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ORDER AND CO-OPERATION

THERE is perfect order in heaven. God is the head and governor of the universe. He has committed to Christ his appointed work. Christ, the head of all the heavenly hosts, directs their work. They go and come at his bidding. There is no dallying or delay, but when the command is given, as swift as lightning an angel speeds to accomplish his appointed work.

The armies of earth pattern in a measure after the armies in heaven. Leaders or officers are chosen to plan and direct the work. The rank and file await the orders, and stand ready at a moment's warning to execute the commands of those in authority; and when a command is given there is no delay. The order is not laid aside, and half or three fourths of the soldiers remain in camp disregarding the command. This could only result in a terrible defeat, and so such an army would be entirely overcome and annihilated.

The armies in heaven work in perfect order, quickly obeying every command and executing every plan. Would it not be wise for the Lord's army of Christian soldiers to learn a lesson of wisdom and hearty co-operation from the heavenly host, and from those who war a carnal warfare, so that when plans are laid and the call is made, that every officer along the line will take up the call, enlisting every lay member in carrying out, and accomplishing the desired end?

We have in the remnant church the most perfect organization. The Lord has chosen men as leaders in this work, and He desires that these officers in every department of the cause, and in every church should be leaders indeed, and ready to co-operate in every advance movement. What a beautiful sight when the church of Christ unitedly and in perfect order advances in its appointed work. Our great Leader gives the signal of advance, and every church officer falling into line gives the command which is passed along the line until the rank and file of the whole membership move forward in one grand column of co-operation in the work.

When the church unitedly takes hold of any line of work, something will be accomplished. We are constantly pushing forward the spiritual interests of our work, endeavoring to bring up the churches already established and carrying forward aggressive work. But besides this there is one special work that must not be lost sight of until we sing the jubilee.

The command has come to us from the Lord to free ourselves of debt, and for the past four years this denomination has not been delving into debt as heretofore. This very question is one of the things that has brought the present trouble and shaking in the denomination. The one special work aside from the spiritual

work, demanding above everything else our attention in Indiana, is the matter of paying our present obligations. Much time and thought has necessarily had to be given to this matter during the past two and a half years. Notwithstanding that, twelve new churches have been organized and a number of members added to our old churches. What might have been accomplished had there been no debts, and all the time of our laborers and that of the president of the Conference been given to direct gospel work! Shall we not, before this present year closes, wipe out every dollar of indebtedness, and then with one united front bend every energy in aggressive work along purely gospel lines?

At our last camp-meeting and conference it was unanimously recommended by the Conference that \$8,000 be raised to pay off the present indebtedness of the Conference. This is not a matter simply for the president of the Conference to wrestle with. Every laborer and every lay member in the Conference should be just as much interested as the president. You, dear brethren and sisters, compose the Conference, and it is your debt. The command has come to pay this debt. Plans have been laid which, if we will take hold and carry out, will meet every obligation. Now will every worker take hold and help, and pass the word along the line, and will every lay brother and sister do something, and then unitedly like a well-drilled army roll away this reproach of debt?

Envelopes for tithes and weekly offerings have been sent to nearly all our churches, and any who do not have them will be supplied free if they will write for them. The first thing on this envelope is the \$8,000 Fund. Will not every worker, every church and Sabbath-school worker, and each lay brother and sister in this Conference at once step into line and put this plan, adopted by you at our last

conference, into active operation? A plan that is so feasible and burdens no one, each giving from week to week as the Lord has prospered him, from one cent to a dollar, can work hardship to none, but a great blessing to all. And think what it would mean if seventy-five or eighty companies each week donate to this fund as they are able, thus causing a steady stream to flow into the treasury.

Two and one-half years ago this Conference owed \$33,000. To-day it owes only about \$12,000, including the "Object Lessons" account and the old General Conference debt. The Conference Committee will agree, if we can raise \$8,000, to settle the whole debt of the Conference by the plans now adopted.

The Lord is wonderfully blessing the work in this State in many ways. There was a gain in the tithe in 1904 over 1903 of \$2,000. 1905 showed a gain over 1904 of \$2,000, or \$4,000 gain over 1903. This with our debts reduced \$18,000, twelve new churches organized, and many added to our churches, ought to encourage all our people to at once take hold and make this present year the banner year, and make a clean sweep of all our debts, so that the year 1907 can be devoted wholly to gospel work, every worker giving his whole thought to the matter of saving souls. May God soon bring in this condition and free the minds of His servants from this continual business turmoil. You do not realize, dear brethren and sisters, the great burden that has rested upon the president of the Conference looking after the matter of finances, and what a load will be removed from him that he may engage in special work for the churches. Will you not take hold of this matter at once, and assist to raise this much-needed sum and place the Conference on vantage ground? I believe you will. May God bless us all in our efforts. W. J. STONE.

NOTICE

WE are mailing sample copies of the REPORTER to church elders and leaders. Brethren, please hand these papers out to church members not taking the REPORTER now, and solicit from them a year's subscription.

GOD'S refreshing rains do not wait for the thunderings of some revivalist.

BEECHWOOD ACADEMY PLEDGES

How thankful we would be if our workers and all who have made pledges to this fund would settle them at once, or pay all they can, so that we may wind up this matter, and cease the publication of this list of names. All of these pledges have been made over two years. Is the Lord pleased to have us do business for Him in this way? Are we satisfied in doing the Lord's business thus? Why should the Conference hire money and pay interest for a year or two on these pledges? Would it not be more satisfactory to those who have pledged, if they have not the money, to borrow it and clean up these pledges? Some of the officers of the Conference did this months ago, and I believe it would be pleasing to the Lord for all to do this.

If you could realize, dear brethren and sisters, the help it would be to those who have to wrestle with these things, and how much we would appreciate this assistance right at this time, I am sure the majority of these pledges would soon be paid. Brother Niehaus, our treasurer, has written letters to many who have made pledges, and we confidently believe you will come to our assistance. Please reply at once to his letters, and remit all you possibly can, as we are needing the money just now. May the Lord bless you all. W. J. STONE.

THE REPORTER

WE are mailing sample copies of this issue of the REPORTER to a number who are not subscribers, hoping they will feel the worth of the paper and send in their subscriptions. We are preparing a small tract, with a preface by Elder Stone, giving a report of the work in the Conference; then a study by Elder A. T. Robinson upon God's plan of carrying forward His work, and selections from the Testimonies upon the importance of preparing while we are in health for whatever changes may come. This tract will be mailed in a few days to all the old and new subscribers of the REPORTER, free. Send in your subscription at once.

W. J. STONE.

WISDOM will always be credited to silence.

LIBERTY

THE new publication entitled "Liberty" is, I consider, one of the best ever printed by our people. A notice appears in another column of this new publication, but I wish if possible to emphasize what is there said, and speak further of the importance of our circulating, at this time, literature that will enlighten our law-makers and educators in regard to the true principles of liberty.

This new liberty document should be placed in the hands of legislators, state and county officials, leading educators, and men in prominent positions, especially those who are leaders of the people, that we may educate them regarding the true principles of liberty. This will accomplish more than placing it in the hands of the common people. We hope our churches will organize and order a supply of "Liberty," and begin at once to place it in the hands of these leading men and women. Now, while this church federation movement is creating such a stir, is the time to enlighten the people and give them the true principles of liberty. If all could sense the real situation and the meaning of these things, and that this is one of the last links in the prophecy to be fulfilled before the Master comes, I am sure all would heartily engage in this work.

This document is the size of *Life and Health*, and contains thirty-two pages with illustrated cover. The outside front page of the cover has a cut of the United States Capitol Building. The back page of the cover has a cut of the Goddess of Liberty. Then in addition many of the pages have cuts or illustrations making it a very interesting document. It contains the portraits of a number of leading men of our nation, from the days of Washington down, and the principles advocated by them upon the subject of liberty. As I have said, to my mind it is one of the most attractive and the best document ever published by our people, and should have an extensive circulation; and the price places it in the reach of all. Order of our state Conference, 221 Unity Building, Indianapolis. W. J. STONE.

EVERY time you stifle a good impulse you make it harder to start the next one.

IMPORTANT!

THE Lord has said that every young man and young woman should have a Christian education. He has also told us that such books as Patriarchs and Prophets, Desire of Ages, Great Controversy, and Daniel and Revelation should be in the hands of the people now. In harmony with these two statements the Indiana Conference has offered a one-year scholarship to either Berrien Springs or Beechwood Academy.

To earn a scholarship to Berrien Springs one hundred and ten Christ's Object Lessons must be sold; for Beechwood Academy one hundred and fifty dollars worth of our denominational books, all the money received from the sale, in either case, to be paid into the Conference Treasury.

There ought to be, and I shall be surprised if there are not at least twenty young people at Beechwood next year with a paid-up scholarship, also a number at Berrien Springs.

Remember my dear young friends you have a double blessing in store: a Christian education, and a real live experience in missionary work. Get a prospectus at once, and study the work carefully. Say *I am going to earn the scholarship*. Pray God to fit you in every way to rightly represent Him as you go among the people. Read Joshua 1:9, and believe every word of it; and there is nothing that can hinder you from obtaining a Christian training.

A number of the students now at Beechwood are going to earn a scholarship during vacation. Let every one of our young people take hold of this work.

B. F. MACHLAN.

PRINCETON AND TELL CITY

I ARRIVED at Princeton on Tuesday evening March 6, and was hospitably entertained at the home of Brother Light. As Brother Roberts was just beginning a series of meetings at the church, I attended these on Tuesday and Wednesday evenings. Considering the bad weather, the meetings were well attended, and a good interest manifested. I spent Wednesday in the school, and regretted very much that I could not spend more time here, as I had to hasten to the Tell City (Mt. Zion) school, which was to close in a few days.

I remained at the latter place with the church and school over Sabbath and Sunday, and on account of severe weather, was unable to get away until Wednesday morning. We held three meetings with the church, which were well attended, and the Spirit of the Lord was present in a large degree.

It had been decided some time ago, that the young people's meetings be merged into the regular missionary society of the church, the young people alternating with the older ones in conducting these. I did not think it best to advise a change in this arrangement, but gave to each an individual report blank, and shall place them on my list of Home Department members, for individual correspondence.

I see more and more the good results in our churches, of the church school work. In this school there are being prepared those who, in the very near future, will make valued workers in the cause of God. May the Lord hasten the day when all our churches shall arouse to a sense of the importance of training our youth for the part they are to bear in the closing work of giving the gospel of the kingdom to "all the world in this generation."

MRS. R. W. MCMAHAN.

MICHAEL

IN my last report, I was closing meetings at Marion, at which time I was threatened with pneumonia; but through the blessing of the Lord I was delivered from it.

From March 3 to 5 I was at Logansport. The weather being very bad, there were but few out to the services. I then went to Michael, a small church near Marion. Most of the Michael church availed themselves of the privilege of attending the Marion meetings, and at that time three of their young people went forward in baptism. While at Marion I promised them some meetings as soon as I could so arrange.

In the interim, Brother Rader died, and this brought great sorrow, and some gloom over the church. But even from the sorrow the Lord brought good. Just a little while previous to Brother Rader's death, his son George, who had wandered away from the truth, and had gone out filling himself with the empty pods of the world, and was firing on

the railroad, was most wonderfully convicted of his sin, dropped his railroading and his tobacco, gave his heart to the Lord, and returned to his old home with his family. Brother George was with his father in his death, and is now preparing for some work in the Master's service. He and his good wife did all they could to assist in the meeting. In fact all the members did what they could.

I found prejudice running high, and Satan stood to catch every good seed, but with all this God gave us a straightforward testimony. The church was greatly revived, and I am glad to say harmony prevails. Amid all the whispering and undercurrent talks, three good souls took their stand for the truth, two of whom united with the church; and one, an elderly man, thinks he can keep the Sabbath and stay in the church where he has spent most of his life. I am glad to report in all five accessions, three of whom made a start and were baptized at Marion; and a number of others, I am confident, will very soon step out into the truth. J. M. REES.

WOLF LAKE

WE began holding meetings at Wolf Lake the 12th of February. The Lord has blessed, and at present seven are keeping the Sabbath as a result of our meeting. We have taken twelve subscriptions for the REPORTER, one for the *Signs of the Times*, one for the *Review* and twenty for the new paper "*Liberty*." I have sold Bibles and other literature, mostly bound books, amounting to about \$30. It is plain that the Lord is pouring out His Spirit upon His people, and blessed, thrice blessed is that church which is in a condition to receive it.

Yours in the Master's work,

JOHN F. STEELE.

IDAVILLE

I RETURNED to Idaville February 7, and found the brethren glad to see me again. We began meetings at once, and continued them for fully three weeks, during which time four accepted the truth, and united with the church. The brethren and sisters expressed themselves of good courage. I am now at Princeton. Pray for me and the work here.

F. M. ROBERTS.

NEWS and NOTES

ELDER YOUNG was with the Middletown church Sabbath March 17. He reports good meetings.

We have just received a supply of Number 2, Series B., Testimonies to the Church. Please send in your orders. Price, five cents each.

SISTERS MARY KENT and Donna Priddy, who have just recently taken up the canvassing work, report some very good experiences, from Lebanon.

ELDER HARRIS has closed his meetings at Kennard. He writes that the church was greatly encouraged by the meetings, and that one young man decided to obey the truth.

ALL the tithes for March should be sent to the treasurer this week, in order that it may be reported in the next issue of the paper. Let all having tithe please send it at once.

THE Iowa Sanitarium Bakery is prepared to fill all orders with first-class goods. Liberal discount. Write for price-list. Address Iowa Sanitarium Bakery, Des Moines, Iowa.

ELDER REES spoke at the 23rd St. Church, Indianapolis, Sabbath and Sunday nights March 17 and 18. The messages he gave were much appreciated. He will return and hold a series of meetings beginning April 7.

We have on hand now number 2, 6, and 7, Series B., Testimonies to the Church. We would like to see these pamphlets in the home of every Adventist family in the State. Price is five cents each. If you have not already ordered, send in your orders at once.

BROTHER MARTIN GRIM writes from Coal City: "The weather has been so very bad that I could not do much work. We have eight inches of snow now, and there is much mud underneath. The Lord blessed me with fairly good success, however. I shall begin to take orders for Ministry of Healing as soon as the weather becomes so I can work."

THERE has been much agitation over Sunday closing at Montezuma recently, and the Sabbath question has been brought very prominently before the people by Brother Price, through the city paper. Elder Stone was called to that place last Sunday

to listen to a discourse by a Christian minister upon this question and to consider the best course to be pursued to present the truth to the people of that city. Report of the visit will be given later.

Now is the time to order your Sabbath-school lesson quarterlies. It will mean a saving to the Conference to send these out at pound rates, and to do this we wait until the orders accumulate so we can send out a lot of them at one time. When the orders come straggling in, in small numbers, we must pay regular postage. We can save this by sending a lot of them out at one time at pound rates. Librarians, please take notice.

MOSES NYE, a converted Jew living at 230 West Vermont Street, Indianapolis, recently bought the book, "Practical Lessons from the Experiences of Israel," by F. C. Gilbert. He writes as follows: "I have been converted twelve years, and have read many books published by Jews and Gentiles, but after reading this book must acknowledge never in all my life to have read a book which gives so much light and truth as this book does. May God bless our brother in his work, is my prayer."

OBITUARY

ORME—Died in Chicago, Ill., Feb. 22, 1906, Daisy Edwards Orme.

The deceased was born near Kokomo, Ind., Nov. 27, 1878, and the greater part of her life was spent in this city. She was converted, baptized, and united with the church at the age of thirteen. She lived a consistent life and died at the age of twenty-seven. She leaves a husband, little son, father, and brother. Mr. Howard Edwards whose life was very much wrapped in that of hers. Words of comfort were spoken by the writer to a large and sympathizing audience, the text being 2 Sam. 14:14, after which we laid her away in the beautiful Kokomo cemetery to await the coming of the Life-giver. J. M. REES.

RADER—Died in Roseburg Ind., Feb. 23, 1906, of a complication of diseases no doubt resulting from three gun-shot wounds received while in the great battle of Chica-maugua. Simeon W. Rader, the deceased was born in Ohio, May 10,

1834, coming to Indiana when but a small boy, and remaining here until death. He was converted and united with the Christian church in 1862. In 1876, at Marion Ind. he attended a tent meeting held by Elders S. H. Lane and A. W. Bartlett at which time he fully accepted the truth.

And now, thirty years this side the above date found him still faithful and loyal to the truth. He was a faithful worker both in church and Sabbath-school. He very much loved the twenty-third Psalm, and often repeated "The Lord is my shepherd; I shall not want." His last and dying words were, "All is well, all is well."

He leaves a wife, two sons, and two daughters to mourn their loss. He is greatly mourned by all the little church and Sabbath-school at Michael where he belonged, as he seldom missed the meetings.

Words of comfort and consolation were spoken to a very large and sympathizing audience by the writer from the 90th Psalm, first to tenth verses. We laid our brother away to await the trumpet's call to life. J. M. REES.

HINTON—Died at his home, Jan. 28, 1906, of diabetes, David Hinton, of the Mt. Zion Church, age 42 years, 5 months, and 8 days. Sorrowing friends laid him to rest in full faith of again meeting him when the Life-giver shall come. Words of comfort were spoken by the writer to a large attentive congregation; text Rev. 14:13. F. M. ROBERTS.

LET THE GOOD WORK GO ON

It is not too late to secure signatures to the petition blanks against the Sunday bills now before Congress, so let the good work go on; and, when the petition blanks are reasonably full, they should be sent direct to the Religious Liberty Bureau, Takoma Park, Washington, D. C.

We would also urge all who have not yet written to their Representative from their respective District, to do so without delay.

K. C. RUSSELL,
Chairman Religious Liberty Bureau.

We have two "Desire of Ages" slightly damaged, regular sale price \$3.50. We offer them for \$1.75 each, postpaid.

THE INDIANA REPORTER

SUPPLEMENT.

MARCH 28, 1906.

"LIBERTY" WILL SELL

It has been demonstrated that our new publication, *Liberty* will sell readily for five cents a copy. In less than three hour's time one of our sisters here in Washington sold fifty-five copies. If this journal can be sold as rapidly as this right here at our nation's capital, with its manifold opportunities for reading the best of everything without cost at the great libraries which are located here, it would seem that the sale of this journal would be guaranteed in other places.

We would recommend that, in canvassing for *Liberty*, each person first try to secure a yearly subscription of their customer; and, if they fail to take a subscription, try to sell a single copy. Many people will, without doubt, as quickly give twenty five cents for a yearly subscription to a journal like this one, with its extras, as they would buy a single copy.

It will be remembered that the Lord instructed us several years ago when short-term subscriptions were being taken for the *Signs* that it would be better to secure subscriptions for a longer period of time.

The same principle will apply in the sale of *Liberty*. We hope that our people, as far as possible, will begin at once a thorough canvass of their respective communities for this journal.

Send all orders to the *Review and Herald*, 222 North Capitol Street, Washington, D. C.

Let there be no delay; for eternal vigilance is the price of liberty.

K. C. RUSSELL.

MINUTES of S. S. CONVENTION

MUNCIE, NOV., 25, 1905

AFTERNOON SESSION

AFTER singing the song, "Lord of Harvest Send Forth Reapers," prayer was offered by Brother Greenlee of Middletown, and Brother Cunnington of Muncie. As some of the brethren from a distance were compelled to leave early, the program was changed for their benefit.

Special music was furnished by a quartet, composed of Bro. Cunningham, Bro. and Sister Elliot, and Sister Greenlee, of Middletown.

A paper on "How to Become Better Teachers," was read by Miss

Ellen Long, in which was brought out that our teachers stand as light-reflectors to those who are instructed by them. That only zealous teachers can hold the interest of their classes, and whose lives conform to the principles taught. The following excellent thoughts were given in a short talk by Brother Greenlee, on "How to Become Better Teachers:": (1) "Seek ye first the kingdom of God, and His righteousness, and all these things shall be added unto you." His righteousness will give the right kind of teachers. (2) "Ask, and ye shall receive." Therefore *pray* to be better teachers. "Prayer is the key that unlocks the store room of heaven." (3) "Whatsoever thy hand findeth to do, do it with thy might." Apply this to teaching, and we shall all be better teachers. (4) "Get wisdom, and with all thy getting, get understanding." "Yea, if thou criest after knowledge, thou shalt understand, for the Lord giveth wisdom." If we pray for this wisdom, when we stand before our classes, we shall be able to give them the truth.

Discussion by Brother Davis, Anderson, and Cunnington. The Home Department work was presented by Mrs. McMahan, and a new interest was awakened in this important phase of our Sabbath-school work. There are many aged, crippled, and afflicted ones, and others, who have not the privilege of Sabbath-school. These, as far as possible, should have it taken to them. Attention was called to the item in the Sabbath-school report blank for Home Department reports, and the establishment of this important department in all our Sabbath-schools. It was urged that in each organized school, a Home Department Sec. be chosen to look after this work, as outlined in the Home Department Leaflet.

The next item on the program, and perhaps the most interesting of all, was a class recitation, "The Call of the Nations," by nine children, representing Mexico, China,

OUR AIM

The REPORTER in every Adventist home throughout the State within the next few months. Please cut out this Coupon, and with it enclose 25 cents. Address Indiana Conference, S. D. A., Room 221, Unity Building, Indianapolis, Indiana.

BELEIVING that it is essential to the welfare of my soul's spiritual interest to keep in touch with our leading brethren who are working throughout the State, and to keep informed as to the progress of the work in our Conference, and the Office, through the medium of the State paper, the Reporter, I hereby enclose 25 cents. In return, please enter my name upon the subscription list for one year.

Name

Address

Persia, South America, Syria, Africa, India, the Indians, and Japan.

"How We may Develop the Missionary Spirit in Our Sabbath-school," was discussed by Sister Elliott. The Sabbath-school is a recruiting station for laborers both at home and abroad. It is to be a training school, where persons are fitted to go forth and give this message.

To develop the spirit: (1) Have officers and teachers whose souls are on fire with the importance of this work, and who show by their lives the reality of this truth. (2) Teach the little ones to give to the cause and mission fields. "Where their treasure is, there will be their heart also."

After discussion of this topic, a duett entitled "Hide Me, O My Saviour, Hide Me." was sung by C. F. Hinton and daughter.

The convention closed with half-minute talks on "What I have learned at this convention." Following are some of the things learned by those present: "To do a thing well," "To come before a class without a lesson pamphlet," "How to become a good teacher," "A mother to help children more with the study of their lessons," "To be on time," "To study," "To co-operate with the teacher," and many others.

A motion was made by Mrs. McMahan, and seconded by G. R. Fattie, that the convention express appreciation of hospitality extended us by the Muncie church, by a rising vote. Carried.

We went to our homes feeling that the day had been well spent, with a renewed determination to do more, not only in the Sabbath-school work but in every way that God directs, that this truth may be quickly carried to the ends of the earth, thus hastening the Lord's coming. W. D. CURTIS, Chairman
G. R. FATTIE, Sec.

SOME of our brethren and sisters are securing signatures against the proposed District of Columbia Sunday laws, and we trust that all of our people will sign these petitions without fail, and secure as many more signatures as possible, and send them in soon that they may be forwarded on to Washington.

Pledges to the Beechwood Manual Training Academy

NAMES	Amount Pledged	Amount Paid	Amount Due
Adamson Sarah A.....	\$5.00		\$5.00
Applegate Wm.....	school site.		
Anderson U S.....	8.00	4.00	4.00
Anderson Emma.....	3.00		3.00
Allen Rosa.....	12.00		12.00
Bush Eva per mo.....	10	40	80
Brickley E M.....	6.00	5.00	1.00
Beuson F M.....	10.00		10.00
Brown Lizzie.....	5.00	3.50	1.50
Bryner Josie.....	50		50
Blair Sister per month.....	25		3.00
Blake A and Ux per m.....	2.00		24.00
Bush, C R, & M D.....	5.00		5.00
Bone Rose.....	1.00		1.00
Bush Mrs C R.....	5.00		5.00
Buchanan Sarah A.....	6.00	1.00	5.00
Bartholomew Bertha.....	9.00	2.25	6.75
Briggs Nancy.....	3.00		3.00
Brown John J et ux.....	12.00		12.00
Brown Dicy J.....	1.20		1.20
Bartholomew Irving N.....	15.00		15.00
Buhalts C J.....	6.00	6.00	
Bailey Anna & Hattie.....	6.00		6.00
Caster Mary.....	6.00	2.00	4.00
Crundall John.....	10.00		10.00
Covert John.....	10.00	10.00	
Clapper Jennie per mo.....	50		6.00
Creager T B.....	25.00		25.00
Coble Rex and Lloyd.....	1.20	95	25
Coble Wm C.....	6.00	50	5.50
Coble Ethel.....	1.20		1.20
Davis Mrs Chas.....	3.00		3.00
Dye Hanna per mo.....	25	2.75	25
Dilworth Jennie pr mo.....	2.00		24.00
Eastman Dr & Mrs M E.....	29.00	5.00	24.00
Fisher Vina.....	1.00	1.00	
Frost V B.....	10.00		10.00
Ford E R et ux.....	6.00	1.50	4.50
Ford C W.....	1.20	30	90
Goodwin T A.....	50.00	30.00	20.00
Goodwin J W.....	25.00	20.00	5.00
Gipson Hughey.....	1.00		1.00
Higbee S F.....	12.00		12.00
Hubbard Clyde Austin.....	1.20		1.20
Hussey J L.....	5.00		5.00
Hughes Mrs Z A.....	5.00		5.00
Hughes B F.....	25.00		25.00
Hughes W W.....	15.00	6.00	9.00
Huber Olive.....	3.00		3.00
Havens Gabrielle.....	1.00		1.00
Hammond D S.....	5.00		5.00
Hussey A L.....	50		50
Hammond Dan per mo.....	1.00		12.00
Herring Daniel.....	2.50	50	2.00
Henry Maude.....	5.00	1.50	3.50
Hughes Mrs B F.....	5.00		5.00
Hicks Herbert M.....	1.20		1.20
Jacobs Cornelia J.....	1.20	60	60
Jacobs G B.....	6.00	3.00	3.00
Johnston Chester.....	10.00	1.00	9.00
Johnston Mrs Nora.....	10.00	10.00	
Johnston Gilbert.....	50.00		50.00
Johnston John W.....	500.00	400.00	100.00
Knapp Lewis R.....	2.00		2.00
King Dora.....	5.00	5.00	
King Norman.....	1.00		1.00
Lantz Mrs.....	2.50	1.50	1.00
Lugenbeal N L.....	5.00		5.00
Lugenbeal M.....	5.00		5.00
Lecklider Clara, pr mo.....	1.00	1.00	11.00
Larkin Cynthia.....	50	1.00	5.00
Lewis Sister.....	1.00		12.00
Logan Orrie per mo.....	10		1.20
Logan Earl per mo.....	15		1.80
Ligut Ellsworth.....	18.00		18.00
Lewis Eliza Beth.....	3.00		3.00
Marvin Etta.....	2.50	1.00	1.50
May Alice.....	5.00	1.00	4.00
Michael George, pr mo.....	50		6.00
Milner J H.....	25.00	1.00	24.00
Maxwell Todd.....	2.00	2.00	
Magan P T.....	10.00	2.00	8.00
Minnick J R.....	3.00	50	2.50
McBride John W.....	60.00	41.00	19.00
Obear Alice.....	5.00		5.00
Plew S E.....	6.00	4.00	2.00
Priddy Donna.....	3.00		3.00
Patton Flora.....	1.00		1.00
Parker Ethel.....	2.00		2.00
Packard Frances.....	24.00		24.00

NAMES	Amount Pledged	Amount Paid	Amount Due
Partridge Lillie.....	5.50	50	5.00
Parker Allie D.....	2.00		2.00
Rabe Mrs.....	5.00		5.00
Reno Scott.....	10.00		10.00
Rogers N C.....	6.20	1.50	4.70
Roberts F M.....	30.00	15.00	15.00
Rudolph Alletta.....	2.40		2.40
Stewart R M.....	6.00		6.00
Stewart Mrs Iva R.....	3.00		3.00
Schleicher Mrs Laura.....	6.00	1.00	5.00
Smith Mary.....	3.00	3.00	
Shirley Mrs.....	10.00	5.00	5.00
Sweany — little girl.....	1.00		1.00
Strickler S L.....	38.00		38.00
Sweaney Z A.....	1.00		1.00
Stephenson W O.....	5.00	5.00	
Smith Bernard.....	5.00	5.00	
Strickler Dr S L.....	500.00	387.00	113.00
Sebring Ella per mo.....	10		1.20
Turner C B.....	6.00	4.75	1.25
Terry Aaron et al.....	6.00		6.00
True Will M.....	10.00	10.00	
Tuesdale Sister, pr mo.....	25		3.00
Turner John L.....	10.00		10.00
Underwood G R.....	6.00		6.00
Underwood Ida M.....	1.00		1.00
Vance Emeline.....	1.00		1.00
Wiser N A.....	5.00		5.00
Whitmer G A.....	6.00		6.00
Welch N S, per month.....	2.00	6.00	18.00
Welch Omer.....	2.00		2.00
Welch Omer per mo.....	1.00		12.00
Wiser Guy.....	50		50
Wiser Carrie.....	2.50		2.50
Wells Mary E.....	1.00		1.00
Wells William.....	25.00	5.90	19.10
Wolf F.....	5.00		5.00
Amount received to Mar. 28, 1906—	\$3585.68		

A HOME

THE Conference has a good home for sale, in a live town of about 1,000 population. There is one-quarter acre of ground, one four-room house, chicken house and park, coal shed, and other buildings; a well, and many kinds of fruit. The ground is rich black soil, splendid for gardening. This property can be had at a bargain, and you are invited to address the undersigned at once.

W. A. YOUNG,

1117 Central Ave., Indianapolis, Ind.

NOTICE!

ALL circulating petitions against religious legislation should see that the blank space left for indicating where the petition is circulated is properly filled in before forwarding the petitions on to Washington. This should, in all cases, be attended to before the petitions are circulated. A petition with no State or town indicated on it is valueless. The town and State, or at least the county and date in which the signers reside should be indicated.

W. A. COLCORD,
Secretary Religious Liberty Bureau.