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DIARY

The canvasser, we know full well,
 Who goeth forth our books to sell,
 Needs most the prayers of those who pray
 That God will guide him every day,
 And keep him in the narrow way.

The pioneer, to clear the ground,
 And plant the seed, if may be found
 Some honest heart in all the land
 Who would not build on shifting sand,
 But will abide by God's command.

He works, not just for worldly gain,
 For such rewards are counted vain,
 Weighed against the final treasure,
 God will give in fullest measure
 Unto all who do His pleasure.

And now while days and months fly past,
 The faithful still are holding fast;
 Some others, though, have weary grown;
 Preferring rather ease and home,
 They from their Master's work have flown.

We meet with trials by the way;
 Our beds have oft been only hay;
 To barns and sheds we oft do lie,
 And one we know, all night did lie,
 Between two friendly shocks of rye.

But, brethren dear, the time has come
 When God's great work must quick be done;
 So let us work now day by day,
 And as we work, O let us pray
 That from the truth we may not stray.

When you, dear friends, lie down at night
 On nice, soft beds, in homes so bright,
 Pray for the agents far away
 In search of some good place to stay,
 Until shall dawn another day.
 —A. J. Walters, in The Southern Watchman.

SHOULD YOU ATTEND CAMP-MEETING?

The camp-meeting is one of the most important agencies in our work. It is one of the most effective methods of reaching all classes with the gospel invitation.

It is important that the members of our churches should attend our camp-meetings. Individually you need the benefit of the meeting.

If the children of Israel needed the benefit of these holy convocations in their time, how much more do we need them in these last days of peril and conflict! And if the people of the world then needed the light which God had committed to His church, how much more do they need it now!

Our camp-meetings are to promote spiritual life among our own people. We need to meet together to receive instruction.

Let the army of the Lord be on the ground to represent the work and cause of God. Do not plead an excuse. The Lord has need of you. Go to the camp-meeting, even though you have to make a sacrifice to do so. Angels who are commissioned to minister to those who are heirs of salvation will accompany you. God will do great things for His people.

MRS. E. G. WHITE.

ARISE AND BUILD

God's word to His workers in Washington is, "Arise and build;" and His word to His people in all the conferences is, "Strengthen the hands of the builders." The work in Washington is to advance in straight lines, without delay or hindrance. Let it not be kept back for lack of means. The workers in Washington will advance with steadfast courage just as fast as the Lord's people will furnish them with means. Let every church in every place act its part cheerfully and willingly.

I know that the people of God desire to act their part nobly in advancing His work in the world. God

extends His favor to us daily, and we are to regard it as a privilege to show that we are in harmony with the work now being done at the capitol of our nation. We have no time to lose. The bounty that God daily bestows upon us makes a direct and forcible appeal to us to respond to the goodness and love of God by placing all that we have and are upon the altar of sacrifice. We must be co-laborers with God. He calls upon us to engage in His work, to return to Him a part of that which He has bestowed upon us. He has made us His helping hand. Our self-denying benevolence, our willing offerings, are to give evidence that the truth has been doing its work upon our hearts.

Let us cut away every selfish indulgence that calls for an outlay of means, large or small. The work of God is now to be established in Washington. Means will be needed to erect a Sanitarium. The building is to be plain and inexpensive. We would not waste the Lord's money by unnecessary display. Look at the life of Christ. He stooped from His glory to the humiliation of poverty. He was the Majesty of heaven, yet He declared, "Foxes have holes, and the birds of the air have nests, but the Son of man hath not where to lay His head."

God has need of the means that He has lent you. He needs the money that you can spare. Let no man's hand now be slack. Please send us help, that we may carry forward the work that has for so long been neglected. God has said, "Arise and build," and we must obey His word.

ELLEN G. WHITE.

Dr. Leach writes from Hartford City that the patronage at his sanitarium is constantly increasing and that the outlook is encouraging. He also reports that he and others will be present at the camp-meeting.

KEEPING THEM IN THE FOLD

Much earnest labor, also the expenditure of much of God's consecrated means, are required in gathering into the fold of the remnant church perishing souls. We all are interested in getting them in. This is right. But the work of *keeping* them in is sometimes sadly overlooked.

It seems to be taken for granted that when once enrolled upon the church record they are safe and then the work is done. But the real fact of the matter is the work has only begun.

God has provided in His wisdom for both evangelists and pastors. The work of these are not the same. The former has certain talents entrusted to him for arresting the attention of the careless worldly pleasure-seeker, causing him to stop and ponder what the outcome of his course will be, resulting often in his choosing the narrow path. But this evangelist may be very much lacking in the qualifications necessary for the work of a pastor.

The pastor's work is that of tender watchfulness that of coming close to the individual members of the flock, guiding, counseling, teaching, and leading the children of the Lord into the green pastures where there is rest and heavenly comfort.

For lack of this important work it often results that those who have been rescued by the truth, through lack of encouragement and spiritual guidance become discouraged, and bewildered and finally give up the struggle entirely. Every such loss means much time and means of the evangelist gone forever.

The sad part of it all is that this often results because of the Christless spirit taking possession of so many of the members' hearts at this time. That tender fellowship and Christian companionship among the members which should be the real strength of the church seem to be dying out of our midst. Brethren and sisters, we must look these facts square in the face. Instead of saying, "Yes, such and such a brother is just like that," let us ask ourselves, "What am I doing to help warm other hearts? Am I free entirely from this cold Christless spirit?"

Jesus at one time looked upon the multitudes, and was *moved with compassion* because they fainted and

were scattered abroad, as sheep having no shepherd.

Without this shepherdly care they were scattered. So it is to-day. Christ was *moved* with compassion. It is possible our elders could improve much in this shepherdly work, but it should not be expected of them to do it all. All should have an interest in the welfare of every other member brought into church fellowship. Does our compassion move us to acts of disinterested benevolence? When the spirit of the Lord is permitted to enter and dwell within our souls, we shall truly have "fellowship one with another" and the blood of Christ will cleanse us from all iniquity.

May the Lord grant that this love that worketh no ill to his neighbor shall not be lacking among the remnant, but the tender compassion such as the Saviour had shall be manifested for each other, although full of imperfections, so all shall feel at home with the Lord among this people who are gathered in with the net of truth. Then there will be no trouble in keeping them in the fold.

T. E. BOWEN.

YOUNG PEOPLE'S CONVENTION

The Young People's Societies of Anderson and Elwood, held a convention at the latter place, Sunday July 17.

After the opening song and prayer, Mrs. McMahan conducted a short Bible study on the subject: "Be Thou an Example." The Elwood young people then gave a beautiful mixed chorus. Mrs. McMahan then presented the subject of "Our Young People's Society, Organization and Work." In this was briefly set forth the distinctive features of our Y. P. S. as contrasted with the young people's societies of the popular churches; reason for banding together the youth; lines of work to be carried out, etc.

Miss Elsie Snoden sang a solo, which was followed by a very interesting missionary reading by Winifred Twigg. Twylah Hinton of Anderson gave a short talk on "Instruction to Young People from the Spirit of Prophecy," with interesting quotations therefrom. After a duet by the members of the Elwood society, a solo was rendered by Mrs. Dr. Bush, and the morning session closed.

The afternoon session was opened by singing and prayer, after which the Elwood quartett rendered a very beautiful selection. Elsie Snoden then read a paper on the subject, "The Place that God Designs for the Young People in the Third Angel's Message." Ethel Anderson gave a very beautiful and touching missionary recitation, "Is it Nothing to You, O ye Christian?" The subject, "The Relation of the Young People's Society to the Church, and the Co-operation of Old and Young," was presented by Mrs. Mary Smith. She represented the relationship as that of mother and child, the Y. P. S. the offspring of the church. She related a touching incident of a young lady who was not ashamed to present Christ to her worldly associates, resulting in the conversion of a worldly young man, who became a foreign missionary. In writing to her of his converts, he referred to them as "stars in her crown." Following this, Mrs. Bush sang, "Will There be Any Stars in my Crown." The discussion of this subject was participated in by Mrs. Pacard, Mrs. Anderson, Mrs. Brown, Mrs. Bush, and Mrs. McMahan.

The convention closed with the song: "There are lonely hearts to Cherish," and the benediction. All felt greatly benefited by our coming together, and were made to realize, we think, a little more forcibly than before, that God has a definite work for the young people to do in giving the last message of warning to the world, and that it must be done quickly.

"The work that centuries might have done,
Must crowd the hour of setting sun."

R. W. M.

A SPECIAL SERIES OF ARTICLES

We are glad to announce that Brother A. T. Jones will write a series of important articles for The Life Boat on the Present Truth. The first of these will be in the August number, and will be devoted to the sanctuary question. Your unconverted friends and neighbors will read them, and thank you for putting the paper into their hands. And it may be the means of winning some of them to Christ. Single copies, two cents; thirty-five cents a year. Send orders to your Tract Society, or The Life Boat, Hinsdale, Illinois.

THE WOLF LAKE SCHOOL

The church school at Wolf Lake was organized four years ago. A two story building was erected—the first story being used for living rooms for the teacher. Our school has increased in membership and the pupils have made that advancement that we have decided to fit up the first story with desks and use it for the younger children in primary work.

We have arranged for two teachers of experience in church school work the coming year. The plan is to have an intermediate school with all the grades usually taught in such schools. A tuition fee will be charged according to the advancement of the pupils. The charges will be \$1.25 per month for the lowest grades, and not over \$2.00 a month for the highest.

We invite pupils from other churches who do not have church school privileges, to correspond with us. We have room for a limited number that wish to come and board with us. We would welcome a few more families who would come to be a help as well as to be helped.

We have a deed for eight and one-half acres of land with no debt against it. We expect soon to have some shops where mechanical trades can be learned, as well as to raise fruits and vegetables, and do other aggregultural work. In addition to the common school branches, the Bible and industrial work will be taught.

You can have church and Sabbath school privileges. It is a good place at Wolf Lake for persons to obtain work. There is a demand all through the spring, summer, and fall for work hands. Children can secure good wages in the onion fields. Families with children are in great demand. Write to the undersigned at Wolf Lake, Indiana.

JOHN W. COVERT.

Chairman of the School Board.

THE WORK AT BEDFORD

The meetings at Bedford have closed until after camp-meeting. The attendance was good from the beginning until the close. Much interest was manifested, and we hope to see some good reliable people obey the truth. The wife of a policeman is much interested, and says she sees no other way than to obey the Lord

and keep His Sabbath. A German Methodist minister took a deep interest in the meeting also.

Bedford is a new field and a place where but little is known about the truth. There are school houses near the city where the people seem anxious for meetings to be held. Two persons embraced the truth and are keeping the Sabbath as a result of the tent meetings, and many others are deeply interested, for whom we have hopes.

We expect to return to Bedford after camp-meeting and pitch the tent in another part of the city and conduct another series of meetings and follow up the interest already awakened.

Pray for the work at Bedford.

J. C. HARRIS.

U. S. ANDERSON.

J. F. OLMSTED.

ATTENTION

Patrons of Emmanuel Missionary College:

I wish to state that at the close of the summer school, August 16, I shall retire from the Presidency of the Emmanuel Missionary College, and Professor H. A. Washburn, formerly of Bethel Industrial Academy, Bethel, Wisconsin, will, on that date, assume the responsibility of this position.

I have been asked by the Lake Union Conference to spend the time until October 1, visiting the camp-meetings in company with Professor Washburn in the interest of this institution. After that I shall devote my time to the development of the Nashville Agricultural and Normal School. Information concerning Emmanuel Missionary College should hereafter be obtained from Professor Washburn. Kindly address all communications to H. A. Washburn, Berrien Springs, Mich.

Sincerely, E. A. SUTHERLAND.

FUND FOR NEW TENTS.

We give below a list of names of those who have pledged to the tent fund and whose payment of pledge has not heretofore been published. Hereafter the names will be published until paid, then published once acknowledging the payment, then discontinued for lack of space. We hope to have a large list of new pledges for next issue.

Previously reported		\$193.95
Maggie McColey	paid	1.00
J. M. Johnston	paid	2.00
F. N. Bartholomew	paid	1.00
Daisy Ohmer	paid	.20
Betsey Huber	paid	.10
Henry Hoover	paid	.25
S. E. Dunlap	paid	.25
Louisa Edwards	paid	.20
Stephen Boze	paid	1.00
Rebecca Adams	paid	1.00
Amanda J. Moore	paid	1.00
J. D. Arnbrecht	paid	.65
Grass Creek church	paid	2.05
Hartford City church	paid	2.00
Clara B. Turner	paid	1.00
O. P. Larimore & wife	paid	1.00
Mrs. Whittenhill	paid	.50
A Friend	paid	1.00
LaFayette church	paid	1.95
New Marion church	paid	2.25
Kate Slafe	paid	5.00
John Weimer	paid	.50
Joel Yeager and wife	paid	1.00
Mary Morrow	paid	.50
Addie Hutchinson	paid	1.00
Jessie Minier	paid	.50
S. N. Bartholomew	.....	1.00
Cloe Walters	.....	.50
Mrs. Harvey	.....	1.50
Dorothy Sellers and daughters.	.....	1.25
Geo. Baker	.....	1.00
James Cummins	.....	5.00
James R. Fatic	.....	5.00
Jesse Woods	.....	1.00
U. S. Anderson	.....	5.00
J. W. Covert	.....	5.00
Prof. B. F. Machlan	.....	5.00
B. F. Harrison	.....	.50
J. C. Harris	.....	5.00
C. H. Bliss	.....	5.00
D. W. Albert	.....	2.00
S. J. Cleland	.....	1.00
R. M. Harlan	.....	1.00
J. H. Graham	.....	1.00
F. M. Roberts	.....	5.00
Mary Lewis	.....	.25
James W. Cope	.....	5.00
Mrs. Stillhorn	.....	.25
Chas. Gardner	.....	1.00
Mrs. Fahrion	.....	.50
Raymond Gardner	.....	.50
Mrs. Switzer	.....	.25
J. E. Collins	.....	2.00

SELLEYVILLE

We began meetings at Selleyville May 29. Our attendance has ranged from 50 to 150. On July 10th we had an all-day meeting, the people bringing their dinner with them. A number have acknowledged the truth. Our meetings closed July 30th till after camp-meeting.

We are holding meetings twice a week at Terre Haute with a fair attendance. One has begun the observance of the Sabbath, and others are interested. Pray for the success of our work here and that the truth may find a lodgement in honest hearts. J. W. MONTGOMERY.

J. R. MINNICK.

W. J. GROVE.

NEWS and NOTES

Elder A. W. Bartlett and Brother Collins are still at Noblesville holding meetings, and report some interest.

Elder Stone received a telephone message while the meeting was in progress at Indianapolis Sabbath afternoon that a terrible windstorm and rain had passed over Martinsville and leveled nearly every tent that was pitched, to the ground. There were between 40 and 50 tents that had been erected.

Let all who are coming to the camp-meeting on the railroad, remember that they cannot get reduced rates on certificates purchased only from August 17 to 22. And all who are coming on the railroads should see their ticket agent at once and see that he has the certificates on hand, as many of the agents do not always keep a supply of these certificates.

Let all our brethren and sisters in the northern part of the state remember that the interurban cars are now running to Indianapolis from Logansport and Peru, so that those wishing to come over the interurban line to Indianapolis to the camp-meeting, can come on these lines and their baggage will be carried free if marked according to instruction already given in the Reporter.

Sister Adams of South Milford in sending in a donation to the tent fund, stated that of late she had been paying her tithe each month and that she believed it was a great improvement over paying it quarterly, and that if this plan was adopted, much more tithe will be paid into the conference. We are sure that this is the case, and recommend the plan to our brethren and sisters.

Elder Stone and twelve of the brethren from Indianapolis went to Martinsville Sunday morning to assist in pitching the tents that had been blown down. The interurban line granted free transportation to these brethren on account of our misfortune. It was a great assistance to our work, and they also assisted in pitching the large pavilion and youth's tent, so that everything will be in readiness for the camp-meeting when the time arrives.

In a recent article in the Southern Illinois Herald, Elder P. G. Stanley writes as follows: "The Lord has blessed us in presenting the Word. We propose, not to shun to declare the whole counsel, but we are endeavoring not to give it all in one night. We have taken a collection each evening, and if what we have received can be a criterion to draw a conclusion, our expenses will be fully met in donations." These two points are worthy of consideration and putting in practice by all of our laborers.

There were about 20 brethren and sisters on the camp ground last week preparing the camp, and the work seemed to be progressing finely; the citizens and city officers taking a deep interest in our work. The storm on Sabbath afternoon, while doing considerable damage, might have been worse, as no one was injured, and it was far better for it to come then, than a week later, after the large tent was up and the grounds fully prepared. There is plenty of time still to put everything in readiness, and everything seems favorable for a glorious meeting.

One brother writes that when he read the last tithe report and saw not one cent from his church returned to the Lord, he said that then and there he made a covenant with the Lord that if He would give him means, the Lord should have His share. And true to his word he has sent on a good tithe to the treasury. You better have the Lord for a partner, brother, rather than a scatterer. He understands perfectly how to do both. He has a right to do with His own as He wills whether he finds it in your stuff or elsewhere. Let us be faithful. This is all that is required of stewards.—*Indicator*.

The Reporter is only 25 cents a year.

Notwithstanding the misfortune of having our tents blown down at the camp ground, all are of good courage, and every indication now is that we will have a large attendance and a glorious meeting.

OBITUARIES

William Nash, died near West Liberty, Ind., July 14, 1904, of paralysis, aged, 85 years, 7 months, and 25 days. He was married Sept. 20, 1847, to Lucinda Brandenburg. Four of the five children born to them are yet living. His second marriage was to Rachel A. Harper. After six children were born, (four of whom survive), death again removed a companion from his side, and since 1885 he had been without a wife.

In 1876 he accepted Present Truth and became a charter member of the West Liberty church, since which time he had been a faithful follower of Christ, contributing liberally for the advancement of the Message. He was highly respected in the community where he had lived for fifty-three years. Words of comfort from Rev. 14:13.

W. A. YOUNG.

Elizabeth W. Gilmore, died at her late residence in Indianapolis, Ind., July 31, 1904, in the seventy-second year of her life. She leaves two daughters and a sister, but these do not sorrow as those who have no hope. Sister Gilmore accepted the truths of the Third Angel's Message about nine years ago. She first became identified with her Saviour when, at about twelve years of age, and united with the Baptist church, in which church she developed a character possessing both strength and beauty. She never fully recovered from a stroke of paralysis received Dec. 18, 1902. Another in Jan. 1904, left her almost helpless. Words of comfort were spoken by the writer, assisted by Elder Fulmer of the Baptist church.

W. A. YOUNG.

REPORT OF CANVASSING WORK FOR FOUR WEEKS, ENDING JULY 29, 1904

NAME.	PLACE.	Book.	Hours.	Orders	Value.	Value Helps	Value Del.	Orders from Office.
Blankenship, James.	Medaryville		23		\$ 53 00	\$26 00	\$17 25	
Browning, H. S.	Indianapolis	Miscellaneous	12	7	1 75			
Raymond Brooks	Lafayette	Paradise H.	1		3 50	7 75	43 95	
Bartholomew, F. N.	St. Joseph Co.	Bible Read	8	2	5 00	25		
Randall, Albert	Huntington							\$14 00
Slater, Sarah	Portland							
Gusta Blosser	Elkhart	Coming King	110	52	48 75			
Corn Blosser	Elkhart	Coming King	108	57	59 25			
Sundry orders								4 00
Totals			238	142	\$165 25	\$34 00	\$61 20	\$18 00