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INDIANA REPORTER

VOL IX.

A FINAL EFFORT

BY I. J. HANKINS.

Who will unite in a final effort to finish the Object Lessons work before the coming General Conference? Those who have been at work are succeeding. If allevery one-would spend a few days in actual work, the task would be done. Why excuse ourselves? It is the Master Himself who invites us to the work. Surely He is not asking impossibilities. He is only asking us to co-operate with Him, assuring us that He will bless us. and help us individually. Does the work seem too great? It is too great to be accomplished by just a few willing hands in so short a time; but if all would take hold, how easily it could be done. Some do not feel that they are specially called to sell this book. But you know brethren, that the Lord does not leave the matter to our feelings; He does not say, "Let those who feel like it, engage in the work." The masses do not feel inclined to accept the gospel; are they therefore excused.

Abraham did not feel like offering Isaac, but with an almost broken heart he started out on that dreaded mission. (I wonder if it was as great a cross as the selling of Object Lessons.) By faith he obeyed the requirement of God, and received the blessing of obedience.

Israel did not feel inclined to face the giants, and the walled cities of Canaan, although the Lord assured them of His help, and therefore of success. "How unbelieving," we say, "If I had been there, I would have been a Caleb." Yes, but to be a Caleb, is to fully follow the Lord. Evidently the Lord is developing the Calebs and Joshuas of this time, and He is also showing who are the fearful and unbelieving among the remnant of Israel. Brethren, let us not be influenced by feeling in this matter, but let us rather take up the work God has given His people, rejoicing that He gives us the privilege of carrying the truth to our fellowmen.

Who will respond to this final call? Who will re-enlist till the victory is won, and join in the song of jubilee? This Object Lessons work is *the* work for today. Who believes it? How shall we show that we believe it? Indiana is well able to do her part. Where shall we find greater prosperity, and people more able and willing to buy the book? I sincerely hope that every Seventh-day Adventist in this state will do his part in this final effort, and do it at once.

Let the leaders in this movement show themselves to be capable men; and let all the people show themselves ready and willing to co-operate. The work is the Lord's, and He will be glorified, and His people will be blessed by prompt action.

The treasurer is preparing a statement of the financial standing of our Conference and Tract Society.

BEHIND THE SCENES

The Reporter readers have heard a great deal about the Boggstown school—of its needs and its wants, and we thank all who have sent so many things to make us comfortable. We thought perhaps you would like to know what occurs "behind the scenes."

Friday afternoon the clothes are soaped and put to soak. Saturday evening the boys and girls all help, and the clothes are washed and put into clean water, rinsed, and put on the line the next morning. This work is generally finished by seven o'clock, when the rings.

Sunday is a general cleaning day. The mopping is done up stairs and down, and at night we consider ourselves the cleanest people in Boggstown. We do not have any carpets to catch the dust.

Monday morning at five-thirty we hear the rising bell, and at six o'clock, the worship bell. After worship, those who do not have to help about the breakfast, get their rooms cleaned and tidied. The breakfast bell rings at seven o'clock, and all enjoy the meal, which generally last until twenty minutes of eight. Then there is a rush to get the dishes washed, and the house cleaned in time for school, which begins at nine, and lasts until fifteen minutes of one. Dinner is called at half-past one, and after dinner we have different lines of work to keep us busy. Worship is called at a quarter of six, and then we study until half-past eight, when the retiring bell rings. At a quarter of nine all lights must be out.

You can see that we are quite busy all the time. The proverbsay that "Satan finds employment for idle hands." We do not wish to have our hands or feet idle so Satan can use them,

GOOD HEALTH TREATMENT ROOMS

BY L. F. ELLIOTT.

The work in LaFayette has recently acquired a new and valuable help in extending the message in that city among the wealthy classes, in the way of treatment rooms. A suite of elegant ground-floor rooms, in the heart of the city, have been fitted up at a cost of something over at housand, dollars, with appliances and fixtures for giving all the regular treatments of the parent institution at Battle Creek. The work will be under the direction of Mr. and Mrs. J. B. Gillis, of Battle Creek, both of whom are graduate nurses of the sanitarium, and are thorough Christians, who have the message at heart, and will no doubt be able to reach a large number of people who could not be reached by any other means. The outlook for a goodly number of patients, already acquainted with the rational treatment of disease, is quite flattering, and we trust that, under God's care, the institution may prove a blessing to many, both physically and spiritually.

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ENTERED AS SECOND-CLASS MAIL MATTER.

AMONG THE CHURCHES

BY I. J. HANKINS.

Since my last report, I have visited Muncie, Franklin, Boggstown Terre Haute, Farmersburg, Sullivan, Salem, Vincennes, Evansville and Princeton. I am glad to have had the privilege of visiting the brethren in southern Indiana. My impressions have been deepened that we are neglecting this part of the field. I do not mean that we should labor for the churches, but especially in those places that are calling for help, some of which have never heard the message. Evansville is ripe for labor. Nearly all of the Sabbath-keepers have moved away, and the few remaining need help to carry the work forward in that city.

Vincennes has had no work to speak of, and it demands our consideration and labor. A few sisters there are endeavoring to let the light shine. Then there are many smaller towns and villages in which there is no representative of the message. Who of our laborers are ready to enter this destitute region and proclaim the glad tidings of a coming Savior? I hope no church will think of holding a minister to do work its member can do, when there are so many new fields. Let us hasten to them.

FROM THE FIELD ***************** ETNA GREEN

BY F. M. ROBERTS.

It has been some time since I wrote my many friends through your columns. but I have not been idle by any means, and I can say that the Lord has been and still is with me in my work, and has blessed the work in many ways. One of the ways in which he has blessed it was in reestablishing the work at Etna Green, and in reclaiming those that the wolves had been scattering and tearing; and not only this, but one came with them as they returned to the Bishop and Shepherd of their souls.

The Lord also blessed in gathering two more precious lambs to the fold in my recent work at that place, and there are others that will soon join the church there. We have had quite a nice time at this place, and one has united with the church. I am sure that ere long others will do likewise. I am now just about entering my field in the Object Lessons work. Bro. D. Stone is going with me in this work, and will drive to alarge part of it, and we ask all to pray that we may have success.

ROCKLANE

BY R. S. DONNELL.

After spending nearly two months in connection with the compay of workers at Franklin, myself and daughter, and Bro. Anderson went to Rocklane to hold meetings and to look after the work there. We began meetings the evening of November 30, and closed Sunday, December 28. Rain and mud seemed to be the order of day almost from the beginning to the close of the meetings. Yet notwithstanding all this, we had a good hearing from first to last, and it was with much reluctance that we closed the meeting when we did; but we had all been away from home nearly three months, and it seemed that we could not do otherwise.

Before leaving we had pressing invitations to return just as soon as possible, and yesterday I received a letter from there requesting that we return at once, if possible and continue the work. There was no prejudice raised, and we left with the good will of the entire community. Six were added to the church, and we left fully as many more in the valley of decision.

Church officers were elected, and an elder and deacon were ordained.

Nellie has been doing efficient labor in the paper work, and Bro. Anderson's assistance has been highly appreciated.

Our hearts are filled with praise to God for the presence of His Spirit, and we thank Him for His blessing upon our work.

MORE DONATIONS

BY I. J. HANKINS.

The beginning of a valuable library has just been donated to our Industrial Academy by a sister in Vincennes. Among the thirty-one books are 16 volumns of the American Cyclopedia, 2 Cyclopedia of Literature, Webster's Unabridged Dictionary, Livingstou's Travels, etc. This gift will be highly appreciated by the school.

Another, which will make the boys smile, is a chest of carpenter's tools—second-hand. They come just in time to furnish the shop provided for this industry. I am so glad the Lord is impressing our people to supply the needs of the school.

Help is still coming from birth-day offerings, as this paper shows. Everybody should send this offering, and please do so very soon; for the money is needed to buy material for the new buildings. We need shingles for the roof. The work moves slowly for the lack of funds. We are looking for \$500 men, but will gladly receive smaller sums. Send them in, and do not let the work stop.

We have the following additional payment of pledges to the Industrial school to report:

Although there was no vacation at the Academy holiday week, a few of the students went home. All have returned however, and some say they were homesick to get back.

BIRTHDAY OFFERINGS TO INDUSTRIAL SCHOOL

BY I. J. HANKINS.

It is good to see this list growing. I hope every family will send in the amount soon which represents the sums of all their ages. Possibly the plan is not understood by all. It is this: Every person gives to the Industrial School, at Boggstown, one cent for each year he has lived. In the list below, families are principally represented. Church officers, please solicit every member of your church at once to aid in this enterprise. I hope no one will excuse himself. One cent a year for education! Some may prefer to make it one dollar a year. Good!

R. H. Hostettler	Bonnie Pruden \$.13
F. M. Roberts	Raymond Anderson17
Mary Teeters	Joe Anderson
Dr. Hill	G. G. Davis
S. S. Davis 1.30	Sarah Moore 1.02
Minnie Brading	B. E. Wright63
W. A. Ebert 1.56	Joel L. Locke
Dr. E. M. Eastman 55	Worster family 1.15
South Bend U. P. So47	Beck family54
Cripe family 1.35	Mollie Plummer
Stombaugh family	Ruth Frost
Enoch C. Swartz	John Weimar 1.13
H. Downing	Eliza Graham
Mary Swiltzer	R. F. Zirkle
J. W. Goodwin 1.17	M. C. Fatie
G. D. Zirkle	John Miller 1.18
B. and S. E. Johnston97	Wm. Applegate
G. W. Grove	Thomas Alsop 1.26
Jeremiah Thompson 1.31	C. L. Haskins 1.00
E. M. Jackson	John Leonard 1.27
Lemuel Harris 1.25	A. A Marshall 1.48
W. T. Pitcher	

ITEMS

Miss Lizzie Bailey, church school teacher in Mt. Vernon church, writes: "For the past three months we have been spending our extra time in making a comforter for the Hazel, Ky., school. One sister donated the blocks already pieced for another comforter, and our Indiana school gets it."

Miss Carrie Applegate, of Boggstown, passed through the city January 6, on her way to Muncie to organize and teach a church school.

Kokomo is still waiting for a teacher, and the prospect is that they will have one soon.

Fair Oaks makes a plea for a teacher, but there is none to send.

Who of our young people will fit themselves for the church school work? Who are still teaching in public schools? Send us their names that we may correspond with them. Their help is needed.

We want the name of every young person who ought to be in our Industrial school, or in Emmanuel College. Address Educational Secretary, 1311 Central Avenue, Indianapolis.

It is reported that Mechanicsburg is going to make the Industrial School a rag carpet. Nothing would be more appreciated in the Home. Teachers and students of the Industrial Academy recently spent a very pleasant evening at the home of Bro. Applegate, and some time previously the ladies of the Home were very cordially entertained at the residence of Bro. R. Strickler. These kind attentions are much appreciated by the Academy family.

Shelbyville speaks highly of our school and of our boys, who have been canvassing for Object Lessons.

I heard the Academy students were not allowed to breathe. Have just been down there. None dead yet. All report happy and contented.

As soon as the material can be provided the students will make a book-case for the library.

The donated organ has not yet been delivered. In the mean time the singing in chapel exercises are led by a mouth-organ, skillfully played by one of the students. The Academy is earning a reputation for making the most of what it has.

A GOOD EXAMPLE

A brother in southern Indiana has a church school in his house. He pays the teacher \$15 per month, and gives her board and lodging. The school has only three pupils; two of them are the brother's children, and the third is a homeless child for whom he is providing. This brother has a little house with a few acres of land in the country, and supports his family principally by labor in the railway shops. "Where there is a will, there is a way."

CANVASSERS' INSTITUTE

BY I. J. HANKINS.

Bro. Dunn, in the last Reporter, asked to hear from all who wished to attend a canvassers' institute this winter. We now wish to know who wants this meeting. Of course we wish the co-operation of the church where it is held. The canvassers would appreciate free entertainment, or at least free lodging. A part of the time will be devoted to canvassing in the town, so we must meet in a town of some size. The institute will be held about the first two weeks of February. It may be that some of our Conference laborers will also be present, and that Dr. Edwards will give instruction in practical health reform. Let the churches consider this matter at once, and report to Bro. J. E. Dunn, or the writer if you wish the institute, and how much you can do for it.

Elder Huntington sends a card, announcing the dedication of a church building at Galt, Ontario, where he has been laboring. Our brethren in Indiana will be glad to know that the Lord has given Elder Huntington fruit for his labor.

We hope to receive the Testimonies, vol. 7, soon. Books were shipped on the 6th, from Oakland.

Librarians' report blanks should have been sent to librarians long ago. The Review and Herald fire occurred about the time our order should have reached Battle Creek. We have reordered, and will furnish blanks in a few days.

BUILDING EXPENSES

BY I. J. HANKINS.

All will be interested in the following statment, showing the expenditure thus far in the new Industrial school buildings:

Excavating for foundations	\$ 66.00
Building rock, and freight	218.65
Brick	
Native lumber, at \$11 per thousand feet	325.00
Stone masons	117.00
Brick "	75.65
Dressed lumber, frames, lime, cement, etc	308.03
Carpenters and other labor	267.17
Drainage work and material	60.00
Sand, hardward, paints, etc	61.00
Architect	40.00
Pump, well (126 feet deep)	157.50

Our funds are exhausted. There is no roof on the building, and it will suffer injury by being left in this exposed condition any length of time. There is still some money due on pledges, but not enough to finish the building, or even put it in a safe condition.

The school is prospering in every respect, except in the erection of building. Neither the teachers nor the students can furnish the money for these, but the brethren of Indiana must do this if they want a home for their school. What are you going to do brethren? Are you going to let what has been done go to waste and ruin, or are you going to finish the work, and do it in time for the spring opening.

The students ought to be on their own grounds early this spring, that they may prepare hot-beds, set out fruit, and make garden. If this is not done the school will suffer serious loss. We have in mind an experienced gardner to take charge of this work, but cannot engage him definitely until we are sure that we shall be ready to occupy the grounds this spring.

Our printing plant is ready to be moved on the grounds as soon as a place is prepared for it. Then we can give both training and employment to our students. and save expense to the conference also, by publishing our own paper, the Reporter.

The donation of tools makes it possible for the school to open a carpenter shop as soon as a room can be provided for it.

Brethren, your school is getting ahead of you. The Lord has furnished excellent teachers, earnest students, and many necessary equipments, even before we have a place for them. It is for you to prepare the place.

Does the Lord want His money tied up in your farms, your houses, your stock, your business, when His work is hindered for want of means? You say, "I have no money; it is tied up." Untie it. Turn things into money, stop making excuses, and let the Lord's work go on.

We have just received the special tracts for the winter campaign (January 21), and will send them out as soon as possible.

The Reporter was delayed very materially because the publisher moved into new quarters.

Our students, together with the matron, enjoyed a sleigh ride last week.

We acknowledge, with pleasure, the receipt of a barrel of books and other things sent from Anderson church. There was nothing in the barrel that was not needed. We shall remember the church in our prayers.

Owing to cold weather. high priced fuel, and few donations of wood, our rate of board was somewhat advanced during December. The price was then low as compared with other schools. The cost for each student, for home privileges, was only \$7.50 for the month.

Seth Carahoof is the last student to enroll with us. He comes from Patricksburg, and takes up work with a will. We want some more like him.

A copy of "The Giant Cities of Bashan" came to us from an unkown source.

We believe our brethern realize how glad we are to get these needed articles, and it is needless to say that we remember them at the Throne of Grace,

We also wish to acknoweledge the receipt of a barrel of apples and turnips from Bro. Cunningham. These donations assist us in giving the young people of our state a very cheap rate of board.

INDUSTRIAL ACADEMY REPORT FOR DECEMBER

Due for board		\$74.20
Due for janitor		.48.76
EXPENSI	. н	122.96
Supplies		\$36.45
Furnishings		
Fuel		20.80
Rent		12.75
Feed		3.00
Matron's Salary		
		106.00

More than fifty dollars of this money is yet to collect.

UNEMPLOYED MEN AND WOME

It will pay you to read every word of the follow ing unsolicited letter from one of our salesmen :-

Ing unsoncired letter from one of our salesmen:-Bartic ChERE, MICH. During the past few months I have been canvass-ing more or less in Battle Creek for the Magle Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it." I find little difficulty in getting recommenda-tions from influential people, having secured has a dozen testimonials from among the clerry of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find hus influence constantly increasing. A splendid oppor-tunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages

I predict a large sale for the Mapic Pocket Vaporizer, WM. AHNOLD.

MAGIC POCKET VAPORIZER

is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write the Modern Medicine Co., 242 Champion St., Battle Creek, Mich., to-day, and name your choice of territory.