

Eld A G Daniels

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SEYMOUR CAMP-MEETING

THIS meeting is now in the past, and some of our oldest workers and brethren pronounced it the best meeting they had attended for years. They said that the old-time spirit of consecration and oneness had been manifested as they had not seen it for years. This meeting, the same as the one held at South Bend, was free from all fault-finding, and the one great desire of all seemed to be to gain a connection with the Lord that would fit them for greater usefulness in His cause.

Never have I seen our people so stirred over the subject of Christian education and the importance of giving their children an education that would fit them for usefulness in the cause of God even if it took the last dollar that they possessed. This spirit characterized both our camp-meetings this year in a marked manner. The labors of Elders Gilbert, Lamson and Warren along this line were greatly appreciated by all.

Elders Evans and Enoch were present the latter part of the meeting, and their labors were of a nature to build up and establish our people more firmly in the faith and with a spirit of doing greater things in the future for the advancement of the work. Elder Evans's talk upon the advancement of the work, pointing out on a missionary map of the world the different countries entered by our missionaries, and how we have encircled the earth, was a great encouragement to all. Elder Enoch gave a very interesting talk regarding our work in the West India Islands where he has labored several years.

At our night services some phase of the special message committed to us was given to the large congregations that assembled and the thought kept constantly before them that we have a definite message for the world at this time. A number are beginning to believe this.

The outside attendance at Seymour was much larger than at South Bend, and seemingly a much better interest; but those who have labored in the South or southern Indiana know that the people are much easier to move upon the impulse of the moment and then later fall back. I think some eight or ten have said they were going to obey God and keep all of His commandments, and as many more seem deeply interested. We can not tell what the outcome will be, but we labor in faith.

We were greatly rejoiced to have so many remain over the second Sabbath. There were fully forty of our people remained over the second Sabbath and Sunday. The total attendance at our Sabbath-school the following Sabbath after the camp-meeting proper closed, was about fifty. There was preaching also Sabbath afternoon with an attendance of about seventy-five, and on Sunday night it was estimated that there were one thousand people in and

around the tent. At this writing (August 21,) there are still about twenty of us remaining to carry forward the work. Several of these will go to their homes within the next week. We hold our morning worship at 8:00 o'clock, and a Bible study at 3:00 p. m., prayer service at 6:45 p. m., and preaching at 7:45 p. m.

We are also organizing to make a thorough canvass of the city with our literature and become acquainted with every individual who has any interest in the message. We believe this to be the time of Seymour's visitation, and the last call, perhaps, and we desire to do faithfully the work intrusted to us. Elder A. L. Miller who has returned from Canada will have charge of the work and will be assisted for a time by the writer, also Elder Hagle, Brother Robert Leach, Nellie Rothbaust, Ella Leach, Mary Kent, Donna Priddy, and others. Remember us in your prayers.

W. J. STONE.

WHAT IS YOUR IDOL?

THE Lord has been calling for canvassers. He says where there is one now there should be one hundred. Have we been answering the call, or have we been making excuses like those spoken of in the parable of Luke 14:18-20? "They all with one consent began to make excuse." One had bought a piece of land; another had bought some oxen; and the last had married a wife, and could not come. Brethren, what is your excuse? Will you let a few acres of land keep you out of the kingdom of heaven? Not every one that saith, "Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." Matt. 7:21. The canvassing work surely must be His will, or He would not be calling for one hundred times the number that are now in the field.

It may be you have no farm, but only a few cattle. Are you, like Bel

and Nebo, making them your idols? Read Isa. 46:1. "Their idols were upon the beasts, and upon the cattle." Are not perishing souls who have been bought with an infinite price, of more worth than a few cattle? The Lord tells us if we will get into the work, that strangers will stand and feed our flocks, and the sons of the alien will be our plowmen and vinedressers. Isa. 61:5.

The need of workers is not decreasing, but growing, and will continue to grow until Christ says, It is finished. The Lord calls upon all who believe in Him to be workers together with Him. Unless we realize where we stand, the day of God will come upon us as a thief. Have you married a wife, and therefore can not come, for fear you can not make a living? God would not call you to the work and then let you starve. He tells us that the silver and the gold are His. Haggai 2:8. We know He has an abundance to take care of us, and He tells us our bread and water will be sure.

Perilous times are coming; the time of trouble will soon be here. Those who are afraid to trust the Lord in times of prosperity will not be shielded by His power in the time of trouble. The days of Noah and his experiences are written for us. After probation is ended, when Christ has stepped out of the sanctuary and laid aside His mediatorial robe, all will be glad to accept this truth; but then it will be too late. They will hear it said, Depart from me, I never knew you. Are our fathers and mothers in Israel praying for the canvassing work? Do the young people hear your fervent pleadings with God day by day in their behalf? The prayers of God's people may lift the canvassing work. There are many souls who are just as precious in the sight of the Lord as we. Now is the time to work, for the night is coming soon when our work will be completed. The Spirit of the Lord will not always strive with men. Let us put our trust in God, and step out upon His promises while it is yet day, for the Lord may say to us, as He did to Ephraim, He is joined to his idols; let him alone. But "he that goeth forth and weepeth, bearing precious sheaves, shall doubtless come again with rejoicing, bringing his sheaves with him."

G. W. RADER.

YOUNG PEOPLE'S WORK AT SEYMOUR

The last meeting of the Young People's Department of the Indiana Conference was held at City Park campground, on Wednesday at twelve o'clock.

After singing the opening song, and prayer was offered by Brother Grover Fattie, Elder Enoch, of the West Indies, talked to us a short time from the text, "Who then is willing to consecrate his service this day unto the Lord?"

As young people we must have something definite to work to. Our committee, who had been previously chosen (Brother Lee, Brother Enoch, and Brother Fattie), then presented the following

Resolutions

WHEREAS, Our motto is "The Advent Message to All the World in This Generation," and whereas the Lake Union Conference in its recent session recommended that the young people of the Lake Union assume the financial burden of the support of the Barotseland or other mission fields, therefore,

1. *Resolved*, That the young people of the Indiana Conference heartily endorse the plan, and gladly assume their share of the responsibility.

WHEREAS, The Lord is now calling for all our young people to enlist for life service in the great missionary campaign, therefore,

2. *We recommend*, That our young people accept the responsibility of systematically visiting the homes of the people in their several localities, in the interest of present truth. To accomplish this we further recommend the use of the following literature:

(a.) For sale—*Signs of the Times and Life and Health*.

(b.) To loan—*The Family Bible Teacher*.

(c.) For free distribution—*Signs of the Times Leaflets*, Elder Warren's Leaflets, etc.

WHEREAS, Our Mission Board is greatly perplexed to know how to fill the many calls upon them; and Whereas, much money is spent needlessly, therefore,

3. *We recommend*, That each one of our young people practice strict self-denial.

4. *We recommend*, that a committee of three, including the Y. P. Superintendent, be appointed by Prof. Machlan, to prepare a course of home study to be systematically carried out throughout the state. This course of study to be published in the *REPORTER*.

5. *We recommend*, That our young people donate the proceeds of the sale of a \$2.00 book, or its cash equivalent, to the West Indian Training School.

These resolutions were spoken to by Brother Enoch, I. H. Evans, Martin Grim, G. R. Fattie, B. F. Harrison, Ella Leach, Beatrix Spohr, Mrs. McMahan, and Brother Lee, the chairman. Elder Stone expressed his gratitude for the action taken by the young people. "Consecration is doing."

Thus closed the last meeting of our young people on the Seymour campground, and all felt that this marked a new era in our work, and the advancement of this great three-fold message which is to be completed in this generation.

Mrs. R. W. McMAHAN, Sec.

IMPORTANT!

THE Summer Normal for teachers is now in session at Beechwood Academy. An earnest company of Christian young men and young women have gathered to spend a few weeks in preparation for the coming year, each desiring to become better acquainted with God and the principles of Christian education, and to be better prepared to lead souls to Christ.

God has told us through the Spirit of Prophecy that "True education is a missionary training. Every son and daughter of God is called to be a missionary; we are called to the service of God and our fellow-men; and to fit us for this service should be the object of our education. . . . We know not in what line our children may serve. . . . For all alike are called to be missionaries for God, ministers of mercy to the world. The children and youth with their fresh talent, energy, and courage, the quick susceptibilities are loved of God, and He desires to bring them into harmony with divine agencies. They are to obtain an education that will help them to stand by the side of Christ in unselfish ministry."

Now, my dear brothers and sisters, our children can not get this training in the public schools. "We are under sacred covenant with God to rear our children for His service."

Are you making an effort to establish a Christian school in your church? Do not delay, but take up this matter at once. Remember you are "under sacred covenant with God" to give the children in your church a Christian training.

Let all those who are interested in

church-school work correspond with me at once, as the time is fast approaching when our schools should begin.

B. F. MACHLAN.

SOUTH BEND

At the close of the camp-meeting the meetings were transferred to a smaller pavilion where we have since conducted services. The attendance has not been large at any time. Everybody we met thought the meetings were all over with the close of the camp-meeting. At least two have begun to keep the Sabbath and others are much interested. We think now that all necessary work with the interested ones can be done by visiting; so we expect to move directly south of where we now are—on the same street—going about two miles. We have secured a very favorable location there, and will move about August 27. Pray for us, that all may be done here that God expects us to do. We are of good courage in the Lord, for we have daily seen His workings for us. We praise His name.

C. J. BUHALTS.

W. A. YOUNG.

WHOLE-WHEAT FLOUR

Arrangements have now been completed whereby I will be able to fill all orders for whole-wheat flour. Have had the promise of enough orders to have a ton ground. Price \$2.40 per 100 pounds. \$4.80 per barrel. It will be shipped in 100-pound cloth sacks. If less than a hundred pound is ordered the rate of 65 cts. per 25-pound sack will be charged. The above prices are free on board cars at Connersville. By buying in barrel lots enough can be saved over the price of white flour to almost pay the freight. Then you have an article far superior to any on the market. As it is a missionary act on my part, I will not be able to fill orders unless full amount is enclosed with the order. Please give shipping directions. If the whole church would send together it would be easier on my part and the freight would be less. Recipes will appear in next issue of the REPORTER. Address Dr. Wm. W. Worster, Fayette Sanitarium, Connersville, Ind.

When the shepherd is hungry for souls, the sheep do not go hungry.

A PIONEER FALLEN

THE sad news has reached our office of the death of Elder S. H. Lane. We have heard none of the particulars, only that he was buried at Battle Creek August 22. His health had been failing for several months, and it was feared that he had cancer of the stomach. He visited Battle Creek last May, and was then in poor health, but returned to his field of labor in New York State where he died.

Elder Lane was well known by many of the old pioneers in Indiana, and was for a number of years president of the Indiana Conference of Seventh-day Adventists, and he had a warm place in the hearts of many of our people. More of the particulars of his death will undoubtedly appear later.

W. J. STONE.

PROPHETIC AND LAW CHARTS

THE Southern Missionary Society publishes two charts; one illustrating the prophetic symbols of Daniel and John, the other containing the Law of God as given on Mt. Sinai.

These charts are 20 x 29 inches in size, printed in beautiful colors on a fine quality of cloth-lined paper, making them attractive, legible and durable. They are particularly desirable for the home, and a set should be owned by every family, and hung in a convenient place for reference and study.

These charts will be sent to any address in the postal union for 50 cents each or \$1.00 a set.

Address Southern Missionary Society, North Station, Nashville, Tenn.

"SAVE THE BOYS"

HAVE you seen this journal? Are you co-operating in its work? Have you read its Bible stories? If you desire to save the boys and girls from the many pitfalls of ruin you can do no better than to become a subscriber, and seek to extend its circulation; read "Beautiful Stories," "Boys of the Bible," "Girls of the Bible," and a host of other good things with which the journal is replete.

Price, 40 cents a year. Monthly. Illustrated. Address *Save the Boys*, Washburn Park, Minneapolis Minn.

"God is love."

The \$8,000 Fund

Last report	\$1046.75
Huntington Church	1.51
Connersville "23
Franklin "30
Patricksville "	2.00
Noblesville "	1.00
Mrs. R. W. McMahan	1.00
Olive Sarber75
E. S. Buck	1.00
Jas. F. Fattie	249.00
Total	\$1303.54

I wish to appeal once more to our church officers to put forth a greater effort to obtain weekly offerings to this fund. You will notice that the money is coming in very slow, and at the rate we are progressing it would take twenty years to raise the stipulated amount. Let us, like good officers and soldiers for the Lord, keep this constantly before the people setting a good example ourselves and thus keep the work moving forward.

We publish in this REPORTER the receipts since the last issue, which would have been small but for one large donation. Who will respond and help us swell this fund?

W. J. STONE.

NOTICE!

OUR church schools should plan to begin work September 24. If you have need of a teacher correspond with the Superintendent at once.

B. F. MACHLAN.

NOTICE!

SOME one left three "Christ's Object Lessons" with me, which they had brought to the camp-meeting. Please let me know what church should be credited with this return. Address, 1410 So. Michigan street, South Bend, Ind.

W. A. YOUNG.

ONE person writes: "A gentleman came here one day canvassing. I showed him "Paradise Home," and he thought he could sell it. He purchased one, and has been taking orders at the rate of about twelve a day ever since." This is an easy selling book, and our lay brethren and sisters could sell hundreds of them to their neighbors. Try it, brethren and sisters.

News and Notes

God wants saints with their hands full, as well as with their hearts full

AUGUST 4 one new member was received into the West Side Indianapolis church.

ELDER STONE and Dr. Worster went to Marion last week, Wednesday, to look at a sanitarium site.

ELDER HADLEY recently baptized five persons who have connected with the East Side Indianapolis church.

ELDER ANDERSON returned home after the Seymour camp-meeting to finish preparation for the dedication at Eaton, Indiana.

SISTER J. THERESA THOMPSON has been spending a few weeks at home since the South Bend camp-meeting, securing some much-needed rest.

Two more canvassers for the field—Brother Blankenship writes that two baby strangers have arrived at their home. Mother and twins doing fine.

SISTER OLIVE HUBER, of South Bend, is selling our literature and assisting in the work in connection with the meetings there. She is doing well.

BROTHER GRIM was delivering books last week. He had to postpone some of his orders, but thinks the persons will take the books later.

OUR Summer School, or Normal, is now in session at Beechwood, and there is a good attendance. See a report of this assembly in another column.

ELDER ROBERTS and Brother Steele have returned to Huntingburg to continue with the interest there. They expected to pitch their tent in a new location in the city.

CHARLES FAHRION is canvassing Indianapolis for a scholarship. His sales have been averaging \$30.00 a week. Charlie is only 16 years of age and is devoted to the work.

OUR large subscription books will hereafter be published in only three bindings—marble, library, and full morocco. Canvassers can obtain

new prospectuses for 90 cents, delivered.

SISTER L. A. BEEBER writes from LaFayette that she has been conducting Bible studies at the Soldiers' Home, and that one honest soul has accepted the truth. Others are interested.

As our stenographer is away and we are somewhat behind with our correspondence, we ask our brethren to be patient if their letters are not answered as promptly as they would like to have them.

SISTER LAURA STONE remained at South Bend to assist in the missionary work in connection with the tent effort, and is selling Object Lessons to secure a scholarship at Emmanuel Missionary College the coming year.

A FEW have said that they were going to obey God and keep all His commandments, at Seymour; but there are many points of faith for them to hear yet, and it is not safe to count until they are fully instructed.

ABOUT fifteen of our canvassers attended the camp-meeting at Seymour. All seemed to be of good courage, and enjoyed their coming together, relating past experiences, planning for the future, and urging others to join the ranks.

THE future of the canvassing work in Indiana looks brighter than it has for years. This is caused largely by the interest taken in this branch of the work at our Academy. Many of our students have been in the field at work during vacation.

ALL must have been pleased to see the long list of names and the good reports sent in by our canvassers for the month of July. This is encouraging, and we trust will cause a desire in the hearts of many to enter this branch of the Lord's work.

ELDER REES was at the Seymour camp-meeting two days, the last of the meeting. He spoke once. He was still quite weak, but is now rapidly improving in health. If strong enough to do so, he expects to hold a tent meeting at South Kokomo next month.

QUITE a number of our books were sold at the Seymour camp-meeting. Brethren, pray that the same blessed Spirit which inspired these precious

thoughts of the printed page will also send conviction home to the hearts of those who read them.

ELDER Young and Bubals reports three new Sabbath keepers at South Bend, one a bright young man who expected to lose a good position because of his stand for truth and righteousness. They expected to pitch their tent in another part of the city this week.

THE prospects for a full attendance at Beechwood Academy were never better. Our young people begin to realize that God is calling them to service and that he has a place for every one of them, and that they must prepare for it. The fall term begins September 25, and the members of the Faculty are already planning the work, and getting ready for the opening.

E. HAZEL McDougall earned her scholarship to Beechwood Academy in four weeks, having reported sales to the amount of \$155.00 in 84 hours. Figuring eight hours for a day's work, she worked ten days and one half day, or about two weeks of five days each. From this we see that in this short time she earned \$77.50, or \$38.75 in one week. Sister McDougall is seventeen years old, and attended our Academy last year. We are receiving good reports from other students in the field.

Mr. HARRY F. BENSON, of Clyde, O., and Miss Helen N. Boggs, of Pittsburg, Pa., formerly students of Mt. Vernon Academy, were united in marriage at the home of the bride July 24, 1906. They will be at home after September 1 at No. 30 Otawake-Cho-Hongo-Hu, Tokio, Japan, whence they go to assist F. W. Field in pioneer work for the Japanese. The Visitor joins their many friends in wishing them success in their united effort in extending the Third Angel's Message in the Orient.—*Welcome Visitor* [Ohio Conference paper].

FOR SALE!

FOR SALE—Lot No. 384, Evans' addition to the city of Portland, Ind. in Section 17 Township 23 North, Range 14, East. Cheap to Seventh-day Adventist. Address Chas. H. A. Brooke, Alcatraz Is., California.