

Eld. A. G. Daniells

Indiana Reporter

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GOODWIN.

NORTHERN INDIANA CAMP-MEETING

THE time set for the northern Indiana camp-meeting will soon be here. The date is July 25 to August 2,—less than one month hence. All should come at the beginning of the meeting and stay until the close, as the meeting will continue but one week.

We were delayed somewhat in securing the ground, and did not obtain the park at Mishawaka that we had expected to. I presume this was because the Lord had a better place for us. After failing to secure the park at Mishawaka, we went to the president of the Board of Public Works at South Bend, and told him that we were looking for a location for our camp-meeting; and after talking with him he suggested the Leeper Park, on North Michigan Street, only a few blocks from the main business portion of the city, and located on both the electric and interurban street car lines. He said the Board would meet at 10 o'clock the next

day, and I could appear before the Board and present the matter. I met with the Board, and after telling them what we desired, and presenting our recommendations, they cheerfully granted us the free use of the park. We can but praise the Lord for this pleasant location so convenient to the city.

Doctor Boram, who recently located at South Bend, rendered me valuable assistance while looking after a location for the camp-meeting.

The living tents will be pitched on the banks of the St. Joseph river, between the drive and the river, so that all the refuse matter can be thrown into the river. The scenery from the front of the tents will be beautiful. The ground is lighted with electric lights, and a more convenient and pleasant place could hardly have been secured. It is very desirable too because of its close proximity to the people.

Reduced Rates

We have applied for the usual reduced rates over the railroads, and believe there will be no trouble in securing rates. Full particulars will be given in the next issue of the REPORTER.

Attendance

Now that the Lord has gone before us and provided all that could be asked or desired in the way of a location, and as this meeting is located so easy of access to hundreds of our people, and as it will last but one week, we ought to make a grand rally and have not only the largest attendance, but the grandest spiritual feast Indiana has ever enjoyed.

Laborers

The date of this camp-meeting is at a time when there are but two other camp-meetings being held in the United States,—one on the Atlantic Coast and one on the Pacific Coast. Therefore we expect to have good

help from the General Conference, besides Elder Rees and many of the ministers of our own Conference. We have invited Elders Daniells and Moon of the General Conference, and undoubtedly other help will be provided; and the best of all, these laborers will be free from business cares to give all their time to the spiritual interests of the work, and to help you and pray for and with you, if you desire it.

We Should Expect Much

We have reached the time when greater manifestations of God's power ought to be seen in the healing of the sick, the preaching of the Word, and the conversion of souls; and may not this be the time when God will be pleased to manifest much of his mighty power? Let us all come, praying that this may be so. Further urging is not necessary. Our brethren know what a camp-meeting is and their need of its blessings, so let us begin to prepare at once for this blessed feast.

Tents, Etc.

Tents will be pitched for rent as usual at reasonable prices. A boarding tent and soup counter will also be conducted. Baggage will be transferred, and all these accommodations will be furnished as cheap as possible. May God add his blessing to every effort made for the comfort and success of this annual gathering.

W. J. STONE.

We still appeal to our librarians and church officers to make an earnest effort to place the REPORTER in the home of every Seventh-day Adventist in the Conference. It costs only 25 cents a year, and no one who is interested in the work of the Conference can afford to be without its regular visits.

THE man who never made a mistake did not become a leader.

FARMERSBURG, TERRE HAUTE, AND INDIANAPOLIS

You have not read a report from me in the REPORTER for some time, but I can assure you it was not because I have not been busy, neither because I have nothing to report.

During the latter part of March, I visited the Farmersburg and Terre Haute churches. At Farmersburg the snow, rain, and deep mud prevented the people from coming. There is quite a contrast in the meetings now and the meetings I held there fourteen years ago. Then they had about ninety members, and the crowds could hardly get into the house; now there are not one-half so many, yet I found some most excellent members who love the truth. Those who could get out received a great blessing. I remained six days at Terre Haute. I had not visited this church since its dedication fifteen or sixteen years ago. Many have been the changes, but I am glad to see some faithful souls still clinging to the truth. The Lord blessed in the meetings, and on Monday evening after closing the work in the city, I went into the country some six miles to the home of Brother Montgomery, and spoke to his neighbors who filled his house. They all seemed very much pleased and interested in the truth. At the close of the Terre Haute meetings I was privileged to bury five precious souls with their Lord in baptism.

I next went to Indianapolis, where I remained with the Twenty-third Street church for seventeen days. The Lord came very near to us in all our meetings. The brethren and sisters almost all confessed that their souls had been greatly refreshed. Two united with the church. All the work over the city seems to be moving along nicely.

I have also spent a few days with the Kokomo church. They now have their church repaired, and have given it a coat of white paint which has greatly changed its appearance. The last meeting I held there one united with the church, and some others expect soon to unite. One who has been greatly discouraged recently, came back into the church. They have also recently organized a Young People's Society. Now we are encouraged to believe that the Kokomo church is getting on good ground again.

Just after the close of the Lake Union Conference, I returned to Farmersburg where I held a week's meeting. This time the brethren all turned out well, even from the surrounding country. We held some good and very spiritual meetings. Three united with the church and were baptized, and one united on profession of faith. One who has been led away by strong drink vowed to live a better life and return to the fold.

I am now at Goshen with Elder Buhalts and wife. We have our tent pitched and have a fair interest.

God lives. Christ is still on the throne of mercy. Probation still lasts. A little time is left for us to square our accounts. Let us all step in while the waters are troubled.

J. M. REES.

TERRE HAUTE

Elder Rees's stay with the Terre Haute church was short. The weather was very bad. His work was much appreciated. He baptized five persons who had embraced the truth as a result of efforts put forth by the church, and were awaiting baptism. We hope to meet you at the camp-meeting at Seymour.

Yours in the Lord's work,
J. W. MONTGOMERY.

FRANKLIN

It was my privilege to visit the church at Franklin Sabbath, June 9, and while there to bury one dear soul with her Lord in baptism. This company was very much discouraged at one time, but a few meetings were held with them a year ago, and one of the sisters in the little company began to give readings as best she could, and the result is an increase in the membership of the church.

Many of our churches are failing to realize their responsibility in personal labor for the growth of the church. During the past six months, without any protracted meeting, the membership of one Methodist church in Indianapolis carried forward a vigorous house-to-house work for souls, with the result that in that time and by that means alone, one hundred and twenty-five were added to that church; and on Friday night, June 8, to use the words of their pastor, "these new members were introduc-

ed into the activities of the church." That means that they were set to work for souls, too.

If the laity of a church can add 20 per cent. to the membership in six months, what ought the laity among Seventh-day Adventists, who are so much more conversant with the word of God, be doing at this time? A membership increased in that way will be much more likely to remain in fellowship with each other. May God help our people to learn a lesson from the above, and hasten the way for the coming King.

W. A. YOUNG.

WEST-SIDE INDIANAPOLIS CHURCH

JUNE 16 was a good day with us. There was a good attendance at both Sabbath-school and church. After the sermon a good social meeting was held. Then we repaired to the river where three persons were buried with the Saviour in baptism, just as the Sabbath was closing. There was a large audience on the bank of the river who witnessed the sacred burial of these dear souls, who thus signified that they were dead to the world and henceforth to be alive unto God. We are constantly encouraged to be faithful and zealous in teaching and living the message of life for this time. Pray that we may all be humble and pure.

O. S. HADLEY.

ELNORA

THE little company at Elnora was made glad by a visit from Elders Stone and Young on Sabbath and Sunday, June 2 and 3. While, for several unavoidable reasons, our attendance was small, the Lord's promise to the "two or three" was again verified. Brother Stone gave a very profitable series of lessons on the great foundation principles of the Third Angel's Message which were very timely, especially the ones touching on the Spirit of Prophecy and the "shaking" which the Lord has so plainly and accurately pointed out to us, and the actual evidences which we so sadly have to admit, is in our midst. These valuable lessons, together with the good practical, spiritual talks of Brother Young greatly encouraged our church and "built us up in the most holy faith," helping us to take a firmer hold of

"the everlasting gospel." We hope to be favored again with many such visits in the future.

J. W. HICKEY.

AMONG THE CHURCHES

I LABORED at Princeton and Northfield during the months of March, April and May, with the exception of a few days that I spent at home caring for my wife in her last sickness. After her death I went to the Lake Union Conference. The meetings were good. In returning I spent two or three days with the South Bend church, held some profitable meetings, and the church seemed revived. I then visited the Northfield church, where I held a few profitable meetings and baptized one person, after which I visited Princeton, finishing up the work begun there a few weeks before. Seven persons united with the church at this time.

I then came to Huntingburg, where Brother Steele and I were to hold a tent meeting. Some of our tenting being delayed in shipping, so that we could not begin our meetings, I visited Tell City, where we had a good meeting, and new courage seemed to take hold of some at least, and I believe that my visit was timely. We are now in the midst of our meeting at Huntingburg with a good attendance of interested listeners. There seems to be a bright prospect, and many are talking the Sabbath question before its presentation at the tent. We have sold a number of the Special Signs, besides other reading matter, and have loaned many pages of tracts. Pray for us.

F. M. ROBERTS.

REMITTANCES

Several times notice has been given in the Reporter for our brethren and sisters in remitting money to our office, to send private checks; but this notice is soon forgotten or overlooked, so that most of the remittances are by money orders, New York drafts or registered letters. I think at a low estimate at least \$100 is paid out each year in this Conference in this way, that could just as well be saved to the cause if private checks were used. It costs our office nothing to collect the money on a private check, and in most of our churches some of our brethren do business with the bank,

so that checks could be procured; or they can easily be secured from your merchant who would not think of charging you for a check. Why should you not save these small sums, which count into dollars every month? Think of this, brethren and sisters, when you are remitting to the office. Save the dimes and the dollars will take care of themselves. Sums less than one dollar can be enclosed in postage stamps. We would prefer two-cent stamps when stamps are remitted. Remember this, brethren and sisters, when sending money to the office.

W. J. STONE.

NORTHERN CAMP-MEETING COMMITTEES

PITCHING and caring for tents—C. J. Buhalts, Dallas Stone, W. J. Stone, U. S. Anderson, D. S. Hammond, Henry J. Hershberger, Jas. Blankenship, Stephen Bose, Athen Metzker, Todd Maxwell, J. M. Ellis, J. C. Peter.

Locating Campers; Renting Tents, Lumber, Etc.—J. W. Moore, John Charles.

Meeting Trains and Transferring Baggage—E. C. Swartz, Burton Wade, Dallas Stone, R. A. Lane.

Charge of Grocery—J. H. Niehaus, Purchaser; Clerks: Verna Stone, Chas. Fahrion.

Charge of Dining Tent—J. H. Niehaus, Purchaser and Collector of Tickets; Preparing Menus: Mrs. Dr. Worster, Mrs. W. J. Stone. General Supervision, and Preparation of Meals: Mrs. B. F. Anderson, Miss Anna Carahoo, Miss Laura Stone.

Charge of Soup Counter—W. C. McCuaig and wife.

Charge of Book Tent—J. H. Niehaus and wife.

Medical Advice and Sanitary Committee—W. W. Worster, M. D., and H. Boram, M. D.

Charge of Young People's Meetings—Prof. B. F. Machlan, Elder Luther Warren, Prof. C. L. Stone, Mrs. R. W. McMahan.

Charge of Children's Meetings—Mrs. R. W. McMahan, Pearl Rees, Mrs. Clara B. Turner, Bertha Bartholomew.

Reporting—W. A. Young, W. J. Stone.

Truth can not be built out of tat-tlings.

TITHE REPORT FOR JUNE

Akron	.....	.....
Angola	.....	.....
Anderson	.....	33 58
Auburn	.....	.....
Bass Lake	.....	.....
Barbers Mills	.....	.....
Boggs town	.....	64 87
Brookston	.....	.....
Beath	.....	10 80
Connersville	.....	1 60
Corunna	.....	.....
Denver	.....	.....
Dana	.....	.....
Evansville	.....	1 50
Elora	.....	.....
Elwood	.....	1 40
Etna Green	.....	15 21
Farmersburg	.....	25 33
Fayette Sanitarium	.....	.....
Fort Wayne	.....	.....
Franklin	.....	46
Frankton	.....	18 66
Grass Creek	.....	65 20
Glenwood	.....	.....
Greenfield	.....	7 00
Gum Corners	.....	3 66
Hartford City	.....	98
Honey Creek	.....	27 35
Huntington	.....	12 28
Idaville	.....	3 10
Indianapolis (23rd street)	.....	251 96
Indianapolis (East Side)	.....	111 71
Indianapolis (West Side)	.....	15 00
Individuals	.....	30 44
Inwood	.....	9 64
Jefferson	.....	.....
Jonesboro	.....	14 30
Kennard	.....	.....
Kokomo	.....	4 63
LaFayette	.....	10 00
Lebanon	.....	8 00
Ligonier	.....	9 60
Linton	.....	1 50
Logansport	.....	99 90
Michaels	.....	.....
Mechanicsburg	.....	28 91
Medaryville	.....	4 43
Marion	.....	51 84
Michigan City	.....	50
Middletown	.....	29 77
Mt. Vernon	.....	10 20
Mt. Zion	.....	32 00
Morocco	.....	.....
Muncie	.....	22 74
Martinsville	.....	7 60
New London	.....	.....
Noblesville	.....	.....
Northfield	.....	.....
New Marion	.....	.....
North Liberty	.....	20 57
Olive Branch	.....	.....
Olivet Chapel	.....	.....
Oolitic	.....	9 91
Patrickburg	.....	4 50
Peru	.....	4 87
Petersburg	.....	.....
Pleasant View	.....	48 44
Princeton	.....	3 18
Royal Center	.....	4 87
Richmond	.....	5 50
Rochester	.....	.....
Rocklaue	.....	.....
Salem	.....	.....
South Bend	.....	31 18
South Milford	.....	.....
Terre Haute	.....	.....
Unionville	.....	.....
Wabash	.....	.....
Waldron	.....	.....
Walkerton	.....	.....
Waterloo	.....	.....
West Liberty	.....	4 75
Windfall	.....	2 34
Wolf Lake	.....	14 30
Total receipts	.....	\$1201 06

DONATIONS TO THE \$8,000 FUND

Previously reported	.....	\$1016.74
Pleasant View	.....	.15
Farmersburg	.....	1.82
C. M. McIlwain	.....	2.00
Idaville	.....	.25
Total	.....	\$1020.96

FOR SALE—or will trade for cow, good two-seated surray. Address our office, Indianapolis.

NEWS AND NOTES

WE still have on hands between 800 and 900 Earthquake Special *Signs* Come, brethren, let us clean them up.

ELDERS Rees and Buhalts are having a fair attendance and a good interest at Goshen, with prospects for a number of conversions.

ROBERT LEACH has been requested to join Elder Hagle in Clark County and assist in the tent meetings, visiting from house to house.

WE have heard indirectly that there is a large attendance at the meetings which are being conducted by Elder Hagle in Clark County.

SISTER THERESA THOMPSON is now located at Ft. Wayne, and with the assistance of Sister Laura Stone will try to build up the work in that place.

SOON time for camp-meeting! How about the books "Ministry of Healing," you pledged to take at the last camp-meeting? Are you going to take them soon?

ELDER STONE visited the church at Denver and held five meetings, Sabbath and Sunday, June 16 and 17. All seemed much encouraged by the meetings that were held.

J. H. NIEHAUS and wife, also Chas. Allen and his sister, are nicely located in family tents on the south side of the city. They are assisting Elder Bartlett in a tent effort.

THE \$8,000 Fund is still growing. We are glad to see this, and trust that it will be remembered by not only all of our churches, but by our isolated brethren and sisters.

ELDER A. W. BARTLETT, assisted by Elder Stone when he is in the city, is conducting a tent meeting in South Indianapolis. There is a fair attendance, and some seem deeply interested.

NELLIE ROTHBAUST is devoting a portion of her time to giving Bible studies at Franklin, and God has greatly blessed her efforts. Some have embraced the truth through her labors the past year.

BROTHER J. C. RUTLEDGE sends in his first canvassing report, and writes: "I am pleased to have the

privilege of being in this work, as I like the work fine, and think it high time for our people to be at this blessed work."

WE are sending out a number of letters to those who are indebted to the Conference. We also enclose a stamped envelope for a reply. We trust that those receiving these letters will favor us with a prompt remittance.

THE two Scott sisters of Martinsville passed through here a few days ago on their way to Goshen. They intend to join Brethren Buhalts and Rees in a tent effort that is being carried on there, canvassing for our good books.

ELDER YOUNG reports a good attendance with fair interest in the meetings that are now being conducted in the tent at Albion. We trust that our brethren and sisters will remember all of these tent companies in their prayers.

THERE will be but one more issue of the REPORTER before the northern Indiana camp-meeting. Full instruction will be given in regard to reduction of fare on the railroads, and other important instruction regarding plans, announcement of committees, etc.

BROTHER HARRISON of Connersville writes, asking us to increase their *Signs* club from 60 to 75, and states that they hope to reach the 100 mark soon. Let all the churches throughout the state put forth some effort to increase the circulation of the *Signs* in their midst.

A PORTION of the tent shipped to Elder Roberts at Huntingburg was lost in transit, so that the meetings were delayed several days. The last report from him stated that they were having a good attendance, and some interest is being manifested in their meetings.

BROTHER AND SISTER NIEHAUS spent Sabbath, June 23, with the church at Martinsville. With but few exceptions, they found the members of good courage; and after a brief study together of God's word, followed by a good social meeting, those before discouraged were among the first to testify in behalf of their Saviour.

THE new book, "Thought," by Eliza H. Morton, should be read by all. Its pages breathe "thoughts" both

inspiring and elevating, carrying us back to the origin of thought and its power, through living principles. We can heartily recommend this book to our friends. Cloth cover, 290 pages, \$1.00 postpaid.

DR. WORSTER reports that there is a better patronage at the Sanitarium at the present time than there has been for some weeks in the past. We trust that our people will not only patronize this institution themselves, but advise others who are in need of sanitarium treatment to go to our Sanitarium at Connersville.

THE publishers inform us that the July Number of *Life and Health* will be the Hot Weather Guide. This issue is largely devoted to the study of foods. Dr. Rossiter also gives detailed instruction to mothers on the feeding of infants. Let the mothers secure this number of *Life and Health* and profit by the instruction contained therein.

BRETHREN J. D. Worth and W. O. Worth, with their families, formerly located in Chicago, have moved to Evansville, this state. The office has been favored with several good orders for periodicals from Evansville since their locating there. We welcome them to this state, and know the company at Evansville will be encouraged and strengthened by having these brethren with their families in their midst.

WE wish to call the attention of our brethren and sisters to the fact that we still have on hand a few hundred copies of the Special *Signs*. This paper will still sell, and we trust that our brethren throughout the Conference will help us to dispose of all that we have on hand. Please send in your orders as quickly as possible for from five to fifty copies, and not only assist us in disposing of these that we have on hand, but give the light that the paper contains to your friends and neighbors.

OBITUARY

FELL asleep in Jesus at Logansport, Ind., June 9, 1906, Sister Ruth A. Stringer, of consumption, aged 31 years. Although a great sufferer, the reading of God's promises, and prayer were a great comfort to her. She leaves a husband and two sons, besides many friends, to mourn their loss. Funeral services were conducted by the writer, under whose labors she was converted. We rest assured that she will have a part in the first resurrection. BYRON HAGLE.