

Eld. A. G. Daniels.

# Indiana Reporter

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## HOW CAN I SUCCEED IN MY BUSINESS?

No. 9.

According to appointment, Brother A. called on Bro. E. the next Sunday to continue the study of Christian finances.

You will remember, Bro. E., that in our last study we took up the case of Jacob, and we found that all he asked of the Lord was "Bread to eat and raiment to put on;" yet, with this, he promised the Lord to be faithful in paying a tithe. Jacob at this time had but little of this world's goods. And by the way, Bro. E., did you ever stop to think that God's work has always been carried forward largely by the offerings and means brought in by those who are in moderate circumstances, and many times by very poor people who have to make great sacrifices in doing what they do. I have a good farm of nearly one hundred acres, and I think you have about the same, have n't you?

Yes, more than that, replied Bro. E.; I have about 160 acres.

Well, you see, continued Bro. A., how much we might have done all these years when we have been doing

comparatively nothing. I am so glad the Lord has not dealt with us as we deserved. "The Lord is merciful and gracious, slow to anger, and plenteous in mercy. He will not always chide; neither will he keep his anger forever. He hath not dealt with us after our sins, nor rewarded us according to our iniquities." Ps. 103:8-10.

But I was speaking about how the Lord's work has been carried forward by those of little means. You remember, Bro. E., the case recorded in Mark 12:41-44. The Lord says this woman was a poor widow, and that she cast more into the treasury than any that cast in, "For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living." She cast in more than any that cast in, because it required a greater sacrifice. God caused this to be recorded for our benefit; he blessed her in giving as she did.

God measures the gift by the sacrifice made, and not by the amount given. "If there be first a willing mind, it is accepted according to that a man hath, and not according to that a man hath not." (2 Cor. 8:12, also 2 Cor. 9:6, 7.) God looks at the motive that prompts the gift, and he accepts the gift according to our means. Though it be but five cents, and it is all we have to give, God accepts it as though it was many times that amount. But do you not know, Bro. E., that we are living in a time when God says that even professed Christians will be covetous? (2 Tim. 3:1-3.) We make excuses many times for not giving, when if we had the spirit of Christ, who left his home in glory and made the wonderful sacrifice that he did to save you and me, we would do far more than we do.

I know that this is so, Brother A., and I am fully resolved in my mind that from to-day I shall take God at his promise, and enter into partnership with him, as you have done. I

have been watching you, and I know that the Lord has wonderfully blessed you of late. I cannot afford to live upon uncertainties any longer.

I am glad to hear you make this resolve, Bro. E., and I can assure you that God will fulfill his word, if he has to work a miracle to perform it. I will read one more text of scripture that is found in 2 Cor. 9:6: "But this I say, he which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Whatsoever a man soweth that shall he also reap."

I will bid you good evening, Bro. E., and may our experiences in the future, and our lives be such as will glorify Him who hath redeemed us by His own blood. W. J. STONE.

## A LONG FELT WANT.

Since coming to this conference and seeing the amount of work and correspondence there was to do in connection with our Tract Society and Conference office, I have felt very much the need of some one in the office who could do correspondence and write kindly letters in response to many letters that are received at the office and many remittances of money received.

This matter was talked over before our auditing committee last fall, and it was the unanimous opinion of all that it would pay the conference well to have such an assistant in the office. The matter has been considered more or less by our conference committee since that time, and in council together recently it was decided to ask Elder W. A. Young, as he is the secretary of the conference, and as his work can be carried on to better advantage from Indianapolis, to connect his correspondence work with the work of the Indianapolis office. The committee felt that many advantages would be gained in doing this, and if Brother Young was located at Indianapolis, he could

relieve Brother McCuaig, who is already greatly over-worked.

Elder Young has accepted the invitation of the conference committee to connect with the work at the office, and will enter upon his work there the present week. It is not intended that this will tie Elder Young up in the office constantly, but he will expect to get out and visit some of our churches over Sabbath and Sunday nearly every week in the year. This will give him an opportunity to become acquainted with our brethren and sisters throughout the State, and thus unify the work and connect them more closely with the office.

The conference, through its Tract Society, has between two and three thousand dollars standing out on its books, and those who are owing the office need not be surprised if they receive a kindly letter from Elder Young asking them to try to settle their accounts. The conference is greatly in need of funds, and those owing the Conference or Society should do all in their power to relieve the Conference at this time and pay up these obligations.

We believe that Elder Young's coming to Indianapolis and connecting with the work at the office will be a great blessing to the cause in Indiana and we believe also that our brethren throughout the conference will greatly appreciate his kindly letters and information regarding the spread of the truth, and that it will be another means in God's hands of more rapidly liquidating the debts of the conference, and of advancing the work in this State. W. J. STONE,

President Indiana Conference.

### THE WORK AT ANDERSON.

Sabbath and Sunday, Feb. 27 and 28, were good days for the Anderson church. We had long looked forward to having our president, Elder Stone with us, and at this time we were not disappointed. Bro. Stone held four meetings with us, two on Sabbath and two on Sunday. These meetings were, it seems to us, the best we ever had. In each one we were given just the help we most needed. The instructions given were calculated to strengthen and build us up in the truth of God. We were made to see as never before the necessity of having the "testimony of  
which is the "spirit of proph-

ecy," confirmed in us, in order that the power of God may attend our work; that only "as the testimony of Christ is confirmed in us, are we enriched by him in all utterance, and in all knowledge." (1 Cor. 1:6, 7.) Whenever the testimony of Jesus, which is the spirit of prophecy, is confirmed in his church, we shall not see any extreme positions taken by any one, and none will get into the darkness, either by falling behind the light or by getting ahead of the light. All will keep in the light.

It was decided that we take up the work of distributing the printed Bible studies issued by the publishers of The Family Bible Teacher, of Cincinnati, and begin at once an aggressive missionary campaign. The attendance at all the meetings was good, and all were greatly benefited, and only regretted that Bro. Stone could not be with us longer. We hope he may come to us again in the near future. Our courage in the Lord is good, and the work at Anderson is onward. May the Lord inspire his people with renewed zeal and such a spirit of service as shall hasten the coming of the blessed Savior.

Mrs. R. W. McMAHAN.

### SOME EXPERIENCES.

January 10 came to Jackson county to engage in pioneer work, and on the 22d Bro. J. E. Collins joined me. Our experience has been a peculiar one. Bad weather was with us from the first. During the first week we traveled about ninety miles, and more than half of this was on foot. We found all the churches and school houses closed against us, until after this long weary search over icy and hilly roads, we found a school house separated from the rest of the world by high hills and a creek, one and a half miles southeast of Freetown. Here we began meetings Jan. 16, and closed Feb. 7. The attendance was good, considering the location and the weather. Several acknowledged we had the truth, but would not take a positive stand. On account of the bad roads we closed these meetings sooner than we otherwise would have done.

The U. B. church at Freetown was offered us, but at the time we could have used it they began a revival.

We then went to Tampico. Three churches near the town and a school house were closed against us, but we

secured the free use of the Baptist church, three miles in the country. The attendance and interest was good, but after ten days' meetings this church was closed against us. Upon application for the school house across the road, it was refused. This being our last chance for a place to hold meetings in this vicinity, we were reluctantly compelled to close. Several substantial families were deeply interested and were regular attendants at our meetings; they were anxious to hear the full course of lectures. We closed our work at this place Feb. 24.

While in many respects we had a rough experience, we greatly enjoyed laboring together, and our courage and faith in the Lord was never stronger. We earnestly hope and pray that these dear souls may soon be privileged to hear the whole message.

J. E. COLLINS,  
J. E. DUNN.

### MUNCIE AND FRANKLIN.

I went to Muncie Feb. 19, to visit my brother. Spent the Sabbath with the Muncie church. I read a recent testimony regarding "Our present dangers."

One person united with the church, and as the hand of fellowship was extended to him, tears of joy flowed freely.

I had the pleasure of calling at the Tract Society office a short time in passing through Indianapolis on my way to Johnson and Morgan counties. In these places I had the pleasure of talking the truth to several persons. One good old Baptist minister acknowledged the Sabbath, and said he never saw it so plain before. I talked with him regarding the "new earth," and "the Sanctuary," and when I left him he said he would have something to think of for some time.

I was one Sabbath with the Franklin church, and found them of good courage.

Brethren, pray for me that I may be able to win souls to Christ.

J. W. MONTGOMERY.

Elder Stone visited Noblesville on Tuesday, March 8, to look after the church building there, which is being repaired. The church has been moved onto a new lot, a good foundation put under it, and is to be papered and painted, and a vestibule built on the front, after which it is expected that a series of meetings will be held to try and revive the work again at Noblesville.

## AGRICULTURE FOR THE CHRISTIAN.

No 1.

Consider the lilies of the field, how they grow. They toil not, neither do they spin, Matthew 6:28.

God's original purpose when he placed man upon this earth was that he should depend upon the products of the soil for his daily food. When he placed Adam in the garden of Eden his duty was to dress the garden and keep it.

It was not God's purpose that men and women should be huddled up together, like sheep, in populous cities, but that they should scatter out and cover the earth and till the soil and cause it to bring forth fruit.

Cain was the first man who disobeyed this purpose. When he had left the garden of Eden, he went and dwelt in the land of Nod, and built a city which he named after his son Enoch.

When Abraham and Lot separated and Lot had his choice of the land, he chose the plain of Jordan. He dwelt in the cities of Caanan, while Abraham chose to pitch his tents in the open plain and scatter his people out. When Sodom was destroyed and Lot had to leave, life in a city had become so necessary to him that he could not bear to think of having to live in the country, and he begged to be permitted to dwell in one of the smaller cities in the plain.

It is a tendency with almost all people to gather together in more populous places.

It is one of Satan's devices to ruin men's souls.

If he can get the people packed in together where the standard of morality is low, it is an easy matter to lead them astray. ARTHUR COX,

B. M. T. A.

### NOTE FROM BERRIEN SPRINGS.

It was my happy privilege to be present Tuesday evening, Feb. 9, when thirty students were received into the Emmanuel Missionary College. Twenty-eight of these came from Battle Creek, and two from Owosso, Mich. The facilities for students' lodging and comfort in this institution are not yet perfected, and there was some questioning as to whether such a large addition to the school could be made comfortable. But the Faculty and the pioneer stu-

## REPORT OF CANVASSING WORK FOR FIVE WEEKS, ENDING MARCH 11, 1904

NAME.	PLACE.	Book.	Hours.	Orders	Value.	Value Helps.	Value Del.	Orders from Office.
Anderson, Jas. H.	Hartford City							
Blankenship, James	Medaryville							
Bernard, F. G.	Goshen							
Browning, H. S.	Indianapolis	Miscellaneous	14		\$33 50	\$55 50	\$26 73	
Bartholomew, F. N.	South Bend							
Clark, T. J.	Rocklane							
Churchill, Austin	Goshen							
Gleason, G. W.	Jefferson Co							\$20 00
Hulwick, J. A.	Angola							
Keener, Mollie E.	Anderson							
Light, A. F.	Spencer County	Bible Read.	2		5 50		10 00	28 00
Frost, V. B.	Nashville							
Richmond, Lizzie	Tangier							
Randall, Albert	Huntington	Coming King.	30	46	55 50	\$11 25	1 50	53 25
Yazell, Albert	Sheridan							
King, L. J.		Desire of Ages	2		7 00			8 00
Totals			30	64	\$101 50	\$66 75	\$38 52	\$109 25

dents were quite equal to the occasion. It was a true inspiration to learn that those who had been in the school could and did give up their rooms to the new arrivals so as to extend to them the best possible welcome and comfort. The welcome given and the beautiful spirit in which it was received made the occasion very profitable and pleasant.

About twenty of the thirty who came on that day expect to enter the canvassing work after they have spent three months in preparation for this essential feature of the Lord's work. Ten more from Battle Creek were planning to enter the same school one week later.

Dwelling conveniences are greatly needed to provide for the students which should be in the school. Every unsold Object Lesson should be disposed of before another quarter passes away. No good can come from longer waiting. The Lord has been working to bring students to the school, and they are pleading for room in the institution. The providence of God is speaking to us on this subject in language more forcible than tongue can tell or pen can write. Do we hear, and will we give heed to the call? WM. COVERT.

The correspondence school for nurses conducted by the Sanitarium Medical Missionary Training School, will begin a new course April 1, 1904. Lessons are sent weekly to students who are unable to leave home duties in order to take a regular course at one of our sanitariums. The tuition fee is \$6 for the entire course. This amount is to cover cost of sending out lessons, correct the replies, and returning the reports to the pupils. This is an excellent opportunity for our young people to gain this instruction while attending to home

duties. For further particulars address Correspondence Department, Sanitarium Training School, Battle Creek, Mich.

The present address of Elder R. S. Donnell is 750 Mosley avenue, Memphis, Tenn.

Elder B. Hagle, of Mendon, Mich., has been at Goshen, Ind., for a few weeks, selling the special Signs and holding some meetings. He reports three new Sabbath-keepers, and says that they have secured a hall at very reasonable rates in which to hold regular services, and that the Lord is going out before them in a special manner. He desires the prayers of our brethren and sisters upon the work there.

Quite an interest was awakened in the vicinity of Wolf Lake by Elder John Covert and Bro. Stureman, but on account of sickness Bro. Covert was compelled to go to the sanitarium. In response to an earnest appeal from the brethren and sisters of the Wolf Lake church, Bro. Anderson was sent to follow up the interest awakened. He reports a good attendance at their meetings, and asks that our brethren pray earnestly that souls may be brought to knowledge of the truth.

We have heard from several asking information as to prices of our subscription books. The Lord has told us that the canvassing work will rise, and we are glad for the interest that is being awakened and for the desire, often expressed, to aid in circulating the printed page. Old canvassers talk of resuming the work, and new ones are planning to enter it. Brethren, begin canvassing at once, for the work is urgent, and the time is short. Address Elder C. J. Buhaltz, field secretary, 626 E. Eleventh street, Indianapolis, for information.

## NEWS and NOTES

G. W. Mann, of Fort Wayne, visited his daughter at Boggstown, and his friends in Indianapolis, last week.

Elder Stone was with the church at Franklin, March 5. He spoke twice to the little company, and they were encouraged by his visit.

The Christian school held at the home of Bro. Lewis Saucerman, of the Salem church, closed March 11. It has been, through God, a success.

Austin Churchill has written a good report of the labor of Bro. B. Hagle, at Goshen. Bro. Churchill expects to again take up the canvassing work there.

Elder Stone has sold his place in Tennessee mentioned in this paper four weeks ago, and this notice will answer all further inquiries regarding the matter.

The first Sabbath in April is the time for the regular collection for our orphans' and old people's homes. Let offerings be taken at this time in all our churches.

We are informed that Bro. Lecklider, who has been teaching the church school at Jonesboro, has been obliged, on account of failing health, to close the school.

We earnestly solicit the subscriptions of all our brethren and sisters for the Reporter. It is only 25 cents a year, and will you not contribute this amount to its support?

On account of sickness, the church school teacher at Princeton has resigned, and Miss Mattie Bailey, who has been teaching in Sullivan county, will doubtless finish the term.

Elders Stone and Young were with the Olivet Chapel church last Sabbath and Sunday. They report an excellent meeting, and their visit was an encouragement to the company there.

We have received only a few replies to our repeated calls for names of church librarians. Will the other officers of churches help us to obtain the names and addresses of the librarians?

We are informed that the first-day offerings for 1903 fell short of the previous year. This will cripple our foreign work. We trust that the brethren and sisters in Indiana will be faithful in contributing to the first-day offering fund.

An earnest appeal comes from the Walkerton church for some one to come and hold a series of meetings. We believe the necessity demands this, and shall try to answer the call at once.

We understand that Elder S. S. Davis, of Elnora, is planning to enter into tomato culture quite extensively this season. He expects to devote most of his time to this and to general gardening.

Bro. and Sister Barlow, Bro. and Sister Clark, Sister A. E. Staples and daughter Flora, of Boggstown, and T. E. Worrel and family, of Franklin, are locating in the vicinity of Elnora, Daviess county.

Elder J. C. Harris expects to be with the church at Linton a few days this week, including Sabbath and Sunday, the 19th and 20th. He will then go to Patricksburg, where he will remain until the 28th.

Elder F. M. Roberts writes that he expects to begin a new series of meetings a few miles from West Lebanon, soon, where an interest has been awakened through the influence of the meetings at West Lebanon.

Let all our church treasurers and isolated brethren and sisters remember that their tithes should reach the office before the last day of the month if it is desired that it shall appear in the report the following month.

Elder W. D. Curtis expects to visit Vincennes this week, and spend Sabbath and Sunday, 19th and 20th, at Princeton. From there goes to Tell City, the Mt. Zion church, where he will remain until about the 29th.

Elder W. A. Young was with the church at South Bend Sabbath and Sunday, March 5 and 6, at which time new officers were elected and ordained. The church was greatly encouraged and strengthened by his visit.

Elder Young's recent visit to North Liberty was encouraging. Officers were elected, and the trustees were instructed, by vote of the church, to deed the church property to the conference. The outlook there appears very hopeful.

We again present a tabulated statement of the canvassing work. We desire faithfulness in reporting on the part of those whose names appear as canvassers. Brethren, let us be faithful, and make a lasting success of this important work.

The new class record envelopes for Sabbath schools are being sent out by the State Corresponding Secretary. They will take the place of the record books.

Elder C. J. Buhalts has spent the past three or four weeks in Kansas and Iowa, looking after business for his father, and helping to move his parents from the West to Berrien Springs. He will probably return to his work in Indiana this week.

Miss Martha Walters, of the Salem church, who has been suffering for some time with an abscess on the side of her face, was recently informed by her physician that the bone has become involved, and that a surgical operation must be performed at once.

The work at South Bend has been without an elder for some time. Bro. Bartholomew, who lately moved there from Michigan, was chosen as elder and ordained. The little company there lifted nobly on the Academy indebtedness. Elder Young was with them.

Most of the laborers in the Indiana conference are drawing only half pay and some are obliged to borrow money to get the comforts of life. This ought to cause faithfulness upon the part of every brother and sister in the conference. Will not all come up at this time to the help of the Lord as never before.

Several calls have recently come in for meetings to be held in entirely new territory. These calls will be considered by the committee before our tent meetings are arranged. Elder Stone will be glad to hear from others who know of good openings in counties where the truth has not been preached.

On his recent trip to the northern part of the State, Elder Young visited the companies and the scattered brethren at Walkerton, Bass Lake and Michigan City. An effort was made at all places to settle the believers into those principles which have marked the message from its beginning. It is no time to go off on any tangents or side lines.

We are informed by Bro. Borgeson that those who have taken a stand for the Sabbath at Bass Lake have done so through the efforts of Bro. Logan. Brother Borgeson's call for help was not to follow up this interest, but to preach the message for this time to souls who do not know the truth. We hope to answer this call before many weeks.

# THE INDIANA REPORTER

## SUPPLEMENT.

MARCH 16, 1904.

### OFFERING EVERY WEEK.

A short time ago we enjoyed the occasion of our annual offerings very much. A child of God is always made glad when he sees provision made for spreading the gospel of the kingdom. Why not make substantial offerings every week? The situation in the world demands of us a strenuous effort. We are blessed as Christians in proportion to the effort we put forth in advancing the Lord's cause. A church that does not work to advance the gospel among sinners is the most cheerless, lifeless organization in the world. The church member who does not work in this way becomes wretched and miserable. A Seventh-day Adventist company that does not engage actively in promulgating the message of Jesus' second coming is of all organizations the most inconsistent.

Every consideration argues that we should select the most effective method possible for raising means to forward the third angel's message, and then push ahead with great faithfulness. The plan of weekly offerings is an admirable method for providing funds to extend and build up the work in many lands. Its frequent occurrence is greatly in its favor. Through this means our attention is often called to the great, wide harvest field. The aggregate amount of 52 offerings in twelve months can scarcely fail to make a handsome sum.

If each of the seventy thousand Seventh-day Adventists in the world should give ten cents per week, the total offering for one week would be \$7,000, and for one year it would give the grand total of \$364,000. It may be said that some members can not do so much as is suggested. True, but many could do more, so the average could be made to reach that amount. The missionary offerings for the year 1904 should greatly exceed those of any previous year. If any have been neglecting this matter, then let such begin immediately to perform it.

Every church should use the envel-

ope plan in carrying this into effect. Almost every church which does use the missionary envelopes for their offerings has greatly increased the amount given. And usually the spirituality and courage of the members have increased in a like ratio. These envelopes can always be secured through the tract society department of the conference. There should be frequent remittances to the Mission Board, in order that the needs of the cause may be regularly supplied.

Every church should agitate this subject until all become thoroughly aroused. They should also teach its needs and methods until every one is perfectly instructed. Keep at it, and soon it will be enjoyed, and then it will be easy to do it.

WM. COVERT.

### BE NOT DECEIVED.

Many Seventh-day Adventists are being swallowed up by the spirit of commercialism, which is the spirit of the world and the very thing that the Lord has especially warned us against for years.

They are looking for an opportunity to make an investment which will return them 100 per cent. on the dollar within a year's time or less.

I read in a newspaper today the following: "\$5,000 made in six months by investing \$1,000." Many are ready to grasp at such an offer; but if they will stop and think seriously for a moment, they will see that it is impossible for this to be accomplished by honest methods.

During the past few months or years there has been a great craze in starting health-food factories, because one or two firms had become rich through the manufacture and sale of these products. Letters have recently been sent to some of our brethren in Indiana, and flattering inducements and figures have been placed before them, showing how money invested in stock in certain food factories would double itself in a year's time. Brethren, *be not deceived*. While those making these

representations may be perfectly honest, the figures are deceiving; no such results, with the facilities at their disposal, can be reached. The recent failures of several food factories, started not only by the world, but *our own brethren*, should be a lesson and make our brethren more cautious about investing money in these enterprises for worldly speculation.

This perhaps is enough for me to say in this article, but if any are anticipating investing along this line and desire further information, they can obtain it by addressing me at 3840 N. Meridian Street, Indianapolis, Indiana.

W. J. STONE.

### FRANKLIN.

Elder W. J. Stone spent Sabbath, March 5, with our Franklin church. He held two meetings, at 11 a. m. and 2:30 p. m., and gave us much encouragement and help. At our Sunday night business meeting following we resolved to engage in more aggressive missionary work with the Family Bible Teacher.

A. N. BERGEN.

### OBITUARY.

Anderson Lynch died at Battle Creek, Michigan, in the James White Memorial Home on February 23, 1904, aged 78 years, 3 months and 22 days.

Funeral services were conducted by Elder A. W. Bartlett at the home of Mrs. Lizzie Lynch in Indianapolis, on Feb. 26.

Loving hands laid the remains of this faithful servant to rest near those of his dear companion in Crown Hill Cemetery.

Anderson Lynch was well and favorably known in this conference. For nearly thirty years he rejoiced in the truths of the great three-fold message of Revelation 14. We shall miss him at our annual conference meetings, but we believe that we shall greet him ere long, "when the King shall claim his own".

"Those bodies that corrupted fell,  
Shall innocent arise,  
And mortal forms shall spring to life  
Immortal in the skies.  
Let Faith exalt her joyful voice,  
And NOW in triumph sing:  
'O Grave where is thy victory?  
And where, O Death, thy sting?'"

## Sabbath School Report

For the Quarter Ending December 31, 1903.

DEAR SABBATH SCHOOLS—

Below appears a tabulated report of all the schools which sent me reports for last quarter. I ask you to study it carefully, and compare the work of other schools with your own and see wherein you may bring your work up to a higher standard.

I have not been able to get reports from all the schools, and I think there are Sabbath schools that have never reported to me, so I cannot send the blanks to these until I learn who and where they are. If there are schools to whom I have not written, will you not communicate with me, that I may send you the report blanks and the regular letters that the department sends to all schools?

Elder Curtis is having new class record envelopes prepared, which are to take the place of the class record books now in use. These will be in my hands, and every school will be supplied each quarter. I am sure you will like the change, as they will be more convenient, and no expense to you. I hope to send them to all the schools before the close of the quarter.

I am glad to see the offerings increasing. I trust that this is an indication of spiritual growth. I am pleased, too, to see that a few schools have taken up the Home Department work, and I trust that by another quarter there will be more.

The donations to missions are reported according to the actual amount sent to the treasurer, rather than according to the amount reported to me. The reports sent in by the local secretaries should harmonize in this respect with the amount of dona-

tions sent to the treasurer; but they do not always do so, hence the report of missionary offerings is taken from the treasurer's record.

May the Lord continue to direct our work, and may each Sabbath school strive for a higher standard.

SCHOOL	Present	Membership	Average Attendance	No. of Classes	Total Contributions	Expense of Schools	Donations to Missions for Orphans
Anderson	40	34	5		\$9 98		\$20 22
Angola							50
Barbers Mills	27	26	5		8 50		15 10
Boggs town	102	71	12		16 71	\$8 62	4 65
Brookston	5	5	2		92		92
Connorsville	20	12	3		2 31	2 88	
Dana	25	19	4		70	45	
Danville	3	3	1		2 00		
Denver	9	6	1		2 50	1 02	1 48
Elnora							12 49
Elwood							1 35
Evanaville							
Farmersburg							
Franklin							6 00
Fort Wayne							1 00
Gas City	30	22	3				
Goshen	7	5	1		1 76		1 76
Grass Creek	25	20	4		2 92	7 83	5 67
Greenfield	27	15	4		7 54	7 75	6 79
Hartford City	10	9	2		3 48	1 13	
Honey Creek	17	10	3		2 88		1 79
Huntington	13	13	2		1 95	2 80	40
Idaville	12	6	2		90		10
Inwood	12	10	2		6 41	1 64	7 49
Indianapolis	102	84	15		34 41	12 13	22 28
Jonesboro							5 06
Jefferson	5	6	2		1 70	20	1 50
Kennard	11	8	3		2 46		25
Kokomo							9 48
Lafayette	34	28	5		5 35	5 25	1 90
Ligonier	22	16	6		27 44	10 00	9 50
Logansport	26	16	3		6 17	1 00	7 94
Lyons	9	9	2		6 50		1 00
Linton							3 00
Marion	21	15	4		7 09	40	4 44
Mechanicsburg							2 25
Michaels	29	16	4		1 71	1 71	
Middletown							
Montezuma	10	7	2		7 10		7 10
Mt. Vernon	20	14	4		2 03		2 02
Mt. Zion	54	38	6		5 62	1 40	1 89
Muncie	29	23	4		9 32	6 88	2 45
New Harmony							
New Marion	6	4	1		1 20	1 20	
Noblesville							
North Liberty	22	16	4		6 01	2 25	1 11
Olive Branch	15	13	3		13		1 00
Oolitic	35	20	4		8 53	10 67	
Patrick'sburg	7	6	1		1 10	40	70
Peru	17	12	2		5 54	2 54	6 00
Petersburg	17	14	3		1 62	20	2 92
Pleasant View	18	16	2		2 54	1 16	2 04
Princeton	10	7	2		1 86	7 5	2 39
Richmond	20	15	3		20 00	2 92	8 63
Rochester	29	19	4		6 62	84	7 71
Seymour	15	13	2		1 69		17
South Bend	31	28	4		8 64	8 59	
Salem	20	13	5		2 51	3 26	1 05
Spencer	2	2	1		1 00		1 00
Terre Haute							5 26
Unionville	15	10	2		35	15	20
Waldron	21	16	4		3 05	2 75	30
Walkerton	16	13	3		3 00	1 00	3 05
West Liberty							78
Wolf Lake	82	55	10		15 90	1 00	18 02
Total	1,150	806	179		280 06	598 77	224 86

and "reaching forth unto those things which are before, press toward the mark for the prize of the high calling of God in Christ Jesus."

Yours for the advancement of our Sabbath schools.

Mrs. R. W. McMAHAN.

## THE MOVING SPIRIT.

As I have visited recently a number of the churches in Indiana and find that their membership has been greatly reduced by brethren removing to other States, I feel that it might be timely to give a word of caution along this line.

I have also learned of a number who have moved out of the State, at quite an expense, that have returned, or desire to return, having spent much of their means, and find themselves in a worse condition than before they moved away.

There are undoubtedly times when there are good reasons, on account of the health of the family, or because of a desire to do missionary work, that a move of this kind can be made profitable to the brethren and to the cause of God; but, one object that I have in writing this article is to say to our brethren and sisters, that if they desire to go where they can do missionary work, or obtain a small farm, or a few acres of ground for a little money that we have a large and needy field in the southern part of Indiana, where we shall be glad to see our brethren located and do missionary work and create a desire to hear the living preacher.

There are many counties in the southern part of this State in which the message has never been preached; land is cheap; the people are a kind, hospitable class, and there are no greater opportunities any where, or a much more needy field, than the southern part of Indiana. We know of several of our brethren in different parts of the State that are preparing to move to the southern part of the conference this spring, and we shall be glad to see our brethren who desire to move out of the cities and get a little piece of land where they can raise their living, investigate the opportunities that exist along this line in the southern part of this conference. We shall take pleasure in rendering any assistance to our brethren in our power.

W. J. STONE.

Since closing the meetings at Tampico, Bro. Collins writes that those interested in the meetings there have written him that if he and Bro. Dunn will return, they will hire a store room and fit it up, paying all the expenses. They expect to return at once: Let us all remember the work at Tampico in our prayers.