

Eld. A. S. Daniels

Indiana Reporter

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GOODWIN.

SOUTHERN INDIANA CAMP-MEETING

I AM glad to be able to announce to our brethren and sisters of southern Indiana that we have been successful in securing the city park at Seymour for our camp-meeting, so that this year our camp-meetings will be centrally located in close proximity to the people, and where all can have an abundance of shade. Surely God has greatly blessed us in securing these locations.

All that has been said about the importance of attending the northern camp-meeting, is equally true of the southern meeting. Good help will be provided, and I think the attendance at the Seymour meeting will be nearly as large as the northern camp-meeting. The brethren and sisters from the three churches of Indianapolis generally, expect to attend the Seymour meeting; and also many from a number of churches north and east of Indianapolis will go to Seymour. We expect the combined attendance at both of these

meetings to be much larger than at any previous meeting for years. Let us all pray and plan for a feast of good things.

W. J. STONE.

REDUCED RATES TO OUR NORTHERN CAMP-MEETING

Excursion rates on the certificate plan of one and one-third fare to all parties attending the camp-meeting at South Bend, from all points in Indiana, have been secured. The certificates to be valid must be secured July 24, 25, 26, 27, 28 or 29. They must show that the ticket cost not less than 75 cents. The special agent of the Railroad Association will be present Monday, July 30, to sign these certificates. These certificates will be good for returning at reduced rates until and including August 5. These certificates do not cover any electric lines, and those coming on the steam roads can each bring 150 pounds of baggage free. The rate amounts to two cents per mile each way, which is as low as the traction service, and the latter charges extra for baggage, and have but one baggage car each day into South Bend. Thus much delay would be caused by sending baggage on the interurban lines. So let all come by the steam roads, and not forget to get your certificates.

W. A. YOUNG.

MORE ABOUT RATES

ALL should read carefully Elder Young's article about rates to the South Bend camp-meeting. Notice that there is nothing saved by coming over the interurban lines. The rate will be the same, and you have to pay for baggage on the electric lines extra. Another thing: All should come on the steam roads and secure certificates in order to insure the required number of certificates; and notice that you pay full fare in going, and your ticket must not cost

less than 75 cents. Then you will be returned for one cent per mile. Speak to your agent at once, and have him procure a supply of certificates if he does not have them on hand, so that there will be no failure in getting rates.

W. J. STONE.

THE SANITARIUM PROPOSITION

Our people have been held in suspense for nearly one year waiting to ascertain whether we were going to purchase the new sanitarium site at Connersville. I think we are now prepared to give the true situation. We have either made a great mistake in not securing the Daum Sanitarium, or, we have done just the right thing.

As has been stated, for months the property has been tied up in the courts. Finally it was offered for sale, and we bid \$10,000 for it. The court would not confirm a sale for less than \$12,000. It was then advertised to be sold at public sale to the highest bidder, and the sale was placed on the Sabbath, they said through mistake, and they offered to re-advertise if we desired them to and place the sale on some other day of the week. We told them not to do this, that we would take our chances of purchasing it at private sale afterward. The property was sold to a wealthy man from Pennsylvania for \$10,604. He proposes to spend several thousand dollars on it fitting it up for a summer residence, and so it is not now for sale.

The property was cheap enough at \$12,000, and if the sanitarium enterprise had been successful, in five years at most the property would have doubled in value; but some of our brethren thought that it might be better to locate our sanitarium work in some other part of the state, and were quite opposed to our giving more than \$10,000 for this property. We did not feel clear to go forward and purchase the property

without there being entire union of sentiment. The result has been that the property is now entirely out of our reach.

The question that now confronts us is, what shall be done? The place where we are is too small and too noisy, and is located in the city, where the Testimonies say our sanitariums should not be located. Shall we give up the sanitarium enterprise, or shall we look for another site? I believe the Indiana Conference should search out a beautiful spot, with shade trees, somewhere in the country on an interurban line, and begin at once to plan, without going in debt, for what may in the near future become a great factor in educating our young people for usefulness, and to give the true principles of the medical missionary work as it is connected with the Third Angel's Message. An institution of this kind may be a great factor in the spread of the truth. I am sure this is what ought to be done. Some have paid in a little money toward the sanitarium enterprise. This has not been used, and will not be until a permanent place is secured. We are endeavoring to find a suitable place for sanitarium work, and hope we may have something to submit to our people at our coming camp-meetings.

Many can testify of the good results of our present institution, and what might we expect if we were located in the country where the sick could commune with nature; where we could have beautiful surroundings, with a fine lawn, shade or sunshine as desired; where we could keep our own cows and raise our own vegetables, etc.,—in fact have such a place as is pointed out in the Testimonies. But until we can secure such a location, let us stand by our present sanitarium and induce all to go there that we can, and thus make it a financial success, and a benefit to as many as possible. May the Lord add His blessing to this work. W. J. STONE.

SEYMOUR CAMP-MEETING COMMITTEES

PITCHING and Caring for Tents—B. Hagle, F. M. Roberts, W. J. Stone, J. F. Steele, R. W. Leach, Peter Sallor, A. C. Ford, J. C. Rutledge, John A. Davis, Harmon Brown, Geo. W.

Rader, Martin Grim, H. S. Browning, Wm. Schroeder, and any others who may volunteer to assist.

Locating Campers; Renting Tents, Lumber, etc.—T. A. Goodwin, A. C. Ford, Wm. Applegate.

Meeting Trains and Transferring Baggage—J. W. Hickey, O. S. Hadley, H. S. Browning.

Charge of Dining Tent—Mrs. Dr. Worster, Mrs. W. J. Stone, Mrs. A. B. Hodapp, Miss Anna Carahool, Miss Nellie Rothbaust.

Charge of Soup Counter—R. H. Sparks and wife.

Medical Advice and Sanitary Committee—Doctors W. W. Worster and S. L. Strickler.

Charge of Young People's Meetings—Prof. B. B. Machlan, Mrs. R. W. McMahan, Elder G. B. Thompson.

Charge of Children's Meeting—Mrs. R. W. McMahan, Mrs. Florence Niehaus, and such other efficient help as can be secured.

OUDTSHOORN, C. C., SOUTH AFRICA

PERHAPS some are wondering about us and our work in this far-away land, thinking that we have forgotten all about Indiana and our friends there. We often think of our stay in Indiana, and review with pleasure the experience we had in making friends and winning souls for Christ, and hope the Lord will be pleased to bless our efforts here by giving us souls for our hire.

Work is much more difficult here than in the States, but if we have the assurance that our home Conference is holding up our hands, praying earnestly for our success, then we shall feel the burden greatly lightened.

We sometimes thought in the States that the work went slow, and so little was accomplished, viewed from a human standpoint; but here difficulty stares us on every hand, and habits and customs prevail making it very hard for the truth to enter. After the Dutch Reform minister had given the people of this city a scare, inventing malicious falsehoods for the occasion, which greatly hindered our work, my mind was turned to Isaiah 59: 13, 14: "In transgressing and lying against the Lord, and departing away from our God, speaking oppression and revolt, conceiving and

uttering from the heart words of falsehood. And judgment is turned away backward, and justice standeth afar off; for truth is fallen in the street, and equity cannot enter." But in view of all this the Lord has helped us so that an interest is being manifested by some persons of influence. At first it was a struggle to get a hearing, and one night we had for our audience eighty folding chairs, one white man and two colored boys. Our numbers are increasing. Last night (Sunday,) we had 105 seated, which shows a marked increase. Elder Hyatt has been with us for a few days, and has rendered valuable assistance in counsel and in the presentation of God's word. He thinks that he may stay until next Monday. He is making a tour of the missions and visiting some of the workers at their post of duty.

Next week we hope to present the Sabbath and some of the testing truths. Until after this we can not tell the outcome of our work or the permanency of the interest; but we hope to present God's word in such a way that some will heed the Saviour's call, and make the necessary preparation for his coming and a place in God's everlasting Kingdom.

Yours in hope,
J. F. OLMSTED.

DENVER

ELDER STONE made his first visit to our little church Sabbath and Sunday, June 16 and 17. We had not had a minister with us for some time, therefore we greatly appreciated Elder Stone's timely and encouraging remarks and the instruction he gave us concerning the third angel's message. Our little company, though few in number, are in harmony, not only with one another, but also with the fundamental principles of the message—the commandments of God and the Testimony of Jesus Christ. We were also glad to have with us at this time, Sister Naomi Anderson, who has just returned from South Central Africa, where she spent the last year with her son, W. H. Anderson, who is heralding the third angel's message in that darkened land. There are a few interested ones here, and we hope to have a series of meetings here in the near future. We are of good courage, and ask you to remember the work at Denver in your prayers. BURTON WADE.

The \$3,000 Fund

Previously reported.....	\$1020.96
Farmersburg.....	.53
Middletown.....	.25
Connersville.....	.51
Muncie.....	.40
North Liberty.....	.98
Boggs town.....	1.85
Oolitic.....	.47
South Bend.....	2.60
Indianapolis (E. Side).....	.97
Indianapolis (23rd St.).....	1.20
Grass Creek.....	4.66
Marion.....	.77
Kennard.....	.31
Franklin.....	.20
Huntington.....	1.00
Jefferson.....	2.07
M. VanNimon.....	.15
Anderson.....	1.00
Total.....	\$1040.88

HUNTINGBURG

MEETINGS have been in progress here now three weeks, and we have never seen such a storm of opposition. Ministers are going among the church members and doing what they can to keep the people away; but still they come, and last night our audience numbered about two hundred. Although the dragon is furious, the people are taking their stand for the truth, and thirteen have promised to keep the Lord's Sabbath. A number of others are preparing to do so. Dear brethren and sisters, we want your prayers for us and the work here, that the Lord may be able through us to do a mighty work.

F. M. ROBERTS.
J. F. STEELE.

RATES TO SEYMOUR

THE Passenger Association has granted us excursion rates on the certificate plan, to the Seymour meeting. When buying your tickets also call for a Certificate. Buy through ticket if possible. If this can not be done buy to nearest junction point, then buy through ticket. At each place where tickets are bought procure certificates. These certificates must bear date of August 6, 7, 8, 9, 10 or 11, and show that the whole fare paid was not less than 75 cents.

There are no traction lines running

into Seymour. Persons going by traction to Columbus can not get benefit of this reduction from there to Seymour.

The Southern Indiana R. R. is not in the Association; parties intending to travel by that line had better make inquiry beforehand to know if special rates can be had. Bear in mind—no reductions unless you have a certificate with the proper date. See that the agent stamps the date upon it. All certificates must be in my hands by August 13.

W. A. YOUNG.

SUBSCRIBERS TO THE REPORTER DURING JUNE

MARY J. DARBY, J. C. Peter, Mrs. D. M. Dumbauld, H. Boram, M. D., Mrs. B. Huber, Martin Dunn, Mrs. Jeff. West, W. O. Worth, W. A. Young, W. G. Kelley, J. L. Locke, Martha Goodlet, Mrs. Edith Belden, Bertha Gunderman, Mrs. Mattie R. Cook, P. J. Miller, W. P. Cunningham, Amanda Dean, Mrs. Effie Gray, Mrs. M. A. Janeway, Mattie Cotton, Jas. Baird, Wm. Toll, Henry Toll, Jane Luzadder, U. S. Anderson, Mrs. Josie Stepp, Mrs. A. E. Staples, Hattie Yeager, Mrs. Ella King, M. T. McCammett, Frank Johnson, C. F. Hinton, Mrs. Lelia Stapleton, Mrs. Addie Snell, Celia Hart, Mrs. Samuel Bristol, Fred Baker, Mrs. Jane Hamer.

THE SOUTHERN MISSIONARY SOCIETY AND THE SALE OF "THE STORY OF JOSEPH"

We wish to call the attention of our brethren and sisters to the work that is being done by the Southern Missionary Society. The work of this Society is in the interests of the

colored work in the South. Until last January it was entirely separate from the Southern Union Conference, Elder J. E. White being its president. Last January it was turned over to the Southern Union Conference. Elder C. P. Bollman, who has long been connected with our work, is its Secretary and Treasurer. The Society has been, and still is, doing a good work among the colored people of the South, in establishing schools and otherwise assisting in the colored work. They have no regular source of income, only donations and the profits of the sale of "The Story of Joseph." The Society greatly desires that our Conferences everywhere encourage our churches and young people who are not in the regular canvassing work, to take up the work of selling "The Story of Joseph." A profit of 40 per cent. will be allowed upon these books, and it is a very easy selling book. There is no good reason why our people in the cities should not sell hundreds of dollars' worth of this book, and thus aid the Society, and at the same time pay them well for their time. Even children ten to fifteen years old have had excellent success in selling "The Story of Joseph." There is scarcely a family but that would buy it if it was properly presented to them. Any who would like to engage in the sale of this book will please write our office at Indianapolis.

W. J. STONE.

—THE EDENIC DAY LINE; Or How to Identify the Sabbath of Jehovah in all Parts of Our Round and Revolving World. An illustrated, 64-page tract, just from the press. Post-paid to any address, 10 cents each; five for 35 cents. Agents wanted. Direct orders to Elder Wolcott H. Littlejohn, Battle Creek, Mich., R. R. 4.

CANVASSERS' REPORT FOR MONTH ENDING JUNE 30, 1906.

NAME.	PLACE.	Book.	Hours.	Orders.	Value.	Value Helps.	Total Value.	Orders from Office.
Bernard, F. G.	White Co.	Heard's of M.	170	54	\$ 81 00.	\$ 2 75	\$ 83 75	
Boze Stephen	Guernsey	Her. of Morn.						
Blankenship, Jas.								
Carmichael, H. C.								
Ford, A. C.	Johnson Co.	Bible Read.	131	64	130 00	6 00	136 00	
Grim, Martin	Terre Haute	C. O. L.	114	50	62 50		62 50	
W. J. Grove	Terre Haute	C. O. L.	82	41	51 25		51 25	
Hart, Celia J.								
Kent, Mary C.	Seymour.	Bible Read.	43	15	33 00	25	33 25	
Rutledge, J. C.	Wert	Bible Read.	22	5	10 50		10 50	
Maxwell, Todd								
Metzker, Athen	Albany	Gt. Con.	120	13	30 75	50	31 25	
Priddy, Donna	Seymour.	Bible Read.	41	14	29 00	2 00	31 00	
Rader, G. W.	Jennings Co.	Dan. and Rev.	102	31	49 75		49 75	
Fuhrton, Chas.	Whiteland	Gt. Con.	20	7	18 50	2 25	20 75	
Machlan, Gladys	Shelbyville	Gt. Con.	22	4	9 50	4 00	13 50	
Ford, Fern N.	Shelbyville	Bible Read.	22	6	12 50	6 75	19 25	
Allen, Chas.	Indianapolis	Dan. and Rev.	33	12	27 75	2 80	30 55	
Totals			928	316	\$ 546 00	\$27 30	\$573 30	

News and Notes

PREPAID prayers get the speediest answers.

He only is good who is good for something.

The persistence of sin should stir up the "perseverance of the saints."

SISTER ELLA LEACH writes encouragingly of the work at Connersville, and states that there are several there quite deeply interested in the study of the truth.

ELDER ROBERTS reports that some have already decided to obey the truth at Huntingburg. He thinks that quite a little company will be established in the truth at that place.

SISTER OLIVE HUBER of South Bend expects to engage her whole time in missionary work after the camp-meeting at South Bend. We believe Sister Huber will make a success of her work.

BRETHREN Grim and Grove are doing excellent work in Terre Haute selling Object Lessons. At the rate they are selling these books they will sell hundreds of them before the close of this year.

IN looking over our stock at the office we have laid aside a number of books which are slightly soiled. These with a number of Bibles we will offer to sell at half price during the camp-meeting.

A FEW have taken their stand for the truth at both of the tent meetings in the northern part of the state. With the new Sabbath-keepers at Goshen it is thought that there will be a sufficient number so that a church can be organized at that place.

OUR brethren and sisters throughout the state will be much pleased to see our list of canvassers growing, and the excellent report that appears in this issue of the REPORTER. Are there not a number of others that wish to join this company of earnest workers?

THE Christian denomination began a series of meetings in the vicinity of our tent effort in Clark County, and it was thought by those in charge of the work there that it was best to close our tent effort. Seeds of truth were sown which they hope will yet result in some fruit.

If any of our brethren intend to take a large supply of books home from the camp-meeting, we would advise them to give in their orders to the office at once, as it is useless to ship a large assortment of books to camp-meeting, and generally have them to ship back to the office again.

ELDER STONE would like to hear at once from any of our brethren living in the southern part of the state who would be willing to work for the Conference, hauling baggage and doing any other teaming that may be necessary at the Seymour camp-meeting. Write him at once at Indianapolis.

THE Conference is trying to find a suitable location for a sanitarium. If any of our brethren or sisters know of a beautiful site on an interurban line, with plenty of shade, and near a stream of water, we would be glad to have them inform us. We desire a few acres of land, and would prefer some buildings.

THE tent meeting conducted by Elders Bartlett and Stone in Indianapolis is still quite well attended; and some have already decided to obey the truth. Brother Niehaus and wife, and other brethren and sisters in Indianapolis, are attending these meetings more or less and assisting in singing and otherwise.

PROF. MACHLAN writes from College View, Neb., that he has been successful in securing a teacher to take Brother Benson's place in Beechwood Academy. He is from Melrose, Mass., and comes highly recommended. From what he writes we believe that he will be a useful member of the faculty this coming year.

We publish again in this issue the receipts on the \$8,000 Fund, since the last issue of the paper. We are glad to see this fund growing, even though it may not be very rapidly. We trust that our brethren and sisters will still remember the necessity of swelling this fund as rapidly as possible, that we may pay off all of our obligations.

THE second number of *Liberty* will bear date of July, and is now ready for mailing. The magazine is published quarterly, as all our readers know, the first number having been issued in April. Forty-five thousand copies of the first number were circu-

lated during April, May and June, and we hope to circulate at least 100,000 of the second number, which will answer the question, "Are Sunday Laws Essential to Good Government?"

We trust that all coming to the Seymour camp-meeting from Indianapolis, or north of Indianapolis, will take the steam cars at Indianapolis, as they would have to transfer their baggage at Columbus if they should take the interurban to Columbus, and they would save but little; and it might throw us out of securing certificates enough to obtain the reduced rates. We feel quite certain that if our brethren and sisters will all come over the steam roads there will be a sufficient number to guarantee the reduced rates. No ticket will be honored that costs less than 75 cents, so that tickets from Columbus to Seymour would not be entitled to reduced rates. See *Elder Young's notice in another column of this issue, concerning rates.*

OBITUARY

HYATT—Alonzo Olsen Hyatt was born at Noblesville, Ind., October 13, 1893; died June 18, 1906, at the home of his father, Robert J. Hyatt, at Greenfield, Ind. The boy was picking cherries, and the limb upon which he sat broke, and he was impaled upon an iron fence, and killed instantly. Funeral services were held in the M. P. church, and a very large number of friends and sympathizers attended. He was a member of the Seventh-day Adventist Sabbath-school of Greenfield, and also attended the Methodist Protestant Sunday-school. He was much beloved by his young companions and teachers, who showed their love by many tokens. The writer spoke to the audience on the second coming of Christ, and especially the suddenness of His coming. Words of comfort were also spoken from 1 Thess. 4:15-18.

A. W. BARTLETT.

WANTED

To hire a farm hand with small family. Have four-roomed house which can be used to live in. Wish to hire someone at once. Address J. H. Crandell, R. F. D. No. 2, Albion, Ind.