

Indiana Reporter

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CONFERENCE DIRECTORY.

President—W. J. STONE,
3735 N. Capitol ave., Indianapolis.
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GOODWIN.

SOUTH BEND CAMP-MEETING

THE South Bend camp-meeting is now in the past, and I believe all who attended will testify that it was one of the best meetings they ever attended. Perfect union and harmony prevailed, and a feeling of deeper consecration seemed to characterize all the testimonies borne. I believe that our brethren and sisters went to their homes with a determination to live each day in view of the judgment and the second coming of Christ and the advancement of God's cause, as never before. We believe that a deeper interest will be taken in Christian education and the preparing of our children and young people for usefulness in the cause of God, and saving them from the influences of the world that have such a tendency to take them away from the truth and the work of God for this time.

The meeting at Seymour opens today, and the brethren are already rapidly coming onto the ground; and

we are looking for an excellent meeting. We have a beautiful location, and all seem pleased and happy; and we are looking for much of the blessing of God.

W. J. STONE.

OUR DUTY AS TEACHERS AND LAY BRETHREN

THOSE who realize their dependence upon God, will feel that they must be honest with their fellowmen; and, above all, they must be honest with God, from whom comes all the blessings of life. The evasion of the positive commands of God concerning tithes and offerings is registered in the books of heaven as robbery toward Him.

Let none feel at liberty to retain their tithe to use according to their own judgment. They are not to use it for themselves in any emergency, nor to apply it as they see fit, even in what they may regard as the Lord's work.

Unless the name of God is written in your forehead,—written there because God is the center of your thoughts,—you will not be meet for the inheritance in light. It is your Creator who has poured out to you all heaven in one wondrous gift,—His only begotten Son. Will you withhold from God His own? Will you divert from the treasury the portion of means which the Lord claims as His? If so, you are robbing God, and every dollar is charged against you in the books of heaven.

It is the duty of the elders and officers of the church to instruct the people on this important matter, and to setting things in order. As laborers together with God, the officers of the church should be sound upon this plainly revealed question. The ministers themselves should be strict to carry out to the letter the injunctions of God's word. Those who hold positions of trust in

the church should not be negligent, but they should see that the members are faithful in performing this duty.

The one who proclaims the message of mercy to fallen men has another work also, to set before the people the duty of sustaining the work of God with their means. He must teach them that a portion of their income belongs to God, and is to be sacredly devoted to His work. This lesson he should present both by precept and example. And he should beware that he does not by his own course lessen the force of his teaching.

The minister should, by precept and example, teach the people to regard the tithe as sacred. He should not feel that he can retain and apply it according to his own judgment because he is a minister. It is not his. He is not at liberty to devote to himself whatever he thinks is his due. Let him not give his influence to any plans for diverting from their legitimate use the tithes and offerings dedicated to God. Let them be placed in His treasury, and held sacred for God's service as He has appointed. The tithe is God's portion, not at all the property of man, and the scripture declares that he who withholds it is guilty of robbery. Who, then, will stand with clean hands before the Lord?

MRS. E. G. WHITE.

BURNING OF THE PACIFIC PRESS

FROM a letter received from Brother C. H. Jones, president of the Pacific Press Publishing Co., I take the liberty of publishing the following, which will be read with interest and also sadness, by our brethren and sisters.

W. J. S.

Dear Brother:

Little did we think when we wrote you last concerning the Earthquake and Fire Special that our next letter

would chronicle the destruction of the Pacific Press by fire; but it is too true. Last Friday night at about twelve o'clock fire was discovered in the Photo-engraving Department, and in two hours our factory with its splendid equipment was in ashes.

It is a terrible calamity and hard to understand, but in talking with Sister White about it she referred us to the case of Job. Please read the first chapter of Job, and notice how one affliction after another came upon this servant of the Lord. And then read the latter part of the book, how after having been tested he was prospered more than ever. With him it was a test of faith; and so it is with us. We are cast down, but not discouraged. We know that God lives and reigns; that He is our loving Heavenly Father, and that we are His children; that His loving hand is ever extended to us; and that He does not willingly afflict the children of men; also, that in all our afflictions He is afflicted.

The buildings are destroyed, but the institution still lives in the hearts of His people, and will come forth again brighter and stronger than ever. We firmly believe that within the next two years the Pacific Press will be able to do more in helping to spread a knowledge of this truth than as though this calamity had not befallen us.

Many telegrams and letters of sympathy and offers of assistance have been received, all of which are a source of great encouragement to us. It is astonishing to see how the business firms here on the Coast are willing to assist us in every possible way, in this our time of need.

We recall the case of Elijah, when the Lord said "Go forth, and stand upon the mount before the Lord. And, behold, the Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind; and after the wind an earthquake; but the Lord was not in the earthquake; and after the earthquake a fire; but the Lord was not in the fire: and after the fire a still small voice."

We are listening for the still small voice, and believe we shall be guided by it to right conclusions. We want your counsel, and we want an interest in your prayers.

Eight thousand dollars have been

donated, and we have received offers from quite a number to loan money without interest. Also many have offered to donate several weeks' labor. So the outlook is encouraging. We lay these matters before you; and, as before stated, we want your counsel. Would be glad to hear from you at once.

With sorrow of heart, but feeling of good courage in the Lord, we remain

Yours in the love of the truth,

C. H. JONES.

LIBERTY

WHEN Jesus came to this world, he found the people living in most abject slavery. The world had become a prison and men and women had become the prisoners. Priest and king held the key to this prison and were unwilling to set their prisoners free. The great mass of the people had been reduced in the eyes of the law to brutes, and were considered by those who ruled over them as so much property. The mind which God created free to choose had become so weak that it had lost all power to reassert itself. Human law and human institutions to which man was compelled to be subject, and his environment had absorbed his personality, individuality, independence. In the estimation of the people, king and priest had been exalted to that position that God only should occupy. Base, carnal man had clothed himself with the irresponsible power of God. Human power and lust were deified. Man looked within himself for all that he was and hoped to be. The result was that he sank lower and lower until the image of God and the principles of righteousness had been well nigh obliterated from his life and character.

But this condition of life was not to continue forever. The time had come when men were to see a higher life. And when the voice of Jesus was heard proclaiming that the Spirit of the Lord was upon him, because he had anointed him "to set at liberty them that are bruised," that change and that life had come. Jesus came to set man free and to restore to him his personality, his individuality, his independence. In short to put him in possession of his own God given capabilities and powers.

Jesus taught that all men are brothers; that God is the Father of all, and that in consequence, all are equal before the law. This teaching revealed to man that he is, under God, to rule himself, instead of being ruled by king and priest. That rulers are chosen of God to serve the people and to protect them in their divine rights. The gospel of Christ frees men from the tyranny of his fellow men, and reveals to him the true worth and dignity of the individual. It teaches him the absolute independence of the individual. It teaches him the absolute independence of the individual in civil and religious matters.

Perfect liberty can come only by keeping the law of God in Christ. The new covenant puts that law in mind and heart of every Christian, and thus brings him into right relation with God and with men. God's law enjoins that we are to love Him with all the mind, soul, heart and strength, and that we are to love our neighbor as our self. Subjection to this law, in Christ, is liberty indeed and in truth.

We are now standing at the end of this world's history. The prospects for the future are fearful. Everything is in commotion. The powers of earth are marshalling their forces for the final contest. Perplexity and distress are on all sides. Wherever the eye turns it encounters abuses and decay,—abuses in government; dishonesty and treachery in business; and decay in morals, intellectuality, manhood, and virtue. God's word reminds us that as priest and king trampled upon the rights of the people in the past and destroyed their liberty, that another and final effort will be made by the rulers of earth to overthrow the principles of civil and religious rights. We are to now arm for the conflict. God's Word is our shield. There never was a time when Christians should be so firmly grounded in correct principles of civil and religious liberty as the present. To know the claims and nature of God's eternal law is to know what liberty is. Every Seventh-day Adventist should be a subscriber for *Liberty*. Its principles should be carefully studied. And every one who will become acquainted with its pages will be better prepared to meet the crisis that is impending.

J. F. STEELE.

BEECHWOOD

Canvassing Department

OUR brethren will be glad to know that God is greatly blessing our students who are out in the canvassing field. One young lady has already sold enough to pay for a scholarship but she is going on with the work, because she knows it is the work the Master wants His children to do.

At the South Bend camp-meeting much interest was taken in the canvassing work, and a number of new workers were added to the already large list.

No young man nor young lady can now say, "I want a Christian education, but have no money with which to go to school." God, in His great love for His children, has provided a way. He has set the seal of His approval on it by abundantly blessing the young people who have gone out. One young lady sold in one day fourteen dollars' worth of books, and another in three days sold forty dollars' worth. Can we not discern the hand of the Lord here?

Fathers and mothers, God wants your sons and daughters in a Christian school. Don't let them neglect the opportunity that God has laid before them. Encourage them, urge them, and pray for them, and God will give them a Christian education.

B. F. MACHLAN.

DEDICATION AT EATON

To the Readers of the REPORTER:

As a result of our labors in the vicinity of Eaton several have been brought to an acceptance of the Third Angel's Message. A church organization has been effected, and also a good Sabbath-school. We have a nice church building 24x36 feet, and it is all finished and will be dedicated, the Lord willing, the first Sunday in September. A cordial invitation is extended to all our brethren who can, to attend the dedication. Come and enjoy the day with us. Those who come over the Fort Wayne interurban line, will get off at Stop 34. Conveyances will be provided to take all who come, to the church, which is about a mile east of the car line. Dinner will be served to all free. Those living near, who desire, can bring a basket of lunch. There are a few awaiting baptism, who will be baptized the Sabbath be-

fore the dedication. Pray for the success of the work at this place.

U. S. ANDERSON.

SUBSCRIBERS TO REPORTER DURING JULY

Mrs. Dora Parker, Mary Teeters, Indiana Martin, Mrs. Frank Sims, Mrs. J. A. Orser, J. F. Ballard, Lora Duncan, Martin Dunn, E. Hazel McDougall, J. E. Hammack, Jane E. Harrison, Riley Cummings, Harriet Young, Albert Yazell, W. O. Stephenson, Mrs. Chas. Blackburn, Mrs. Mary Richel, Mrs. Ellen Redding, L. E. Green, John W. McBride, Mrs. M. E. Custer, Lucy F. Harrison, Eliz. Dunlap, Nancy Bookout, Mrs. Jennie Dilworth, Mrs. Carrie Wiser, Mrs. M. L. Outland, Mrs. R. J. Carson, Matthew Lugenbeal, Mrs. Harvey, Clinton Caslow, Mrs. Nina Bogg, Mrs. Priscilla Shultz, Mrs. S. A. Pepple, Mrs. J. D. Rollins, Mrs. Jennie Graham, Mrs. A. M. Hand, Mrs. Cleotus Nash, Mrs. N. A. Wiser, G. W. Counts, Miss Lilly East.

HELP FOR THE SOUTH

We hope that none of the friends who have been donating to the Southern Missionary Society in the past will think that because a special effort is about to be made to raise quite a sum of money for the work in the South, the Southern Missionary Society will no longer stand in need of their help.

The money to be raised by the united efforts of the General Confer-

ence, the Union Conferences, and the Local Conferences is not for the Southern Missionary Society but for other branches of the cause, and but little of it, comparatively, is for any part of the colored work; so the mission schools, under the auspices of the Southern Missionary Society must be supported, as in the past, by the donations of those who are especially interested in this particular branch of the work.

Therefore, do not forget, brethren and sisters, that the Southern Missionary Society stands just as much in need of your help as it has ever done. The mission schools must not be allowed to suffer because a special call is being made for other lines of work and to build and equip large institutions.

C. P. BOLLMAN, Secy.

The \$8,000 Fund

Previously reported.....	\$1040.88
Indianapolis (E, Side)10
Indianapolis (23rd St.)	1 05
Barber's Mill	1.80
Walkerton25
New London50
Marion50
C. C. Hearn30
Farmersburg	1.02
Terre Haute35
Total.....	\$1046.75

EVERY time you stifle a good impulse you make it harder to start the next one.

CANVASSERS' REPORT FOR MONTH ENDING JULY 31, 1906.

NAME.	PLACE.	Book.	Hours.	Orders	Value.	Value Helps	Total Value	Orders from Office.
Bernard, F. G.		Hearids of M.	75	19	\$ 28 50		\$ 28 50	
Boze, Stephen	White Co.	Gt. Cont.	72	21	50 25		50 25	
Blankenship, Jas.	Delaware Co.							
Carmichael, H. C.								
Ford, A. C.	Johnson Co.	Bible Read.	21	12	24 50	2 25	26 75	
Grim, Martin	Terre Haute	C. O. L.	138	81	101 25		101 25	
W. J. Grove	Terre Haute	C. O. L.	149	59	73 75		73 75	
Hart, Celia J.								
Kent, Mary C.	Seymour	Bible Read.	16	1	2 00		2 00	
Rutledge, J. C.					10 50		10 50	
Maxwell, Todd								
Metzker, Athen	Delaware Co.	Gt. Con.	162	17	40 50	25	40 75	
Priddy, Donna	Seymour	Bible Read.	28	6	14 75	50	15 25	
Rader, G. W.	Jennings Co.	Dan. and Rev.	30	11	12 25		12 25	
Fabrion, Chas.	Indianapolis	Gt. Con	12	31	31 25	15 00	46 25	
Machlan, Gladys	Shelbyville	Gt. Con	50	11	27 00	9 50	36 50	
Ford, Fern N.	Shelbyville	Bible Read.	62	24	49 50	24 00	73 50	
Allen, Chas.	Indianapolis	Dan. and Rev.	27	7	15 75	12 00	27 75	
Lena Vance	Greensboro	Pat. & Pro.	125	11	23 75	19 50	43 25	
Margaret Bennett	Farmersburg	Gt. Cont.	48	14	35 50	19 25	54 75	
E. Hazel McDougall	Cincinnati	Gt. Cont.	61	30	76 50	28 80	105 30	
Emma Arnbrecht	Morocco	Gt. Cont.	27	8	18 50	3 50	22 00	
Sylvia Vance	Montezuma	Gt. Cont.	51	12	27 75	4 00	31 75	
Frances Packard	Cass Co.	Bib. Read.	12	8	15 50		15 50	
Millard M. Jones	Delaware Co.	Dan. & Rev.	27	3	8 00		8 00	
Totals			1181	367	\$676 75	\$138 55	\$815 30	

News and Notes

THE best evidences of religion are not in arguments, but in godly living.

ELDER YOUNG and Elder Buhaltz are continuing the meetings at South Bend. They report a fair attendance and many are deeply interested in the truth.

ELDER F. M. ROBERTS reports a good interest still at Huntingburg. They will pitch their tent in another part of the city right after the Seymour camp-meeting.

A NUMBER of subscriptions to the REPORTER should be renewed at once. We earnestly request our librarians to still solicit renewals of subscriptions to our Conference paper.

WHEN this issue of the REPORTER reaches its readers our Seymour camp-meeting will be a thing of the past. At the present time the outlook is favorable for an excellent meeting.

ROBERT LEACH reports a good interest where he has been holding meetings in a school-house for the past few weeks in Clark County. He expects to return there from camp-meeting to follow up the work.

ELDER J. M. REES was expected to assist in the camp-meeting at Seymour, but on account of sickness is unable to be present. He says to tell the brethren and sisters that he expects soon to be in the work again.

THE tithe report for July appears in this issue of the REPORTER. We are glad to see this good report, and ask our brethren to read it carefully and see whether any improvement can be made during the month of August.

WE publish again in this issue the receipts on the \$8,000 Fund during the month of July. While we are glad to see this fund steadily growing, we wish that many more of our brethren would see the importance of contributing to this fund and quickly reducing our present indebtedness.

At this writing (Wednesday noon) the following Indiana workers are

on the camp-ground at Seymour: W. J. Stone, F. M. Roberts, B. Hagle, U. S. Anderson, B. F. Machlan, J. F. Steele, A. C. Ford, J. H. Niehaus, A. N. Anderson, Mrs. R. W. McMahan, Robert Leach, Florence Niehaus, Ella Leach, and Martin Grim. Others are also expected to be in attendance.

IMPORTANT NOTICE!

To Little Friend Readers:—

If you are a subscriber to *Our Little Friend* please fill out the following blank and mail it to Pacific Press Publishing Co. A portion of our subscription list was burned, and we need the information immediately.

PACIFIC PRESS PUBLISHING CO.,
Mountain View, Cal.

1906.

Pacific Press Pub. Co.,

I have been taking.....copies
of *Our Little Friend*. My address is.....
.....The
subscription was paid to.....

Yours very truly,

OBITUARY

SEBRING—Mrs. Esther M. Sebring wife of John Sebring, died July 6, 1906, at Hartford City; aged 72 years, 8 months, and 12 days. She was one of the first to accept the message when presented in Hartford City some twenty years ago, and has been a staunch believer in it till the end. Hers was a blessed Christian experience. Her last words—"my precious Saviour,"—were a fitting close to her work on earth. She was known among our people by the name of Brickley. Three daughters and one son mourn her departure. A large concourse attended the funeral services. Words of counsel were drawn from Rev. 14:13 for all.

W. A. YOUNG.

WILHELM—Mrs. Sarah E. Clawson, lately married to E. A. Wilhelm, died at Tacoma, Wash., June 4, 1906. But meager details of her death has reached us here, but all will remember her zeal as a worker, laboring many times beyond what she should have done for her own physical well-being. She accepted present truth

at Glenwood, Ind., near 20 years ago and through much trial has ever shown a Christian spirit. Now she rests a little while till the Lifegiver shall call her from the grave. Interment at Tacoma, Wash.

W. A. YOUNG.

WHEN the sermon is sleepy Satan is wide awake.

TITHE REPORT FOR JULY

Akron.....	24 00
Angola.....	36 30
Anderson.....	
Auburn.....	
Bass Lake.....	
Barbers Mills.....	20 45
Boggs town.....	8 14
Brookston.....	3 00
Beath.....	18 43
Connersville.....	28 07
Corunna.....	
Denver.....	40 60
Dana.....	69 36
Evansville.....	
Elmora.....	
Elwood.....	8 15
Etna Green.....	7 45
Farmersburg.....	24 59
Fayette Sanitarium.....	
Fort Wayne.....	15 00
Franklin.....	5 00
Frankton.....	28 00
Grass Creek.....	18 95
Goshen.....	2 08
Glenwood.....	
Greenfield.....	8 84
Gum Corners.....	2 50
Hartford City.....	58 73
Honey Creek.....	26 10
Huntington.....	4 87
Idaville.....	8 87
Indianapolis (23rd street).....	104 37
Indianapolis (East Side).....	57 07
Indianapolis (West Side).....	
Individuals.....	80 30
Iowa.....	4 23
Jefferson.....	42 35
Jonesboro.....	25 67
Kennard.....	28 04
Kokomo.....	71 73
LaFayette.....	37 38
Lebanon.....	2 12
Ligonier.....	12 00
Linton.....	
Logansport.....	13 06
Michaels.....	10 25
Mechanicsburg.....	6 35
Medaryville.....	8 15
Marion.....	53 29
Michigan City.....	60
Middletown.....	27 47
Mt. Vernon.....	42 15
Mt. Zion.....	26 90
Morocco.....	
Muncie.....	44 87
Martinsville.....	5 01
New London.....	32 56
Noblesville.....	9 78
Northfield.....	
New Marion.....	4 10
North Liberty.....	2 00
Olive Branch.....	5 00
Olivet Chapel.....	25 00
Oolitic.....	
Patrickburg.....	16 30
Peru.....	7 28
Petersburg.....	24 15
Pleasant View.....	14 85
Princeton.....	12 90
Royal Center.....	11 38
Richmond.....	
Rochester.....	21 22
Rocklane.....	
Salem.....	24 00
South Bend.....	6 20
South Milford.....	10 00
Terre Haute.....	52 84
Unionville.....	23 85
Wabash.....	
Waldron.....	15 68
Walkerton.....	11 76
Waterloo.....	
West Liberty.....	
Windfall.....	
Wolf Lake.....	78 18
Total receipts.....	\$1574 84