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SUGGESTIVE PROGRAM FOR MEETING

SABBATH, SEPTEMBER 29, 1906

1. SONG. Hymns and Tunes, page 847 "The Alarm."
2. PRAYER. Let an earnest prayer be offered that God may open the eyes to see, and hearts to comprehend the needs of the cause at this time.
3. SONG. Hymns and Tunes, page 1253. "Work and Wait."
4. Elder Stone's letter to the church.
5. Read all in the REPORTER of September 26 touching this question.
6. SONG. Hymns and Tunes, page 1288. "Lift! Brother, Lift!"
7. READING. Elder Evans' article in the Review of August 23, page 6, entitled "Who Will be First?"
8. Exhortation by Elder of the church, followed by a social service.
9. CLOSING HYMN. Hymns and Tunes, page 1245. "Blow the Trumpet."

SABBATH, SEPTEMBER 29

IT has been thought best to devote the time of the service following the Sabbath-school on September 29, to the consideration of the subject of the \$150,000 Fund for the completion of the buildings at Washington, and placing the work in the Southern field on a better footing. This issue of the REPORTER contains much matter touching this question, and a letter will also be sent to the elders of our churches to be read Sabbath, Sept. 29, as mentioned above. While many of our people have the REPORTER, some do not, and it will be well to consider this question together that all may have a perfect understanding of the situation. This question was presented at both of our camp-meeting, and those who were in attendance can sense the situation better than those who were not. Study the question together, dear brethren and sisters, and then decide for yourselves whether this work shall be hindered or whether we will each do our part and help to quickly establish the work in these fields upon a proper basis. Let all now come up to the help of the Lord and complete this work.

W. J. STONE

THE \$150,000 FUND

I PRESUME that all who read the heading of this article have heard of the call of the General Conference for \$150,000 to be raised before Jan. 1, 1907. This matter has been fully set forth in the Review by the president of the General Conference and other members of the committee, and was also fully placed before our people at both of our camp-meetings; but for fear some may not yet fully understand the situation, I will briefly present the matter again.

First Call

When the call was first made for

\$100,000 to establish our institutions at Washington, D. C., it was hoped that this would be sufficient, though some were well satisfied then that it would not be enough to complete the work. Think of establishing a college with dormitories, a sanitarium, a publishing house, and General Conference offices, for \$100,000, when the Sanitarium before it was burned, the publishing house and the school buildings in Battle Creek, were valued at not less than \$600,000. Could we go to Washington, the capital of the nation, and establish there our headquarters, with the General Conference offices added to those we had in Battle Creek, for one-sixth the amount of money, and establish such institutions as would rightly represent the Third Angel's Message which is the greatest thing in the world? All can readily see that it would be impossible to do this with \$100,000. We must establish institutions in Washington where we can invite the leading men of the nation to come and recuperate their health and learn the way of salvation.

All our people must see at a glance that it was an impossibility for our work to be established at Washington without raising a much larger sum than that which was first called for. The General Conference building has been erected and completed. The dormitories and the dining-rooms for the College have also been erected, but the College building and the Sanitarium are still to be built. They have a few thousand dollars left of the \$100,000 Fund, but it will only make a beginning toward the Sanitarium and College.

Help for the South

Then, too, more money is needed for some branches of the work in the South that it may be placed on a basis that it will not be crippled. A sanitarium is needed at Nashville. Better facilities are needed at Hunts-

ville to prepare and educate colored workers to labor for their own people; and some further assistance is needed at Graysville. It was thought that \$150,000 would be sufficient to place all of these institutions on their feet where they can do efficient work and fulfill the mission designed by God in this closing work. All will understand that the \$150,000 is to be divided between Washington and the Southern Field.

Last Call

It is stated and hoped that this will be the last call for large sums of money to establish institutions in the United States. If this is so, it looks like the beginning of the end. What will we do when the calls cease to come if we have large possessions and can neither buy nor sell, and are driven out from our holdings? I fear that many will share the fate of Lot's wife. I am glad that we still have an opportunity to give, and God loves the cheerful giver.

As has been stated, they desire to raise this money before January 1. Can it be done? Most assuredly, if all will do what they can. I trust that it will be said of every Seventh-day Adventist in Indiana before January 1, 1907, as it was said of Mary when she presented her costly offering to Jesus, "She hath done what she could."

Not a Large Sum

It will require only an average of \$3.00 each to raise this amount. While some can not give \$3.00 others can give more so that the total from each church and Conference will average \$3.00 per capita.

How Shall This be Done?

By every minister and Bible worker, colporter, and church and Sabbath-school officer doing their duty. Then the rank and file will quickly bring up the rear. The leaders should be the first to pay their portion, setting the right example, and then constantly keep the matter before our people until the whole amount is raised. Time is short and these buildings should be erected without delay. Will not every church officer in Indiana, without urging, take up this matter at once and push it to a finish? I am glad to know that some are already doing this, and some of our lay brethren are in

advance of the leaders. Let us all unitedly take up this duty and make of it a quick work. I am with you to do my part.

W. J. STONE.

ANOTHER CALL

THE Lord's cause has always needed help and always will until the work is completed. At times special help is needed for special work. When such times come, the Lord wants a people upon whom He can depend, who will be found faithful servants at their post of duty. When the Lord desires the children of Israel to build sanctuary, that He might dwell among them, what kind of a people did He have? See Exodus 36:5-7. Was it not indeed pleasing unto the Lord to see them so liberal in their gifts? To-day the Lord has a special work to be done in Washington and in the South. Who are the people upon whom He has called to do this work? Are you one of them? If so, will the Lord find you His faithful servant? The work is not too great, and will we not be as Caleb and Joshua, and go up and possess the land? "Seek ye first the kingdom of God and his righteousness, and these things shall be added unto you." Let us quickly respond to the \$150,000 call.

A. L. MILLER.

R. W. LEACH.

TO OUR BRETHREN AND SISTERS

WE certainly all see the hand of God in the moving of the headquarters of our work to Washington, D. C. We look back to that time as a forward movement in our work. We can also see that the move was not made any too soon, for no sooner had our people arrived, than there was a movement on foot to place the Bible in the public schools. Elder Prescott, being chosen one of the members of the committee to bring in recommendations regarding this question, helped to bring before the leading men of the nation our views in regard to this question. Our people being on the ground have been better able to speak and write and meet these questions that have arisen. The importance of our work being established at Washington can not be overestimated; neither can it be estimated in dollars and cents; yet it will take dollars and cents to put up all the buildings in which the

work is to be carried forward. A call is now made for \$150,000 to finish our institutions at Washington and to assist in a more thorough establishment of the work in the South. In the past, when calls have come there has often been such a dragging along in making up the amount. The Lord desires to make a quick work in the earth. To do this His people must move faster. It is estimated that it will take only about \$3.00 per member to raise this money. Dear brethren and sisters, shall we not arise and come up to the help of the Lord and raise our portion of this money before the close of the present year? My wife and I are ready to do our part.

C. J. BUHALTS.

A WORD TO OUR BRETHREN

DEAR brethren and sisters in Indiana:—Since it is a fact that the Washington work and the work in the South require \$150,000 more to put the work on a proper basis, and as it only requires three dollars a member, let us come up at once and lift our part, and not have it drag along as some other things have done in the past. Let us rally and do this without delay. We can wipe out our part by Jan. 1, 1907, by the help of the Lord, and let us do it.

F. M. ROBERTS.

COLLECTION FOR THE COLORED WORK

UNDOUBTEDLY the majority of our people have seen in the *Review* the announcement of the collection that is to be taken Sabbath Oct. 6 for the colored work in the south. This annual collection made in the autumn each year is the principal support of the colored work, and we hope all our brethren will be as liberal as can, and give as God has prospered them for this needy branch of our work.

ADDRESSES WANTED!

ANYONE knowing the address of any of the following-named persons will confer a great favor by addressing W. J. Stone, 3735 North Capitol Ave., Indianapolis, Indiana:—J. H. Friehtenicht, Harmon Brown, G. W. Glenson, Albert Randall.

AN OPINION

CLOSE observation of the meetings which we have attended so far this season has led us to a change of attitude with regard to the advisability of separating the conference business sessions from the time of the camp-meeting. We have had an opportunity this year to visit thus far, six camp-meetings. Of these, five held no conference in connection and one did. The wonderful freedom from those distracting questions which invariably are connected with conference annual meetings has been noticeable at each of these five meetings.

The business of the camp-meeting is to seek God and not to elect officers, plan campaigns or thresh out mooted questions. Each individual is led to feel that he is there to get special help for future days and he cares more about getting the thought announced from the pulpit than he does about engineering some movement relative to conference management.

The hours devoted to conference sessions, reports of laborers, and officers can be devoted to meetings for the spiritual uplift of the campers. The President can have his long-looked-for opportunity to have a heart to heart talk with the elders of the churches. The missionary agent and librarian can likewise meet together for prayer with the librarians and canvassers. The campers are not so crowded with meetings that they are unable to appreciate the preached Word, but, on the other hand, are refreshed between the services, so that when the hour for preaching comes, they are able to take in the thoughts presented.

We have no quarrel whatever with any of our brethren who think the conference should be held at the time of the annual camp-meeting, but we must confess to a change of heart during the present season. This is not intended as a confession for any one else except the editor of the paper, and is not a confession in the sense that he feels morally wrong for having advocated a contrary plan in years gone by. It is said, "Wise men sometimes change their minds; fools, never." We do not wish to lay any claim to the laurels belonging to wise men, yet we do desire to

be on the wise side of every question.—*J. G. Lamson, in East Michigan Banner.*

THE SUMMER SCHOOL

A VERY successful summer school closed last week at our Academy. It was a universal testimony of the teachers that they enjoyed it more, and felt that they had gained more practical instruction than at any previous Summer Normal they had ever attended. The following testimonials from some of our teachers will speak for themselves:

"We have had a very profitable season together.

"I was very much surprised at the close to find we had accomplished so much in so short a time."

"In my opinion our Summer Normal has been a great success."

"I have enjoyed it more than any I have ever attended."

"I am so much pleased with the work done. It seems I was never in a place where the spirit of the Lord so much."

"I am profoundly convinced that the Lord led in having our Summer Normal at Beechwood Academy. It has been a decided success. I have been greatly strengthened spiritually and mentally.

We print in this issue an article from Prof. J. G. Lamson. Many who attended our camp-meetings will remember him. His article speaks for itself on the subject of separating the business from our camp-meetings.

SUBSCRIBERS TO REPORTER DURING AUGUST

SAMUEL WELLS, Mrs. E. B. Parkman, Luther Warren, B. F. Anderson, J. H. Charles, Burton Wade, Edgar Myers, Geo. Julian, Mrs. Sarah V. Wright, D. C. Horlancher, Margret A. Plummer, J. C. Wimar, J. A. Hubbard, Lida Polson, Edwin A. Woodard, Chas. A. Bryant, Mrs. Thos. A. Plew, Robert Turner, Alex. Keifer, R. W. Leach.

DEATH OF MRS. D. P. EDWARDS

MRS. D. P. EDWARDS, mother of W. H. Edwards, who is Sec. and Treas. of the Lake Union Conference, died last week. The funeral was held Sabbath at Indianapolis; conducted by Elder Stone, assisted by Elder Moon. A more extended notice will be given later.

LIFE AND HEALTH

THE September edition of *Life and Health* was the largest of any regular number ever published, yet by the 15th of the month it was all sold. The October number will be larger still.

Agents everywhere are greatly increasing their orders. One church of 30 members is selling 10,000 copies. Large numbers of individuals in all parts of the United States are handling from 500 to 1,000 copies per month. Those who would like to sell this journal should write us for special agents' rates.

REPORT FROM COLPORTERS FOR AUGUST 1906.

NAME.	PLACE.	Book.	Hours.	Orders	Value.	Value Helps	Total Value	Orders from Office.
Bernard, F. G.	White Co.	Heavens of M.	31	9	\$ 13 50		\$ 13 50	
Boze, Stephen	White Co.	Gt. Cont.	80	18	44 50		44 50	
Blankenship, Jas.								
Carmichael, H. C.								
Ford, A. C.	Terre Haute	C. O. L.	66	24	30 00		30 00	
Grim, Martin	Terre Haute	C. O. L.	194	63	78 75		78 75	
W. J. Grove								
Hart, Celia J.								
Kent, Mary C.								
Rutledge, J. C.								
Maxwell, Todd								
Metzker, A. then	Red. Key	Gt. Con.	192	25	62 50		62 50	
Priddy, Donna								
Rader, G. W.								
Fahrian, Chas.	Shelbyville	Gt. Con.	41	12	29 75	15 00	44 75	
Machlan, Gladys	Shelbyville	Bible Read.	28	7	15 00	8 25	23 25	
Ford, Fern N.								
Allen, Chas.	Greensboro	Pat. & Pro.						
Lena Vance	Farmersburg	Gt. Cont.						
Margaret Bennett	Cincinnati	Gt. Cont.	23	16	43 50	6 50	50 00	
E. Hazel McDougall								
Emma Arnbrecht	Montezuma	Gt. Cont.	53	5	11 25	6 00	17 25	
Sylvia Vance	Talbot	Gt. Cont.	127	21	54 50	19 25	73 75	
Lora Duncan	Delaware Co.	Dan. & Rev.						
Millard M. Jones								
Totals			835	200	\$383 25	\$55 00	\$438 25	

News and Notes

ELDER J. M. REES is holding a series of meetings at the tent in South Kokomo. There is some interest manifested.

THE service following the Sabbath school on Sept. 29 should be wholly devoted to the consideration of the \$150,000 Fund.

BROTHER J. F. Steele is soon to locate his family at Bloomington. He is planning also to hold a series of meetings there in the near future.

ELDER STONE was with the little company at Lebanon Sabbath, Sept. 15, he and Dr. Worster were with the church at Dana. All appreciated the visit very much.

THE meetings at South Bend are not as largely attended as desired, either by the outsiders or our own people. However, some honest souls have received the message.

MISS MYRTA KELLOGG, Educational Superintendent of the North Michigan Conference, gave valuable help in Normal Methods during the Summer School at Beechwood.

THE meetings at Seymour still continue, but a street carnival and other entertainments have kept many away from the services. However, some are deeply interested.

MANY will read with sadness the death of Elder C. H. Bliss's wife whose obituary is in this paper. We are sure that he and his children will have the sympathy of the brethren in Indiana.

A NEW Nurses Class will be started at the Fayette Sanitarium about the middle of October. All interested kindly write for particulars. Address Dr. Wm. W. Worster, Connersville, Ind., care Sanitarium.

DR. WORSTER and Elder Stone have visited several places looking for a sanitarium site or location. They have some things to submit to the Conference Committee at its next meeting and to our people later.

Look at the list of renewals and subscriptions to the REPORTER for August. Are there not some in your church that ought to have the visits of the REPORTER? Will you not act

as our agent to secure their subscriptions?

THE Sanitarium at Connersville for the past three months has had about all the patients it could care for, but the noise causes some to leave sooner than they would if it was a retired location. We are much in need of a quiet country place.

ELDER ANDERSON writes that he continued the meetings for about one week at the new church, and since that has been holding meetings in South Hartford under a large apple tree that will seat one hundred persons under the branches; and that most of the time there are about that many present.

THE report of our colporters for August appears in this issue of the paper. For some reason it was overlooked but should have appeared in the last issue of the REPORTER. All will be encouraged to see this branch of our work coming up. There is still room for one hundred more to engage in this line of work.

EMMANUEL MISSIONARY COLLEGE offers special courses of training to all who desire to prepare themselves for the ministry, Bible work, teaching, nursing, or Christian business. The teaching force has been increased, and thorough instruction is offered. For further particulars address N. W. Kauble, Berrien Springs, Mich.

Two weeks ago we wrote to those whose subscriptions to the REPORTER had expired, giving them an earnest invitation to renew their subscriptions. For the past week or more every mail brings renewals for the REPORTER. We appreciate this very much, and ask that this work continue until a response is received from every one.

TO THOSE interested in the making of whole wheat-bread can say that one can make the sponge out of white flour and then mix in the whole-wheat flour afterward. After having obtained success this way, then use less white flour in the sponge and more whole wheat until you are able to make the bread out of the pure whole wheat flour. Next issue will give recipe for gems.

WM. W. WORSTER.

THE October number of *Life and Health* has some good things in it

for everybody. The editor gives three pages to the exposing of some medical foibles, such as "dish-rag wart-curing," "onion-in-the-pocket fit cure," "eating poison oak leaves to prevent poisoning," "black-string-around-the-neck cure for croup and diphtheria," "wedding-ring-rub for sty cure," "sulphur-bag-wearing to ward off contagious diseases," "head-to-the-north sleeping to promote health," "boring the ears to prevent weak eyes," "excluding 'night-air' to prevent taking cold," "chewing tobacco to preserve the teeth," "smoking to prevent contagious diseases," "preserving the hair by cutting it at certain stages of the moon," "meat-eating essential to health," "the theories of mind-cure," etc. This article will reveal some of the foolish practices of good honest people in every-day life. The entire contents of the October number is excellent. It will be especially good for general circulation.

OBITUARY

BLISS—Mrs. Sarah E. Bliss, wife of Eld. C. H. Bliss died of a cancer September 13, 1906, at 5:35 a. m. aged 54 years, 10 months, and 10 days. Miss Sarah E. Huffington was born in Marion county, Ind., December 3, 1851. She was married to Eld. C. H. Bliss June 9th, 1871. To them were born five children two of whom are dead. The three living are Mrs. A. R. Melton of Springfield, Ill. and Burt F. of St. Paul, and George who is still at home. Mrs. Bliss became afflicted with cancer about three years ago. She was operated upon three times. But last november she was taken with liver trouble and at the same time the cancer began to grow. She gradually grew worse until her death Mrs. Bliss was well known in this community, having made many friends. Her life was spent in doing good to others, and her husband and children mourn not as those who have no hope. Her sickness was attended with very little suffering and she fell asleep peacefully without a struggle.

The funeral was held at the residence three miles southwest of Lovington Friday at 2 p. m.

"Asleep in Jesus, blessed sleep,
From which none ever wake to weep
A calm and undisturbed repose
Unbroken by the last of foes."