

Eld. A. S. Daniells

Indiana Reporter

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OUR CAMP-MEETINGS

AS stated in the last REPORTER, the Indiana delegation while at the Conference at Berrien Springs met and planned for our summer's work. Two camp-meetings will be held, one at Seymour and the other at South Bend or Mishawaka. As the time in August and a portion of September will be fully occupied with meetings in other Conferences composing the Lake Union Conference, and then in two instances two meetings coming at the same date, it was thought best to hold the camp-meetings in Indiana in July. But after further consideration it has been thought best to hold the northern camp-meeting July 25 to August 2, and the southern meeting August 8 to 16.

This will give ample time for those conducting tent meetings in the southern part of the state to develop their work before the camp-meeting, and bring their new converts to this meeting; and it will also give time

for other efforts to be made in the southern part of the state after the camp-meeting. As the work can be developed more rapidly in the northern part of the state than in the south, by placing the camp-meeting for northern Indiana the last of July, we hope to be able to conduct tent efforts in the northern part of the state after the camp-meeting. We hope to see a number of new Sabbath-keepers at both of these camp-meetings, from our early tent efforts.

The Importance of These Gatherings

To my mind these will be the most important gatherings ever held in Indiana. Never were we in greater need of the Holy Spirit to direct us in our work, for we are truly in perilous times. The happenings without and the shaking within are evidences of the nearness of the end, and unless we make God's work the first and most important matter of our lives, we will be unable to stand in the perilous times through which we must pass. It is appalling to see the indifference manifested by many of our dear people. They act as though time was to continue indefinitely, and they seem to have but little concern for themselves or for the multitudes that are hastening on to destruction. We hope to see these gatherings times of

Great Refreshing.

What a grand opportunity this year's meetings will give us for seeking the Lord! Heretofore nearly all the time of our leading ministers has been taken up with the consideration of business, but it will be remembered that at our conference last year it was unanimously voted to separate the business of our Conference from our camp-meetings this year, and give the time to spiritual interests. No topic that came before our conference last year elicited greater interest, and all were unanimous in the thought that it would be far bet-

ter to give the whole camp-meeting to the seeking of God, planning and the execution of

Missionary Work

Our camp-meetings should be, first, for the sole purpose of carrying our special message to the cities where these gatherings are to be held; second, to refresh us and enthruse us with more of God's Spirit that we may be baptized for service. We should learn at these gatherings how to become more efficient workers, that when we return to our homes we will be better prepared to aid in the one great work committed to us at this time.

The One Thought

of these gatherings this year, I trust, will be "Lord, fit me for service, and teach me how I may become a successful laborer in thy vineyard;" and with the business all eliminated from these gatherings what a glorious meeting we may have! Shall we not begin to pray for a great outpouring of the Holy Spirit? Some are receiving of the latter rain. This may be your opportunity. I am sure it may be if we will place ourselves in the channel of faith, taking hold of God's promises; and I believe He has great things in store for us at our camp-meetings this year.

One Week

We are planning to hold our camp-meetings this year only one week, beginning on Wednesday night and closing on Thursday morning with a praise service. Therefore all should come at the beginning and remain until the close, so that all may share the full blessing that God has for His people.

Grounds

I have been at Seymour and find that the city has a beautiful park with abundance of shade and other necessary conveniences needed at a camp-meeting. As the mayor was absent from the city, I saw some of

the city officials, and they told me there was not a doubt but that we could have the use of the ground, but that it would have to formally come before the city council and have its endorsement. I think there is no doubt but that the free use of this beautiful location will be granted us.

On my return from Berrien Springs I stopped at South Bend and looked for a location for our camp-meeting for northern Indiana. I found a beautiful grove in the suburbs of Mishawaka. I did not attempt to secure it as I desired to go armed with recommendations from other cities where we have held meetings. I expect to soon return to Mishawaka, and secure this beautiful location for our northern camp-meeting.

Let all begin to plan and prepare to attend these spiritual feasts. No one can afford to miss these gatherings this year, as they will, I am sure, be seasons of real spiritual refreshing. To this end let us all pray.

W. J. STONE,

President Indiana Conf.

ATTENTION, TEACHERS!

A SUMMER Normal for teachers will be held at Beechwood Academy, beginning in August, and continuing four weeks. An excellent Faculty will be in charge of the work and we are looking forward to a most successful Summer School. The date for opening will be given in the next issue of the REPORTER.

The regular examination will be given at the close of the Normal, and those who expect to teach in Indiana should be in attendance during the entire time.

The Indiana Conference has decided to give each one who will attend enough subscription books to pay both transportation and board; thus our teachers may have the advantage of the Summer Normal without any cost to themselves save the incidental expenses, such as stationery, etc.

It will be necessary to begin at once to plan your work. Make your selection of books, and send your order to the superintendent to be countersigned. These books offered do not include Christ's Object Lessons, but any of the subscription books. I shall be glad to answer any questions concerning the coming Normal, and those who wish counsel

concerning the books to be sold may feel free to write me at any time.

B. F. MACHLAN, *Supt.*

Fairland, Ind.

A REVIEW OF THE BOOK WORK IN THIS STATE

FOR a number of years it seems that the book work in this State has been on a gradual and steady decline; so much so of late that when the time came to make a monthly report we could scarcely muster up courage enough to publish the name, (or sometimes names) of the canvasser, and the few books sold. This state of affairs has caused us much uneasiness, in view of the fact that God has told us that there should be one hundred canvassers in the field where there is now one.

Our canvassers' institute held at Logansport this spring, has developed some good material for the field. New canvassers have enlisted, and those in the work have taken on new life. Consequently, the outlook for the book work in the future is very encouraging.

Brother G. W. Rader has taken up the work in Jennings county. His first two weeks' reports are very encouraging, as also is Brother Todd Maxwell's report. He is laboring in Brown County. Sisters Donna Priddy and Mary Kent canvassed Lebanon, and have the satisfaction of knowing that about forty "Bible Readings" have been placed in the hands of the people there. They recently changed their location to Seymour. From the canvassing report in this issue will be seen the names of those who are laboring in this branch of the Lord's work, and the work they are doing.

Brother Blosser writes that he expects to visit Beechwood Academy and give instruction to about twenty of the students there, who intend to canvass this summer. Let us pray for their success.

Every few days we are receiving letters from some one who is impressed to enter the book work. So you see the Lord's Spirit is working with hearts, and many are led to obey the call to service. My dear reader, has the call come to you? If it comes see that you do not reject it. "God calls upon His people to act like living men, and not be indolent, sluggish and indifferent." If

there are those who feel the burden resting upon them to take up this line of work, correspond with either Brother James Blankenship, Monon, Indiana, or write to the Office. We will take pleasure in giving you any information, instruction, etc.

A short time ago we received a letter from the *Review and Herald*, giving us the address of a party residing at Evansville who had purchased the book "Great Controversy." He stated that it was such a good book he wished to buy them by the dozen and sell them at just what he paid for them, believing that every family should have this good book. I am corresponding with him, sending him tracts, and writing spiritual letters to him. In his last letter he ordered nearly four dollars' worth of tracts. He writes that he intends to keep all of God's commandments. Though his wife remarked to him that he was carrying it a little too far, he says, "Not so."

Now, to close, when was this seed sown? The answer is, the day that canvasser sold this stranger the "Great Controversy." Perhaps the canvasser may never know the results of his sale this side of eternity, but when we meet upon the eternal shore he may then recognize the face of this brother, for then we shall see the sheaves which have been ripened for the garner. Remember the canvassers each morning and evening at your family devotion. When they are in your vicinity, give them a helping hand by way of a meal, lodging, an encouraging word, or if it need be, by your purse. They deserve it.

J. H. NIEHAUS.

BLESSINGS THAT HAVE FOLLOWED THE EARTHQUAKE

WHILE nearly all papers and magazines are publishing details of the great catastrophe which has recently visited the Pacific Coast, it may be well for us to recount briefly a few of the very precious blessings which the good Lord has showered upon us just at this time when blessings were very much needed to quiet overwrought nerves, and re-establish the good cheer and hope of those who have suffered.

God's dealing with his children is wonderfully planned and executed; and in such a time as this it is indeed comforting and reassuring to know

that God so times the giving of his most precious blessings that they shall come immediately following the severest chastisements.

Please note the following points, and enter with us into the enjoyment of them:—

1. Although the walls of the Pacific Press building were thrown down, still the machines, with the exception of the linotypes, were uninjured so that the office was running as usual in a few hours after the earthquake.

2. While there was a great loss in property by this destruction, the Lord moved upon the hearts of his people to give liberally for the relief of the Pacific Press. Thus the damage will be fully repaired, and both the Pacific Press and our people will be made better from the experience.

3. During the three weeks following the earthquake, the *Signs of the Times* has had a greater circulation than during six months under normal conditions. What a wonderful blessing this is to the world, to the workers, and to the Pacific Press.

4. Many who before were only half-hearted in the service of God have learned the infinite value of walking with God from day to day so as to be prepared for whatever may come. Naturally, an earthquake of this kind stirs up the good, sets it working, and it helps the people to take a bold stand against sin and to put it away. In thousands of homes in this stricken district the Lord's name is honored and his will obeyed more than ever in the past.

It seems good indeed to see the activity of the Pacific Press since the earthquake. The circulation of the *Signs of the Times* has gone beyond all past records. In fact the orders have come in so rapidly that it has been almost impossible to handle them on time. The hands have been working almost night and day.

While I am dictating these few words there are fully a score of our sisters sitting at large tables in the halls of the Pacific Press building, folding the *Signs of the Times*. This morning the manager of the Circulating Department reported that the orders had gained on them until there were more than 50,000 orders ahead of what they had been able to fill, and so an invitation was sent out to many of our sisters in the

neighborhood to come in during the afternoon and help. Therefore, if our good people who are doing such splendid work all through the United States should not receive their papers promptly, they will be able to excuse the workers in the Pacific Press in view of the splendid effort they are putting forth. But in behalf of the sacred interests of this, the greatest opportunity ever brought to our doors for spreading the truth, we appeal to our people not to stop work because their supplies are delayed for a few days or from fear that they will not be received: with God's blessing they will be able to meet the needs of the hour and supply our people with material for their work. Will you, with all the energy and consecration which God has given you, join with us in the work?

E. R. PALMER,
Sec. Gen. Conf. Pub. Dept.

FROM BEECHWOOD ACADEMY

THE school work is onward. Many of our young people are planning to enter the canvassing work to earn a scholarship at Beechwood Academy, and to spread the Third Angel's Message. Bro. Blosser will be here soon to spend a few days with us, and to give instruction in canvassing. We are looking forward to his visit with great interest. If there are those who expect to canvass for Beechwood Academy, and who can arrange to be here while Bro. Blosser is here, will you kindly write to me and I shall inform you what time to come. God will bless every young man and young lady who undertakes the work of Evangelistic Canvassing to earn a christian education.

On last Sunday Elder Curtis baptized five of our students. Two who were not members were received into the church. Our students now have all been baptized, and we are grateful to God for what he has done for us. Our new Calendar will soon be ready for distribution, and we want one in the hands of every person interested in a christian school. Write for one.

B. F. MACHLAN.
Fairland, Ind.

ERRATUM

THE date to the Canvasser's Report last published in the REPORTER was incorrect. It should have read: "Canvassers' Report for Month Ending April 30, 1906." The error was on the part of the printer.

HELP THAT HELPS MOST

DURING the past few days our hearts have been deeply touched by the liberal responses of our people in donating to the relief of needy institutions on the Pacific Coast, and even more by their great activity in circulating the special literature prepared to let the people know the meaning of these stirring events.

Soon after the earthquake I was sent on a mission to the headquarters of our work in Washington, D. C., and had the privilege of seeing the new home of the *Review and Herald* which has been recently built.

During the past few days we have also received letters from the Southern Publishing Assn., telling of their recent move from the city of Nashville to a suburban locality.

Thus it has been forced upon the mind that although the Pacific Press has recently suffered severely from a great calamity, these other publishing houses are also in need of help. All these publishing houses need a larger, stronger force of men and women who are willing to consecrate their lives without reserve to the circulation of the splendid literature which has been prepared to tell the world that Jesus is soon coming, that this old earth is soon to be destroyed, and that now is the time to prepare to meet God.

While the judgments of God are in the land, is not this an opportune time for our people everywhere to inquire diligently as to how they may best spend the few remaining days of probationary time? Are there not hundreds of our people now engaged in common work and commerce of the world, who should be using their talents more directly for God and his cause?

There are hundreds of agents whom God has blessed in the work of circulating books. There are hundreds of our sisters who can sell books and papers in their respective neighborhoods. There are hundreds and thousands of our people who have never entered the service, and yet God has given them talents with which they could glorify him. Now that we have given liberally of our means to meet a local need, and as we have consecrated a little time to the distribution of special literature, is it not the opportune moment for us to consider seriously whether

(Concluded on page 4.)

NEWS AND NOTES

ELDER REES is now at Farmersburg holding a series of meetings.

BROTHER STEELE joins Elder Roberts in the tent effort at Huntingburg.

SISTER VERNA STONE has worked about eight hours selling the Special *Signs*, and sold 115.

ARE YOU selling the Special *Signs*? A number of our brethren and sisters are having excellent sales.

ONE boy gave another boy twenty-five cents to guide him to the place where he could get the Special *Signs* to sell.

WE are glad to see our canvassers' report growing. A score of other persons ought to be engaged in this work.

ELDER HAGLE goes this week to Clark County, to begin a tent effort near where Brother Browning moved last fall.

MISS LAURA STONE and her Brother Charles' wife sold nearly a hundred of the Special *Signs* in Plymouth in a few hours.

READ carefully the tithe report for May. Perhaps some were too busy to send in the tithe. Let us not neglect the Lord's work.

ELDER C. J. BUHALTS has shipped the tent outfit to Goshen, and will join Elder Rees there in a few days to begin a tent effort.

THE supplement to the second edition of the Special *Signs* is a striking and very beautiful photograph of the burning of San Francisco.

ELDER STONE was with the Connersville church Sabbath, May 26. The work is onward there. Six were baptized by Elder Buhalts on Sunday.

WE are glad that the \$8,000 Fund is growing. Can we not give this fund a little more attention, and thus swell the flow of means in this channel?

BROTHER CHAS. ALLEN of Ockley, E. E. Smith of Goshen, and D. Z. Stone of Plymouth, each have sent in orders for 1,000 of the Earthquake Special *Signs*.

WE have the Sabbath-school lesson quarterlies for the third quarter.

We advise librarians to ascertain how many will be wanted, and send in their order early.

ELDER ROBERTS passed through Indianapolis a few days ago on his way to Huntingburg to prepare for tent meetings at that place. He was of good courage in the Lord.

ELDER J. C. HARRIS writes from Peru: "Please send me one hundred more of the Special *Signs*. I received the others yesterday, and in a few hours sold nearly all of them."

ELDER U. S. ANDERSON will join Elder Young, perhaps this week, in a tent effort at Albion. This, with the other tent efforts, will carry the truth to several new localities this summer.

ELDER YOUNG spent Sabbath and Sunday, May 25 and 26, with the New Marion church. It has been some time since a minister had visited them, and they appreciated this visit much.

IF any of our brethren throughout the state know of a good opening for some of our canvassers, please report the same to Brother Jas. Blankenship, Monon, Indiana, or the Conference office.

THE Connersville church at first thought they could not dispose of more than a hundred of the Special *Signs*. They have sold the hundred and have since ordered twice, two hundred each time.

THE editors of the leading papers in different parts of the country have written complimenting the *Signs* on this special issue, and asking permission to copy articles and use some of the illustrations.

THE Special *Signs* should be sold for a month to come. It is unlike the daily newspapers. It presents the subject from a Bible standpoint, and the truths contained in this special issue will not grow old.

THE prospect for our canvassing work looks brighter than it has for many months in the past. More agents are in the field, and all having good success for the number of hours actually put in in canvassing.

WE are glad to see that Brother A. C. Ford is taking up the canvassing work again. Brother Ford has built for himself and family a neat cottage near Beechwood Academy. He now

expects to put forth full time canvassing.

NEWSBOYS in several cities are selling the Special *Signs*. One of these boys went to our office in Oakland and got 100 papers. He found that the stock was getting low, so he soon returned with \$25 and a baby carriage, and got 1,000 more.

SABBATH, JUNE 30, is the date chosen by the General Conference Committee for the mid-summer offering for missions. Many new laborers have been sent out to our mission fields during the past year, and our mid-summer offering should be larger than ever before. Let all prepare for this.

READ the list of subscribers for the REPORTER for May. We appeal again to our librarians to see if they can not secure the subscription of every family in the church, for the REPORTER. No one can afford to be without it. We have been sending out sample copies for the past few weeks, but can not continue this.

THE telegraph operator at San Jose, through whose hands telegrams came to the *Signs* office, became so worked up over the large number of telegrams for the Special, that he went to one of our brethren and asked what it all meant. This gave an opportunity to present the truth to a man who would not otherwise have heard of it.

WE are glad that some of our churches who have not been donating to the \$8,000 Fund are beginning to take up collections, and earnestly request our church officers to keep this matter constantly before the brethren and sisters, and let us cause a steady stream to flow into the treasury. God is blessing us in reducing the debts of the Conference, and let us not be satisfied until this is entirely accomplished.

Help That Helps Most

(From page 3.)

there is not a greater help that we can render and a greater consecration that we can make? If God's people would arouse all over this land and consecrate their time and their talents to the spreading of this message as published in the printed page, that would be a gift and a consecration which would bring mighty results.

May the Lord grant that the day will soon dawn when such a consecration will be made.

E. R. PALMER.

THE INDIANA REPORTER

SUPPLEMENT.

JUNE 6, 1906.

SOUTH AFRICA

AFTER spending twenty-five days on the sea we reached Cape Town in safety. Everything appeared very strange to us at first, but this strangeness is disappearing as we become better acquainted with the habits and customs of the people. We spent five days in Cape Town and Kenilworth, meeting quite a number of our people there, and acquainting ourselves with the College, printing-office, and the Mission. Soon a telegram came stating for us to start at once to Oudtshoorn (pronounced Outshorn) to join Elder D. H. Groenewald in the work there. This place is about four hundred miles north-east of Cape Town, but on account of no railroad there, we were compelled to go around by DeAar Junction, Graaf Riet, Klipplaat and finally reached Oudtshoorn after spending three days and three nights on the way, crossing mountains and the parched Karroo, making a distance of nine hundred miles.

Very little work has been done here. Some canvassers placed quite a number of books in this district, and some are read, but the Dutch Reformed minister controls the minds of his church. Nearly all of the Dutch are thus directed by him. He warns his flock of other denominations, and in consequence of their obedience it makes it very hard for the truth to enter.

Elder Groenewald and I will start a series of meetings in a 30-by-50 foot tent soon, and at the same time two canvassers will place as many books as possible in the homes. We hope to put forth a strong effort so the Dutch minister will be unable to kill our interest. It is much harder here to get the gospel before the people than in America. The people are very slow to accept new ideas, and very much inclined to believe that there is only one church, and that the Dutch Reformed.

We are here visiting among the people and studying the Dutch lan-

guage while waiting for our tent. We hope that all the brethren and sisters in Indiana will pray earnestly for our success in this needy and much neglected field. We realize that this place is undoubtedly one of the most difficult; and then to make matters worse, the white and colored will not attend the same church even at different services. The Dutch absolutely refuse even to sit in church where a colored person has been, but we hope that the Lord may intervene, and be pleased to bless us as we labor to do His work in His way by guiding us to those wandering from the Shepherd's fold in such a way that they may be won, reinstated, and at last reach the pearly portals with God's redeemed.

Sincerely your brother,
J. F. OLMSTED.

NEW LONDON

WE were encouraged to have Eld. Stone visit our church, and present instruction along the lines of the message. The meetings were held Sabbath and Sunday, April 21 and 22. We also had a small gathering of our people at my home in Rssiaville the evening of the 20th.

We will present no lengthy report of the meetings as that is not needed nor expected, but will say we have had no better meeting at our church than the short series which this brief report mentions. It was clearly presented that we are to stay with the "old landmarks," and any diversion is a switch to a sideline that

leads astray. The three angels' messages comprise all the truth. There were five meetings in all.

Our church is small, and not all of our members could attend because of some afflictions. There were a goodly number of outside people at our Sunday evening meeting. Personally I enjoyed the meetings very much. As I had labored somewhat with Eld. Stone in the state of Ohio, it was to me a renewal of acquaintance and friendship.

There is nothing of substantial value in this world but the message of truth, and our hearts should be set to its advancement. My younger days were devoted to preaching the message in Indiana, and I thank the Lord for the degree of success he gave. The best part of my life has been given to the preaching of the message, and though I am now not actively engaged in the work, I have not lost my interest in its advancement.

I would be glad to hear from any of my old friends or any lover of the message.
VICTOR THOMPSON.

SUBSCRIBERS TO THE REPORTER DURING MAY

JNO. F. CRIFE, Martha J. Sailor, Lucy Gogdwin, Bessie Cutts, W. W. Malony, Ester Stone, Mrs. S. D. Mock, Henry Hershberger, Mrs. Flora Smart, Mrs. Mary Cline, Mrs. E. M. Jackson, Chas. Grugel, Mrs. E. F. West, Mary J. Kirtley, John Hanna, Eva Redwine, Geo. Parker, Stephen Grommon, Mary Smith, J. W. Lecklider, Bertha Thompson, Olive Houser, Eva Bush, Edith Smith, Hannah Dye, Edgar Myers, Mrs. M. M. Tucker,

CANVASSERS' REPORT FOR MONTH ENDING MAY 31, 1906.

NAME.	PLACE.	Book.	Hours	Orders	Value.	Value Helps.	Total Value	Orders from Office.
Bernard, F. G.	Buffalo	Heralds of M	86	19	\$ 24 00	\$ 50	\$24 50	
Boze Stephen	Guernsey	Her. of Morn.						
Blankenship, Jas.								
Carmichael, H. C.								
Ford, A. C.	Johnson Co.	Bible Read.	66	31	63 75	8 25	72 00	
Grim, Martin	Clay Co.	Gt. Con.	30	9	23 00	4 00	27 00	
Hart, Celia J.	Muncie	Bible Read.	9	6	7 00		7 00	
Kent, Mary C.								
Maxwell, Todd	Brown Co.	Bible Read.	71	23	44 50		44 50	
Metzker, Athen	Delaware Co.	Gt. Con.	78	13	34 50		34 50	
Priddy, Donna	Lebanon	Gt. Con.						
Rader, G. W.	Jennings Co.	Dan. and Rev.	63	32	65 25	1 00	66 25	
Totals			404	131	\$ 262 00	\$13 75	\$275 75	

BEATH AND EATON

THINKING our brethren and sisters would like to hear from this part of the field, will say we have been developing the work as fast as possible. We hold Sabbath-school at the Beath schoolhouse, also at Eaton, as the two places are about four miles apart; and have a very nice hall at Eaton, and holding meetings there three nights each week. Some have united with us. Two of these are actively engaged in the canvassing work and doing well. We have some good talent here. Several more are interested who I think will take their stand before long.

Our brethren are going ahead with their new church, and by the time this article is in the hands of our brethren the house will be enclosed. We have had to meet much opposition through the newspaper reports, and the circulation of Canright's literature. Notwithstanding this opposition our work is making as rapid progress as could be expected. We desire your prayers, as we need help to stand at such a time as this when everything is being done that can be to hinder the progress of our work.

Your brother,

U. S. ANDERSON.

WOLF LAKE, EATON, AND NEW MARION

ON my way home from the Lake Union Conference I met with the church at Wolf Lake, beginning meetings the 18th at 7:45 P. M. Bro. J. F. Steele had held meetings here during the early spring and several had taken their stand for the truth. On Sabbath twelve were baptized in the beautiful lake near there. We hope they have risen to walk in newness of life.

There is the largest company of children, also of young people that I have yet met with in the State. The church is, generally, of good courage, and taking hold of each advance line of work.

On Monday evening, the 21st, I reached Eaton where three more were awaiting baptism. These were taken into the Beath church. I was glad to see so many of the members of this new church present and so earnest in the work. Their new house of worship is rapidly approaching completion.

I visited New Marion, Ind., May 25-27. These friends had quit hold-

ing meetings or Sabbath-school. These are both taken up again, and we hope to see them faithful. They are now laboring under a slight attack of the "moving" fever, but I hope that they will recover without any loss.

W. A. YOUNG.

HOW TO SEND MONEY TO THE SOUTHERN MISSIONARY SOCIETY

THOSE who are contributing to the Southern Missionary Society are earnestly requested to make checks, drafts, postoffice and express money orders, payable, not to any individual, but the Southern Missionary Society.

All correspondence for the Society should also be addressed, not to any individual, but to the Society. Individuals may be absent, but the Society is always at home, by always addressing the Society annoying delays will be avoided.

Please to take notice that the address of the Southern Missionary Society is now North Station, Nashville, Tennessee, instead of Edgefield, Tennessee, as formerly. All correspondence should be sent to Nashville, and all money orders should be drawn on the Nashville Postoffice, not on Edgefield, as in the past.

C. P. BOLLMAN.

Secretary Southern Missionary Society.

DONATIONS TO THE \$8,000 FUND

Previously reported	\$922.71
Indianapolis (East Side)	1.83
Indianapolis (23rd Street)	1.10
Princeton	1.00
Huntington	3.11
Franklin	.55
Anderson	1.00
Mrs. A. W. Brewster	3.00
Tell City	2.00
Oolitic	1.19
Farmersburg	1.59
Pleasant View	.35
Martinsville	.10
Barber's Mill	3.00
Terre Haute	.10
Connersville	.18
Dana	.50
Richmond	4.50
Wolf Lake	.72
Total	\$948.53

VISIT TO BEECHWOOD

MYSELF and wife spent last Sabbath with the students at the Academy. It was gratifying to note the spiritual atmosphere that prevailed the home and school. Friends from the Boggstown church were present Sabbath evening, and quite a profitable hour was spent with the students in their Young Peoples Society.

A true missionary spirit was manifested through the services, voiced by fervent words of prayer, in special readings prepared for the occasion, and good testimonies that were given. A number of the students will spend the summer canvassing for some of our good books. Pray for their success. We returned to our home treasuring many pleasant memories of our brief visit to the school.

JOHN AND FLORENCE NIEHAUS.

TITHE REPORT FOR MAY

Akron	
Angola	
Anderson	22 35
Auburn	
Bass Lake	
Barbers Mills	99 43
Boggstown	27 45
Brookston	
Beath	18 24
Connersville	52 67
Corunna	
Denver	3 60
Dana	31 51
Evanville	
Elnora	2 46
Elwood	6 21
Etna Green	3 00
Farmersburg	13 57
Fayette Sanitarium	
Fort Wayne	5 00
Franklin	19 19
Frankton	
Grass Creek	38 45
Glenwood	
Greenfield	11 70
Gum Corners	1 93
Hartford City	5 38
Honey Creek	1 25
Huntington	6 86
Idaville	13 38
Indianapolis (23rd street)	242 78
Indianapolis (East Side)	80 45
Indianapolis (West Side)	32 65
Individuals	37 30
Inwood	2 23
Jefferson	4 50
Jonesboro	16 96
Kennard	
Kokomo	5 14
LaFayette	
Lebanon	4 20
Ligonier	35 65
Linton	
Logansport	22 12
Michael	
Mechanicsburg	
Medaryville	5 36
Marion	5 48
Michigan City	1 94
Middletown	
Mt. Vernon	
Mt. Zion	40 06
Morocco	
Muncie	24 94
Martinsville	10 37
New London	2 41
Nobleville	8 17
Northfield	
New Marion	13 44
North Liberty	11 83
Olivet Branch	
Olivet Chapel	24 22
Oolitic	16 68
Oolitic	25 45
Patrickburg	4 71
Peru	52 39
Petersburg	16 99
Pleasant View	3 78
Princeton	4 71
Royal Center	18 51
Richmond	
Rochester	
Rocklane	
Salem	
South Bend	
South Milford	5 00
Terre Haute	14 62
Unionville	1 05
Wabash	
Waldron	13 49
Walkerton	
Waterloo	
West Liberty	
Windfall	2 27
Wolf Lake	84 25
Total receipts	\$1279 40