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VOL VIII.

INDIANAPOLIS, IND., APRIL 9, 1902

No. 8

LAKE UNION CONFERENCE.

One of the best meetings of recent years closed April 3, in the South-side church, Chicago. Space forbids a report of the meeting, but it will be given in the Review. A spirit of unity prevailed, and the various departments of work were recognized by all as branches of one message. The extension of the message into distant lands was kept before the delegates—the fact that our field is not the Lake Union conference simply, but the world.

The meeting called from Indiana five laborers. Bro. Ellis goes to Quebec, Bro. Huntington to Ontario, Bro. Stanley to Wisconsin, and Bro. and Sister Hadley to Illinois. Others may be taken later. To supply in part the places of these laborers the following were recommended to come to Indiana; C. H. Bliss of Illinois, H. H. Burkholder of Ohio, and J. C. Harris of Michigan. Other changes were made, but these specially interest us. We unite in petitioning for Heaven's choicest blessings upon the dear brethren who go from us and extend a hearty welcome to those who come to us from sister States.

CAMP MEETINGS.

As it is difficult to obtain help to conduct so many general camp meetings, it was suggested that fewer meetings be held this summer. Indiana will therefore have no general camp meeting. We may have some local meetings, but this will be decided later. If any have special openings for such meetings, please report to me at once, stating the situation fully.

OBJECT LESSONS.

No question awakened greater enthusiasm than this. Many precious experiences were related by those engaged in this campaign. It was decided to continue the work vigorously till every book is sold, and that we will do our best to complete the work by June 1. Brethren, I am sure we may depend on your faithful co-operation. One brother wrote that he knew of no better way to proclaim the gospel than by the sale of Object

Lessons. That is right. Many persons have sold their quota over and over, but still they continue. Some churches have sold more than their quota, but they also continue. That is right, too. Let everybody keep right on with the work till every book is sold. If Indiana sells out first then let us help the adjoining States. What do you say? The leaders who have been to the conference have returned to their districts, and I hope they found the work prospering and everybody engaged. The Indiana delegates at the conference voted to order at once our full quota, so we are committed to a finished work. Who will say, That is right? Surely every loyal Adventist will both say and do till we sing the song of jubilee.

CANVASSING WORK.

Bro. E. R. Palmer, general canvassing agent, gave some encouraging and instructive talks on this department of work. It was recommended to give early attention to reconstructing, unifying and building up the work in our State Tract society offices, and that canvassers be more carefully selected and trained for the work. The Object Lessons work is developing canvassers, and it is hoped that the time may soon come when we will have in the field 100 canvassers where there is now one. Who in this State is ready to enlist?

MINISTERS' SCHOOL.

On account of the Object Lessons work, it was thought best to postpone the special term for ministers at Berrien Springs till a later date. So those who have been thinking of going to school may now enter anew into the Object Lesson work for a few weeks. We are just learning the real value of this work, and how to do it. So let us stick to it till it is finished—and let us finish before June 1.

LIABILITIES, \$34,000.

Here is a resolution that concerns every Seventh-day Adventist in the Lake Union conference:

WHEREAS, The assets and liabilities of the General Conference Association are being distributed among the union conferences which now have direction of the work in this country,

We recommend, That the Lake Union conference assume the \$34,000 of the General Conference Association liabilities which the General Conference committee have assigned as a fair and equitable proportion to be borne by this Lake Union conference.

It was refreshing to see the willingness of the delegates to shoulder this responsibility. The resolution passed by unanimous vote. This sum was apportioned to the States composing the Lake Union conference at \$2 per member, which makes about \$4,000 for Indiana. Now, brethren, while prosperity continues in our midst let us free the cause of God from every burden of debt. The cause is dearer to every true believer than personal interests, and he will therefore sacrifice his own interests in order to advance the work of God. Now is the time to prove our love and loyalty. Every thread of selfishness must be removed from our work if it stands the final test. I. J. HANKINS.

CONFERENCE FUNDS.

The conference owes in Ledger accounts, \$3,129 68; on notes (borrowed money), \$5,800 00. To cover this liability we have \$2,008 57 cash on hand. Ledger accounts due the State from local society and individuals, \$1,057 76; books in stock, \$2,100; bills receivable, \$660.63; personal property, \$2,045; real estate, \$12,400. Total, \$20,271 96. Subtracting the sum of the first two items, \$8,928 68, from our total resources, leaves our present worth \$11,343 28. This does not include Object Lessons accounts. This is the statement as presented at the Lake Union conference. I. J. HANKINS.

THE SURE PROMISE

The reports still come in, and I hope every church in Indiana will send the blank well filled. While we labor hard to help the general work, let us not forget our own State. The leaders of districts should co-operate with the church officers in securing the names of all our people on this list. Let the children have part in this, and provide a way for them to earn the money—one cent, two cents, or three cents a week. Don't neglect this longer. Three months have already passed. I. J. HANKINS.

THE INDIANA REPORTER.

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If you are not a subscriber for the Reporter, send 25 cents for a year's subscription to 1311 Central ave., Indianapolis, Ind.

Those receiving extra copies of this paper will confer a favor upon the publishers by distributing them among their Adventist neighbors. Church elders are expected to distribute them at their next church meeting.

Entered as second-class mail matter.

THE SCHOOL.

The conference committee have been investigating another site for our industrial school, located about two miles from Jefferson, and six miles from Frankfort. Twenty-five acres of good land, \$250 cash, the hauling of material, stone for the foundation and other smaller gifts are offered. The location is central, and in a community where we have no church, and only two families of Adventists living near. This is a good missionary field. We hope to settle on the location next week. Many are ready to assist in this enterprise, and we expect soon to give you the opportunity. Let us pray that the right location may be chosen. I. J. H.

"GO THOU AND DO LIKEWISE."

Here are samples of reports being received daily by E. A. Sutherland, of Emmanuel Missionary College:

Indianapolis—One brother 80 years old has taken 9 books. A sister who thought she could not do much has sold 7. A blind sister and one other have together sold 7 or 8.

Zionsville—I drove out into the country ten miles, visited a family, and left 16 books with the brother, who sold two before I left. I have not heard from him since, but feel sure he will not return the books.

Morocco—We are 16 miles east of church. Have sold 15 copies, and will try and sell many more.

Argos—A sister writes: "My health has been very poor this winter, but I have paid for 12 copies of Object Lessons, and will try to do more."

Ligonier—By the grace of God we expect to fill out the quota for our church members. We cannot afford to lose the blessing and be dropped out.

Michaels—Our church is small, and

we have taken 40 books, which are all sold.

Fulton—I have received 20 books, and have sold 15, to be delivered the 28th.

Indiana—Some have sold more than four, and are still selling. One man said he would not take \$3 for his Object Lessons if he could not get another.

Barbers Mills—One brother has sold 9 copies.

Frankfort—In one half day we sold 15 books. My wife felt timid, but took six orders. Yesterday two members went out and sold 8; 32 have been sold altogether. It has helped us to see what we can do in the strength of the Lord.

Indiana—This work puts new life into the people.

Name of Church.	Mem'r	Quota	No.
	ship.	Tak'n	
Barbers Mills.....	34	136	12
Boggs town.....	60	240	240
Elnora.....	42	168	100
Fort Wayne.....	36	144	80
Frankton.....	47	188	10
Grass Creek.....	40	160	50
Hartford City.....	16	64	75
Huntington.....	15	60	50
Jefferson.....	8	32	40
Kennard.....	23	92	13
Lafayette.....	36	144	50
Lebanon.....	17	68	50
Ligonier.....	42	168	50
Michael.....	20	80	40
Mount Vernon.....	26	94	50
West Liberty.....	22	88	24

WANTED.

Recommendations for Object Lessons. If any one can obtain a recommendation from a minister or other persons of influence, please send it to me, and I will have it published, so all may have the benefit of it in showing the book. The following one is a recommendation from Oklahoma City:

Oklahoma City, O. T., Jan. 22, '02.
I have read, with some care, Object Lesson, and take pleasure in most heartily recommending the book. It is well written. It is true to the teachings of the Christ. It is vigorous. It is clear. It will be a blessing to any one who will read it. I especially recommend it as a most valuable and interesting book for children and young people.

Very kindly,

S. D. DUTCHER,

Pastor Ch't'n Church

The following is a testimonial from a minister of the Friends church at Phlox, Ind.:

Phlox, Ind., Feb. 14, 1902.
To whomsoever may become interested in the work entitled "Christ's Object Lessons," I take the pleasure

of saying that it is a work worthy of a prominent place in every one's library, and the more it is read and studied, the more it will be appreciated. Respectfully,

REV. J. HAMMER ELLIS.

Who will send brief testimonials of this kind? Get permission to have them published; they will be helpful to us in reaching other ministers and persons of influence. Who will be first to secure, and to forward such testimonial. I. J. H.

REPORTING.

Less than one-half of the canvassers who are in the field have reported for March. The work is greatly hindered because all do not promptly report. There are on the shelves of the various publishing houses \$200,000 worth of books that are not called for to-day because our publishing houses did not know just what to fix up. If all our workers would report promptly, they could know just what would be wanted. A new reporting system has been devised, and blanks will be furnished in a short time to all in the field, and instruction given about reporting; and I trust every canvasser will make out his report promptly each week. F. L. MOODY.

A GOOD REPORT.

The tithe received last year was nearly \$2,000 more than the year before. If all will be faithful to God, his plan of supporting the gospel will be successful. Study the tithe in the paper. I hope every church will report promptly for the quarter, ending March 31, that all the tithe will be sent in.

Librarians and Sabbath school societies should turn all money over to the church treasurer and he should send it to W. C. McCuaig, specifying very definitely what it is for. Let every one be faithful in his work.

I. J. HANKINS.

SUCCESS.

What is the source of success in the canvassing work? The same thing that gave God's people success in the past will do it to-day. God told the Israelites to take Jericho, and it was by simple confidence in God's power they took the city. Success does not depend on our strength nor our ability, but upon our connection. There is no such a thing as failure in our work if we put our

trust in the Lord and go forward in His name. "The reason why so many have failed in the canvassing work is that they were not genuine Christians." Manual for Can. p. 9

F. L. MOODY.

GOOD WORK.

Two families in Clinton County have sold 40 copies of Object Lessons, and expect to continue the work.

The church at Barbers Mills report progress in the sale of Object Lessons, though they at first thought they could do nothing.

One brother thinks he is preaching the gospel more effectually in Object Lessons work than he can do in the pulpit. Good! We can all be preachers and good preachers, too. Don't let the busy season now approaching hinder the good work we have undertaken. Let every one do his part.

I. J. HANKINS.

In the Lord's Strength.

In talking of and meditating upon the strength and courage to be gained from obedience to the requirements of God, we are ed to exclaim with the Psalmist: "O Lord God of hosts, who is a strong Lord like unto thee? or to thy faithfulness round about thee? Ps. 89: 8. "For thou art the God of my strength; * * * why go I mourning because of the oppression of the enemy?" Ps. 43: 2 Surely the Lord is good and greatly to be praised, and there is nothing that can separate us from his love. "For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord." Rom. 8: 38-39. Is there any reason why we should not be strong in the Lord? None whatever. We can do all things through Christ which will strengthen us. Surely we have every reason for encouragement to press onward, when we are privileged to lean on the strong arm of Jehovah. "Trust ye in the Lord forever: for in the Lord Jehovah is everlasting strength." Isa. 26: 4. Therefore let us be strong in the Lord and very courageous. Let us press onward in the Lord's strength, overcoming by his grace, heeding not the stumbling blocks, nor the rough places. Let us keep our feet in the

straight and narrow path that leads upward to the City of God; our eyes Zionward, and soon they will behold our Lord, the strength of our salvation; our eyes shall behold the King in his beauty.

In thy strength O Lord I stand,
Lead me—night and day;
Clasp, O Lord, my trembling hand,
Lest I lose my way.

Over all life's rugged pathway,
Blessed Lord I pray
Thou wilt lead me gently, onward,
Lead me—lest I stray.

Till at last I stand—the victor
In thy strength complete,
On the golden shore to sing thee
Praises which are meet.

Praises to my dear Redeemer,
That his guiding hand,
All along the way hath led me
To the glory land.

CORA BIGELOW.

REPORT OF TITHES FOR MARCH.

Overdraft March 1, 1902		\$772 58
Akron	\$1 25	
Barber's Mills	45 87	
Connersville	6 50	
Denver	3 00	
Evansville	10 14	
Elwood	6 20	
Ft. Wayne	12 62	
Farmersburg	1 00	
Frankton	200 00	
Huntington	13 11	
Idaville	5 00	
Individuals	1 00	
Indianapolis	254 02	
Inwood	30 40	
Jonesboro	21 00	
Kokomo	29 00	
Kennard	2 30	
LaFayette	25 24	
Lebanon	37 40	
Ligonier	18 25	
Logansport	8 24	
Mechanicsburg	17 30	
Middletown	25 00	
Muncie	74 61	
Michigan City	1 98	
New London	25 50	
Noblesville	5 01	
Patrickburg	6 04	
Princeton	2 00	
Richmond	4 00	
South Bend	9 00	
Terre Haute	27 62	
West Liberty	12 55	
Windfall	55 00	
Pleasant View	30 00	
Greenfield	33 37	
Received during Mar., 1, 1902	978 76	
Paid labors in Feb.		\$1,215 86
Over Draft Mar. 1, 1902.	909 98	

CANVASSERS' REPORT.

BIBLE READINGS				
	Hrs.	Ord's	Val.	Helps.
R. H. Hazelton	100	18	\$43 00	13 25
S. G. Davis	87	20	42 00	2 00
H. S. Browning	120	7	14 00	43 60
H. Carndebael	120		72 25	3 90
LADIES'S GUIDE				
H. S. Browning	20	3	11 50	
Mary Gladdis	20	2	7 00	
HERALDS OF MORNING.				
Ella VanHook	40	10	13 50	9 25
O O Martin		1	1 25	3 00
MARVEL OF NATIONS.				
Mary J Darby	20	1	1 50	

SUMMARY—No of canvassers, 9; No hours 427; orders, 62; value of orders, \$206 00; value of helps, \$74 75. Total value \$280 75.

Bro. Swartz presented a list of 18 names on the The Sure Promise blank, representing \$51 38 for the year. Let us hear from others.

Denver Sabbath School Convention.

Our convention which was held on Sunday, March 16, proved to be a profitable and interesting meeting. There was a good attendance. Delegates were present from Logansport, Bunker Hill and Akron, and we were also favored by the presence and assistance of Elder A. L. Miller and wife. One noticeable feature of the convention was the active part the Sunday schools of the town took in the exercises and discussion of topics. They were well pleased, and many remarked that our topics were good and to the point, and something that they all needed.

I think any of our schools that expect to hold conventions will make no mistake by inviting the Sunday schools to take part. Ask them to select delegates, and then assign them topics. Many excellent thoughts were brought out in the convention which, if carried out, will serve to make a model school. We realize the need of reform in this line, and surely a day spent in this way is not spent in vain.

BURTON WADE, Sec.

OBITUARY.

OVERLY—Effa Celeste, wife of Bro. D. H. Overly, died March 25, 1902, aged 40 years, 8 months, 8 days. Funeral services at their home, six miles from Monticello, were conducted by the undersigned. A large concourse of neighbors and friends assembled to pay their last respects to the deceased, testifying to the esteem in which she was held by those who knew her. Interment in River View cemetery, Monticello. This leaves Bro. Overly entirely alone, as no children came to brighten their fourteen years of married life. Bro. Overly is elder of the Idaville church, and has the love and sympathy of all.

J. M. ELLIS,
J. E. COLLINS.

Special Notice to Church Treasurers.

All money sent to the State treasurer, received from the Sabbath school secretary, should be designated as "Sabbath School Donations." This is necessary to distinguish between other mission moneys sent. Without this is done it will be impossible to keep the Sabbath school records properly. Please keep this in mind when remitting to State treasurer.

MRS. A. L. MILLER, Cor. Sec.

WANTED—An S. D. A. Painter, or young man who wishes to learn the trade. A good proposition to one who can furnish a horse and wagon. S. H. WILLIAMSON, 602 S. Meridian street, Indianapolis.

THE SABBATH SCHOOL WORK IN INDIANA.

The following report of Sabbath school, educational and young people's work in Indiana was read at the recent Lake Union conference in Chicago, by our State Secretary, Sister Clara T. Miller:

I have no discouraging report to make from Indiana. We can see the Lord's guiding hand in our work. We have now enrolled 81 Sabbath schools. When I took up this work less than one year ago, it seemed almost impossible to get the workers to write me freely about the work in their schools. I also found that the circular letters I sent out to be read to the schools were not considered personal letters to any one. So I wrote a personal letter, with pen, to almost every secretary and superintendent, and since doing so, it seems that a different spirit has come into our work—a spirit of co-operation that has been helpful to all.

In this correspondence work I find many ways to help the schools—a suggestion here, a caution there—small things, perhaps you may say; but the faithful performance of the small things is what we need. There are always those who are ready to do the greater things. Our secretaries are more prompt in reporting, and each quarter shows an increased interest in the Sabbath school work. As a help to us, Mrs. Plummer sent us the program for the Sabbath school conventions. The Lord surely directed in arranging the program. When I sent the program to our superintendents, I sent a letter encouraging each school to take up this work. Many letters were received, "we will hold our convention soon; we know this is just the help we need." Others will hold their convention immediately after this conference. I hear good reports from every school that has had their convention; and the encouraging feature I see is that a reform is being brought about. The schools are putting into practice the lessons learned, and are doing it willingly. At one convention the superintendent had invited the Sunday schools to help them in their program and assigned them topics. Nearly all were prepared, and we had a good time together. We were all helped and encouraged. I think this plan a good one. It will remove prejudice, bring us in closer

touch with the people, among whom are many earnest Christians. One minister attended our evening service, bringing his congregation with him. The Home Department of the Sabbath school, is a work we are all interested in. We want to help our isolated members, and encourage them to have a systematic study of the scriptures. The ministers can assist in this work by sending the names of isolated Sabbath-keepers they meet while going from place to place to the secretary.

The Sabbath school work begins in the home, and we are trying every way possible to arouse the parents and get them to realize that the salvation of their children is the one thing to be desired above all others, and that we must have the co-operation of every parent if we do the work the Lord has given us, and the desired result, the salvation of every soul connected with the school. This is the object of the Sabbath school work.

Last September at our annual conference meeting, Miss Amadon was selected as our Educational secretary. We said, "good." She came to Indianapolis, spent three days with us and returned to Battle Creek, and on account of the work there she has not been able to help us. However, our church-school has been successful. We have had nine schools this past winter in different parts of the State, and I have yet to hear a discouraging report from one of them. One teacher had thirty pupils in her school, and only one was a Seventh-day Adventist. We believe the next school year will be more prosperous, and that we will have a greater number of church-schools. We want now to encourage our promising young people to prepare for a call for teachers. We are planning for our State Industrial school, and expect to be ready for work by fall. We have a number

of young people who are ready for work, and anxiously inquiring about it, as they want to prepare for more active work in the Lord's cause. The young people's work has come to be a live question with us. We were slow in beginning this work, and we hope to redeem the time and be co-laborers with the Lord for the salvation of our youth. We have six societies, fully organized, and others planning for the work. I think we all realize the need of earnest prayerful work for our young people. The success of our work depends largely on the training of our children in the home. The Lord says, "Train up a child in the way he should go; and when he is old, he will not depart from it. Prov. 22: 6. The training is our work; it is the work the Lord has given us to do. If our children are brought up in the fear of the Lord, we will not have so many young people leaving our ranks. My experience in this work has been that our young people are watching the ministry, their parents and the workers to see if we are living out, in our every day lives, the principles we are teaching others. We are doing all we can in carrying forward all lines of this work. The work is the Lord's; he has set his hand to it, and it cannot fail.

MRS. A. L. MILLER.

WHO WILL RESPOND?—I will be glad to hear from some of our brethren in the country who will give homes to two boys aged 9 and 11. The case is urgent, as they must be placed somewhere by May 1, and among Sabbath keepers.

Also, if any one knows of one or two girls about 8 years old who need homes, I can supply them homes at once among our people. L. F. ELLIOTT, 1422 E. Main st., Lafayette, Ind.

FOR SALE—My printing outfit, consisting of a 5x8 self-inking, Model lever press, about 50 pounds; good long primer Roman, and a few job faces of type, together with cases, leads, mechanical galleys, rules, etc., at a bargain for cash. L. F. ELLIOTT, 1422 E. Main st., Lafayette, Ind.

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