 1:3-11.

W. H. SEBASTIAN.

Don't Deceive Children

NOTHING can be a greater mistake than to consider young people as destitute of understanding; their understanding should rather be appealed to and consulted. Do we not all remember how, when young, we were imposed upon; how our elders sought sometimes to put us off; how they gave us evasive answers or explanations; how they told us some plausible story as an excuse or as a reason? And do we not remember even in our youth

and simplicity, we were quite capable of seeing through their maneuvers? Do we not all remember how, when any one endeavored to keep us in ignorance of some proceeding of which we were made accidentally cognizant, we could divine very correctly the real motive for sending us out of the way with some false excuse? Now, in a case of this kind, which comes within the pale of parental authority, the will of the parent alone ought to be sufficient to control the child. But there should be no stifling of the truth and no relaxation of duty. If, as will often happen, it is not expedient nor proper for children to know a particular fact or incident, they should be told so with frankness and kindness, but at the same time with firmness. We are apt to overlook the intelligence of these little people, and address ourselves to their stature. The treatment of children must always, for their own sakes, differ from that of full-grown men and women; our manner of addressing them must also be different; but there does not seem to be any reason why we should not give them full credit for the amount of intelligence they do possess; for we may every day see children with more discrimination, greater good sense, better-regulated moral deportment than many whose tall figure or riper age has invested them with the consequence of men and women.—*Arthur's Home Magazine.*

Making Children Happy

HAPPINESS is the natural condition of every normal child; and if the small boy or girl has a peculiar faculty for any one thing, it is for self-entertainment, with certain granted conditions, of course. One of these is physical freedom, and a few rude or simple things that can be used constructively. Agreeable occupation is as great a necessity for children as for adults; and beyond this almost nothing can be contributed to the real happiness of a child. The costliest dolls ever made have not yet yielded a tithe of the bliss that rag dolls, or those quaint images made of corn husks, have given; while all the toys that German ingenuity has invented can never be compared with the mud

pies or snow huts of country youngsters, or with the rude things made by them with the aid of jack-knife and hammer. Fashionable young women never wear chains of gold, or ornaments of ruby or pearl, with more pride and enjoyment than do the little country maidens their necklaces of loops of grasses or pine needles, strung with the scarlet berries of the rose, or the pearly balls of the snowdrop-tree.

It is not the reality of the thing so much as what the imagination conjures that yields pleasure. And it is for this reason that the children of the humbler and unpampered classes are far happier than are the children whose created wants are legion, and for the satisfaction of which a fortune is required. If there is anything worthy of being envied it is a simple childhood, unrestrained, but judiciously guided, which leaves the tastes and fancies strong, keen, and free for the experiences of the future.—*Selected.*

Tennessee Mission News Notes

UPON the strong plea of Brother Lawrence for one of the colored brethren to connect with his work in Birmingham, it was decided to release Brother T. H. Allison from Memphis. Brother G. A. Oglesby, from Louisville, who has been assisting at Memphis for some time, will have charge of the work. We regret very much to lose Brother Allison from our field, but we trust that he will be of great assistance to Brother Lawrence in the work in Birmingham.

Brother W. A. S. Henri reports the work moving nicely in Nashville. Several of the sisters are busy selling our small books.

Brother G. A. Oglesby has ordered fifty dollars' worth of Crisis Books for the Memphis Church to sell. There are several members of this church who are devoting their entire time to carrying the printed page. The Lord is blessing them in their efforts. They are planning to erect a new church building this summer.

The Jackson company has purchased a nice five room house and lot. The house they will convert into a chapel for the present. This will be overhauled, and will make a very good meeting place for the brethren and sisters there who have

been holding their meetings in a small room. Brother Young is wearing a smile on his face these days. Souls are accepting the truth through the printed page which is being sold. Just recently one man came in through reading.

F. L. HARRISON.

Texas

AT THE close of the workers' meeting held in Keene, March 11-21, we went to Moser Valley, where we found members anxiously waiting for us. We began our meeting in a few hours after arriving. We held meetings every night for eight nights. The nights were very dark, and two nights it rained us out. The attendance was very good every night. Sunday night, March 23rd, two good women held up their hands to obey.

We arrived in Jefferson, April 1st, and met with new Sabbath keepers on Sabbath. They all met us with a hearty welcome, and we took up the study of the lesson with much interest. After the lesson was over we had a good Bible study and testimony meeting. Every one felt the shower of God's Holy Spirit. Nine of them dedicated themselves anew to God and His closing message.

E. M. GATES.

MRS. E. M. GATES.

Houston, Texas

WE ARE glad to inform our brethren and sisters of the progress of the Third Angel's Message in Houston. As the result of our house to house Bible studies, some have taken their stand for Present Truth. Recently a very bright young lady accepted the Truth, and now contemplates attending the Oakwood Junior College in the near future. We believe that this sister will develop into a strong worker. Another sister who had been given a tract containing the Truth is becoming deeply interested in the Message, and is awaiting more light. She will be ready to connect with the church after a few more studies are given.

Since our return from the Workers' Meeting held at Southwestern Junior College, Keene, Texas, we have been pushing forward our

church work. We are glad to tell you that we are now meeting in our new building. Recently we secured sixteen pews from our white brethren, which add considerably to our work. The interior work has been finished off with oatmeal brown wall paper and a cream ceiling. Our little church has a seating capacity of about one hundred fifty. We are hoping to have a series of meetings this summer, and are asking that all of our brethren remember us in their prayers.

H. D. GREENE.

Tennessee Mission Campmeeting

THE campmeeting for the colored people of the Tennessee River Mission will be held at Jackson, Tennessee, August 4-11, in a large beautiful grove in the heart of the city. We are planning to make it the best ever held in this field and are expecting many blessings from the Lord.

We will have efficient help from both the General and Union Conferences. Elder Lawrence will be in attendance throughout the meeting, and promises to bring some of his workers, including a trained nurse from Loma Linda, Cal. Visitors are expected from many places.

The children will receive special attention. Lessons suited to their age and years have been prepared for the meeting. Mrs. Young, of long experience in this work, will have charge in this department.

The dining tent will be conducted by one fully able to take charge of this line of work.

Rates for tents may be obtained from local pastors, or by addressing Box 13, Jackson, Tenn.

Will not all come praying that God's blessing may richly grace the assembly of His saints?

MILTON YOUNG.

Blythe, California, Effort

ACCORDING to a request of the Pacific Union Conference, the Southwestern Union permitted the writer to hold a tent effort at Blythe, Cal., from March 2 to April 20. The cloth tabernacle was erected on Hobsonway, a popular thoroughfare situated close to the Blythe hotel. The forty by sixty

foot pavilion was filled the night of the initial meeting, and continued so until the close. Many came to the Chautauqua Lectures from a distance of three to eight miles in the country. Something like thirty-five accepted the truth in the six weeks' effort. On May 3, twenty-six persons were baptized. Elder Brant of Redlands will care for the interest, and foster the work. On account of the increase of church membership, and also of the Sabbath school, the Blythe church board has planned to enlarge the present church building, or purchase a new location on which to erect a new church home.

During the six weeks under canvass, I took up twenty offerings, which amounted to \$265.00. Out of this amount, I paid all current expenses, paid one worker for two months, and turned over to the California Conference treasury in cash before leaving, the amount of \$50.00. I left Blythe soon after the baptismal service ended, for Los Angeles. On May 6, I was in El Paso, and reached Dallas, Texas on the 8th. I leave on the 20th for Roswell, New Mexico, where another short effort will be held.

According to recommendation of the North Texas Conference committee, the Bible Chautauqua Lecture Series, will be held in Dallas, Texas this season. The cloth pavilion will be moved into three different sections of the city to give all a chance to hear the message. Excellent talent has been provided for the campaign. A training class for workers will be conducted in connection with the effort. Instructors are those of long evangelistic experience, who will give daily drills. A cartoonist of no little ability will deliver chalk sermons daily on the bulletin board. New music with charm and pep of 1918 and '19 imprint, has been provided for the Lecture Series.

SYDNEY SCOTT,

2414 Caddo St.,
Dallas, Texas.

A New Book

FOR a long time there has existed a real need of a twenty-five cent book dealing with the leading prophecies of Daniel and the Revelation. This need has been sup-

plied in the little book just published, *Bible Prophecies Unfolding*. This book was written by Evangelist C. B. Haynes, and contains a most clear and forceful presentation of the prophecies relating to this time. It is just the book that you have been needing for your home missionary work, and it is one that will be especially helpful to evangelists in connection with their tent efforts, as well as to Bible workers. We understand that the first edition of 50,000 copies was practically exhausted in two weeks, which only goes to show that our people appreciate a book that gives the third angel's message in no uncertain terms. Place all orders through your tract society. The usual discount on ten or more copies.

Roll of Oakwood Workers

Colporteurs

Alex Cox.....	Mississippi.
Fannie Cox.....	"
L. H. Conolly.....	"
Eric Francis.....	"
C. H. Gordon.....	"
J. E. Jervis.....	"
R. S. Little.....	"
Bertha Cade.....	"
Laurine Woods.....	"
Andrew Toms.....	"
Panton Johnson.....	"
Jacob Sougbs.....	"
Odell McAdory.....	"
H. Lanoix.....	"
Lenora Eldon.....	Alabama.
Rosa Johnson.....	"
Thos. Fountain.....	"
W. C. Mullins.....	"
Jesse Davis.....	"
J. B. E. Williams...	South Carolina.
Mrs. J. B. E. Williams.....	"

Bible Worker.

Ora Hutson to Chattanooga, Tenn. to connect with Elder Osterman in tent effort.

Others of our students, as well as the teachers, will assist in the tent meetings during the summer. We hope to have a much larger force another year.

Owing to engine trouble our May issue was very much hindered. This accounts for the delay this month.

GOSPEL HERALD

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W. L. BIRD EDITOR

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To insure insertion in the current issue, articles
should reach our office not later than the twentieth
of the month preceding date of issue.

Sabbath At Oakwood

The following statements are taken from the closing testimony meeting at Oakwood:

My experiences for the past school year will be a lesson book for daily reference. My one desire is that these experiences will be stepping-stones to a noble character.

CLAUDE H. GORDON.

I am thankful to my Savior for this school year and for the experiences that I have gained.

JULIA E. MARTIN

I am thankful to God for the blessings he has bestowed upon me, and I am also thankful for the interest my teachers have taken in me.

HENRIETTA JACKSON.

The Lord has done so much for me that I cannot find words to thank him. GEORGE E. JENKINS.

I am indeed thankful for the precious privilege of being connected with this school where I can get the necessary preparation to carry this Message to those who know it not.

FANNIE COX.

As my past experiences glide in panoramic view before me, I can but say that the Lord is leading and fitting me for the work of the future.

J. E. JERVIS.

I came to Oakwood to get a good foundation on which to build; this I determine to do, God being my helper.

R. S. LITTLE.

The sincere desire of my heart for Oakwood is that it may accomplish all the good things that God has spoken concerning it.

ELIZABETH DIXON.

I am very grateful to my Heavenly Father for the way in which he has led me. I am also thankful to my teachers who have borne so patiently with me in trying to help me get my lessons.

PEARL WALKER.

I do thank the Lord for his many blessings which he has bestowed upon me.

JAMES FISHER.

I want to put my life's plans in the hands of the Lord that he may choose my paths for me.

BLANCHE PALMER.

I am thankful to say that the Lord has wonderfully blessed me during this school year, and I am very grateful to God and to my teachers for the interest each has shown in me.

J. B. E. WILLIAMS.

I want to thank my teachers for the earnest way in which they exercised patience in helping me to accomplish that for which I came. As I go from here I want to ask a special interest in their prayers.

HERBERT A. YOUNG.

Owing to the many blessings bestowed upon me this year I have almost forgotten my sorrows and perplexities, and I truly thank God for it all.

THOMAS FOUNTAIN.

I am indeed thankful to the Lord for the great light I have received at Oakwood.

JACOB SOUGHS.

I am thankful to God for his goodness to me. I know it is only his blessings that have kept me through the school year.

WILLIE JACKSON.

I thank the Lord for his many blessings toward me during this school term and I hope that I will be faithful in all my undertakings for him.

WALTER JONES.

I am thankful to God for having brought me safely to the end of another school year. I have had many experiences during the year which have been of great help to me.

LENORA ELDON.

I am thankful to the Lord for all he has done for me and for the different kinds of experiences he sends.

KATHERINE ARCHER.

I am thankful to my teachers because they have borne with me this year, helping me to climb.

CORINE BASS.

During the two years I have spent at Oakwood I have gained many valuable lessons. My trials have brought me great victories.

ORA HUTSON.

I thank the Lord for sparing me to see the close of the school year, and for the trials and victories I have experienced. I truly thank my teachers for the interest they have taken in me.

WILLIAM WINSTON.

The experiences of the year have led me on to higher ground. The future outlook of Heavenly realities is bright.

L. H. CONOLLY.

I cannot express my gratitude to God for the blessings and privileges of the year. My blessings far outweigh the few trials and difficulties I have met.

C. R. WOOD.

Soon we shall part, perhaps never all to meet again, but wherever we may be let us heed this entreaty; Stand fast. Gal. 5:1.

MITCHELL PALMER.

The success of this institution, in accomplishing the work for which it has been planted by God, depends upon the degree of faithfulness in which we individually discharge our duties.

L. E. CUNNINGHAM.

I count it a blessing to be at Oakwood; my experiences and lessons are cheap when I compare them with the blessings that God has given me.

R. LOUDEN.

I am thankful for the blessings which I have received during these few months.

ODELL MCADORY.

I am thankful for the instruction that I have received during my stay here. You will have my hearty cooperation in the future that you have had in the past.

ALEX COX.

\$2,500 Fund for Oakwood

THE Oakwood spirit has revealed itself recently in the enthusiasm with which students and teachers entered upon a campaign to raise a fund of \$2,500 to assist in the Oakwood school. The pledges vary from one to one hundred dollars, many reaching the latter amount. This money is to be raised by personal contributions and soliciting from friends.

A Students' Association has been formed to carry on the campaign. The organization was formed and the goal set some time ago, but the closing exercises of the year made a favorable occasion for the stronger development of the plan. Officers of the organization, students, and teachers are working together with a hearty good will to advance the work of the association. Any who may wish more information may be supplied by addressing Mrs. Sadie Pryor, Box 414, Huntsville, Ala.

C. R. WOOD.

Closing Exercises At Oakwood

On Thursday night, May, 19, we gathered for the first number of our closing programs. This one was by the Mission School, and all the children took active part. These parts were all well rendered, and, many helpful numbers were given.

On the following Monday night a very inspiring program was given by the eighth grade. This class of thirteen had chosen the fitting word "determination" as its motto. The future of each of the members was suggested by a class dialog which was to be real fifteen years hence. According to this view the field will soon be supplied with some of the very best doctors, nurses, preachers and teachers. At the close of the program each was presented with a certificate and given a most hearty welcome into the Academic Course.

Both students and teachers came up to the final exercises, which took place following our beautiful and happy Sabbath services, in which many told of lessons learned during the year, with a great deal of zeal and enthusiasm. For several days the interest in the \$2,500 fund had been rising. Professor Beardsley spoke of the success of the students and the purpose of the conference in maintaining the institution, and the hopes for its future. Professor Halladay gave a review of the rise and progress of the work relating to the boat, "Morning Star," a picture of which hangs in our school chapel. Mason Jackson, who was a student many years ago, told of some of his early experiences and the difficulties through which they passed in those days. He spoke of the earnest and faithful service of Brother Jacobs and family, and of the loyalty and support of consecrated teachers and students. Elder Bird presented the Oakwood ladder which we had been climbing for the past few days. It contained twenty-five rungs each of which represented one hundred dollars. The subscriptions made had carried us considerably over the top, and a large "V" was affixed to the wall above.

At the close came a pretty little part of the service when Professor Beardsley with a few appropriate words presented a diploma to Joseph Jervis for a successful completion of the Academic Course.

We feel that this was a quiet and helpful school closing and are now looking forward to a happy summer spent in the various departments of the Lord's work, and a victorious gathering in the autumn when we meet for another year of earnest labor.

ELIZABETH DIXON.

OAKWOOD NEWS

Our farm crops have all been planted, and we hope soon to see our broad fields in their usual summer bloom.

A plentiful yield of strawberries is the reward of Professor Peterson's care of our strawberry patch.

Our garden, under the able management of Professor Jacobsen already supplies our tables with vegetables, and gives promise of unusual produce through the summer.

Our summer resident students are devoting their spare time to the cultivation of their half-acre lots, the free use of which is given them by the school. We hope to see their efforts rewarded by abundant crops of corn, sweet potatoes, and peanuts.

We are glad to welcome three students from Porto Rico, who have come to spend the summer with us while awaiting the opening of school next fall.

Elder F. A. Osterman paid us a short visit recently in quest of workers to assist him in his summer work in the city of Chattanooga, Tenn.

During the closing days of school we were favored with some special help. Professor Bralliar from the Madison school spent two days on our campus, lecturing for us three times on agriculture and natural history. These studies and also the helpful hints which were given made this visit a most valuable as well as pleasant occasion.

Another welcome visitor during this time was Sister Knight, who often is mentioned in this paper. She is known to have a lively interest in the institution. She spoke twice in our chapel in a most encouraging manner in regard to the future of the school. Sister Knight has the first rung on the ladder, and is boosting for Oakwood in earnest.

The Students' Association is not one in name only: it is a real living organization with a corps of wide awake officers and a body of active members. These young volunteers have entered on their happy task in a most encouraging manner, and reveal a real determination to reach successfully their goal.

One of the Association officers on writing of Oakwood recently said: "We hope to make Oakwood a place where Angels will delight to dwell, but to do this consecration must be our motto. This was begun on the last Sabbath of the school year on which a consecration service was conducted. To this was a hearty response. We hope to see results from the earnest efforts that are being put forth for the good of the work here at Oakwood."

OBITUARY

LOWE: Judy Lowe, widow of Elder Harry Lowe, was born at Murfreesboro, Tenn., Dec. 8, 1836. She became a Christian early in life, and united with the Missionary Baptist Church and later with the Seventh-day Adventist Church at Hadley's Bend, Tenn., Nov. 9, 1883.

Sister Lowe became seriously ill from a complication of diseases on Feb. 14, and from that time until her death her sufferings were indescribable, but through all she firmly trusted in the Lord's mercies, and fell asleep triumphant in the faith on March 25, 1919.

There were thirteen children in the family. Of this number five are still living. She had the blessed privilege of living to see all in the Message, with one exception. Services were conducted by the writer, assisted by Elder C. M. Kenny and Brother W. M. Allison.

W. A. SEON HENRI

The Home Study Habit

THAT is the habit to form if you can not go to school. And the Fireside Correspondence School was organized to help you form this habit. The President of the General Conference says, "I believe this school is conferring an unspeakable benefit upon our people."

For full particulars write to-day to the Principal, C. C. Lewis, Takoma Park, D. C.