

Ed. OlsDaniells
Fayette Sam
art of coop

Indiana Reporter

VOL. XI

INDIANAPOLIS, IND., NOVEMBER 22, 1905

No. 23

PUBLISHED EVERY OTHER WEEK, BY THE
INDIANA CONFERENCE ASSOCIATION
Of Seventh-day Adventists.
ROOM 221 UNITY BUILDING, INDIANAPOLIS.

SUBSCRIPTION, Per Year - TWENTY-FIVE CTS

Entered at Postoffice at Indianapolis, Indiana, as second-class matter.

CONFERENCE DIRECTORY.

President—W. J. STONE,
3735 N. Capitol ave., Indianapolis.
Vice President—W. A. YOUNG.
Secretary and Treasurer—W. A. YOUNG,
221 Unity Building, Indianapolis.
Educational Secretary—W. D. CURTIS,
Fairland, Ind., R. F. D. No. 1.
Missionary Sec'y—Mrs. FLORENCE Niehaus,
Connersville, Indiana.
Superintendent Medical Department—Dr. W.
W. WORSTER, Connersville, Ind.
Religious Liberty Secretary—J. F. STEELE,
Eaton, Indiana.
Sabbath-school Secretary—Mrs. R. W. Mc-
MAHAN, 805 Meridian st., Anderson.
Field Secretaries—A. C. FORD, R. F. D. No. 1,
Fairland, Indiana. JAMES BLANKENSHIP,
Monon, Indiana.
Executive Committee—W. J. STONE, W. A.
YOUNG, W. D. CURTIS, DR. W. W. WORSTER,
C. J. BUALTS, J. F. STEELE, J. W.
GOODWIN.

WEEK OF PRAYER.

THE week of prayer this year, has been appointed for December 9—16. This ought to be an important occasion to every Seventh-Day Adventist throughout the world.

We are in the perils of the last days. No matter where we look, this is the true situation. If we look out upon the world this is true,—“Mens hearts failing them for fear, and for looking after these things that are coming on the earth.” The great labor strikes; trouble between capital and labor; the dishonesty practiced on every hand, by those in higher circles; the reckless, disregard for life; the mad rush for money at any cost or risk; and, were these things confined to the world, it would not be so bad, but professed Christians are swallowed up in these things almost as fully as the world.

If we take a look at the professed Christian world, and the attitude

taken by many of the leaders in the great denominations of the land, toward the Holy Scriptures, the higher criticisms, yea, the open infidelity taught regarding the inspiration of the Bible, and consider what the harvest will be from such sowing or teaching, we must be most profoundly convinced that the times in which we live are fraught with perils to the church, as well as to the world.

If this condition of things was all, happy indeed the true church of Christ might be. But these perils may be brought still closer. If we look inside our own borders, and view the remnant church, we must be led to decide that perilous times have come to her. That we have reached a time in the experience of some, that might be called the parting of the way. Strange things are being done, and strange things are being taught. Many are becoming over-charged with the cares of this life. The minds of some have become so confused that they hardly know which way to go. God's true church is in peril, and we have fully reached the time spoken of in 2 Tim. 3:1—5, “This know also that in the last days perilous times shall come.” We are in these perilous times.

But thank the Lord, for the blessed assurance, “Nevertheless, the foundation of God standeth sure.” And let every soul stand upon this foundation, “Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.”

This week of prayer ought to be a time of searching and finding our bearings. There should be much earnest seeking of the Lord for a better preparation for the work; for a better knowledge of how to work. We have many brethren who are making a success of worldly things; why not turn some of this talent into channels where it will be more fruitful in the spread of the message?

Will we not give more time and thought to the all-important object of our lives? May this week of prayer be observed by all our people throughout the conference, both in our churches and by our isolated brethren and sisters? Where there are two or three in a neighborhood, why not arrange to meet together for the readings and to seek God in prayer, and plan for some definite missionary work?

Why should not some of our small churches located near each other, arrange to meet together, and spend sometime, and make some sacrifice that all may receive a great blessing from this week of prayer? The Lord is waiting to pour out his Holy Spirit upon his people and baptize them with power for service. Shall this be the time when we shall receive the Spirit in its fulness, as we have not before? It may be, if we desire it above all else. May God greatly bless the coming week of prayer.

W. J. STONE.

CONFERENCE COMMITTEE COUNCIL.

THERE will be a meeting of the conference committee at the office in Indianapolis, Dec. 5, 1905. Several lay brethren have also been invited to attend. The council will convene at 10 o'clock A. M.

W. J. STONE, Pres.

GENERAL MEETING.

A GENERAL meeting has been appointed at Linton, Indiana, for Dec. 1—3, 1905. It is desired that brethren and sisters living in that part of the state, attend as far as possible. The Lord willing, Elders Stone and Young will be in attendance. The first meeting will be held Friday night. We hope to see a full attendance from the Elhara and Salem churches.

He only is weakened by trial who runs away from it.

YOUNG PEOPLE'S DAY in the LAKE UNION CONFERENCE.

For some years God has been calling upon us as a people to educate, train, and assist our young people in organizing and entering his work. So far, we have not fully heeded his call. He says this neglect is a "grievous offense" to him. We claim to believe the advent message is to go to the world in this generation; yet we have neglected to put in operation one of the powerful agencies for accomplishing this work. He says, "With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world!" *Education, p. 271.*

What results have followed our neglect to heed the call of God? Instead of an army of our youth carrying the advent message to the world, we have seen, and are seeing, an army of our youth becoming weary of the truth, and going to the world to become servants of Satan. How many tears have been shed; how many agonizing prayers have been offered for these straying lambs of the fold, by their Adventist parents, the dear Lord and the recording angel only know. The question will be asked, "Does not God hear those parents' prayers?" Certainly; but how can he do all for the wandering youth he desires, when we refuse to "arouse from" our "lethargy, and see what manner of service is demanded?" He says, "Very much has been lost to the cause of God by lack of attention to the young."

That we may study and better understand the Lord's requirements, it has been decided to set apart Sabbath, Dec. 2, as Young People's Day, to be observed by all the churches in the Lake Union Conference. Appropriate readings have been prepared and will be sent to the churches, accompanied by a program, with suggestive topics to be considered; also instruction for carrying out the program. The elder, Sabbath-school superintendent, church school teacher, and leader of the Y. P. S. should constitute a committee of arrangements to have charge of the day's service. Let them commence at once to pray and plan for the success of the meeting. As far as possible, arrange to have the young people take a prominent part in the meeting.

Remember, much depends upon consecration and prayer.

The blessing of God will rest upon us as we humble our hearts before him and seek for wisdom and help to discharge our long neglected duties.

God grant that this service may prove a new epoch in the history of our work in the Lake Union Conference.

W. D. CURTIS,
Educational Sec'y, Lake Union Conf.

A GOD-GIVEN PLAN.

THE plan of aiding the mission school work of the Southern Missionary Society by means of the Self-Denial box is not of human origin. It was first suggested by Sister E. G. White, January, 1904. At the General Conference Council in College View, September, 1904, Sister White explained how it was given to her, and also gave a very earnest exhortation concerning the use of these boxes. She said:

"As I have considered the poverty and needs of the Southern field I have been greatly distressed. I have earnestly desired that some method might be devised by which the work for the colored people could be sustained. One night as I was praying for this needy field a scene was presented to me which I will describe.

"I saw a company of men working, and asked what they were doing. One of them replied, 'We are making little boxes to be placed in the home of every family that is willing to practice Self-Denial, and to send of their means to help the work among the colored people of the South. Such boxes will be a constant reminder of the needs of this destitute race, and the giving of money that is saved by economy and Self-Denial will be an excellent education for all members of the family.'

"I have written concerning these boxes, and the Self-Denial they will encourage, and I now ask if you will not respect the light that God has given His people? These boxes should be used more than they have been. And let no one by pen or voice hinder their circulation.

"Let every mother teach her children lessons of Self-Denial. Oh, how much money we waste on useless articles in the house, on ruffles and fancy dress, on candles, and other articles we do not need. Parents, teach your children that it is wrong to use God's money for self-gratification. Tell them of the poor colored people, and their needs, and encourage them to save their pennies wherever possible, to be used in missionary work. They gain rich experiences through the practice of Self-Denial, and such lessons will often keep them from acquiring habits of intemperance.

"Let the work of these Self-Denial boxes be carried on more than it has yet been. And do not become weary of their use. We also ask you to give of your clothing such articles as you do not need.

"The Saviour commended the widow who cast her mite into the temple. Others had

put of their abundance, but she had given of her living, all that she had.

"The Lord calls upon every one to whom He has intrusted means, to give for the support of His work, and He will greatly bless those who follow His example of Self-Denial."

In forwarding donations to this Society through "the regular channels," please be sure to state definitely what the money is for. It is not enough to say that it is for the colored work, or for the work in the South. If you want your donations to be used in establishing and maintaining schools for the colored people, please say to your librarian or church treasurer that it is "For the Southern Missionary Society."

"UNION COLLEGE SCHOOL of CORRESPONDENCE."

THOUSANDS of busy but progressive men and women today are pursuing studies by correspondence. Ambitious workers are in this way preparing themselves for higher places of usefulness. Why should not those to whom has been committed the most important work in the world feel deeply interested in their own self improvement, and even though they cannot leave home, take up studies by correspondence? Union College now offers six subjects by this method, viz; New Testament History, New Testament Greek, English Language (two courses), German Rhetoric, and Art. Hundreds can in this way take up Bible study at home. One of the English Courses is prepared especially for teachers. The Art work will be adapted to the individual needs and will be especially helpful to teachers. All these courses except the Teacher's English course, cover a year's work. Price of long course \$10.00, short course \$5.00. For further information, or to enroll, address
Prof. M. E. KERN,
College View, Nebraska.

THE International Publishing Association is publishing some special issues of the three foreign papers, Danish, Swedish, and German. In orders for 10 copies or more of these papers, the price is three cents each. We advise our brethren who can use these papers to advantage, to be as liberal as possible in their circulation. Address the publishers, College View, Nebraska

CONFERENCE PROCEEDINGS.

No. 3.

AMENDMENT OF ARTICLES OF ASSOCIATION OF "THE FAYETTE SANITARIUM AND BENEVOLENT ASSOCIATION."

Article I—Name.

The name of this corporation is "The Indiana Sanitarium and Benevolent Association."

Article II—Object.

The purpose of this Association is to found a sanitarium in Connersville, Indiana, and sanitariums in such other places in said state, as said Association may deem advisable, for the care and relief of the sick and suffering; to train nurses for medical missionary work; and to employ all instrumentalities and methods appropriate for, and tending to, the amelioration of suffering humanity.

Article III—Management.

Sec. 1. The management of the aforesaid Indiana Sanitarium and Benevolent Association shall be vested in a board of seven trustees, to be elected at regular sessions of the Indiana Conference of Seventh-day Adventists, an unincorporate body, and by the regular delegates of that Conference described in the By-Laws of this Association. The first regular election of aforesaid Board of Directors by the said Conference, the unincorporate body, shall take place at its regular annual session in the year 1905 A. D.

Article IV—Location of Office.

The location of the principal office of this Association is at 221 Unity Building, in the city of Indianapolis, in the county of Marion, in the state of Indiana.

BY-LAWS.

Article I—Constituency.

Sec. 1. This Association shall be composed of such churches as shall have been accepted by vote at a regular session of the Indiana Conference of Seventh-day Adventists, the unincorporate body.

LEGAL VOTERS.

Sec. 2. The legal voters of this Association shall be such representatives as are recognized by the Indiana Conference of Seventh-day Adventists, the unincorporate body, in the transaction of its business; the members of the Executive Committee of said Conference; and such other persons as are in the employ of, and drawing pay from, the said Conference.

Article II—Officers.

Sec. 1. The officers of this Association shall be a board of seven directors, of which the President and Vice-President shall be members; also Secretary, Treasurer, Auditor, and two counselors.

ELECTION OF OFFICERS.

Sec. 2. The Board of Directors shall be elected at the time, and in the manner, described in Article 3, Section 1, of the Articles of Association. They shall immediately organize by choosing from their number a President and Vice-President. They shall also choose a Secretary and Treasurer, who may or may not be members of the said Board. The Auditor of this Association shall be the auditor of the Lake Union Conference ex-officio. The above-described officers shall hold their offices until their successors are elected and enter upon their duties.

Article VI—Sessions.

Sec. 1. The annual sessions of this Association shall be held in conjunction with the regular sessions of the Indiana Conference of Seventh-day Adventists, the unincorporate body.

Article VIII—Seal.

Sec. 1. The Board of Directors shall provide a seal of ordinary size, and described as follows, to-wit: The words, "The Indiana Sanitarium and Benevolent Association" shall constitute the outer circle. The word "Incorporate," and the date of incorporation occupying a central position.

Adjourned to call of chair.

W. A. YOUNG, Sec.

[To be Continued.]

IF WE FAINT NOT.

THE Apostle Paul, after admonishing the Galatian brethren to deal mildly with a brother that had erred, stated that we ought to bear one another's burdens and thus fulfill the law of Christ, as shown in Gal. 6:1-5. I am glad we do have burdens to bear. I am also glad that the burdens our dear Saviour puts upon us are light. Matt. 11:29. And the Holy Spirit will lay no burdens upon us but "such as are necessary," Acts 15:28. Glorious promise. We are going to reap if we faint not.

What is the call of the hour?

"A good beginning has been made in the sale of 'Christ's Object Lessons.' What is needed now is an earnest effort to complete the work

that has been so well begun. Every branch of God's cause is worthy of diligence; but nothing could be more deserving than this enterprise at this time. A decided work is to be done in accomplishing God's plan. Let every stroke tell for the Master, in selling 'Christ's Object Lessons.'

"God calls us to action, that our educational institutions may be freed from debt. Let God's plan be worked out in his own order. The present is an opportunity which we cannot afford to lose. We call upon all our people to help to the utmost of their ability just now." Testimonies for the church, Vol. 6, pp. 469, 470.

And, "After we have, by sanctified energy and prayer, done all that we can do in the work for the relief of our schools, we shall see the glory of God. When the trial has been fully made, there will be a blessed result." Vol. 6, p. 477.

"When his plan for the relief of our schools has been fully vindicated; when the work pointed out has been fully accomplished, he will indicate to us what to do next.

"As long as the message of mercy is to be given to the world, there will be a call for efforts in behalf of other institutions and enterprises similar to that for the relief of our schools. And as long as probation continues, there will be opportunity for the canvasser to work."

Christ declares, "Ye shall not have gone over the cities of Israel, till the son of man be come." Until in heaven the word is spoken, "It is finished," there will always be places for labor, and hearts to receive the message.

"Wherefore, let us not weary in well doing; for in due season we shall reap if we faint not."

Brethren and sisters, let us arise and finish this work and sing the Jubilee song of freedom throughout all our borders, and let us be assured of the fact, that the Lord will put no burden upon us, but that which is necessary for the promulgation of this message, and the spiritual development of his children.

JAMES BLANKENSHIP.

FOR SALE.

THE Iowa Sanitarium Bakery, Des Moines, Iowa, is preparing to fill orders for granola, cereal coffee; oatmeal and graham crackers. Also other health foods. Write for discount sheet and price list.

IOWA SANITARIUM BAKERY.

NEWS and NOTES

J. F. STEELE will hold a series of meetings at Waldron. He was expected there last Friday.

DECEMBER 9-16, has been set apart for the week of prayer this year. Let all prepare for this occasion, and be ready to receive the blessing that may be received by all.

ELDER STONE was at Jonesboro, and spoke Friday night, Nov. 10, and Sabbath morning, spoke at Marion. Also spoke again at Jonesboro Sabbath afternoon.

If you need medical counsel or sanitarium treatment, go to the Connersville Sanitarium this winter. It is not so liable to be crowded, and more favors can be secured.

ELDER ROBERTS was called to Idaville to conduct the funeral of Mrs. Howard, daughter of Brother H. D. Marvin. He will remain there for a time and conduct a series of meetings.

REMEMBER that one way to obtain the blessing at our coming week of prayer, is to come bringing our gifts and sacrifices. The greater the sacrifice in the gift, the greater the blessing.

ELDER J. C. HARRIS closed his meetings at Barber's Mill last week. There was a fair attendance most of the time, but he did not feel that the interest warranted a continuance of the services.

THE Walkerton church is being favored with a series of meetings by Elder Hagle. The brethren at Walkerton have been calling for help for some time, and we are glad this call can now be answered.

THE week of prayer readings this year will be published in the *Review*. Have you the *Review*? If not, you should order it at once. Do not neglect the brain food so necessary for our spiritual growth.

WE trust that all will read carefully the article by Elder Curtis in this issue, regarding the young people and the work outlined for them for Sabbath, Dec. 2. We hope that this will be made an interesting occasion, and that much good will result, and that this may be only the beginning of a work that will prepare our young people for an important part in this closing message.

WEDNESDAY, Oct. 18, was a great day for the employees of the Pacific Press and the other members of the Mountain View church. They were well organized, and canvassed the whole valley. That was a splendid example for other institutions and other churches. Why not many of our churches do likewise and spread the message everywhere and in every home in the localities where our people live.

THE article by Brother Blankenship should be carefully read by all. It is full of courage, and why should it not be? God has greatly blessed Brother Blankenship in his work since camp-meeting. He has by God's blessing, paved the way for thousands of pages of literature to enter the homes of the people. Many are engaging anew in the sale of "Object Lessons," that we may finish the work. This is most cheering.

THE Connersville Sanitarium was full last week, and all were of good courage. God is greatly blessing the work of the institution, and so far, all who have come to the sanitarium have been benefited, and some to the extent that they cannot praise the institution enough. Elder Roberts' wife says she has not words to express her appreciation for what the institution has done for her, and the kindness manifested toward her by all the helpers.

WE print once more the pledges to the Beechwood Academy. They have not been printed since last Aug. We are glad to see the list diminishing because of the fact that some are paying up their pledges in full. All of these pledges are long past due, and when will those who have unpaid pledges ever have a better time to pay them? Work has been plentiful, crops have been good, and it seems that the Lord has done his part, to assist us in paying up these pledges. We earnestly appeal to our brethren and sisters to do their best to meet these pledges before the close of this year. Is it not possible to clean this list up? Some of us borrowed money to pay our pledges. I believe the Lord would be pleased to see these pledges all paid, and then turn over a new leaf by giving as we are able and cease our pledging. Those at the office will be greatly pleased to hear from all who have unpaid pledges. Tell us what you can do. Will you?

THE new envelopes prepared by order of the General Conference, have been sent to about one-half of our churches, and letters have been sent to a number of churches where we have not yet been able to visit, explaining the envelopes and the different funds. You will see that the first item on the envelope is the \$8,000.00 fund, recommended by our recent conference to be raised to finish paying the school debt, and other debts of the conference. We earnestly desire that this fund be constantly kept before our brethren and sisters, and that they be liberal in their donation each week to this fund. If this amount can be raised during the next year, we have other plans whereby the whole debt of the conference may practically be wiped out. Shall we not rally, dear brethren and sisters, to the situation, and clean the deck of all the old debts during the coming year, so that when we come up to our next conference we may be able to sing the song of jubilee? Let all our churches send in the money that has thus far been paid in on this fund, at the close of this month, that we may print it in the first issue of the *REPORTER* next month.

SPECIAL NUMBERS BOUND TOGETHER.

As the most of our readers are aware, this is the last in a series of four Special Numbers of the *Signs of the Times*. These numbers are very closely connected, and are sold as a series only. For the convenience of those who desire to deliver them all at once, we have bound together Nos. 1, 2, 3, and 4, the prices of which will be as follows:

Prices of SPECIAL NUMBERS BOUND TOGETHER.	
One to four sets to one or more addresses, per set,	\$.25.
Five or more sets to single addresses, per set,	.16.
Twenty-five to five hundred sets to one address, per set,	.11.

The contents of these papers is such that they will remain fresh and salable for months. All orders will be promptly filled. Address,

SIGNS OF THE TIMES,
Mountain View, Cal.

THERE will be a joint convention of the Muncie, Anderson, and Middletown Sabbath-schools held on Sabbath, Nov. 25, at the new S. D. A. church of Muncie. All surrounding Sabbath-schools are invited to attend.

THE INDIANA REPORTER

SUPPLEMENT.

NOVEMBER 22, 1905

HOME WORKERS.

It is high time now that all the Home Workers who desire to sell some of the small books for the holidays, get started. The books specially set apart for this class of workers are the following, and they will be allowed a commission of 40 per cent when ordered through their church librarian. Shipping charges will be added where we give this discount. Notice this list:—

DEIRE OF AGES.—Plain edition: Cloth, \$1.50. Library, \$2. Russia limp, \$2.

THOUGHTS ON DANIEL AND THOUGHTS ON REVELATION.—Pamphlet style only. Daniel, 25 cents. Revelation, 25 cents.

GREAT NATIONS OF TO-DAY.—Paper, 25 cts. HIS GLORIOUS APPEARING.—Board, 25 cts. Cloth, 40 cents.

STEPS TO CHRIST.—Paper, 25 cents. Cloth, 50 cents.

THOUGHTS FROM THE MOUNT OF BLESSING.—Cloth, 60 cents.

EDUCATION.—Cloth, \$1.25.

HELPS TO BIBLE STUDY.—Paper, 25 cents. Cloth, 50 cents.

VEGETARIAN COOK BOOK.—Cloth, 75 cents.

POWER FOR WITNESSING.—Paper, 25 cents.

THINGS FORETOLD.—Board, 50 cents.

HOW A LITTLE GIRL WENT TO AFRICA.—Red Cloth, \$1.00.

OUR LITTLE FOLKS' BIBLE NATURE.—Board, 25 cents. Cloth, 40 cents.

UNCLE BEN'S COBBLESTONES.—Board, 75 cents.

No discount to those buying for their own use.

THE CANVASSING WORK.

This special season of the year may be said to be the canvassers harvest. If the farmer does not harvest his crops at the proper season of the year, he loses much that would make his business a success. And the person who would work only now and then a day in harvest season, would surely make a failure of his work. That which is true of the farmer, is also true of our colporters. All successful canvassers put in good time. And in nearly every case, every person who will put in good time, will make a success selling books. Full time is one of the secrets of successful canvassing.

There are several reasons why from now until Christmas the canvassers time is two or three times as

valuable as at any other season of the year. First, people in general are in the habit of purchasing presents for holiday gifts. They expect to spend about so much money, and if given an opportunity, will purchase many of our books. Second, there is usually more money in circulation at this season of the year, as all the crops are harvested, and much of the crop has been marketed and money is more plentiful. Crops throughout the country this year have been bounteous. It may be said to have been a year of plenty. It has been a prosperous year in all lines of business, and there has been no need of any one being idle. This makes this fall a time when those engaged in selling our publications could have no better time, as far as finances are concerned. The Lord has surely done his part. And all who are engaged in this line of work, and who can engage in it to a greater or less extent, ought to put in faithful time for the next few weeks, realizing that time now is at a premium.

Why cannot, and why will not, many of our brethren and sisters in Indiana enter this line of work, selling not only the bound books, but thousands of our periodicals. Our health journal, *Life and Health*, ought to be sold by thousands everywhere. It contains much valuable matter that I believe God wants us to place in the homes of the people. And it would be an entering wedge for more truth to follow. Who will enlist in this work? Shall we make the next few weeks a time of seed sowing, and gathering fruit for God as never before? Who will hear the "Well done, good and faithful servant?" The Lord is calling for new volunteers. It is my prayer that many may say, "Here am I Lord, send me." W. J. STONE.

CHRIST cannot get in when charity cannot get out.

THE mightiest force for good is faith in the goodness of the Almighty.

LIFE AND HEALTH.

THE November issue is called the "School Children's Number," because it deals principally with subjects pertaining especially to their health, habits, and conduct. The following topics are skillfully handled:

The Health of School Children from a Physician's Standpoint; Play Necessary for Perfect Development; The Teacher's Boarding Place; School Lunches—of what they are to consist, and how to prepare them; The School a home and the home a school; My Lost Baby; At What Age Should a Child Begin School; The Primary School Teacher—emphasizing that old and true saying, "The hand that rocks the cradle is the hand that rules the world;" Should School Girls Receive Attention from Young Men;—reasons for not doing so, with remedies and suggestions; Sparkling Editorials on, School Hygiene, Loss of Appetite—how to restore it, Lack of Proper Nourishment Resulting from "pick-up" Lunches; Useful Work and Recreation Necessary out of School Hours; Teaching Children to Bear Responsibilities in the School and Home; Prevention of Diseases in the School-room; Questions and Answers on such important topics as, Glasses for Small Children; Enlarged Tonsils; Playing Cross-eyed; Cause of Cross-eyes; Catarrh; Consumption; Cause of Chorea; Is Chorea Contagious; Chorea in Public Schools, etc.

The public needs the information contained in this number. The sales of two agents in Washington, D. C., averaged them 37 cents profit per hour. There ought to be thousands selling this number in other places.

5 cents a copy, \$2.50 a hundred, or 2½ cents each for 25 or more copies to one address. A liberal commission is allowed agents on yearly subscriptions. Order of your

STATE TRACT SOCIETY.

You cannot draw men to the truth by clubbing them with it.

THE steps are few from dalliance with sin to defiance of God.

Pledges to the Beechwood Manual Training Academy

NAMES	Amount Pledged	Amount Paid	Amount Due
Adamson Sarah A.	\$5.00		\$5.00
Applegate Ora	1.00	1.00	
Applegate Wm.	school	site	
Anderson U S	8.00	4.00	4.00
Anderson Emma	3.00		3.00
Applegate Carrie	5.00	5.00	
Allen Rosa	12.00		12.00
Bush Eva per mo.	10	40	80
Brickley E M	6.00	5.00	1.00
Benson F M	10.00		10.00
Brown Lizzie	5.00	3.50	1.50
Bryner Josie	50		50
Blair Sister per month	25		3.00
Blake A and Ux per m	2.00		24.00
Bush, C R, & M D	5.00		5.00
Bone Rose	1.00		1.00
Bush Mrs C R	5.00		5.00
Buchanan Sarah A	6.00	1.00	5.00
Bartholomew Bertha	9.00	2.25	6.75
Briggs Nancy	3.00		3.00
Brown John J et ux	12.00		12.00
Brown Dief J	1.20		1.20
Bartholomew Irving N	15.00		15.00
Buhals C J	6.00		6.00
Bailey Anna & Hattie	6.00		6.00
Custer Mary	6.00	2 00	4.00
Crandall John	10.00		10.00
Covert John	10.00		10.00
Covert Vestal	50	50	
Curtis W D & Wife	30.00	30.00	
Clapper Jennie per mo	50		6.00
Cummins J F	25.00		25.00
Creager T B	25.00		25.00
Coble Rex and Lloyd	1.20	95	25
Coble Wm C	6.00	50	5.50
Coble Ethel	1.20		1.20
Compton Maggie	10.00	10.00	
Davis Mrs Chas	3.00		3.00
Dye Hanna per mo	25	2.75	25
Dilworth Jennie pr mo	2.00		24.00
Eastman Dr & Mrs ME	29.00	5.00	24.00
Ellis J M	10.00	10.00	
Ford Gerlie	50	50	
Fisher Vina	1.00		1 00
Frost V B	10.00		10.00
Ford E R et ux	6.00	1.50	4.50
Ford C W	1.20	30	90
Goodwin T A	50.00	30.00	20.00
Goodwin J W	25.00	15.00	10.00
Gipsou Hughey	1.00		1.00
Gardner Chas	3.00	3.00	
Hunt W W	2.40	2.40	
Higbee S F	12.00		12.00
Hubbard Clyde Austin	1.20		1.20
Hussey J L	5.00		5.00
Hughes Mrs Z A	5.00		5.00
Hughes B F	25.00		25.00
Hughes W W	15.00	6.00	9.00
Huber Olive	3.00		3.00
Havens Gabrielle	1.00		1.00
Hammond D S	5.00		5.00
Hussey A L	50		50
Hammond Dan per mo	1.00		12.00
Herrlag Daniel	2.50	50	2.00
Henry Maude	5.00	1.50	3.50
Hughes Mrs B F	5.00		5.00
Hicks Herbert M	1.20		1.20
Jacobs Cornelia J	1.20	60	60
Jacobs G B	6.00	3.00	3.00
Johnson Chester	10.00	1.00	9.00
Johnston Mrs Nora	10.00		10.00
Johnston Gilbert	50.00		50.00
Johnston John W	500.00	347.75	152.25
Knapp Lewis R	2.00		2.00
King Dora	5.00		5.00
King Norman	1.00		1.00
Lantz Mrs	2.50	1.50	1.00
Lugenbeal N L	5.00		5.00
Lugenbeal M	5.00		5.00
Lecklider Clara, pr mo	1.00	1.00	11.00
Larkin Cynthia	50	1.00	5.00
Lewis Sister	1.00		12.00
Lanpher Millie	3.00	3.00	
Logan Orrie per mo.	10		1.20
Logan Earl per mo.	15		1.80
Light Ellsworth	18.00		18.00
Lewis Elizabeth	3.00		3.00
Maxwell Todd	12.00		12.00
Marvin Etta	2.50	1.00	1.50
May Alice	5.00	1.00	4.00

NAMES	Amount Pledged	Amount Paid	Amount Due
Michael George, pr mo	50		6.00
Milner J H	25.00	1.00	24.00
Maxwell Todd	2.00	2.00	
Magan P T	10.00	2.00	8.00
Minnie J R	3.00	50	2.50
McBride John W	60.00	41.00	19.00
Obear Alice	5.00		5.00
Plew S E	6.00		6.00
Priddy Donna	3.00		3.00
Patton Flora	1.00		1.00
Parker Ethel	2.00		2.00
Packard Frances	24.00		24.00
Partridge Lillie	5.50	50	5.00
Parker Allie D	2.00		2.00
Rabe Mrs.	5.00		5.00
Reno Scott	10.00		10.00
Rogers N C	6.20	1.50	4.70
Roberts F M	30.00	15.00	15.00
Rudolph Alletta	2.40		2.40
Stewart R M	6.00		6.00
Stewart Mrs Iva R	3.00		3.00
Schleicher Mrs Laura	6.00	1.00	5.00
Smith Mary	3.00	2.75	25
Shirley Mrs	10.00	5.00	5.00
Sweeney — Little girl	1.00		1.00
Strickler S L	38.00		38.00
Sweeney Z A	1.00		1.00
Stephenson W O	5.00		5.00
Smith Bernard	5.00		5.00
Strickler Dr S L	500.00	387.00	113.00
Sebring Ella per mo	10		1 20
Turner C B	6.00	2.75	3 25
Terry Aaron et al	6.00		6.00
True Will M	10.00		10.00
Truesdale Sister, pr mo	25		3.00
Turner John L	10.00		10.00
Underwood G R	6.00		6.00
Underwood Ida M	1.00		1.00
Vance Emeline	1.00		1.00
Van Nimam Mrs M	25	25	
Wiser N A	5.00		5.00
White Mrs M J	6.00	6.00	
Whitner G A	6.00		6.00
Welch N S, per month	2.00	6.00	18.00
Welch Omer	2.00		2.00
Welch Omer per mo	1.00		12.00
Wiser Guy	50		50
Wiser Carrie	2.50		2.50
Wells Mary E	1.00		1.00
Wells William	25.00	5.90	19.10
Wiser Adella	5.00	5.00	
Walker George	5.00	5.00	
Wolfe F	5.00		5.00
Yenger Hattie	5.00		5.00
Amount received to Nov. 5, 1905			\$3828.68

MANY of our workers when sending in their monthly reports have asked that our treasurer take the tithe out before remitting. This has some times been over looked, as it was difficult to remember all of these requests. Recently a letter was sent to all the workers to ascertain whether this was the desire of all that it be made general. We have heard from nearly every worker, and there seems to be a general desire that this be done. The conference treasurer will have some postal cards prepared and receipt to the churches where our laborers hold their membership, so that each church will have an account of the payment of the tithe. There are several advantages in this plan which we will not now mention.

RULES FOR BREAKING UP A CHURCH.

Dear Brother:

WE have been having an experience here this year that we think has qualified us to give instruction to others, and which you may have published in the *Bulletin* if you think best. These rules have been tried and have so nearly destroyed the church that we know they will accomplish all that is claimed for them if but persisted in. So if any of our brethren wish to break up a church, or, rather, to break it down, if they will follow these rules they will succeed.

1. Seldom attend the services, and when you do go be sure to be late.
2. If it is cold, or hot, or wet, or dry, don't go, as one must look after his health first of all things.
3. Be sure to take a seat in the rear of the church when you happen to go.
4. Don't help sing; there will be plenty of voices without yours.
5. Don't pray. The ministers and other workers are paid for doing the praying as well as the preaching.
6. Don't attend prayer meeting; but if you should, don't take any part in it.
7. Never speak to strangers at meeting. They might come again.
8. Use your spare time gossiping, and try to get over all the territory between quarterly meetings. Tell all you meet that your church is as dead as the devil can kill it.
9. Keep the workers' salaries in mind. Don't pay your tithe; just believe that the Lord will feed them.
10. Try to run the church your way, and if the elder objects, abuse both him and the church. If that does not work, threaten to leave the church or to pull off with a few other disgruntled members.

11. Never pray for the church officers or the ministers, neither speak words of encouragement to them. Then when the president of the conference comes to visit you, unload upon him all your burden of woe that you have so industriously been loading upon yourselves.

If these rules fail to break up a church, we shall be compelled to consider it devil-proof.

WORKERS' BULLETIN.

THIS so truly describes the condition of many hearts and churches, that I hope all will consider it a timely warning and turn to God for his converting, saving power.