

Ed. A. Daniels

# Indiana Reporter

VOL. XII

INDIANAPOLIS, IND., FEBRUARY 14, 1906

No. 4

PUBLISHED EVERY OTHER WEEK, BY THE  
**INDIANA CONFERENCE ASSOCIATION**  
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## CONFERENCE DIRECTORY.

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3735 N. Capitol ave., Indianapolis.  
Vice President and Secretary—W. A. YOUNG,  
1117 Central ave. Indianapolis.  
Missionary Sec'y and Treasurer—Jno. H. NIEHAUS, 221 Unity Building, Indianapolis.  
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## SET THINE HOUSE IN ORDER

**O**NLY a short time ago we chronicled the sad and sudden death of one of our brethren, who had failed, in life and health to shape his affairs, so that the cause he loved would receive its share of his earthly goods when he was gone. This issue of the REPORTER contains the obituary of our highly esteemed Brother Wilson of Royal Center. All who were at our last camp-meeting, at Connersville, will remember distinctly Brother Wilson's earnest testimonies, and how eagerly he received every ray of light; and, although one of our youngest Sabbath-keepers, he was among the first to lead out in every advanced move.

Brother Wilson has already helped the cause liberally, but it was in his heart to do more, and he doubtless would had his life been spared a

little longer. For a month before his death, we had been trying to assist him in getting his financial matters in better shape, but a little over exertion brought on the grippe, and in a few days the story was told. But how glad we all are that his life was full of light at the latter end, and he died in the triumph of faith.

I am satisfied that there are many people in Indiana, who have property, that they intend shall go to the cause when they are through with it; but they think there is plenty of time to arrange the matter, and so time passes, and unexpectedly sickness comes, or an accident, and the brittle thread is broken, therefore the means they intended should go to the cause of God, goes into the ranks of the enemy.

If we are really in the message, and a part of the message, and we are only stewards over what we possess, does not all we have belong to the Lord? and should not the greater portion of it at least, when we are done with it, go into the cause of which we form a part? or shall we neglect to arrange our affairs, and let it go into the world? It seems to me that wisdom would direct that we arrange these matters, while we are in a condition of mind and physical strength, so there will be no question here after, but that the cause will receive the benefit of our hard labor and sacrifice.

The Indiana Association of Seventh day Adventists, a legal corporation of the State of Indiana, is safer than any bank in Indiana. The Indiana Conference, composed of all the Seventh-day Adventists in Indiana, stand back of this Association, and as long as the Indiana Conference exists, which will be until the Lord comes, every dollar deposited with the Association will be in safe keeping. The conference, I trust, has ceased running its work on the sinking

plan, and running in debt with no assets to offset the debts.

Any of our people in Indiana, who have means that they expect, some day, to put into the cause of God, and desire to fix this matter, while they can attend to it themselves, and wish to let the Conference have this money, and receive an annuity, or regular stipulated interest upon it as long as they live, will do well to correspond with Elder Young, or the writer, and we will be glad to give you any information you may desire regarding the matter. Is not this an important question, brethren and sisters, and should we not think seriously about it, when we see so many falling with no preparation regarding these things? May the Lord help us to do what we know we ought to do, and do it now, that His name may be glorified.

W. J. STONE.

## CONNERSVILLE SANITARIUM

Inquiries are coming to me to know what has been or is being done regarding the purchase of the Sanitarium property at Connersville, which was discussed through the REPORTER last summer, and at our camp-meeting more or less.

In reply to these questions, and to set the situation before all of our people, I will say that the property is tied up in the courts, so that nothing can be done. A man, who claimed to be a creditor, tried to have the assignment set aside, and the institution thrown into bankruptcy. No action was taken until about three weeks ago. The courts then decided that this man was not a creditor, and placed the matter back in the hands of the receiver. This would-be creditor has thirty days in which to carry his case up to a higher court. If he does this, the property is liable to be tied up for some time. Should he not carry the

case to a higher court, the property will be for sale in a few days.

The situation has not changed. The site and location are admirably adapted to the sanitarium work, and we have no reason to change our minds regarding this being a special providential opening, coming as it does at this time, when a denominational institution of this kind should be located somewhere in this vicinity.

The manner in which the people of Connersville have stood by this institution in starting it, and all the circumstances surrounding the whole enterprise, I can but believe indicate that this is a providential opening.

The course pursued in the future, regarding the purchase of this property, will depend something upon the feelings of the people of Connersville, and whether they are still willing to take hold, and render assistance in the purchase of the plant. We would advise our people for a time to hold themselves in readiness to furnish the money, which has been promised in case it is needed. We surely will know, within a few weeks, just what course will be pursued, and whether we will purchase the property or not. We will keep our people informed in regard to the progress that is being made. Our sanitarium at Connersville is now full, and we are very much in need of more room; and with the present outlook, if we were in the new location, there is no good reason why we should not have two or three times the patronage the coming year, that the institution has had thus far. May the Lord direct in all that is done, and may we be ready to step into His providential openings. W. J. STONE.

#### LABORERS TOGETHER WITH GOD

It is a fact that some measures must be restored to, revive the missionary interest among our churches and companies throughout the state. Under the heading, "Set the church members to work," Vol. VI, page 432, we read, "Many who possess real ability are rusting from inaction because they do not know how to set themselves at work in missionary lines.

"If we are laborers together with God, we must labor for him. If we are not laboring for the cause of

God, and rest contented with the knowledge of the truth without bestirring ourselves to impart the light to others, we are retrograding. In Christian life we never come to a point, where we stand still. We either by our good works make advanced strides, or by our indifference, our light grows dimmer and dimmer, and finally the light which once illuminated the innermost parts of our very being, has given place to darkness.

"O that all who are being lulled to sleep by satanic power, might awake from their lethargy, and show to the world around us that ours is a living faith, and men may see by *our works* that our faith is real, and that we really believe we are on the borders of the eternal world. Let us press to service. There is a work for every Seventh-day Adventist to do. The printed page should be scattered as the autumn leaves. We have a world to warn in this generation. Are you, my brother, acting the part God has chosen for you in this world's drama. If so, then, and then only, can it be rightly said, we are laborers together with God."

We would like for the different leaders of the churches in the state to agitate this matter, of doing more active work in missionary lines, to a degree that all the lay members may become more interested. If you have not received the suggestive letter, we are sending out, please write to us, and we will forward you a copy.

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee." Isaiah 60:1.

JNO. H. NIEHAUS.

#### FOUR TIMES in BIBLE

We are certainly in the bounds of truth, when we say that, only four first days of the week are named in the Bible, and in no instance is it mentioned as a rest Day. The four times are as follows: Gen. 1, Matt. 28, Acts 20, and 1 Cor. 16. True the Day is mentioned once in Matt., twice in Mark, once in Luke, and twice in John; six times in all the Gospels. All these refer to the same day and event. Therefore when we take one, as Matt. 28, we have the facts as stated in all the four gospels. P. A. REED.

Farmersburg, Ind.

#### IMPORTANT INSTRUCTION

Of late a number of very clear and pointed Testimonies from Sister E. G. White have been received, in which it is repeatedly stated that the time has come to make known to our people the cause of, and the special danger in, the crisis through which we are now passing at the present time.

Some of these communications have just been printed in a pamphlet of 64 pages, designated as "*Series B. No. 7.*" It follows "*Series B. No. 6.*" recently published. It contains a message to the Battle Creek Church entitled, A Warning and Appeal, A Message to our Physicians, A Solemn Warning to Come Out and Be Separate, The Result of Failure to Heed God's Message, A Solemn Appeal, A Warning Against Present Dangers, A Great Opportunity Neglected, Unity in Christ, etc.

This pamphlet is now ready to be mailed. It should have an immediate extensive circulation. It may be secured from the state tract societies, or any of the publishing houses. Price 5 cents, postpaid.

#### LIFE and HEALTH for FEBRUARY

Our readers will find much practical matter in the February number of *Life and Health*, a copy of which has just been received at this office. The publishers informed us that over three hundred names have been added to their list of agents, since last October, and that the great majority of these have met with excellent success in their work with the journal. The average sales of adult agents is twenty copies per hour; children ten copies per hour. As agents make 2½ cents profit on each copy sold, the average sales reported, represent a good wage for the workers. Who else would like to try this line of work? Write to the publisher for *Suggestions on Methods of Work*, and *Suggestive Conversations for current issues*, prices, etc.

ELDER C. J. BUHALTS spent a few hours at the office on his return from Martinsville to Connersville. He reports the company at Martinsville of good courage, and a number of people there seeking to know more of present truth.

## TITHES FOR JANUARY, 1906.

Akron.....	
Angola.....	
Anderson.....	41 28
Auburn.....	
Bass Lake.....	5 00
Barbers Mills.....	
Boggs town.....	30 97
Brookston.....	
Beath.....	9 56
Connerville.....	54 51
Corunna.....	
Denver.....	93 60
Dana.....	25 88
Evansville.....	
Elnora.....	2 85
Elwood.....	7 50
Etna Green.....	
Farmersburg.....	15 46
Fort Wayne.....	13 10
Franklin.....	11 59
Frankton.....	
Grass Creek.....	37 00
Glenwood.....	
Greenfield.....	9 40
Gum Corners.....	7 95
Hartford City.....	61 07
Honey Creek.....	16 00
Huntington.....	7 15
Idaville.....	9 50
Indianapolis (23rd street).....	125 04
Indianapolis (East Side).....	49 62
Individuals.....	90 92
Iawood.....	14 62
Jefferson.....	
Jonesboro.....	17 66
Kennard.....	10 93
Kokomo.....	19 89
LaFayette.....	60 53
Lebanon.....	11 50
Ligonier.....	
Linton.....	35 45
Logansport.....	7 87
Michaels.....	
Mechanicsburg.....	10 28
Medaryville.....	41 86
Marion.....	39 26
Michigan City.....	
Middletown.....	62 76
Mt. Vernon.....	16 00
Mt. Zion.....	60 02
Morocco.....	
Muncie.....	60 60
Martinsville.....	31 04
New London.....	21 36
Noblesville.....	
Northfield.....	
New Marion.....	29 00
North Liberty.....	
Olive Branch.....	5 00
Olivet Chapel.....	72 25
Oolite.....	3 37
Patrickburg.....	29 65
Peru.....	4 24
Petersburg.....	
Pleasant View.....	8 33
Princeton.....	18 89
Royal Center.....	4 87
Richmond.....	
Rochester.....	9 83
Rocklane.....	
Salem.....	
South Bend.....	3 69
South Millford.....	10 50
Terre Haute.....	32 99
Unionville.....	
Wabash.....	
Waldron.....	22 09
Walkerton.....	16 87
Waterloo.....	
West Liberty.....	
Windfall.....	2 50
Wolf Lake.....	6 85
Total receipts.....	\$ 1527 50

The title report for Jan. appears in this issue of the REPORTER. It is good, however, some churches ought to look carefully after this matter and see if it ought not be better. February is a short month, and we trust all the treasurers will see that the title is collected and sent in early, so it will reach the office by Feb. 28.

## A GOOD WORK

Not long ago I visited one of our brethren in central Indiana. He is well along in years, and some time ago, he made his will, bequeathing some of his property to the work of this Message. On this occasion, he had managed his affairs, so that most of his property had been turned into cash; and I found that he had wisely concluded to put that item of his will into its full realization. In all my experience with him, I think I never saw him enjoying—yes really *enjoying*—himself in the Third Angel's Message, as when he had handed to me \$300.00 for the Mission Board, and \$100.00 for the work in Indiana; which was applied to the \$8,000.00 fund.

He has acted wisely in deciding to have his gifts go *now*, into the work. This is what the Lord has been counseling all along the way. Surley there is a score or more in Indiana that should remember this precious cause in their wills; and they will receive a special blessing, if they follow the example narrated above, and give largely *now*.

Very rarely does an individual admit that he is covetous: but the Lord tells us—Col. 3:5—to put covetousness to death. It lives by hoarding, and dies (starves) by giving. So we are to starve to death this ugly hateful sin. When selfishness and covetousness, we ordinary name it "thrift", urges us to increase our holdings, turn a deaf ear to its intreaties, and listen to God's call for means to send the bread of life to famishing millions. It must be sent quickly, or they will perish without hope.

A sister recently said, "I don't want what little property I leave, spent in the world's bad ways." She is studying a proposition of how to make it secure to God's work. There are many aged people, and others, too, in this State, who should carefully think on these lines. (1) They should so arrange their affairs, that the world will not riot on these accumulations; but that God's work in the earth may be carried forward by it. (2) As far as possible this should be done *quickly*. \$100.00 will be more effective in the work in 1906, than it will in 1916. Lay definite plans for this work, quick maturing plans. Think on these things; pray a great deal

about it, and let me hear from you concerning your desires.

W. A. YOUNG.

1117 Central ave. Indianapolis, Ind.

## LOGANSPORT, IND.

Our quarterly meeting was held January 7th.

Elder Hagle was present, and spoke of the importance of faithfulness, of the necessity of unity and harmony among the members; also, of the influence of God's love when shed in our hearts.

Old difficulties being settled, the Lord's spirit rested with great power upon all who were ready to receive it. It was indeed, a time of refreshing.

Brother Dell was ordained deacon of the church, after which, the Lord's Supper and the ordinance of Humility were celebrated.

MRS. J. W. PARKER.

## NOTICE

The first of this month we made out statements of those owing the office on accounts. We do not know the addresses of number names. If after reading this notice you know that you owe something, kindly let us hear from you, as to your intentions in regards to paying a part, if not all, at an early date. Let us wipe out some of these accounts of long standing. With a little effort on your part, this can be done. Personal accounts can be reduced gradually, by laying aside part of our income, every week, if it is only in small amounts. Society accounts can be reduced, by members taking a quantity of our periodicals, or subscription books, and disposing of them, applying the profits on their accounts. Please do not read this article, and let it pass from memory, but act at once. Let there be delay no longer. Then your account will not only be taken off the ledger, but you will be blessed spiritually by the Lord, and a revival of spirit, brings us new Christian experiences, and a closer walk with God.

The canvassers institute begins today, Feb. 14, at Logansport. Pray that this occasion may be one of great profit in fitting workers to carry this message through the printed page.

## NEWS and NOTES

The worst pride is, to boast of our humility.

WHAT you give gladly, God can use gloriously.

DON'T delay it any longer, but send in your subscription for the REPORTER. Only 25 cents a year.

MANY a man who could make a first-rate candle, is making a grand fizzle trying to be an arc-light.

THE preacher, whose first thought is of drawing his salary, will accomplish but little at drawing souls.

THE longer a man travels without meeting trouble, the more likely is it to topple him over, when it comes.

WE have a big trade on Wesson Cooking Oil. Are you using it? Send in club order, 1/2 barrel, about 210 lbs., at 7 cents per pound, we pay freight.

ELDER BUHALTS went to Martinsville Tuesday, Feb. 6, and expected to remain there over Sabbath and Sunday, holding services with the church.

IN the next issue of the REPORTER we hope to print a list of names, and also the number of "Ministry of Healing" signed for by the different brethren throughout the state.

READ carefully the article entitled "Set Thine House in Order." This is a solemn reminder of the necessity of shaping our affairs while in health, so that in case the brittle thread of life is broken, our wishes will be carried out to the glory of God.

ANOTHER pamphlet, of recent testimonies to the Battle Creek church, has been published, a notice of which appears in another column. Our people should by all means procure all these testimonies and read them carefully, so they may be saved from the deceptions that are coming.

THE Church Federation subject will be discussed through the *Signs of the Times* for several issues yet, and we ought to give these papers a wide circulation. We should awake to the importance of this subject, as this move indicates the complete making of the "Image to the Beast" very soon.

HAVE you the *Review and Herald*? The matter that is now, and will be coming through the *Review* from week to week ought to go into the

home of every Seventh-day Adventist in all the world. No one can afford to be without it. Order the *Review* at once, and have it begin with the issue of February 8.

IT has been decided to take the annual offering for the Religious Liberty department of the General Conference Sabbath, February 24. This department has no other resource and must have means to carry forward successfully the work it is endeavoring to do. Let all be liberal in the offering that will be taken Feb. 24.

WE have a good supply of the pamphlet entitled, "Pointers to Success in Missionary Book Canvassing," by E. R. Plamer. There are some valuable pointers in this pamphlet, and we would heartily recommend it to any one who desires to take up the work of canvassing. We will mail these at 11 cents postpaid. Order at once.

BROTHER G. W. RADER paid the office a visit a few days ago. Before he left he armed himself with a good supply of books. He is going to locate at North Vernon and enter upon the canvassing work. Let the brethren throughout the state remember the canvassers, in their prayers. They need all the encouragement we can give them.

THERE is another Sunday Bill before Congress for a strict Sunday law for the District of Columbia; and it is desired that our people everywhere circulate petitions and secure names opposing this Sunday legislation, which is only religious legislation in disguise. Our office has a supply of these petitions and can supply all who will write for them.

WE publish this week the list of subscribers to the REPORTER for Jan. This is good, but ought it not to have been better? There are still a number of Sabbath keepers in the conference who are not taking this paper. We invite a co-operation of all our brethren and sisters to help place this little paper in the home of every Adventist in the state.

If you want a valuable reference book in regard to the practices, rites, and ceremonies of the Jews in the time of Christ, order a copy of "Practical Lessons From the Experiences of Israel," by Brother F. C. Gilbert, a converted Jew. \$1.00 postpaid; or, better still, order ten

copies for \$5.50, and sell them among your friends, especially the Jews.

SABBATH, Feb. 3, Elder Stone was with the Elwood church. It was his first visit there, and was very much appreciated by the little company at that place. Meetings were held both forenoon and afternoon. Brother Keifer from Tipton was present, Eld. Ebert, and also Brother and Sister Benjamin from St. Louis, who formerly lived at Elwood. The services seemed to be enjoyed by all, and a spirited social meeting followed the afternoon service.

THERE is still an opportunity for improvement in increasing the circulation of the "*Signs of the Times*" here in Indiana. Every church in the conference ought to be taking a club of from five to fifty copies and placing them each week in the hands of those who might become interested in the great truths presented in its pages. If this were being done what a work might be accomplished by this means. Will not our librarians agitate this matter and see that a club, either large or small is ordered at once, and begin this work?

"THE Missionary Idea" is the title of the latest book issued by the Union College Press. It is a book of missionary plans, helps and suggestions to missionary workers in the home, church and school, and will fill a long-felt want. The book is highly recommended by our leading workers. It contains over 225 pages and is handsomely bound in cloth. Sent postpaid for 75 cents. It may be obtained of tract societies or of the publishers.

Union College Press,  
College View, Neb.

BROTHER MARTIN GRIMM sends in three weeks' report. The first week he sold and delivered twenty-five Christ's Object Lessons. He then began canvassing for Great Controversy, taking fourteen orders in thirty-nine hours. This means a little over \$16 in five days of eight hours labor per day, besides the helps he sold, amounting to two or three dollars. This good report should be an incentive to many of our brethren throughout the state to enter the canvassing work. Think it over, brethren, and then attend the institute which will be held at Loganport February 15—28.

Eld. H. Daniels

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### STARTLING INDICATIONS

**W**E are truly in perilous times, and no matter which way we turn, or where we look, we may see indications of the coming storm, that should startle every soul who has a knowledge of present truth.

Whether we look at the political world, or the financial world, or the professed Christian world, there are daily exposures of graft, dishonest scheming, and depravity, equaling the days of Noah, and Lot. The daily newspapers and journals chronicle crimes of the deepest dye, and they have become so common that even many of those who should be aroused to zealous action in missionary work, warning their neighbors, friends, and relatives as to the sure meaning of all these things, are unmoved by the most startling crimes and sins.

The lord says, "Let us not sleep as do others." 1 Thess. 5:6. To sleep is to be in an unconscious condition,

not sensing our surroundings or conditions; and is not this the condition of many of us who profess to believe that the coming of Christ is near, yea, even at the door? Have we not the sure word of prophecy pointing out these things, and telling us what they mean? Then how applicable the admonition that, "knowing the time, that now it is high time to awake out of sleep." Rom. 13:11. Awake from inaction. It is not simply *time* to awake out of sleep, but it is *high time*; that is, it is not an ordinary time. The word "high" is used in the Bible in many places, applying the term to matters of great importance, something out of the ordinary, marvelous times or events.

Could Seventh-day Adventists sense fully the importance of the present situation in the world, there would be a revolution throughout our ranks, so that our whole work would be revolutionized. One hundred persons would be engaged directly in the work where there is now one. Money would flow into the treasuries, and there would be no lack of funds with which to carry forward every branch of the work. Men would be cutting down their possessions instead of adding thereto. The time of Pentecost, and the weeks and months following that wonderful day, would again be repeated; and those meetings will be repeated, and that time is rapidly drawing on. I am sure that not many months will pass before we will see repeated the selling of our possessions, and bringing the proceeds to the treasury of the Lord, to be used in quickly warning the world of its coming doom.

These signs will also be manifested in our midst. The believers will lay hands on the sick, and they will recover. They will speak with new tongues, and in Christ's name will cast out devils. These things are again to be manifested, and they

will be manifested. God is anxious for us to believe him with all our hearts, and so fully consecrate our lives to him, that he can show forth his glory and great power, that men may again believe in Jesus Christ, whom he hath sent.

I never had a greater desire, than at the present time, to be wholly surrendered to God, having a tender conscience that is susceptible to every influence of the Holy Spirit, and a heart willing and ready to respond to every call. God is about to do great things for his people. Those who are seeking him with all their heart, and feel that they must have his spirit and power to go forward in the work, may each week, and each succeeding month during the coming year, witness deeper consecration, with more fervency and greater manifestations of the power of God among all his people, than has been seen in the weeks and months that are past. Only believe, and we shall see of his power and glory. W. J. STONE.

### THE PROPER COURSE

(THE following letter was written by a local elder to the president of the Conference)

DEAR BROTHER: I would like to ask you a question, and that is: Do you think it is right for a minister of the gospel to visit a church, and teach its members both by precept and example to disregard the health reform principles, especially where the local elder has for years tried to bring his people to regard them? I told a minister not long since, that I could labor for a whole year to bring up our people to health principles, and a minister of the gospel, who disregards them, could in one visit defeat all that I had accomplished in the year. Now, I would make this request of you: Please do not send any more meat-eating preachers here. Please let me carry

on the work alone, or else, send some one whose example will not cause a straight-cut division in the church on health principles. I do not believe in being fanatical on these lines but I do believe that God has given us light on health reform to be obeyed. I find the following statement in an unpublished Testimony given in November, 1896: "The Lord does not give light on health reform, that it may be disregarded by those who are in positions of influence and authority. The Lord means just what he says, and he is to be honored in what he says." In Vol. VI page 370, I read: "Healthful living must be made a family matter." Now how can one teach his people to regard these principles as a family matter, if one who is in a position of influence goes from family to family, and by his example and deliberate teaching, influences them to disregard them?

Please turn to page 376 in Testimonies Vol. VI, and read again, "Ministers to teach health reform." Then again on page 378, beginning with the first paragraph. This states that no man should be set apart as a teacher of the people, while his own example is not in harmony with the light God has given in regard to diet. "Such an one is not fit to stand as the Lord's messenger."

I did not like to write you these things, but I think if we ever expect our people to adopt the health principles, our ministers will have to set the example.

Now, instead of sending meat-eating preachers here, if there is no other place for them, send them to the Fiji Islands. I have no feelings in this matter towards any one, but I don't take kindly to workers coming here, and teaching these people to disregard the light when I have tried my best to set the true principles before them.

Yours for the whole truth,

God's great gospel train is much more in need of firemen than brakemen. Those who have been chocking the train should take notice.

In turning over a new leaf, nothing helps better than turning over the leaves of the Old Book.

#### A NEW BOOK

Our young people will find much valuable instruction in "Talks with my students," by Prof. Frederick Griggs. This book contains, stenographically reported, the chapel talks at the South Lancaster Academy, which were given on principles essential to success in life. They are full of advice and essential encouragement, as is illustrated in the following quotations from the book.

"I think it is a good thing for a young man, or a young woman, to have a hard time getting through school, or entering any occupation. I think it is a good thing for them to work their way, not be carried on flowery beds of ease. I was talking with a young man the other day about this matter. He was saying that he owed the school. I said to him, 'Turn the tables; make the school owe you something instead of your owing the school.' I know that it is hard work; it means energy; it means determination; but I want to tell you that this energy, this determination thus expanded, is but working up your muscle for the greater battles of life. So then be enthusiastic in your work. Be determined. Learn to be quick-witted, and it will result in your enjoying your work, and being good-natured in it."

The book can be ordered through the state tract society. Cloth binding 40 cents, pamphlet form 25 cents.

#### HELP FOR THE COLORED WORK

You can help the mission schools for the colored people in the South by selling "The Story of Joseph."

It is now being handled as a 40% subscription book; canvassers receiving 40% commission on all sales. In other words, instead of paying 25 cents for a copy of the book as formerly, and selling it for the same price, the canvasser now pays 15 cents for this book and sells it for 25 cents, thus making a profit of 10 cents on each book.

This plan will enable a good many people to do something to help the mission school work for the colored people, who would not be able to donate, to this cause, all the time necessarily spent in selling the book.

We believe that thousands of these books can be sold, and that they

will be sold in the near future. Women and children can engage in the sale of this book near their homes. Old persons, too feeble to travel any great distance, can sell the book to their friends and neighbors. It sells very rapidly, and nearly every one who sees it wants a copy. This is certain to be the case in families where there are children. Remember that every penny of profit derived from the sale of this book, is used in helping to carry on the mission school work among colored people in the South.

The Southern Missionary Society ought to receive from this source alone, hundreds of dollars during the present year. There is no reason why thousands of this book might not be sold within a few months.

Remember that "The Story of Joseph" should be ordered through your Tract Society, just the same as other subscription books.

C. P. BOLLMAN, Sec'y S. M. S.

#### DONATIONS TO THE \$8,000 FUND.

Previously reported.....	\$755.00
Connersville.....	.35
Indianapolis (East Side).....	3.08
Logansport.....	1.00
Princeton.....	2.07
Indianapolis (23rd Street).....	4.10
Lucy Stone.....	3.00
Mrs. A. E. Banks.....	1.40
E. Hayes.....	1.00
Mrs. Jas. F. Woods.....	1.00
Mrs. R. W. McMahan.....	1.00
Marion.....	.90
Windfall.....	.50
Muncie.....	.20
Total.....	\$774.60

Read carefully the above report, dear brethren and sisters, and then ask whether your church is doing all it ought to do in weekly offerings to this fund. Perhaps some do not yet understand what the Eight Thousand Dollar Fund is for. It is to pay off, in full, every dollar of the present indebtedness of the Indiana Conference. Shall we not all take hold of this matter, and make systematic offerings each week to this fund until the thing is completed, and the word *debt* is discarded from our reckoning? Will not every church in the Conference endeavor to do something on this fund each week? We will appreciate it so much.

## MINISTRY OF HEALING

IN our last issue we promised to print a list of names of those who contracted to take the book, "Ministry of Healing" at our last camp-meeting. For obvious reasons we have not pushed this matter, but the time has now come in which we would like to see aggressive work done in disposing of these books. No doubt but what you are all aware of the fact that 75 cents collected on each book goes to our sanitarium located at Connersville. As we may need the cash at an early date, now is the time to make arrangements to have it ready. We have been taught a valuable lesson (at a great expense) in the handling of "Christ's Object Lessons," which will be of great assistance to us in handling this new book. Care must be taken so that books taken out are accounted for. Our brethren should not order their quota, and then, when they receive them, store them away in a closet at their homes unpaid for. It might be well, where a number have been subscribed for, for the person to order one book delivered, and then use it to take orders with. After you have orders for your quota, send in for the books. I trust that all will first read the book through, and receive a thorough knowledge of its contents. By so doing, you will have gained something which you can impart to others. Its pages are filled with gems of truth. You will receive a great blessing in reading and studying its pages, and through your acquaintance with its contents, you are well armed to interest others.

From the list here published, you will notice the number you have subscribed for. If it appears that your name is not down, and you wish to aid in this branch of the work, kindly send in your name, and order a book to take orders with. The price is \$1.65, single copies by mail, postpaid. Large orders by freight \$1.50 per copy; we pay the freight charges.

Brethren, let us make quick work of this, and do a good job of it. All hands to the wheel! Lift, brother, lift! Let us claim the promise of God contained in Isa. 41:10.

Following is a list of names, with number of books subscribed for, set opposite:

Fayette Sanitarium	500
F. M. Roberts	100
B. F. Machlan	94
W. J. Stone	50
J. C. Harris	50
Wm. Coble	50
U. S. Anderson	50
C. J. Buhalts	50
C. D. Wilson	50
W. D. Curtis	50
Martin Grim	50
B. Hagle	50
Chas. E. Allen	50
Florence Niehaus	50
G. W. Mann	50
Mrs. Mary Buhalts	50
Mrs. Nina Boggs	40
Ella M. Leach	25
Mrs. S. E. Clawson	25
J. Theresa Thompson	25
E. Nash	27
Clara B. Turner	24
Mrs. R. W. McMahan	20
R. W. Leach	18
Mrs. C. F. Hinton	10
Susan Johnson	10
Lissle Brown	10
Elizabeth Leach	10
Mrs. David Vincent	10
Dallas Stone	10
F. N. Bartholomew	10
Bertha Bradfer	10
Sr. Fellow	10
Todd Maxwell	15
B. F. Anderson	10
W. C. Vore	10
T. A. Goodwin	10
Nancy Wiser	10
Thos. Harrison	10
Dr. Wm. Hill	10
W. W. Hunt	10
W. P. Cunningham	10
S. J. Townsend	10
J. H. Miller	10
W. W. Worster	10
Ellsworth Light	10
Mrs. B. Hagle	10
L. J. King	10
Sr. Jeff West	9
Mrs. Ida Fattie	7
Jas. Anderson	5
N. C. Rogers	5
Laura Stone	5
Sister Landess	5
Steward Rogers	5
Permeda Geddis	5
Richard Harrison	5
R. P. Gray	5
Bernie Smith	5
Mrs. E. F. West	5
C. J. Harris	5
Jas. Blankenship	4
A. B. Hodapp	3
Mrs. F. N. Bartholomew	3
Bertha Bartholomew	3
A. M. Hand	3
N. S. Welch	3
Mary Overman	2
Theo. Clapper	2
J. D. Carlin	2
Mary Wright	1
D. J. Thurber	1
Sister Ayres Moore	1
Lydia Lawson	1
Sister Wilkins	1
Sister Dunlap	1
Mina Andrews	1
Joseph Brown	1
Sister L. F. Elliott	1
Dora Greenlee	1
Harry Stone	1
Victor Maxwell	1
Emma Johnson	1
Anna Moore	1
Bro. McBride	1
Sr. Switzer	1
Sarah Boone	1
Gabriella Havens	1
Mary J. Blake	1
Cleathis Nash	1
Lou. K. Curtis	1
Lina Voght	1
Lucinda Young	1
Effie Baird	1
Mrs. E. M. Spohr	1
Mrs. Ida McConnell	1
A. L. Hawk	1
Dora L. Roberts	1
G. A. Roberts	1
Milton Jones	1
Otto Larimore	1
Mrs. L. D. Martin	1
Huldah Murphy	1
H. A. Burkhardt	1
J. W. Montgomery	1
S. E. True	1
J. F. Gummins	1

Mrs. Emma Duty	1
Lydia E. Johnston	1
Mrs. Margaret Osborn	1
Susan Harrison	1
Mrs. Emma Anderson	1
J. J. Fellow	1
Mrs. Henry Trinkner	1
J. L. Locke	1
Mrs. Della Fox	1
C. F. Hinton	1
Stephen Boze	1
Maggie Compton	1
Don F. Olds	1
Iven M. Hille	1

JNO. H. NIEHAUS.

## TELL CITY

THE meetings being held at Mt. Zion church closed January 30. During these meetings thirty-six were added to the church: Thirty-four by baptism, two by letter. Eight were re-baptized, making forty-two baptisms.

The present membership of this church is eighty-two. With its capable officers and devoted members, I expect more additions to the church, as many are still deeply interested.

This meeting marks one of the most blessed experiences of my life's work. I have not before seen so great results in such a short time. It seems to me an evidence that the latter rain is beginning to be poured out upon God's people.

I took four yearly subscriptions for the good old *Review*, and one for four months. To the dear Lord be all the praise.

I am now at Idaville for a few days. I expect to go to Princeton soon, and do what I can to help them there. F. M. ROBERTS.

## EATON

THINKING some would like to hear from this part of the vineyard, I will drop you a few lines. It was some time before we could secure a place to hold public meetings, but the Lord opened the way, and securing a room, we began meetings December 25th, and have continued every night until the present.

About one week after we began our meetings, the Christian Church employed an evangelist to come and hold a protracted meeting, and they still continue. They have done every thing they could to keep the people away from our meetings, so that our work has been hindered; but a few have taken their stand for the truth. It means to the man who accepts the truth or joins the church here, the loss of his position or work. Several are on the verge of

yielding, but they know they will lose their position. Some who accepted the truth have lost positions where they were making from fifty to sixty dollars per month.

The lumber is cut for our new church house, and we expect to begin the work of building soon. Pray for the success of the work here.

U. S. ANDERSON,  
J. F. STEELE.

## NEWS and NOTES

Love answers only to love.

J. F. STEEL is conducting a meeting at Wolf Lake and vicinity.

ELDER REES has been holding meetings with the Marion church. We have not heard as to results.

ELDER HAGLE is in attendance at the institute at Logansport. He has had much experience in the canvassing work.

ELDER STONE and family were with the Pleasant View church Sabbath, Feb. 17. The company seemed greatly encouraged by this visit.

ALL will read the first page article with interest. The watch word now should be, Awake, Arise, Shine, and give the trumpet a certain sound.

ELDER ROBERTS is spending a few days at Idaville. He may then hold a few meetings at Northfield before going to the southern part of the State.

ELLA MARIE LEACH is spending a few weeks with her mother and brother at Hartford City. She expects to return before long to Connersville.

SISTER McMAHAN has recently visited Ligonier and Wolf Lake in the interest of the young people's work. A full report of her meetings will be given later.

THE Coloprteur Institute at Logansport is not largely attended, but a few are preparing for the work. There is some outside interest at the night preaching services.

AN excellent report comes from Muncie school, which states that the influence of the Week of Prayer is still having its effect. The children are engaged in active missionary work.

THE Conference has two farms, one of sixty the other forty acres, for sale or rent. These places will be rented at a very low rental. Write at once to Elder Stone, or Young, Indianapolis, Indiana.

READ the letter, on another page, written by a local elder to the president of the Conference. We hope that these experiences will be few, and far apart. It is time Seventh-day Adventist Ministers were out of Egypt, and cease to look back in that direction.

ELDER J. C. HARRIS was with the Greenfield church Sabbath and Sunday, Feb. 17 and 18. There are only a few left, as removals and deaths have reduced their numbers; but the few are still faithful. Elder Harris went from Greenfield to Kennard to hold a few services.

ARE all the members of your church taking the REPORTER? Don't you think they ought to have it? Will you use your influence to get them to take it? If any know of Adventists in the state not taking the REPORTER, we will be very grateful to you if you will drop us a card giving name and address.

We again call the attention of our brethren and sisters who made pledges to the Beechwood Academy, to the fact that there are a number of pledges unpaid. In the next issue of the REPORTER, we expect to print this list. Will you not send in your pledge before that time, so that we can print yours paid in full.

### IMPORTANT NOTICE

EVERY Seventh-day Adventist should procure without delay, if he is not already in possession of them, the three tracts setting forth the situation in Battle Creek. They contain most important instruction for the church at this time. It is a compilation of recent Testimonies, known as "Series B., Nos. 2, 6, and 7." These tracts are five cents each. Dear brethren and sisters, you will miss much if you fail to read these Testimonies, for the Lord has sent them just at this time to prepare us to stand in this sifting time. The reading of these Testimonies may mean life to many, who otherwise would accept the delusive snares of Satan.

W. J. STONE.

### TWO EXCELLENT TESTIMONIALS

THE following testimonials, given by two of the ministers of Connersville regarding the book "Ministry of Healing," speak for themselves. It is a wonderful production, and should be read by everybody, especially by every Seventh day Adventist:—

Connersville, Ind., Nov. 15, 1905.

To Whom it May Concern:

I have examined somewhat carefully the little book "Ministry of Healing." I find it original, suggestive, and full of good thoughts. It will undoubtedly do an immense amount of good. I can cheerfully recommend it as a book that ought to be in every home. I hope that it will meet with a wide sale in our city and State, especially so since the net profits are to go to our Fayette Sanitarium.

Yours, etc.,

GEO. C. LAMB,  
Pastor Presbyterian Church.

Connersville, Ind., Dec. 15, 1905.

To Whom it May Concern:

I have read with pleasure and interest the "Ministry of Healing," by Ellen G. White. It is beautiful, chaste, ennobling, spiritual. It will do good, not harm, in the home and in the individual life. It appeals to the divine that is in us, and every page, illustration, and reading suggests the beauty of holiness. I can heartily recommend it. It will do every earnest reader good.

T. H. WILLIS,  
Pastor First M. E. Church.

### WANTED!

WANTED: I CAN use a limited number of good men at reasonable wages. Single men preferred.

OLIVER CHAMBELAIN,  
Wolf Lake, Ind.

WANTED: An able, willing brother to do farm work, by the month. Also a trusty boy 14 to 16 years old. Good wages for good help. Church privileges.

E. A. KERN,  
Wolf Lake, Indiana.

WANTED: A good man to work on market garden farm.

GEO. B. LANE,  
R. F. D. 2, Kokomo, Ind.

THE sermon is always a failure—when the preacher depends on inspiration to make up what he lacks in endeavor.



# THE INDIANA REPORTER

## SUPPLEMENT.

FEBRUARY 14, 1906.

### SABBATH-SCHOOL CONVENTION, MARION, DEC. 30

THE Sabbath-school convention held at Marion, Dec. 30, was one of the best I ever attended. It was a combination of the principle features of the convention program in the *October Worker*, and the Children's Missionary Program, published in the *Review* of Dec. 7. It would be impossible, in this report, to give all the good features of the program, as it was replete with interest from start to finish.

A paper on "The Influence of the Sabbath-school," was especially good, bringing out the influence of the Sabbath-school through the children trained there. The Catholics say, "Give us a child until he is seven years old, and you may have him the rest of his life," you cannot affect the teaching received in these early years. If the teaching of an apostate religion can be so fixed in the mind of a child, what cannot the teachings of the precious truth of this last message effect through our children, if they are faithfully trained?

A little Chinese boy's story of his life was most beautifully and simply told, by a little boy in costume. This was followed by a most pathetic rendition of that beautiful song arranged by Mrs. A. C. Selman, of Honan. "China's Call."

"Lord of harvest, send forth reapers.  
Hear us, Lord, to thee we cry;  
Send them, China's sheaves to gather,  
Ere the harvest time pass by."

A beautiful exercise, "The Young Missionaries," was given by seven children. In this a plea was presented for the great heathen nations to be given the glad tidings of a soon-coming Saviour.

One of the most impressive features of the program, was a large map drawn on a blackboard, representing "Africa as Represented by other Countries." Some good recitations and songs completed the program. The meeting closed with short testimonies from almost every

one present, expressing gratitude for the good received from the convention, and I believe it will result in great good to the future work in Marion. It was a real inspiration to me to see the interest manifested in the progress of the truth, and a real earnestness and longing on the part of this church and Sabbath-school to finish the work.

MRS. R. W. McMAHAN.

### GUM CORNER and PRINCETON

I VISITED the little company at Gum Corner January 12. This is where a tent meeting was held in the country on school house grounds in Jefferson Co. last summer by Elder Roberts. Some have already moved away. John 17:21 is not being realized as is their privilege. Several in the neighborhood are keeping the Sabbath but have not yet united with the church. God is calling his people to now stand together. Delays are dangerous. Officers were elected for the current year, and the ordinances celebrated.

January 19—23 I was at Princeton. This church has had but little labor bestowed upon it in the last few years. I learned anew while there that it is good to let the Lord direct.

Some years ago a brother who dearly loved the truth, talked of it at every opportunity. In one neighborhood he was asked to hold two or three meetings in their school house, and tell more about his belief. He did so, and a well to do farmer and his wife accepted the truth. He had no license, but God blessed his labor. My brother, who ever you are, and where ever you are, get right with God, and both live and tell the message.

The church school at Princeton is doing a good work under the management of Sister Fleetwood. We hope this church will have a series of meetings before long.

W. A. YOUNG.

THE sense alone cannot find the sense of Scripture.

### MT. ZION CHURCH

I wish to write concerning the cause here at Mt. Zion.

Brother F. M. Roberts came here Dec. 22, 1905, he began holding meetings with good interest. The spirit of the Lord came in, causing a grand and good work to be done. The brotherhood was drawn closer together in the love of Christ, and 36 were added to the church, 41 baptized, and others very much impressed. A good impression was left upon the whole community in general.

We now have 81 members, living seven miles from any town or village. Dear brethren, we praise the Lord for sending us a worker. There is still plenty of unworked territory in this vicinity. May the Lord impress others to go into this unworked field.

Pray for us at Mt. Zion.

AARON TERRY.

HENRY T. NASH.

### FROM THE ACADEMY

THE entertainment given at the S. D. A. Church in Boggs town last Sunday afternoon, by the members of the Third Year Class was well attended, and every one seemed to take a deep interest in it. In many ways it was a departure from the ordinary school entertainment. A study of the lives of the Patriarchs was given. The eleven members of the class, each read a paper, in which was brought out the principle events in the lives of Noah, Abraham, Isaac, Jacob, and others. Each paper contained some practical lesson gathered from the experiences of the person under consideration. Gospel songs were sung, in which the audience joined. It was opened by prayer, and closed with a benediction. It brought to view the marked contrast between Christian education, and that offered by the world. While it lasted more than two and a half hours, yet excellent attention was given during the

entire time.

I quote from volume six of the Testimonies: "Students should be rooted and grounded in divine truth. Their attention should be called, not to the assertions of men, but to the word of God. Above all other books, the word of God must be our study, the great text book, the basis of all education. Our children are to be educated in the truths found therein irrespective of previous habits and customs. In doing this teachers and students will find hidden treasure, the higher education."

"Bible rules are to be the guide of daily life. The cross of Christ is to be the theme, revealing the lessons we must learn and practise. Christ must be brought into all the studies, that students may drink in the knowledge of God, and may represent him in character. His excellence is to be our study in time as well as eternity. The word of God spoken by Christ in the Old and New Testaments is the bread from heaven; but much that is called science, is as the dishes of human invention, adulterated food; it is not the true manna."

Brethren, are your children getting the true manna? Is Christ brought into all their studies. Are your children in schools where Bible rules are the guide of life? Is the excellence of Christ put before them, or are they getting nothing but adulterated food?

The Spring Term at Beechwood begins March 28. During this term advantages will be offered students that cannot be had at any other time during the school year. It is to be hoped that those who have children of required age for the Academy, will take advantage of the opportunities offered, and send them here for the Spring Term. Christian Education means eternal life. May God open the way for every true hearted boy and girl in Indiana to obtain it. I shall be glad to correspond with any one interested in our school. B. F. MACLEAN.

We have not as yet received our supply of tracts, "Series B", No. 7," Testimonies to the Church, but are taking orders for the tract, and the same will be mailed just as soon as we receive them.

## OBITUARIES

WESLEY: Ruth Wesley, the only child of Charles and May Crawford, died at Winamac, Ind. Age 1 year, 5 months, 14 days. She was buried, Jan. 11, at Grass Creek, Ind. Services were conducted, by the writer, in the United Brethren Church. A goodly number were in attendance, and listened with interest, to the words spoken. Words of comfort were spoken from Amos 4:12, "Prepare to meet thy God."

B. HAGLE,

STAHL: JENNIE STAHL-ARNOLD, daughter of J. M. and Mary Stahl, died at the home of her father near, Ossian, Ind. Jan. 18, 1906. Age 33 years, 11 months, 22 days.

When 20 years old, she united with the Christian church, but about five years ago, she embraced the present truth, and united with the Ft. Wayne church, and was firm in the truth till the end. Her last days were best. She had the assurance as never before, that her sins were forgiven, and she was accepted of her Saviour.

A little son, a father and mother, a sister, and a brother mourn the loss, but not without hope.

Before a large audience, Job's reason for the question asked in Job. 14:14, was made clear by the writer.

J. E. DUNN.

WILSON: Charles D. Wilson died at Royal Center Ind., in his sixty sixth year.

Three years ago, he accepted Christ as his Saviour, uniting with the Evangelical Church, and at once began to make a thorough study of the Bible. In a short time he was convinced that the Seventh day was the Sabbath, and the soul was mortal. He began to tell his views to his church; but he was silenced, and told them he would go where he could talk the truth of God, and he continued to study. Last June Elder Harris and the writer conducted tent meetings in his town, and he never missed a meeting. He accepted every ray of light as fast as he could understand it, and July 21, 1905, it was my privilege to bury him in baptism. He attended the annual Camp-meeting at Connersville, and when the call was made to raise means, he was one of the first to

respond liberally: also pledged himself to sell one hundred copies of "Christ's Object Lessons" and "Ministry of Healing." He had sold some, and was preparing to give his time more fully to the work of spreading the message. When he would give liberally, he would say to me, "It does my soul good to help advance this precious truth, that I love so dearly." He regreted that he had not found the truth before. The little church at Royal Center will greatly miss our dear brother; his prayers and exhortations were encouraging, as they were full of faith.

The funeral services were conducted by the writer, assisted by Brother Thomas Harrison; remarks were based upon 1 Thess. 4:13-17. We then laid him to rest.

He leaves a wife, who was united to him just sixteen days before his death:

B. HAGLE.

## FOR SALE.

FOR SALE Eleven acres of land  $\frac{3}{4}$  mile from B. M. T. Academy, 1 mile from Boggstown, on R. F. D., gravel road and telephone line; good soil, and fine building site.

Address L. M. HARRIS, R. F. D. No. 1, Fairland, Ind.

FOR SALE: We have a new latest improved "Oliver" Typewriter. They cost \$98.50. Will sell for \$70.00. Best machine on the market at a bargain. Bought it just before I came into the office. We have a typewriter here, so this one is for sale. Address Jno. H. Niehaus, 221 Unity Bldg., Indianapolis, Ind.

## SUBSCRIBERS to REPORTER during JANUARY, 1906

ELMER Pinchon, O. Chamberlain, Mrs. Maria Harrison, Mrs. Nina Boggs, Sarah Sherman, U. V. Lovett, Lola Hutsonpillar, Thos. Harrison, Chas. Harrison, Richard Harrison, Hannah Neese, Mrs. Fannie Anderson, Miss Susie Parker, G. W. Reader, John Lee, Catherine Hearn, Cyrus Stoner, John W. Reed, Mrs. Lou Berkheart, Mrs. Alice Steed, I. G. Bigelow, Lulu Fahrion, Ellen Overholtz, Etta Blake, Elmer E. Byerly, and G. H. Comer.