HOME MISSIONARY SUPPLEMENT.

BATTLE CREEK, MICH., JANUARY, 1895.

LABORERS WITH GOD.

- "For we are laborers together with God."
- "Blessed are they that hear the word of God and keep it."

With God we work, co-laborers, all
That seek to do his righteous will,
To those who heed the gracious call,
His word he surely must fulfill.

Why should our hearts grow faint and fear The power of mortal man to harm, When princely help is always near, When we can trust th' almighty Arm?

Our flesh is weakness, he is strong,
And by his tender hand we 're led;
He safely keeps in time of storm,
And gives us strength when ours has fled.

His heav'nly presence he assures,
And on his promise we can rest;
His word forevermore endures
Proclaiming us forever blest.

Athens, Vt.

A. R. WILCOX.

THE NATURE OF TRUE GREATNESS.

MIRACLES are not necessary for a great life. "Among them that are born of women there hath not risen a greater than John the Baptist," saith our Lord; but "John did no miracle," was the verdict of the crowd. Evidently, then, there may be a great life without miracles.

In the judgment of the world, birth, wealth, genius, deeds of valor, and statesmanship, are deemed essential for the living of a great life; and many a one that can lay claim to none of these has relapsed into apathy and discontent. But how little do such understand the nature of true greatness! The fairest flowers of our race have bloomed from hidden roots. Those who have most enriched the world have said with the apostles, "Silver and gold have we none." Genius has been overtaken and passed, by plodding patience. Great wars have generally been great mistakes and greater crimes; whereas true greatness consists in doing the appointed work of life from the platform of a great motive, and in nurturing all that is divinest and noblest in the character.

John never thought whether or not he was living a

great life. It was his one aim to obey the promptings of the Spirit of God, and to fulfill his course. When all the world was ringing with his fame, in an outburst of genuine humility he said that he was only a voice borne on the desert breeze. It was no care to him that he was unable to work a miracle. He who sent him had not put miracles in the program of his life; and he was perfectly satisfied with the arrangement. As the herald, it was his business to raise his voice in repeated proclamation of the King; why, then, should he be sad because he had not the special qualifications of others in his Master's retinue? To fulfill the task for which he had been qualified and sent, and to'do it so as to please his King - that was his one ambition and aim; and to do it undaunted by the threats, and unfascinated by the blandishments, of the world — that made him great.

The lesson is for all. Many who will read these lines are powerless to work miracles. They cannot dazzle or bewilder by the splendor of their intellectual gifts or the brilliancy of their endowments. For them the path in the valley, the monotony of the commonplace, the gray sky of uneventful routine, seem to be the predestined lot. And the very expectation of doing aught worth living for, seems to have died out of them. But let such take heart! The real greatness of life is within their reach, if they will only claim it by the grace of God.

Do not try to do a great thing; you may waste all your life waiting for the opportunity which may never come. But since little things are always claiming your attention, do them as they come, from a great motive, for the glory of God, to win his smile of approval, and to do good to men. It is harder to plod on in obscurity, acting thus, than to stand on the high places of the field, within the view of all, and to do deeds of valor, at which rival armies stand still to gaze. And no holy act, however trivial, goes without the swift recognition and the ultimate recompense of Christ.

To fulfill faithfully the duties of your station; to use to the uttermost the gifts of your ministry; to bear chafing annoyances and trivial irritations, as a martyr bore the pillory and the stake; to find the one noble trait in people who try to molest you; to put

the kindest construction on unkind acts and words; to give of your best to the least; to love with the love of God even the unthankful and the evil; to be content to be a fountain in the midst of a wild valley of stones, nourishing a few lichens and wild flowers, or now and again a thirsty sheep; and to do this always, not for the praise of man, but for the sake of God—this makes a great life.— F. B. Meyer, in "The Life and Light of Men."

AMONG THE INDIANS.

SEEING such good reports, I will try and tell you what the good Lord is doing for us in this part of the mission field. The work among the Indians is a little discouraging. So far only three have decided to obey. The hand of death removed one of these, leaving only two to represent the truth. These are in perfect harmony with us on all points of our faith. They seem fully converted. The Indians are a people who are easily reached and seem anxious to obey. I see more clearly all the time that it is necessary to educate and train one or more to preach the truth to them in their mother tongue. The Lord is prospering the work here among the whites. Some have decided to obey, while others are interested very much. I am of good courage in the work, and praise the Lord for what he has already done.

J. W. BARTLETT.

BROTHER E. W. CRAWFORD, who has been in the Bible and colporter work in Judsonia, Arkansas, writes the following items with reference to his labors:—

"Since September 7, I have sold 5,105 pages of books and tracts; loaned 8,668 pages, and given away 1,662 pages. I have also loaned over 200 pages of periodicals and given two Bible readings. One family has embraced the truth fully, and two others keep the Sabbath of the Lord. Several others are reading with much interest. I began work by using 'What Do These Things Mean,' and following it with 'Rome's Challenge.'"

THE State secretary of one of our leading tract societies in a recent letter writes as follows:—

"I am glad to see the weekly studies of the foreign mission field in the Home Missionary. I think it is an excellent plan and am recommending it the best I can. I wish the Home Missionary was read and studied by every family in our State. I shall send out a circular letter as soon as I get home, and work up renewals and new subscriptions. I feel that it must be taken. It is a constant help and encouragement to our missionary workers everywhere, and they cannot afford to be without it. It is very hard times throughout the field, but we are doing the best we can to encourage our societies to take and circulate our literature."

GENERAL REPORT OF FIRST-DAY OFFERINGS FOR QUARTER ENDING SEPT. 30, 1894.

(COLLECTIONS FROM BOXES.)

NAME OF CONFERENCE,	Whole Amount	Mem. of	Amount per Member	
HARD OF CONFERENCE,	for Quarter.	Conference.	per Quarter.	
DISTRICT No. 1.—ATLAN				
Atlantic	\$ 58 11	807	.072	
Maine	118 24	462	.255	
Maritime Provinces	8 33	118	.070	
New England	172 81	898	.192	
New York	67 45	1,135	.059	
Pennsylvania	84 26	1,120	.075	
Quebec		163		
Vermont	115 4 5	431	.267	
Virginia		183		
West Virginia	40 48	222	.182	
Totals	\$ 665 13	5,539	.120	
DISTRICT No. 2.—SOUTH				
Florida	\$ 65	145		
Southern Mission		425	.033	
Tennessee River	38 20	269	.142	
Totals	\$53 02	839	.063	
	\$30 V2	000	,000	
DISTRICT No. 3.—LAKE.	0141 CC	1 104	101	
Illinois	\$141 66	1,164	.121	
Indiana	147 91	1,580	.093	
Michigan	533 29	5,505	.096	
Ohio	499 29	1,507	.331	
Totals	\$1,322 15	9,756	.135	
DISTRICT NO. 4.— NORTH	WEST.			
Iowa		2,642	.079	
Manitoba				
Minnesota		2,400	,054	
Nebraska	. 3 00	1,647		
South Dakota	. 85 79	1,100	.077	
" Wisconsin	. 150 44	2,370	.063	
Totals	\$580 53	10,159	.057	
DISTRICT No. 5.—SOUTHY	VEST.			
Arkansas	\$ 11 27	428	.026	
Colorado	3 00	1,070		
Kansas		2,286	.197	
Missouri	142 81	1,236	115	
Oklahoma		425	.060	
Texas		600	.258	
Totals		6,045	.130	
DISTRICT No. 6.—PACIFIC				
California	. \$220 41	3,192	.069	
Montana		130		
North Pacific		1,364	.081	
Upper Columbia	. 145 41	1,000	.145	
Totals	. \$477 55	5,686	.083	
Foreign Districts.				
Central America	\$ 10 00	49	.204	
Central Europe		501	.075	
Honolulu		001		
South Africa		184	.873	
South America		20	3.208	
Totals	\$274 93	754	.364	
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Grand Totals	\$4,162 83	38,778	.107	

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SUMMARY	OF MISSION OFFERING	13.	West Indies, West Africa,				\$10 0 5 0
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			•	URG MISSION.	1	AUSTRALIAN MIS	-
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ndiana, Kansas,	10 00 Pennsylvania, 25 66 South Dakota,	109 00 482 87	Missouri, "	* '16 \$21	-	al Europe,	\$9 6
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	RT OF FIRST-DAY RINGS.						
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anaan, 3 22 Deering, 12 37	Frankton, 1 33 Grass Creek, 1 60	La Grange, Leon,	75 75	Lockwood, Los Angeles,	3 30 24 89	Church Hill, Jersey City,	1
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FD - 4 - 1	A 400 90	Burlington,	4 59	Council Bluffs,	4 35	Emporia, Elk City,	1 32	Decatur,	1 50
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egan, iedon,	\$ 2 55 1 50	Jamaica, Northfield,	8 10 1 86	Forest City, Fontanelle,	25 7 25	Hillsboro,	4 00	Lincoln, C. M.	110 06
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uira, nton Harbor,	1 38 7 35	Windham,	1 60	Hartley, Harlan,	7 90 2 20	Moline,	5 05	Platte Center,	1 60
eroft,	1 17	Individuals,	64 97	Iowa City,	6 00	M'd City	2 50	Petersburg,	15
tle Creek,	52 68	Total,	\$115 45	Keota,	1 15	Neutral, Newton	1 00 88	Red Cloud,	5 30
lford,	1 45	,	-	Kelley,	9 73	Otis,	1 35	Stromsburg, Miscellaneous,	9 08
rlington.	1 25	******		Knoxville,	2 50	Stover,	90	misconanovas,	
oker Hill on Center,	$^{66}_{262}$	MINNESO'	IA.	Logan, Ladoga,	35 1 76	Springside,	2 05	Total,	\$201 51
ndon,	1 82			Mt. Pleasant,	11 51	Severy, S. Cottonwood,	1 30 3 40	Not rec'd by treas.	198 51
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r Lake,	3 23	Alexandria,	37	Mona,	1 96	Salina,	50	Am'tin gen'l rep't	, \$3 00
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nkfort Cam	p-	Lake City,	5 25	Storm Lake,	2 06	Brotherfield, Cottonwood Grove,	2 30 20	Newburyport " Springfield, "	46 60
eeting, rgrove,	14 03 1 75	Minneapolis, Eng	., 4 27 ad., 50	State Center, Sioux City,	75 2 05	Cottonwood Grove, Childstown,	4 18	So. Amherst. "	50
15.0ve,	1 70	Medford.		Sharps.	1 50	Cresbard,	1 30	So. Amherst, " So.Lancaster, " Vinovand Hayon	14 50
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ind Rapids, indville,	3 0 0 67	Owatonna, Pine Island, Redwood Falls,	1 05 1 60	Urbana, Village Creek,	31 4 00	Milltown.	4 00	Pagas Dale "	2 30
stings.	5 00	St. Paul, Eng.,	4 60	Wankon,	3 30 ·	Madison,	5 30	Slocumville, "	1 75
lly, nover,	26	Sauk Center,	3 00	Woodburn.	5 55	St. Lawrence,	1 80	Berlin, Conn.,	3 02
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lsdale, zelton,	2 24 1 25	Wells, Worthington,	5 61 26	Winterset,	1 55 1 15	Sioux Falls, Watertown,	1 47 75	Norwich, "	2 36
	1 25 75	Worthington, Winona,	26 15	Waverly, Wilton,	1 15 2 5	Camp-meeting don'		Individuals,	8 20
ica.					5 55	Miscellaneous,	04	Collections	61 28
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