

Ed A. Daniels

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Indiana Reporter

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PLANS FOR THE MEDICAL MISSIONARY WORK

YOUNG men who have a practical knowledge of how to treat the sick, are now to be sent out to do gospel medical missionary work, in connection with the more experienced gospel workers. If these young men will give themselves to the study of the Word, they will become successful evangelists. The ministers with whom these young men labor are to give them the same opportunity to learn that Elijah gave Elisha. They are to show them how to teach the truth to others. Where it is possible these young men should visit the hospitals, and in some cases they may connect with them for a while, laboring disinterestedly.

The purest example of unselfishness is now to be shown by our medical missionary workers. With the knowledge and experience gained by practical work, they are to go out to give treatment to the sick.

As they go from house to house, they will find access to many hearts. Many will be reached who otherwise would never have heard the gospel message,

Much good can be done by those who do not hold diplomas as fully accredited physicians. Some are to be prepared to work as competent physicians. Many, working under the directions of such ones, can do acceptable work without spending so long a time in studying as it has been thought necessary to spend in the past.

Many will go out to labor for the Master who have not been able to take a regular course of study in school. God will help these workers. They will obtain knowledge from the higher school, and will be fitted to take their position in the rank and file of workers as nurses. The great Medical Missionary sees every effort that is made to find access to souls by presenting the principles of health reform.

Decided changes are taking place in our world. The Lord has declared that he will turn and overturn. Humble men, who hitherto have been in obscurity, must now be given opportunity to become workers.

To those who go out to do medical missionary work, I would say, Serve the Lord Jesus Christ with sanctified understanding, in connection with the ministers of the gospel and the great Teacher. He who has given you your commission will give you skill and understanding as you consecrate yourself to his service, engaging diligently in labor and study, doing your best to bring relief to the sick and suffering.—R. H.

We have a fresh supply of Numbers 6 and 7, Series B., Testimonies for the Church. If you have not a copy of each, send in your order at once. Price, five cents a copy.

GRAND OPPORTUNITY

WE are much pleased to be able to make the following offer to those who wish to obtain an education in either the Beechwood Academy, or the Emmanuel Missionary College.

Any person who will sell 110 Object Lessons, turning over the whole amount to the Conference, the Conference will issue to them a scholarship for one school year at Emmanuel Missionary College. This will entitle you to board, room, tuition, etc.

To anyone who will sell \$150 worth of any of our subscription books, turning the whole sum over to the Conference, the Conference will issue to them a scholarship for one school year at Beechwood Academy.

With the above offers, there is no reason why any young person desiring an education can not procure it. Anyone with ordinary ability can secure this scholarship by faithful labor in two or three months' time. It may be that in some of our churches there are young people who the church would like to encourage to go to school. Let the churches assist these young men and women in selling the books, and obtaining the scholarship. Are there not a score or more of young people who would like to take advantage of this offer here in Indiana? I would be glad to hear from any who have an interest in this special offer.

W. J. STONE.

MINISTRY OF HEALING

THE book, Ministry of Healing, should be placed in the hands of the people everywhere. It is one of the best of Sister White's productions. It is just what its name implies,—Ministry of Healing—and it is destined to bring healing to both soul and body of thousands, if we only place it in their hands. Now is the time to work. A list of names of

those who subscribed for the book at the camp meeting, was printed in the last REPORTER. Let those persons order at once, and begin this work in earnest. You will remember also that one half of the sale price of this book is to be retained in the Conference to build up our Sanitarium work. This work is greatly needing money, so let us take hold at once, and bring not only a blessing to the individuals who purchase the book, but also to our Sanitarium. W. J. STONE.

SUBSCRIBERS TO REPORTER DURING FEBRUARY

A. A. MARSHAL, Grover Fattie, Mary Beck, Mrs. Minnie Kempfer, J. L. Moore, J. M. Johnston, E. A. Kern, R. W. Hostetler, L. C. Mills, A. B. Hodapp, G. W. Mann, Mrs. E. M. Spohr, Mrs. Z. A. Sweaney, Ida V. Purcell, L. E. Peeke, Hulda Murphy, Mrs. Louise Edwards, Jasper Dunlap, G. W. Fults, Mrs. Ella Logan, Mrs. Lillie Partridge, N. C. Rogers, Geo. B. Lane, N. Carahooft, Harrell Harrison, Roda Hamilton, Dr. Mary Saunders, Mrs. J. Kershner, Mrs. N. C. Elmerie, Mrs. W. Weltman, Mrs. A. B. Culbertson, J. P. Arnbrecht, Mrs. W. C. Pruitt, Will True, Mrs. Myrtle Rucker.

WHAT THE "SIGNS OF THE TIMES" IS DOING

The following items have been clipped from letters received from those who have taken the *Signs of the Times*, and have been benefitted by it:—

"One of my neighbors has become deeply interested in the truth by reading the *Signs*, and has commenced to attend meetings, for which we thank God, and take courage."

"Two years ago I sent the *Signs of the Times* to a family not very much interested. After a while I stopped the paper, but later I felt that I ought to try again. Now both husband and wife are faithful church members."

"It was through reading the *Signs* ten years ago, that I accepted present truth, so that is why I am sending it to my friend."

"The two gentlemen, whose subscriptions for the *Signs* my daughter Esther sent you, have begun to keep the Sabbath."

Such testimonials as these ought to inspire our brethren and sisters to take clubs of the *Signs of the Times*, with which to do missionary work. We have names of persons at our office who have purchased books in the past, and we will be glad to furnish a list of these names to persons wishing to do missionary work. Write J. H. Niehaus 221 Unity Bldg., Indianapolis, Indiana, for a small club of the *Signs* with which to do missionary work, and for a list of the names. W. J. STONE.

OUR PRINTING OFFICE

We desire to call the attention of our brethren throughout the State to our printing office at Beechwood Academy. This is wholly an educational missionary enterprise, and it is our earnest wish to make it a success in every sense of the word. To this end we would solicit any job work you may wish to have done. We especially invite the attention of our ministers and other Conference workers to the fact that we are in a position to turn out tracts, leaflets, Bible readings, and all kinds of announcements of meetings, including colored posters for tent work. We also do letter-heads, envelopes, cards, and all similar work. Send us your work brethren: it means a lift in the Lord's work. Address all communications to Beechwood Manual Training Academy, Fairland, Ind.

DELEGATES TO LAKE UNION CONFERENCE

At our meeting of the Indiana Conference Committee, held last month, the following named persons were chosen as delegates to the Lake Union Conference to be held April 17—26, 1906:

W. A. Young, C. J. Buhalts, W. W. Worster, J. F. Steele, J. W. Goodwin, J. M. Rees, Mrs. R. W. McMahon, F. M. Roberts, J. C. Harris, Jas. Blankenship, A. C. Ford, B. F. Machlan, and J. H. Niehaus.

It was also voted that our other workers, under salary of the Indiana Conference, who desire to attend this meeting, paying their own traveling expenses, would be allowed pay for their time the same as though they were in the field. It was believed that the knowledge and experience

gained by our workers would enable them to do more efficient work on returning to their field of labor.

W. J. STONE.

WE are closing out some of our Bibles at cost price. If you need a Bible, and want a bargain, write to the office at once.

TITHES FOR FEBRUARY

Akron	10 00
Angola	11 29
Anderson	
Auburn	
Bass Lake	
Barbers Mills	12 58
Boggs town	52 31
Brookston	
Beath	14 87
Connersville	153 82
Corunna	
Denver	
Dana	14 63
Evansville	
Elnora	1 35
Elwood	31 00
Etna Green	3 00
Farmersburg	13 73
Fayette Sanitarium	10 00
Fort Wayne	
Franklin	80
Frankton	
Grass Creek	44 30
Glenwood	15 00
Greenfield	2 81
Gum Corners	5 51
Hartford City	94
Honey Creek	
Huntington	
Idaville	29 44
Indianapolis (23rd street)	112 66
Indianapolis (East Side)	45 47
Indianapolis (West Side)	17 00
Individuals	7 25
Inwood	1 26
Jefferson	18 13
Jonesboro	38 77
Kennard	6 20
Kokomo	12 36
LaFayette	
Lebanon	10 00
Ligonier	8 75
Linton	
Logansport	14 87
Michaels	
Mechanicsburg	
Medaryville	4 64
Marion	37 25
Michigan City	
Middletown	46 20
Mt. Vernon	9 90
Mt. Zion	17 33
Morocco	
Muncie	14 78
Martinsville	7 84
New London	
Noblesville	
Northfield	
New Marion	
North Liberty	138 45
Olive Branch	
Olivet Chapel	
Ooltie	
Patrickburg	13 65
Perrin	
Petersburg	
Pleasant View	18 89
Princeton	1 65
Royal Center	4 40
Richmond	
Rochester	
Rocklane	
Salem	
South Bend	17 13
South Milford	
Terre Haute	8 43
Unionville	23 50
Wabash	
Walton	
Walkerton	
Waterloo	
West Liberty	11 60
Windfall	2 40
Wolf Lake	70 50
Total receipts	\$ 1038 64

VISIT TO LIGONIER

I HAVE long wanted to visit the young people of the Ligonier church, and on March 16 I had the privilege of doing so, remaining nearly one week. I found an earnest, loyal band of young people, who have a sense of the responsibility that God is placing upon them in the work he is calling them to do. We held six meetings with the church and Young People's Society, and the Lord greatly blessed in the efforts put forth. We were permitted to come in close touch with the young people in their homes, and also had the privilege of some precious seasons with the older members of the church.

Sister Lizzie Lamb, the former leader of the society resigned because of other pressing duties, and Sister Lela Hutcheson was selected to act as leader, and Sister Anna Matthews assistant leader. Plans were laid for systematic house-to-house work in the city, and the young people entered heartily into the spirit of the work. This was a great encouragement to me, and I hope it will be to the other young people of the state. At the close of this quarter, I hope to be able to present a good report of initial work done by this society. I long to see our young people taking their places in the ranks of workers, and I realize that the time is short to fit them for service. Many more should be in our schools being fitted for teachers, ministers, physicians, nurses, and canvassers.

One young man at Ligonier, Bro. Guy Hieber, feels that the Lord calls him to canvass, and will soon engage in this important work. I was glad to note that the Ligonier church has placed some burdens of responsibility upon the young people. One is superintendent of the Sabbath-school. This is in harmony with what the Lord has told us, that "in the Sabbath-school the Christian youth should be intrusted with responsibilities, that they may develop their abilities, and gain spiritual power." We are further told that "the work that lies nearest to our church members is to become interested in our youth." May the Lord help us to heed this instruction.

Yours for the salvation of our youth. MRS. R. W. McMAHAN.

MARION

It has been apparent for a number of months, that it was necessary for me to drop the great burden that I have been carrying for so many years. It seemed for a while almost impossible for me to let loose, but finally we succeeded in getting a man to take my place in Illinois. About the first of January, I was invited by Dr. Heald of the Peoria Sanitarium, to spend some time in that institution, so I availed myself of his kind offer. My difficulties responded to the treatments, and on February 1, I came to my home in Kokomo. Ever since, I have been following up the treatments; and while I am not as yet a well man I feel that I am on the road to recovery.

The Indiana Conference kindly invited me to labor in the Conference. As soon as this was done I began to receive invitations to come to different churches, the first being from Marion. I went to this place, and was heartily welcomed both by our people and those from the outside. It seemed like the old-time spirit of Indiana. It was necessary for me to keep a book to tell where I was due each day. Our people came from Jonesboro, Michael, and Landis. This, with the outside attendance, gave us good audiences all the time. On Sabbath, we took our dinners, and spent the day to the praise of the Lord. Prayers were asked for at different times through the meeting, by different ones, and near the close eleven came forward for baptism. I was privileged to bury all of them beneath the yielding wave without a struggle, each beaming with a ray of light which betokened that they had buried their sins. Nine united with the church, two having previously joined subject to baptism, and also one united by letter.

Brother Overman, the elder of the church, and his wife did all in their power to make the work a success. May the dear Lord keep these dear brethren in Grant County.

J. M. REES.

WANTED!

WANTED: Good reliable farm hand, single man and Sabbath-keeper. Or will rent farm, and furnish everything. Answer at once, and give reference. Address, B. G. BORGESON, R. F. D. No. 3, Knox, Indiana.

NEW CHURCH ORGANIZATION

On February 24th, 1906, Elder Stone, the President of the Indiana Conference, met with the company on the West Side, Indianapolis, at 39 Elder Avenue, for the purpose of ratifying the formal organization by Elder Hadley November 25, 1905. The attendance was good, and the Lord's Spirit was present. The meeting was profitable and enjoyable. At the conclusion of a good talk given by Elder Stone, the formal organization was ratified, and two new members were also received into church making twenty-five in all. Others will unite later. Pray that this church may be a working church. O. S. HADLEY.

A PAPER YOU OUGHT TO READ

BECAUSE it deals with the present day fulfilment of the prophecies of God's Word.

Because it gives the significance of the great movements of our times.

Because it is alive to the interest of the work of God in the earth.

Because it is seeking to heed the command of our Saviour to "preach the Gospel to every creature."

Because it contains instruction which the people need in matters of vital godliness.

Because it places the Word of God above every tradition, and every human invention, exalting Jesus Christ as the only Saviour of men.

Because it is a missionary paper, and missionary work needs to be done now as never before.

Because it is a minister who will go wherever sent, and will do the work of a minister where a minister might not be able to gain a hearing.

It costs but \$1.50 for the whole year. If you wish to do missionary work that will bring results, send for our list of prices for clubs.

Address SIGNS OF THE TIMES,
Mountain View, Cal.

THESE are days of peril. The *Review and Herald* is our greatest preacher,—it stands for the truth of the Third Angel's Message with no compromise with evil. Just now every Seventh-day Adventist should have the *Review*. The articles now appearing from the President of the General Conference should be read by every Sabbath-keeper in the world.

NEWS and NOTES

THE meetings held by Elder Rees at Marion resulted in several additions to the church.

THE two Conference farms are for sale or rent. Write Elder W. A. Young, Indianapolis, Ind.

READ carefully the article in this issue of the REPORTER regarding the new publication entitled "Liberty."

THE new Year Book is now out, and we are ready to fill orders for it. Price as usual, 25 cents, postpaid.

J. F. STEELE reports a good interest in the meetings at Wolf Lake, and some are taking their stand for the truth.

ELDER J. C. HARRIS is conducting a series of meetings at Kennard, and reports a good interest and attendance.

SISTER MCMAHAN is visiting the church schools at Princeton and Tell City. She will also look after the young people's work.

THE meetings at Logansport were still in progress at last report, with good prospects of some taking a stand for the truth.

BROTHER J. H. NIEHAUS spent a day with the canvassers at the institute held at Logansport, to get acquainted with the new workers, and give them some instruction.

ELDER A. W. BARTLETT spent the 1st, 2nd, and 3rd of March with the church at Lafayette. He says they are all of good courage, and that several are waiting to be baptized.

ELDER STONE was with the East Side Indianapolis church a week ago Sabbath forenoon, and with the 23rd Street church in the afternoon. The meetings were enjoyed by all at each place.

BROTHER AND SISTER NIEHAUS and Sister Verna Stone spent last Sabbath a week ago with the church at Pleasant View. All seemed to be of good courage, and wished them to come back in the near future.

ELDERS Young and Stone held several meetings with the Hartford City church last week, and if the plans agreed to are carried out greater harmony and more of God's bless-

ing will attend the work at that place.

ARE our churches contributing each week to the \$8,000 Fund? Come, dear brethren and sisters, let us aid in this matter, and clean up the remnant of our indebtedness. Will you not all take hold and do what you are able to do?

How many of our good people are going to send in part or full payment on their account with the Tract Society, without waiting for a statement this month? Take a hint, brother. Stir up the members, faithful treasurer.

SISTER HODAPP, of Seymour, sends in some names for the REPORTER list. She writes that they could use nice clean periodicals in the paper rack at the depot. They have no church organization, but have a Sabbath-school of fifteen.

A BROTHER from Kimmell writes: "I am taking 14 of the denominational papers, and want to keep posted on all the movements of God's cause in this earth. I have been in the truth a little over a year, and I will now write for a full set of the Testimonies.

BROTHER AND SISTER SCHUSTER, formerly of Walnut Hills, Cincinnati, Ohio, have arrived here to make Indianapolis their future home. They will continue to conduct treatment rooms, and we trust their efforts here will be greatly blessed by the Divine Healer.

ALL will be pleased to see in our tithe report record of money received from two sources not heretofore on our list. The new church known as the West Side Seventh-day Adventist church of Indianapolis, and the Fayette Sanitarium have sent in tithe during the month of February.

WE are glad to see the good list of subscribers for the REPORTER for February; but there are hundreds of Adventists in Indiana still without the weekly visits of the REPORTER. They are missing much, but they do not realize it. You who know its value should help us to place it in the home of every Sabbath-keeper in Indiana at once. Will you not do so? We will greatly appreciate your assistance.

WE print in this issue the tithe report for February. February was a short month, and this may account

for the tithe falling below that of any other month for several months. Many of our churches who, it seems, ought to have something opposite their names, failed to send a remittance. We hope all our members and church treasurers will look after this matter carefully, and see that a faithful tithe is sent in for the month of March.

THERE is now no reason why every young man and woman desiring an education can not have it. Read in another column the offers of a scholarship in either Beechwood Academy or Emmanuel Missionary College. Never before have such opportunities been granted. We would be glad to hear from any who wish to avail themselves of this grand offer. The fact that the young people who engage in this are doing it not only to place good literature in the homes of the people, but that they may attend school and gain an education, will cause many to purchase the book. Now is your opportunity.

After reading the following testimonial, send in your order to the Conference Office:

THE WESSON Co.
Philadelphia, Pa.

At the invitation of Dr. Wesson, I visited the Southern Oil Works of this city, for the specific purpose of investigating for myself, the merits of the Wesson Cooking and Salad Oils, and to determine whether they could be used by those Israelites who are strict in the observance of their dietary laws. Dr. Wesson escorted me through every department of the works, explaining to me in a full and comprehensive manner, the entire process of oil manufacture, from the first crushing of the cotton seed to the final refining of the crude commercial oil. I was particularly and most pleasantly impressed with the cleanliness and purity of the entire process, and so expressed myself to Dr. Wesson in unqualified terms. I consider the Wesson Oil in every respect purer, better, and more wholesome than butter, and decidedly cheaper. I am using both the Cooking and Salad Oils in my own home, and can therefore, from personal experience, recommend them most highly to all who are seeking to find a good, wholesome, nutritious article. Observant Israelites can therefore have my assurance that the Wesson Oil is in every respect strictly Kosher.

ISAAC P. MENDES, D. D.
Rabbi Cong. "Mickva Israel."
Savannah, Ga.