

Eld. Al Daniell

# Indiana Reporter

VOL. XII

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No. 2

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## THE PRESENT SITUATION.

**U**NDoubtedly many of our brethren and sisters in Indiana have seen the distorted reports that have appeared in the daily papers regarding recent meetings that have been held in Battle Creek, by Elders Daniells and Irwin, President and Vice-President of the General Conference.

It is known by many of our people, that for years testimonies have been coming, condemning many things that have been done in Battle Creek, and exhorting that a different course be pursued and a different policy adopted. But matters have gone from bad to worse until recent testimonies have come, setting forth the true situation, and Elder Daniells was requested to go to Battle Creek and read these testimonies to the church.

Elder Haughey, President of the West Michigan Conference, was present at these meetings, and gives the following account of the meetings

and the situation which we take from their conference paper.

### THE WORK AT BATTLE CREEK.

"The writer has been in Battle Creek most of the time during the past three weeks. I take this my earliest opportunity of setting forth a few facts regarding the present conditions at that place as viewed by the writer.

A series of special meetings have been conducted in the tabernacle for the express purpose of considering what has been written in reference to the work in that place. These meetings have all been conducted in an orderly manner. No harsh or unkind words have been spoken by anyone. There has been no such thing as a church trial; it has not been thought of by those who have had this series of meetings in charge. There has been nothing sensational in these meetings.

There is a great question of principles at stake. It is plain to be seen that there are two factions, both claiming to believe the truth of God, and express their desires to live in harmony therewith. Both cannot be right. The banner that has been held up by the Seventh-day Adventist people, is that on which is inscribed the commandments of God and the faith of Jesus. Seventh-day Adventists believe in keeping all the ten commandments, and believe that the faith of Jesus as expressed by John the Revelator is the Spirit of Prophecy.

For several years, appeals have been made to us as a people, asking that we cease to center so many interests at Battle Creek. We were told that the judgments of God would visit Battle Creek if we did not heed the appeals. The burning of the Sanitarium and the Review and Herald buildings furnish sufficient evidence to all believers that the appeals were not heeded. Viewed from the standpoint of the Spirit of Prophecy, the Battle Creek Sanitari-

um was erected against the expressed will of God.' At the General Conference assembled in Battle Creek in the year 1901, under the guidance of the Spirit of God, an action was taken which closed the Battle Creek College. The re-opening of the Battle Creek College in 1903 was in direct opposition to the action of the General Conference and to the counsel given through the Spirit of Prophecy. One faction stands upholding the actions of the General Conference, and the other upholding those who have worked in opposition to the actions of the General Conference."

The above, I believe to be a true statement of the situation, only, much more might have been said, facts that I have learned from those on the ground. We are in the sifting time, brethren and sisters, which the Lord told us more than fifty years ago would come just before the end. When many who have stood as bright lights in the denomination would go out from us. These things are to be lamented, but our faith should not be shaken, but rather, strengthened.

We have come to the time when we must heed and follow the spirit of prophecy that has guided this message from its infancy, or we will be separated from the message. There can no longer be any half hearted belief in these matters. Corruption will be manifested among the opposers of the testimonies, as is already being manifested. A strange medley of confusion will exist. But let us follow that sure guide that has led us for the past fifty years.

Sister White has just had published in pamphlet form, recent testimonies setting forth quite fully the present situation, entitled "Series B, No. 6. Testimonies to the Church." Every Seventh-day Adventist in Indiana, and in all the world, ought to have this pamphlet and read and study it carefully. Some will be deceived, because those who have been leading

men in the denomination in the past, are leading in the opposition. But there can be no good reason for being deceived, if we will heed what is coming to us from the same word of prophecy. This pamphlet can be secured by addressing our office at Indianapolis, or any of our publishing houses. The price of the pamphlet is five cents. I would advise that the officers of our churches order a supply at once, sufficient to place one in the hands of every family in the church. These are days of peril, and let us awake and avail ourselves of the first opportunity to gain a knowledge of the situation that will keep us from being caught in the snare of Satan.

W. J. STONE.

### HARTFORD CITY, BEATH, and EATON.

I HAVE been very busy holding three meetings each day during the week of prayer. We have had some very precious seasons and the Lord came very near to us. The blessed thoughts given at the Indianapolis meeting by Elders Daniels and Irwin have been a source of strength to me.

I only want to bear the message for this time. I do not approve of going off on side tracks and running after new light, that some seem to think they have. We have all the light that we can follow, if our ears are open to hear and obey all that the spirit of the Lord is saying to us through the testimonies. I have no time to listen to false ideas of men. We have a message to bear, and when we fail to bear the definite message that God has given us for this time, we are not doing our duty.

There is still a good interest at Eaton, and we have our temporary meeting place nearly ready for services. There is still a good interest among the outside people. Some of the merchants have promised to attend our services when we begin meetings again. Satan is also laboring to hinder our work.

We are to have a union meeting next Sabbath of the Hartford City, Beath, and Eaton brethren and sisters. We have prepared a program and will hold a missionary service. This will be held at Beath. All the brethren and sisters are of good courage. Pray for the work here.

U. S. ANDERSON.

## CONFERENCE PROCEEDINGS.

No. 5.

EIGHTH MEETING,  
SEPTEMBER 17, 9:30 A. M.

President in the chair. Prayer was offered by Elder F. M. Roberts. Treasurer's statement was then presented, which on motion of J. H. Niehaus, was adopted. It is as follows:

### STATEMENT OF INDIANA CONFERENCE FOR YEAR ENDING DECEMBER 31, 1904.

RESOURCES.	
Office fixtures, per inventory.....	\$378 65
Real & Personal Estate ".....	9,276 11
Merchandise ".....	4,696 14
Subscription Books ".....	503 24
Indiana Conference Fund.....	514 47
Indiana Tent Fund.....	569 47
Indianapolis Church Work Fund.....	335 30
Bills Receivable.....	338 91
Beechwood Acad. Maintenance Fd.....	148 32
Story of Joseph, per inventory.....	45 85
Personal Accounts Receivable.....	1,419 27
Merchants' National Bank.....	2,486 41
Cash on hand.....	151 65
<b>Total.....</b>	<b>\$20,863 79</b>

LIABILITIES.	
Emmanuel Missionary College.....	\$3,943 86
Indiana Conference Association.....	60 22
Tithe Fund.....	1,454 87
Review and Herald, B. C., Mich.....	2,300 35
Review and Herald, Washington.....	65 03
Pacific Press Pub. Company.....	285 72
Beechwood Academy Fund.....	246 62
Bills Payable.....	2,551 83
Poor Fund Tithe.....	25 62
Beechwood Star Fund.....	29 10
Personal Accounts Payable.....	2,745 61
Present Worth January 1, 1905.....	7,154 96
<b>Total.....</b>	<b>\$20,863 79</b>

Loss and Gain.	
Loss.	
Office Fixtures.....	\$1 25
Real and Personal Estate.....	561 68
Loss & Gain.....	535 28
Expense.....	312 70
Subscription Books.....	179 73
Periodicals.....	82 98
Short & Over.....	1 02
<b>Total.....</b>	<b>\$1,674 64</b>

GAIN.	
Merchandise.....	\$187 70
Interest.....	104 96
Story of Joseph.....	44 13
Balance,—Net Loss.....	1,337 85
<b>Total.....</b>	<b>\$1,674 64</b>

Stock.	
Net worth January 1, 1904.....	\$8,298 93
Credit during 1904.....	193 88
<b>Total.....</b>	<b>\$8,492 81</b>
Net loss for 1904.....	\$1,337 85
Present Worth January 1, 1904.....	7,154 96
<b>Total.....</b>	<b>\$8,492 81</b>

Further partial report of the Committee on Plans and Recommendations was as follows:

Recognizing the definite call of God to our young people who love Jesus,

to organize for service,

21. RESOLVED, That this Conference give special attention to looking after the spiritual interests of our young people, and as they are bro't to give themselves to God, have them organize for service.

Whereas there still remains a debt of about \$5,000 on the Beechwood school unprovided for, also other indebtedness in the way of borrowed money, etc., to the amount of about \$3,000; therefore,

22. WE RECOMMEND, That \$8,000 be raised by cash contributions, free-will offerings, legacies, etc., to meet these obligations, and that the columns of the REPORTER be opened for the publication of these gifts.

On motion of Brother Spohr, seconded by T. A. Goodwin, these recommendations, after a very general discussion, were adopted.

The Committee on Credentials made further partial report as follows:

For Missionary License, H. S. Browning, D. D. McDougall, Mrs. Ada Worster, Miss Bessie States.

We recommend that the Conference Committee be instructed to grant appropriate license to church school teachers.

Moved by Evermont Nash, supported by John Montgomery, to adopt. Motion prevailed.

Committee on Nominations made final report as follows:

The following named persons as members of the Board of Directors of the Indiana Sanitarium and Benevolent Association. W. J. Stone, W. W. Worster, D. D. McDougall, E. D. Johnson, B. F. Thiebaud, C. J. Buhalts, John H. Niehaus.

Report was adopted.

Vote of thanks was extended to lot owners, the city papers, and the citizens generally, for the interest in and favors shown at this session of the Conference. Carried unanimously.

On motion of Elder F. M. Roberts, supported by Joel Locke, the meeting adjourned sine die.

W. A. Young, Treas.

KEEP this in mind. Two farms, one of 40 and one of 60 acres, have been placed in the hands of the Indiana Conference to sell, and a portion will be given to the cause when sold. These are good farms, located in northern and western Indiana, and will be sold reasonable. For particulars, address Elder W. A. Young, 221 Unity Building, Indianapolis.

### SPARKS FROM WEEK OF PRAYER.

I DESIRE to say we had the best week of prayer that I ever had the privilege of attending.

E. HAYES, Huntington.

OUR week of prayer was the most profitable of any I ever attended. I can say for one that I gained a nearness to the Lord such as I never had before. The Comforter came and has abode with me ever since and is helping me to gain victories over every besetting sin.

MRS. S. A. BOWMAN, Fort Wayne.

THE week of prayer was a good week for the church here at Connersville. The Lord came near and blessed. On Sabbath, the 16th, thirteen persons were taken into the church.

F. N. BARTHOLOMEW.

AS the week of prayer is past, I will say we all enjoyed the readings very much and were encouraged to press on. We had a good interest and good attendance.

MRS. M. E. CUSTER, South Bend.

I HAVE enjoyed a very interesting week of prayer with the church at Patricksburg, and many outside the faith came to the readings. All seemed to enjoy the services and the church was greatly revived. I look for much good to come from the meetings.

F. M. ROBERTS.

PROF. MACHLAN sends in the offering for Beechwood Academy taken during the week of prayer, which amounted to \$46.50. He reports that the students all took a deep interest in the readings, and as a result seven names were added to the church roll.

BROTHER MARTIN GRIM writes from Clay City: "I gave eight exhibitions yesterday, and the Lord gave me seven orders for 'Christ's Object Lessons.' Monday I took four orders. I expect to canvass this week for 'Christ's Object Lessons,' and then begin canvassing for 'Great Controversy.' Pray for me in this branch of the Lord's work."

BROTHER P. A. REED sends us an encouraging report of the week of prayer at Farmersburg, and says their donations were nearly double that of last year. This is good. Similar reports are coming from other churches.

### ANDERSON CHURCH QUARTERLY MEETING.

THE Anderson church held quarterly meeting on the first Sabbath in January, and it was an occasion of great profit and blessing to all who attended. We were favored by the presence of Elder W. J. Stone, and all felt much encouraged by the timely instruction given us along the lines of unity and stability in the precious faith that has made us a people. He especially emphasized the need of having the "testimony of Jesus" confirmed in us, in these days of peril within and without.

The ordinances were celebrated in the meeting immediately following the Sabbath-school, and the Spirit of the Lord came in with subduing and melting influence. All the congregation remained for the afternoon meeting, and, after a luncheon, Bro. Stone spoke to us again; many more having come in for this service, some who have been studying and are interested in the truth.

At the close of a stirring discourse, many bore testimony to the power of the truth in shaping their own lives, and all felt the need of a deeper consecration to God in these closing hours of probation. The outlook is encouraging, and we feel to praise the Lord for the spirit of love and harmony that prevails.

MRS. R. W. McMAHAN.

### BARBER'S MILL.

MISSIONARY days are gladly welcomed by us. Young People's Day, and the week of prayer were observed. These days were seasons of refreshing. Our young people were with us almost every meeting and assisted much. This was remarkable, as at one of the other churches an exciting revival was being conducted, yet our young people were loyal to the truth. Encouraging indeed to us.

Elder Stone was with us the last two days and held four meetings. All enjoyed the truths he presented from the Word and recent testimonies. All regreted his short stay.

In these perilous days, when many "hearts grow faint, and hopes give o'er," we rejoice that, by God's grace, we as a church stand by the old land-marks of present truth and the organization.

Personally, the past nine months

have been full of interest to me. Being disconnected from the work, not by any desire or even consent on my part, yet remembering "we should never allow circumstances to master us." (Gos. Work, p. 96). I found God good to me. I praise Him for his sustaining grace and for the many bright rays of light on present truth while laboring with my hands.

J. E. DUNN.

### TITHES FOR DECEMBER, 1905.

Akron	20 65
Angola	12 93
Anderson	
Auburn	
Bass Lake	
Barbers Mills	73 10
Boggs town	391 42
Brookston	
Beath	37 01
Connersville	28 14
Coranna	
Denver	
Dana	39 96
Evansville	12 00
Elmira	2 00
Elwood	8 66
Etna Green	15 00
Farmersburg	24 55
Fort Wayne	
Franklin	6 20
Frankton	38 13
Grass Creek	64 03
Glenwood	8 00
Greenfield	2 00
Gum Corners	1 30
Hartford City	25 27
Honey Creek	15 25
Huntington	21 93
Idaville	4 68
Indianapolis (23rd street)	145 23
Indianapolis (East Side)	13 30
Individuals	32 17
Lawood	16 28
Jefferson	23 77
Jonesboro	88 59
Kennard	
Kokomo	4 37
LaFayette	
Lebanon	2 00
Ligonier	33 58
Linton	10 57
Logansport	
Michaels	20 00
Mechanicsburg	122 35
Medaryville	4 25
Marion	8 89
Michigan City	2 58
Middletown	8 24
Mt. Vernon	35 00
Mt. Zion	11 40
Morocco	
Muncie	
Martinsville	11 63
New London	
Noblesville	11 00
Northfield	
New Marion	
North Liberty	33 00
Olive Branch	
Olivet Chapel	10 50
Oolitic	10 00
Patricksburg	31 00
Peru	46 96
Petersburg	35 43
Pleasant View	14 70
Princeton	4 38
Royal Center	4 71
Richmond	10 00
Rochester	33 33
Rocklane	
Salem	2 50
South Bend	6 17
South Milford	10 00
Terre Haute	33 36
Unionville	9 65
Wabash	
Waldron	
Walkerton	
Waterloo	
West Liberty	11 15
Windfall	
Wolf Lake	359 25
Total receipts	\$ 2123 50

## NEWS and NOTES

OUR Sanitarium at Connersville is full, yet there is always room for one more. God is greatly blessing this institution.

WE have a stock of the new book, "Songs for Service in Church and School." Those who have used the book speak very highly of it. Price 50 cents.

BROTHER STEELE recently closed a series of meetings with the Michaels church. He reports a good attendance and interest. Two united with the church.

SABBATH, Jan. 6, Elder Stone was with the Anderson church and conducted the quarterly service. The brethren came over from Olivet and the meetings were appreciated by all.

BROTHER NIEHAUS is now installed in our office at Indianapolis and is ready to do business with our brethren and sisters, and will be glad to hear from any whom he can serve in any way.

ONE can hardly read the contents of this issue of the REPORTER without taking new courage and realizing that the work is onward in Indiana, and that God is going before us by his Spirit.

ELDER YOUNG will be pleased to hear from any of our scattered brethren and sisters, or from our churches, who would appreciate a visit from him, in the capacity that he is now laboring in the conference.

ELDER CURTIS is making a tour of the states in the L. U. C., in the interest of the educational work. We have received no report, as yet, but as far as we know, good work is being done in all these conferences.

What are you doing with *Life and Health*, our denominational health journal. It is only fifty cents a year. Can't you take it? Many of our people should be selling a number of copies each month. Will you not try it?

ELDER ANDERSON and Bro. Steele are now conducting a series of meetings in a hall recently fitted up at Eaton, as there seemed to still be an interest to hear. Elder Anderson expects to hold a few meetings soon, at Muncie in their new church building.

THE Conference has on hand, a

good supply of Elder F. C. Gilbert's book, "Practical Lessons from the Experiences of Israel." Our people would do well to avail themselves of this opportunity to secure one of these very valuable books. Price, \$1.00 postpaid.

WEDNESDAY, Jan. 10, Elder Stone went to Logansport to counsel with the church there concerning the erection of a house of worship. The prospects are encouraging. Two meetings were held during the day, and one at night. The company is of good courage.

ELDER ROBERTS has been holding meetings with Mount Zion, or Tell City church, for the past two or three weeks. He, and also Bro. Collins, send in good reports of the meetings. Five new ones have united with the church, and others are deeply interested.

BROTHER HAMMOND of Jonesboro, writes a very encouraging letter of the work at that place, and of a short series of meetings recently held there by Elder Rees. He says the church was greatly strengthened, and he looks for good results to follow this awakening.

ELDER STONE was with the 23rd st. Indianapolis church, Sabbath, Dec. 30. The service was an encouragement to all. Just at the close of the Sabbath, the elders for the coming year were elected. The other officers were elected one week later. The election was a harmonious one.

ELDERS YOUNG and Bartlett attended the quarterly services at both the Indianapolis churches, Sabbath, Jan. 6. This was a good day for these churches, Elder Bartlett expressed himself as being full of courage and in harmony with the work as being carried forward in the conference.

BROTHER BLANKENSHIP spent the week of prayer with the Honey Creek and Medaryville churches. He reports very encouraging meetings, and liberal donations to the missions. He also reports a fair interest in the canvassing work, and says some ones will enter this branch of the work after the institute, which is to be held next month. He seems of good courage in the work.

Do you see that the \$8,000 fund is growing? It always takes some time for a plant to sprout and take root before we see much of a growth.

This fund was started at our conference in September. Its growth has been slow, but it is growing. It is not dead. It will grow. God planted it. Will you dear reader, water it a little each week or month, and thus do your part to make it grow?

MANY subscriptions to the *Review and Herald* expire this time of the year, and many times our brethren neglect to renew. At this all-important time, above all others, when everything is being shaken that can be shaken, every Seventh-day Adventist should have the good old *Review*, that is so faithfully giving the trumpet a certain sound. Do not miss a number. Renew your subscriptions today, brethren and sisters.

ELDER BUHALTS spent several days at Martinsville just at the close of the old year. He reports that at least a dozen of our people have moved away from Martinsville, and others are expecting to leave there in the near future. This is greatly weakening the company, yet they are of good courage. We are sorry that it seems necessary for our people to move so much. In next issue of the REPORTER we hope to publish an article from the president of one of our conferences, on the subject of "moving."

We are greatly rejoiced to see the long list of subscriptions for the REPORTER for December, published in this issue of the paper. This is the largest list ever sent to the office in one month. The REPORTER will endeavor to give a faithful report of the work in the conference, as well as the work in general, and safeguarding our people against the deceptions arising on every hand to mislead and discourage God's remnant people. We ask all our people to continue to endeavor to place the REPORTER in the homes of all our people throughout the state.

### WANTED!

WANTED: A woman to help do house work in family of three, and give some simple treatments. Also will furnish home, board, and clothes to a good energetic boy, for his work. Will do the right part by him. Prefer age from twelve to fifteen. None except Adventists need reply. References required. J. J. FELLOW,  
R. F. D. No. 3, Greentown, Indiana.

# THE INDIANA REPORTER

## SUPPLEMENT.

JANUARY 17, 1906.

### MINUTES of SABBATH-SCHOOL CONVENTION, HELD at MUNCIE, NOV. 25.

THE convention was organized at 10 A. M. W. D. Curtis was chosen chairman, and Grover R. Fattie, Sec.

The first on the program was "Object of the Convention," given by Brother L. F. Elliott of the Middletown Sabbath-school. All were led to see by this introductory talk, that the time of the last and final contest has come; that the shortness of time demands activity and combined effort on the part of our Sabbath-schools to encourage the young people to take part in the closing work of giving the "gospel of the kingdom" to the world in this generation, and that the responsibility rests upon the teachers in the Sabbath-schools to develop in our children the missionary spirit.

Elder Curtis then spoke of the "Influence of our Sabbath-schools" from Sabbath to Sabbath upon those who come within the sphere of this influence. Upon the impressions received from these grand truths, depends largely the development of children who attend the Sabbath-school; and from them will go out influences which will reach far into the future. Influences, whether good or evil, when once exerted, go on and on, and can never, while time lasts, be checked.

We are instructed to select for teachers in the Sabbath-school those whose lives conform to the truths taught in God's word; whose interest is centered upon the work of directing aright the young minds entrusted to their care; teachers who have a close connection with God.

This subject was discussed by U. S. Anderson, James Cummins, C. F. Hinton, and Mrs. McMahan.

Following this was a song by eight of the Muncie Sabbath-school, entitled "Never be Afraid to Work for Jesus."

Next, an essay was read by Verda Parker of the Anderson Sabbath-school, "The Kind of a Teacher I Like." Among the requirements of a good teacher were mentioned,

thorough acquaintance with the lesson, and punctuality.

The topic of the "Young People's Work" was presented by Grover R. Fattie, in which was brought out some of the possibilities in our young people, and the need of deeper consecration on the part of teachers; the necessity of parents living in their homes so as not to counteract the influences of the Sabbath-school. The influences wielded in the home six days and seven nights in the week cannot be overcome by two hours' Sabbath service.

Special music was rendered by the Middletown and Muncie Sabbath-schools.

Adjourned to meet at 2:30 P. M.

### THE FAYETTE SANITARIUM.

THE following personal letter was sent me by Dr. Worster, but I take the liberty of passing a portion of it on to the readers of the REPORTER. W. J. STONE.

Dear Brother:

Knowing that you will be pleased to learn how things are going in Connersville, I am stealing the time to write, with both office doors locked. I have nothing of a discouraging nature to write, but many things that are very encouraging.

To begin, our sanitarium is full of patients, and has been ever since the first of the month. At present, every room in the house is full. What is still better than numbers, is, the Lord's blessings; for we have never since I have been here, seen so many good recoveries in so short a space of time as we have seen this month. The nearer we get to where He wants this institution, the more He can bless us. We have three patients waiting for rooms so they can come to the main building.

One thing more that I am truly thankful for, is the good Christian spirit of the help. Not one word of complaining is heard from any one at any time. We are all coming together in one united effort to bring this work to a grand success both financially and spiritually. We were

compelled to get one more person to help us, so now we have six in the new class,—all of one mind and intention. Wm. W. WORSTER, M. D.

### A WORD ABOUT THE TITHE REPORT FOR DECEMBER.

THE tithe report for December is published in this paper. It should be read with more than usual interest. We think it is the largest tithe ever paid in one month in the history of the work in Indiana; being \$2,123.50. This is a good omen, and will help to bring the promised blessing: "I will open the windows of heaven and pour you out a blessing." God has blessed during the week of prayer in a special manner. From many of our churches come excellent reports. I am certain the message is rising in Indiana as well as elsewhere. Let us unitedly take hold and make the year 1906 the banner year for Indiana, along every line of work. We can make it just what we will. It can be a year of great spiritual awakening; a year to clean up every debt; a year of preparation, that we may in truth sing the jubilee song. I thank our dear brethren and sisters for their faithfulness. God has witnessed your good works. May the coming year be just what God would have it for the Indiana Conference.

W. J. STONE.

### ATTENTION WORKERS.

I HAVE received a letter from the Sigas office, stating that if our ministers will keep them informed of their appointments and post-office address, that they will keep them supplied with fresh copies of the *Signs* to assist them in working up clubs and extending the circulation of the paper. Besides this, the worker will get the benefit of the articles appearing from week to week showing the fast fulfillment of prophecy. I hope our workers will avail themselves of this offer, not only for their own benefit, but also to aid in increasing its circulation. W. J. S.

### ATTENTION.

It has been decided to hold a canvassers institute, beginning about the middle of February and continuing two weeks. In next REPORTER the location of this meeting will be given. The Conference will assist in paying the expenses of those who wish to attend, who will devote their time to the canvassing work. We earnestly desire to see many more faithful colporters in the field, selling our good books. The Conference stands ready to assist good faithful colporters, so that they can be constantly in the field sowing the precious seed and spreading the pure rays of light that only can expel the darkness that covers the earth, and the gross darkness that rests upon the people. Let all who are contemplating entering this line of work, correspond with James Blankenship, Monon, Ind., or A. C. Ford, R. F. D. No. 1, Fairland, Indiana.

W. J. STONE.

### SUBSCRIBERS TO REPORTER DURING DECEMBER 1905.

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### HAVE YOU?

HAVE you read "Ministry of Healing," Sister White's latest work? If not, do not delay another day in ordering at least one book to read yourself and to canvass your neighbors. It is a book for this very time, and every Seventh-day Adventist should read it, and then endeavor to place it in the hands of his neighbors. You know that over two thousand of these books were subscribed for at our camp-meeting, and we ought to begin to use them at once. Our sanitarium enterprise will receive one-half from the sale of these books, you know, and all should take a special interest in selling the book, not only because it is what the people need, but because it will be a great help to our Sanitarium.

### \* DONATIONS TO THE \$8,000 FUND.

Previously reported.....	\$128.39
C. D. Wilson.....	500.00
L. J. King.....	100.00
Connersville.....	7.81
Mrs. L. J. Shirley.....	5.00
Indianapolis (East Side).....	3.61
Jonesboro.....	2.08
Logansport.....	2.05
Mrs. R. W. McMahan.....	2.00
Wolflake.....	1.43
Millie Lanpher.....	1.00
E. Hayes.....	1.00
Princeton.....	40
Waldron.....	22
Martinsville.....	01
Total.....	\$755.00

### MAIN LINE.

In a recent letter addressed to our office, Elder R. M. Harrison expressed his intention of keeping on the "Main Line," in the following pertinent manner:

"Yes, there are many side lines, and Satan has many ways of operating the switch, and one must be on guard. 'Keep your hand upon the throttle and your eye upon the rail' or be side tracked. I realize that one may be a switchman for Satan and not be aware of it. But no difference who opens the switch, the train is side-tracked and is delayed if not ditched." How true, the above statement. We only wish that all could realize this, and escape the snare of Satan, and ever keep on the main line.

To forget God in the least may be to forfeit our greatest good.

### WANTED!

WANTED AGENTS: In all parts of Indiana, Ohio, Illinois, Kentucky, and Michigan to sell our shoe and harness repair outfits. Easily sold. No trouble to make deliveries. Work pleasant. Only five days work per week necessary. Average agents make \$5.00 to \$10.00 per day. Some make from \$15.00 to \$20.00 per day. You can work in your home county. No lady agents wanted. Don't delay. Write today for full particulars to, or call on Wm. M. True, 31 Lombard Building, 24½ E. Washington street, Indianapolis, Indiana.

### NOTICE!

A MEETING of the Indiana Conference Committee is called to meet at the office in Indianapolis, Tuesday at 10 A. M., Feb. 5, to choose delegates to the Lake Union Conference, and to consider other important matters that will be brought before the committee. All members of the committee should come prepared to stay over until Wednesday, if necessary. W. J. STONE, Chairman.

### OBITUARY.

Cox: Died at Elmore, Ind., Dec. 7, 1905, of membranous croup, Leila, daughter of Thomas and Eva Cox, aged 8 years, 1 month, and 20 days.

Little Leila was a sweet child, regular at Sabbath-school, and her pleasant, happy face brought sunshine wherever she went. The Elmore church will not soon forget "Young People's Day," Dec. 2, and Leila's touching recitation. Here it is:

"Two little eyes to look to God,  
Two little ears to hear His word,  
Two little hands His work to do,  
One little tongue to speak His truth,  
One little heart for Him in my youth,  
Take them dear Jesus, and let them be  
Always obedient and true to Thee."

As she clasped her hands and raised her eyes upward, it reminded me of Moses, when he came down out of the mountain. "His face did shine that they could not look upon him."

Just one week and she was lying on the same spot, those little members cold in death! Jesus thought it best to take them before the world had marred their purity, but her guardian angel has marked her last resting place, and she will come again in the first resurrection.

Words of comfort were spoken from Heb. 9:27, by Elder S. S. Davis.

MRS. A. E. STAPLES.