

Eld. A. S. Daniels

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"COME YE . . . APART, AND REST AWHILE."

THE wheels of time turn on and on; the day, the month, the year, come and go on swiftest wings, bearing us on, and ever on, to eternity. Childhood and youth, and the full tide of life,—and then the ebb; and after that the judgment.

The struggle for existence has become intense. Every fiber of our being is stretched almost to the breaking point, to keep up with the demands made upon us. Whether on the farm or in the shop, or in a trade or profession, the same strenuousness must be maintained, or we are crowded out by the stronger and more daring.

On, and ever on, we rush, trying to keep pace with the maddening crowd, infatuated with the very strenuousness of the struggle. The insane asylums of the country are filled to overflowing; we see nervous wrecks all along our pathway, we

hear the pitiful cry of the unfortunate importuning for help, but have no time to minister to their needs; for on we must hurry to keep pace with our daily tasks.

Disappointed hopes end their career in suicide; jealousy and envy bathe their hands in human blood; robberies, both public and private, are everywhere, and the very throats of men seem "only evil continually."

What means this maddening chase? Whither are we drifting in this current of commercialism, and universal rush for wealth?—Surely not nearer the kingdom of heaven.

Were the Master here, think you his voice would not cry out above the noise and din of life, even as he said to the weary disciples of old, "Come ye yourselves apart, and rest awhile."

The week of prayer which begins December 9th may be the Master's call to you, weary one, "Come . . . apart, and rest awhile." Stop this hurry and rush, lay aside your cares and labors, and "Come . . . apart, and rest awhile."

The Master has somewhat he would say to you. He has promises he would have you ponder; he has love he would bestow. Are you bruised and scarred with sin and sinning? He has balm for your wounded soul.

He longs to hear your voice in earnest prayer. Are your lips silent and speechless? He will quicken their life, and put a song in their mouth.

Come, brother, come, sister, let us go aside a little while with the Master, and rest. I. H. EVANS.

This is the last issue of the REPORTER before the week of prayer. We would be glad to set before our people the perilous times in which we are living, but have not the space. But we exhort our churches and isolated brethren to make this week of prayer a time of deep consecration, and of seeking the Lord.

THE RAPID SPREAD OF OUR WORK.

In speaking of this subject I will mention only that which has been accomplished since the time of my connection with this people. A little less than thirty years ago I learned my first lessons about the message of truth we love so dearly. About that time our first missionary, Elder J. N. Andrews, sailed from America for Europe. Others soon followed, and the work of giving the Third Angel's Message to "every nation, kindred, tongue, and people" was then begun in earnest.

We have often read the statement that "the third angel followed them, saying with a loud voice," etc., and we may have wondered how this would ever be accomplished. The prophet John often speaks of hearing voices. I will quote a few lines of these, as they give the key to the subject. "I heard a voice from heaven, as the voice of many waters." Again he says, "I heard as it were the voice of a great multitude, and as the voice of many waters." As you stand near the ocean and hear the deep roar, you know it is not from any one wave, but rather by the many watery tongues that lap the shore. These are heard from continent to continent, from island to island, and from shore to shore.

Now let us consider what God hath wrought in the last few years. Every continent and nearly every land has been entered by our missionaries, and the line of battle is extending every year. Our brethren and sisters in the home field are willing to share their funds and laborers to press the battle on to victory. A wonderful change has been coming over this people during the past few years, and today the Lord has hundreds of consecrated men and women ready to march to the front and enter the ranks of the workers in giving this last message to the world.

My brethren, do you hear the deep

roar of voices that is going from shore to shore, and from land to land? It is not the great sound of any one or two persons, but "as it were the voice of a great multitude." Wherever the work has been started it has found devoted followers who are being trained to give the "everlasting gospel" to the people.

Are you looking for a "sign" of the coming of our Lord? Let me assure you that this is one of the greatest that we have at this time. The gospel must go to the world, "and then shall the end come." To me it seems wonderful to see how great a work God hath wrought during the few years that I have known this message. Unless we heed the Saviour's warning to "watch," the "loud cry" will be given and the work closed, and we will have no part in it. Now is the time that we should have our "loins girded about, and lights burning."

W. S. HYATT,

South Africa.

GUM CORNERS.

AFTER the camp-meeting, it was thought best for me to return to Gum Corners, which I did. Many seemed glad of my return, and most all seemed to be firm in the truth. Four more had ceased to labor on the Sabbath, and we found others deeply interested. We hope to hear through Brother Leach that many of these have taken their stand with us.

We began on our return, to agitate the building of a church, and a building committee was chosen. I visited among the people, and enough timber was donated to make the frame, also ground upon which to build. I hope they will soon have a house of worship. It is needed at that place very badly. Pray for the work at that place.

F. M. ROBERTS.

CALLS FOR MEETINGS.

SEVERAL churches have called for services to be held during the fall or winter, and we desire to fill these calls as rapidly as possible. We also ask all our churches and brethren who desire labor, or know of good openings for meetings, to write to the president of the conference, at 3735 North Capitol Ave., Indianapolis, Ind., giving full particulars: and we will do the best we can to answer these calls.

W. J. S.

EMMANUEL MISSIONARY COLLEGE.

"It is the essence of all right faith to do the right thing at the right time." The right thing to do is the thing that God commands. The right time to do the right thing is the time that God indicates that the thing should be done. In other words, the essence of right faith is doing what God commands us to do at the time when he commands it to be done. The fact that God has commanded us to educate all of our children is undisputable. That this work should be attended to at once, and pursued diligently, is also beyond dispute. Therefore, the essence of right faith in the educational work, is to take steps at once to place all of our young people in training for the Master's service.

Emmanuel Missionary College has a specific mission. The Lord has spoken of its mission in words unmistakable. His word to us is that we should not encourage young people to go out and work for a year to earn money with which to pay for their schooling, but to encourage them to attend school at once; and where young people are worthy and do not have the means, it is very clearly set forth that we should assist them financially. Those who have had the responsibility of moving out in the educational work in the Lake Union Conference, have followed the instruction of the Lord to the best of their ability, and all things are ready. The Lord has opened the way for us to prepare comfortable rooms for students at the college. We are prepared to do good thorough work for students. The students now in attendance are an excellent class. The Lord is blessing teachers and students day by day as they go forward with the work in connection with this institution.

Now, my dear brethren, is it not the right thing to fill up this college with young people who can soon go out to carry the Third Angel's Message to the perishing millions? If this is the right thing to do, then is this not the right time to do this right thing? Are there not scores of young people who should be in training? Some of these need financial help in order to attend school. Has not the Lord said to us that we should assist such students? Have we not reached the right time for

doing this thing? Therefore, is it not the essence of right educational faith to see to it that our college is filled up at once? We are doing all that we can do as teachers and students, to practice what we preach. Teachers and students of Emmanuel Missionary College at the present time are assisting five worthy young people to secure an education in this institution. Now, we believe that if our brethren and sisters will take hold of this matter with courage and faith, it will be a question of but a few weeks until Emmanuel Missionary College will be filled with young people desirous of preparing for the service of the Master.

We do not believe we are going beyond proper bounds when we say that we are all responsible in a large measure for our young people, and that we are duty bound at the present time to see to it that our influence is directed toward them in such a way that instead of their turning their attention to the world and to the accumulation of riches, their hearts and minds may be turned toward receiving a training for the Master's work. We do not believe that God ever commands an impossibility, and when he said that all our young people should have a training in our schools, he commanded a thing that is possible. If we exercise right faith, the means will be forthcoming with which to carry out this plan. Time is short. Means cannot be invested in any better way at the present time than in training our young people. Shall we not at once take steps to increase the number of students at this institution? There are hundreds of young people in the Lake Union Conference who are not in our schools, but who should be in them. At the present time some of these desire to attend, while others do not seem to be very anxious concerning the matter. Why should not those who are anxious to receive an education be encouraged and assisted to attend? And why should not those who are indifferent, receive special attention in every possible way, to the end that they may see the necessity of preparing for useful service in this world, and for a home of eternal happiness in the world to come?

N. W. KAUBLE.

GOD measures each of our gifts by all of our goods.

**SUBSCRIBERS TO REPORTER
DURING OCTOBER, 1905.**

LIZZIE RICHMOND, Dora Adams, P. A. Reed, Robert P. Strickler, Mrs. Della Fox, Lewis Saucerman, Emmanuel Grounds, Mrs. L. V. Mann, Carrie H. DeWolf, D. C. Horlacher, Susan Davis, Mrs. Laura Strough, Mrs. Dollie Pepple, T. A. Goodwin, Clara A. Young, Mrs. Gillie Coppock, N. VanNimon, Mrs. E. M. Jackson, W. H. Kinney, R. J. Hyatt, Henry J. Hershberger, John Possman, W. C. McCuaig, Mrs. Elizabeth Nuding, R. B. Craig, Georgia Barrett, Mrs. Jas. Caldwell, Dr. W. W. Worster, Robert McIlwaine, E. S. Buck, Fannie Dell.

WANTED!

WANTED: An energetic man to work on farm by month or day. Married man preferred. Must be a man of good Christian experience,—able to help in church and missionary work. J. J. FELLOW, R. F. D. No. 3, Greentown, Indiana.

**A SPECIAL NUMBER OF
"OUR LITTLE FRIEND."**

OUR little folks have great reason for rejoicing. Their paper, *Our Little Friend*, has decided to come out in holiday dress, in the form of a *four page cover in three colors*, and with twice as many stories, pictures, and letters as usual. This special number will take the place of the last two issues of the year, and will soon be ready. Of course, all those who are regular subscribers to *Our Little Friend* will receive this number without extra charge. The price to others will be five cents each, but to those who wish to sell it, the price will be two and one-half cents each in lots of 10 to 499, or two and one-quarter cents each in lots of 500 or more.

If each subscriber to *Our Little Friend* will sell five copies, more than 75,000 copies will be circulated. Is this too much to expect, when we stop to think of the many good things *Our Little Friend* brings to us from week to week?

Please order early, and remember the price:

- 5 cents each for less than ten;
- 2½ cents each for more than ten; or
- 2¼ cents each for 500 or more.

Address all orders to
OUR LITTLE FRIEND,
Mountain View, California.

OBITUARIES.

HOWARD.—Fell asleep in Jesus, at Idaville, Ind., Marilla Lone Howard, wife of Robert Howard, and daughter of H. D. and Cintha R. Morrison. The cause of Sister Howard's death was Bright's disease. Her suffering, though long and painful, was borne patiently, and she fell asleep surrounded by her loved ones. She leaves a husband, father, mother, six brothers, and one sister, who mourn their loss, but not as those without hope. A good audience assembled at the time of the funeral, and listened attentively to a discourse by the writer from 2 Samuel 14:14.

F. M. ROBERTS.

WINTON.—Julia A. Winton died at Goshen, Indiana, Oct. 5, 1905, in her eighty-third year. She was buried at Athens, Mich., Eld. A. C. Bourdeau conducting the services. Sister Winton was a member of the Denver, Michigan church. Her companion in the truth died about six years ago. Since then, she made her home here with her daughter, Mary A. Rogers.

The deceased suffered much from a broken hip and also from dropsy, during the past summer.

While she was not able to meet with the little company in our Sabbath-school, we all loved her and shall miss her gentle life and happy face that were not purloined by affliction and pain, and which death itself can claim only until the resurrection morning.

W. C. MCCUAIG.

TO THOSE BEARING RESPONSIBILITIES

ARE you reading the articles by Sister White now appearing in the *Review* under the title of "Lessons from the Life of Solomon?" It seems to me they contain the most practical instruction to those carrying church and Sabbath-School responsibilities of anything that has appeared in years. For example, let me quote a single paragraph from one of these articles:

"The thoroughness and completeness of the organization perfected at the beginning of Solomon's reign; the comprehensiveness of plans for bringing the largest number possible of all the people into active service; the wide distribution of responsibility, so that the service of God and the king should not be unduly burdensome to any individual or class,—these are the lessons which all may study with profit, and which the leaders of the Christian church should understand and follow."

We have come to a time when

heavy responsibilities must be borne by a large number of people. We are in the very midst of a great missionary movement that should grow as the days go by. That we each may the better do our part, let us carefully read and prayerfully study these articles. H. H. HALL.

A good deal of spiritual indolence comes from sensual indulgence.

TITHES FOR NOVEMBER, 1905.

Akron	.....	.....
Angola	.....	7 25
Anderson	.....	24 75
Auburn	.....	.....
Bass Lake	.....	.....
Barbers Mills	.....	20 71
Boggs town	.....	121 02
Brookston	.....	.....
Beath	.....	4 87
Connersville	.....	15 78
Corunna	.....	.....
Denver	.....	.....
Dana	.....	6 20
Evansville	.....	.....
Elnora	.....	.....
Elwood	.....	21 61
Etna Green	.....	5 41
Farmersburg	.....	14 00
Fort Wayne	.....	4 63
Franklin	.....	7 89
Frankton	.....	.....
Grass Creek	.....	.....
Glenwood	.....	.....
Greenfield	.....	6 90
Gum Corners	.....	6 45
Hartford City	.....	1 33
Honey Creek	.....	7 72
Huntington	.....	6 59
Idaville	.....	32 51
Indianapolis (1st)	.....	91 05
Indianapolis (2nd)	.....	60 33
Individuals	.....	105 42
Iawood	.....	11 03
Jefferson	.....	.....
Jonesboro	.....	23 08
Kennard	.....	50 00
Kokomo	.....	.....
LaFayette	.....	18 46
Lebanon	.....	23 87
Ligonier	.....	20 55
Linton	.....	4 38
Logansport	.....	.....
Michaels	.....	44 44
Mechanicsburg	.....	11 80
Medaryville	.....	18 08
Marion	.....	23 58
Michigan City	.....	.....
Middletown	.....	16 88
Mt. Vernon	.....	.....
Mt. Zion	.....	49 52
Morocco	.....	.....
Munice	.....	12 26
Martinsville	.....	48 46
New London	.....	.....
Noblesville	.....	.....
Northfield	.....	.....
New Marion	.....	.....
North Liberty	.....	15 39
Olive Branch	.....	.....
Olivet Chapel	.....	19 50
Ooltie	.....	.....
Patrickburg	.....	35 70
Peru	.....	10 17
Petersburg	.....	.....
Pleasant View	.....	16 73
Princeton	.....	16 20
Royal Center	.....	.....
Richmond	.....	2 55
Rochester	.....	.....
Rocklane	.....	.....
Salem	.....	.....
South Bend	.....	20 47
South Milford	.....	.....
Terre Haute	.....	39 54
Unionville	.....	.....
Wabash	.....	.....
Waldron	.....	37 52
Walkerton	.....	.....
Waterloo	.....	.....
West Liberty	.....	.....
Windfall	.....	1 00
Wolf Lake	.....	365 19
Total receipts	.....	\$ 1528 77

NEWS and NOTES

WORRY gives the doctor half his work.

ELDER HAGLE has closed his meetings at Walkerton. He writes that two promised to obey the truth, one united with the church, and the church was much revived, and promised to engage in active missionary work.

We are glad to note the subscriptions that are coming in for the REPORTER. Read the list for October. Still keep this good work moving, until every Adventist in the conference is a reader of our conference paper.

By request of the president of the General Conference, Elder Stone went to Lincoln, Nebr., to attend a medical council Nov. 21 to 26. This was a very important gathering, and undoubtedly more will be said about it in the future.

THE tithe report for November appears in this issue of the paper. Look it over, and report if there are any mistakes. We thank our brethren and sisters for their faithfulness, and we know that God is blessing, and will bless, every faithful soul.

ELDERS STONE and Young were with the Muncie church last Sabbath. By the testimonies that were given in the social meeting, at the close of the services, we believe the meetings were timely and a great encouragement to the brethren and sisters assembled.

The Seed Sower, sent out in the interests of the canvassing work, from Mountain View, California, records many encouraging reports from our army of consecrated colporters. We are glad to see this line of work receiving greater attention, and we hope it will be so revived that thousands of consecrated colporters will be at work in every land, scattering like the autumn leaves, our literature containing present truth.

To those who desire to make holiday presents to their friends, we wish to say that, we have a number of our choice bound books in our office, some of them just a little shelf worn, yet hardly discernable, but we cannot send them out to our canvassers, with wrappers torn off or

otherwise imperfect. These books will be closed out at a greatly reduced price. A list of some of these books will appear in the next issue of the REPORTER.

At the earnest solicitation of Elder Stone, Elders Daniells and Irwin, Pres. and Vice-Pres. of the General Conference, stopped two days in Indianapolis, on their way East from the meeting at College View, and held meetings with the Indiana workers. All but two or three of the Indiana workers were in attendance at this meeting. The meeting was timely, and a great encouragement to not only our workers, but all our brethren and sisters of Indianapolis who attended. A full report of this meeting will be given in our next issue.

Has your church yet received its envelopes for weekly offerings? If not, drop our office a card that you would like to have them. We trust that all who have been supplied with these envelopes will make good use of them each week. We publish in this issue the first receipts on the \$8,000 fund. We thank the Lord first, for giving our dear brethren and sisters a mind to contribute to this fund, and then those who have contributed, for their willingness, and the gifts sent in. If this plan is entered into heartily, soon we will see our conference free from debt.

We print this week, the list of subscriptions and renewals that have come in for the REPORTER during the month of October. We thank the brethren and sisters for these renewals, but the list should have been double. Are not you who read this, interested in the news coming to you each week in the REPORTER? And ought not every brother and sister in the conference have these things to read as well as you? Then will you not endeavor to place it in the hands of every brother or sister who does not have it? We will greatly appreciate all you will do along this line.

THERE is a scripture in Romans, the sixteenth chapter, verses 17 to 20, that applies to the very times in which we are living, and should be heeded by all our churches and brethren and sisters to the very letter. Satan is working mightily just now, and on every hand, men are arising,

endeavoring to draw away disciples after them. A portion of this scripture reads as follows: "Now I beseech you, brethren, mark them which cause *division*, and offenses contrary to the doctrine which you have learned: and avoid them. For they that are such serve not the Lord Jesus Christ." If ever this scripture should be heeded, it is now. It is Satan who causes division. It is not Christ or his Spirit: and sooner or latter the poor souls who are thus deceived, will awake to this fact and have to retrace their steps in sorrow and tears, and the greatest danger is, that the message will go forward and leave them so far in the dark that they can never retrace their steps.

PRINCETON CHURCH SCHOOL.

Our school is progressing nicely, and increasing in numbers. Four new pupils have recently been enrolled, and another is expected from Kentucky. A family from Tennessee has located here to have the advantages of the church school.

Please remember us at the throne of grace. ELLSWORTH LIGHT.

DONATIONS TO THE \$8,000 FUND.

J. W. Goodwin.....	\$100.00
E. Hayes.....	1.00
W. C. Vore.....	10.00
Indianapolis, 2nd church.....	.89
W D. and L. K. Curtis.....	15.00
Catherine Hearn.....	1.00
Mary J. Darby.....	.50
Total.....	\$128.39

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You would do well to send 5, 10, or 20 cents for sample copies of this journal, or 40 cents for a year's subscription. Every number is valuable, and wide awake people can sell it for 5 cents a copy; and they get it at the very low rate of \$1.50 for 100. Order now before you lose the address. Boys and girls are perishing while we sit with folded hands. The publisher, one of our pioneer ministers, appeals for your co-operation. "Come up to the help of the Lord against the mighty" foe of our boys and girls. Address

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