

Indiana Reporter

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No. 21

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GOODWIN.

GOD'S OWNERSHIP

"RENDER therefore.....unto God,
the things that are God's." Matt.
22:21.

To whom did man belong by crea-
tion?

"Know ye that Jehovah, He is God:
it is He that hath made us, and we
are His." Ps. 100:3.

To whom does man now belong, by
double ownership?

"Ye are not your own; for ye are
bought with a price." 1 Cor. 6:19,
20.

Of what is the payment of tithes
and offerings an acknowledgement.

"Tithes and offerings for God are an
acknowledgement of His claim on
us by creation; and they are also
an acknowledgement of His claim
by redemption." Test. Vol. VI. p.
479.

"The earth is Jehovah's, and the
fulness thereof; the world and
they that dwell therein." Ps. 24:1.

To whom do the beasts, the cattle,
the fowls, and the food in all the
world belong?

"Every beast of the forest is mine,
and the cattle upon a thousand
hills. I know all the birds of the
mountains; and the wild beasts of
the field are mine. If I were hun-
gry, I would not tell thee; for the
world is mine, and the fulness
thereof." Ps. 50:10-12.

Who is the owner of all the gold and
silver in the world?

"The silver is mine, and the gold is
mine, saith the Jehovah of hosts."
Hag. 2:8.

How do we acknowledge the Lord's
ownership of all?

"This tree, (tree of knowledge of
good and evil) God reserved as a
constant reminder of His owner-
ship of all.....So it is with God's
claims upon us. He requires that
one tenth of all shall be faithfully
laid aside for His work. By faith-
fully obeying this requirement, we
acknowledge that all belongs to
God, thus acknowledging His
ownership of soul, body, spirit,
and property."—Test. Vol. VI, p.
386.

To be continued.

HOW IS THE THERMOMETER

DURING the months of Au-
gust and September the
thermometer was often con-
sulted by those who were
situated so they could, that
they might know if it was as fervent
in marking as the sun was in its
shining. Rather, we know that
a good thermometer does indicate
exactly the temperature where it is
located.

There is one thing that should be
the center of our anxiety every day,
and that is "how fares the great
threefold message with us? Is it
prospering, and likely to prosper

more?" If we could but have some
sort of church or conference ther-
mometer that would indicate these
things it might ease our perplexity
sometimes. We have been getting
some monthly readings on our Con-
ference thermometer—for be it known
there is one, and we had hoped to
see a different condition of things.

Ever since we accepted the message
we have expected it would rise
higher and higher, swelling at last
into a loud cry. Under the figure of
the voice we have always under-
stood the increase of devotion to,
and sacrifice for, and labor in, the
message. Then when the work did
close up every believer would be doing
all in his power to further the work.
No longer would it be said, "every-
thing is on the altar," but "all has
been given up—sacrificed for the
work."

Thus far the year 1906 has been
one of unparallel prosperity in our
midst; good crops of everything; no
epidemics of disease; no earthquakes
to mar the fair face of nature with
their ruin. Instead, there have been
full bins, good pasture, live stock in
good condition, a good market for
all the products of the fields, shops,
or mines.

Additions to factories and stores
are rising on all sides; palatial
homes springing up everywhere.
Many in the humblest walks are see-
ing a way and beginning to build
their homes. In fact prosperity is
more apparent this year than ever
before, but strange to say, our ther-
mometer shows a falling tempera-
ture. Has not the head of the house,
(Col. 1:18) said, "If the mercury in
your thermometer runs down, that
is, your treasure goes earthward, it
is because the wind is in that direc-
tion; but when the wind is heaven-
ward the mercury will rise." Matt.
6:19-21.

In looking over the tithe re-
ports for 1906, thus far we find
in the aggregate a decrease
even in the face of increased

prosperity. I wonder what has been the cause of the decline. "I cannot believe that our people are losing confidence in the Message, or even in the management. I know they are as prosperous as other people. Some may have accustomed themselves to wait for the church elder or treasurer to rouse them and something has come about that has hindered their call, or these may have failed to sense the responsibility upon them, so the people have not been aroused. Will not the elders and treasurers look into this matter? This sudden lapse in the thermometer forebodes ill. Let this work be done quickly. It may be your church is where the difficulty lies. My brother, my sister, *you* may need to rouse quickly and keep pace with the message. Let every individual watch the thermometer at their heart's door and see which way the temperature is setting. Turning it around won't help. Getting a new one won't fill the place of the good one even though it is old. See that the current ever blows warm from the heart heavenward through the purse.

W. A. YOUNG.

HAVE YOU PROVEN GOD?

God in His word says, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, . . . I will pour you out a blessing that there shall not be room enough to receive it." Here we are told to *prove him*, and how are we to prove Him? By bringing all the tithes into the storehouse. What will He in return do for us? "I will pour you out a blessing." Mal. 3:10. Again in Prov. 28:20 I quote, "A faithful man shall abound with blessings." Show me a man or woman who is faithful in all the requirements of God and I will show you one in whom the many blessings of God reflect through their very countenance. I say "faithful in all requirements," for there are some whom the adversary has led to believe that if they only keep the Sabbath holy. But why keep the fourth commandment and be found guilty of breaking the eighth with the expectation of gaining an entrance into the kingdom of God? He tells us that if we offend in one point of keeping the law, we are guilty of all.

We should not be faithful in paying tithe merely for the blessing it brings to us in temporal as well as spiritual things, but remember that in so doing we honor God. Prov. 3:9. Daniel in his prayer of thanksgiving to God acknowledges Him thus, "For all that is heaven and in the earth is thine." "Both riches and honor come from thee and thou reignest over all." 1 Chr. 29:11,12. From these quotations we can readily see that whatever worldly possessions we have are merely borrowed from God, and in return for this loan, He asks no security, does not even specify a date in which the loan is to be repaid. All He asks of the borrower is to honor Him or recognize Him as the author of the loan by paying into His storehouse (Conference treasury) a tithe of the loan.

Brethren, on the face of these facts, how does your interest account stand with God? Has the interest compounded, so that it now exceeds the loan, or is it written opposite your loan, interest (or tithe) paid in full up to date? I trust and hope the latter but I fear from looking over the tithe reports from the different church treasurers that some are neglecting a God-given duty, are not honoring God. Brethren, is it not high time for some of us to make a change? God has served notice upon you, and your days of grace will soon expire, soon there will be a foreclosure in the heavenly courts, the faithful will receive crowns studded with brilliant jewels as awards for faithfulness while on this earth; they will then see the reward of *now* laying up treasures in heaven, while to the unfaithful the heavenly gates will be barred, for of them it will be said "Ye are cursed with a curse for ye have robbed me."

May the sweet influence of the Holy Spirit ever cause us to be *faithful* in *all things* that we may say to the world: I have *proven* God and found Him to be faithful even as He would have me to be *faithful*; then the reward is ours.

(Signed)

A SERVANT OF GOD'S STOREHOUSE.

He only is ready to serve who is ready to sacrifice.

FLASHY people give the world but little light.

ARE WE RETURNING TO THE LORD HIS OWN?

WHEN the prophet Nehemiah, after considering the remnant of his people that were left of the captivity, the walls of their city which were broken down, the gates which were burned with fire, and the people who were in great distress, he sat down and wept and mourned, and fasted and prayed before the Lord.

Nehemiah was so certain that the Lord was with him that he said, "The God of heaven, he will prosper us, therefore we his servants will arise and build." As the walls of the city were being repaired their enemies said, "If a fox go up he shall even break down their wall." As they were near completion their enemies came and sought to do him harm, but Nehemiah said, "I cannot come down. Why should the work cease?" When the walls were completed, Nehemiah undertook a reform work among the people; he said (Nehemiah 13:10) "And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work were fled every one to his field." Who were the Levites? Those who did the service of the sanctuary. They were those who received no inheritance in the land, their portion was the tithe and that portion had been withheld from them. We see on account of this that every man had fled to his field, or in other words, their laborers had gone to farming in order that they and their families might have a support. 11th and 12th verses: "Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place. Then brought all Judah the tithe of corn and the new wine and the oil unto the treasuries." We readily see by the above that what was needed to keep them in the work of the Master was a support for them and their families. The matter is further stated in 2 Chronicles 31:4: "Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the Lord. And as soon as the commandment came abroad, the children of Israel brought in abundance of the firstfruits of corn, wine and oil, and honey, and of all the increase of the field; the tithe

of all things brought they in abundantly..... They also brought in the tithe of the oxen and the sheep, and the tithe of holy things, which were consecrated unto the Lord their God, and laid them by heaps. In the third month they began to lay the foundations of the heaps, and finished them in the seventh month. And when Hezekiah and the princes came and saw the heaps, they blessed the Lord, and his people Israel. Then Hezekiah questioned with the priests and Levites concerning the heaps. And Azariah the chief priest of the house of Zadok answered him, "since the people began to bring the offerings into the house of the Lord, we have had enough to eat, and have left plenty; for the Lord hath blessed His people; and that which is left is this great store."

And now dear brethren and sisters I have just learned from the president of our Conference that the tithe instead of increasing is decreasing. This is not as it should be; and the same principle as above stated confronts us here in the Indiana Conference; and unless an honest tithe is paid into the treasury, I fear that even our few laborers that are now under the employ of the Conference would necessarily go to the field or would seek other employment, thus the work would stop in our Conference thus closing up the work in our state. We should have even more workers in order that the message be proclaimed to the people in this great state. Let each one of us ask ourselves the question, Am I hindering the reform that should come, on the account of my withholding the tithes which are the Lord's? Then in the fear of the Lord, let us see that we are returning to the Lord His own, that our laborers may be kept on the wall until the work is finished.

J. M. REES.

GIVING

In the *Review and Herald* of August 16th and 23rd, we have a full statement concerning the desired sum of \$150,000, and the purpose to which it is to be applied. The first \$50,000 is to help the work in the Southern field. There is no way by which believers can be strengthened spiritually more than to give to, and work for, the cause of others.

This seems to be self-evident; and now we again have an opportunity and the privilege of greatly increasing our spiritual strength by giving willingly (2 Cor. 8:12) to the cause in assisting to raise the \$150,000. There is no people, and there is no place where a stronger call is made than that people, and that place for which the first \$50,000 is to be applied—the colored people of the South; and the white people there may share also. By special Testimony, long since given, we have these earnest and truthful words: "'Who,' says Paul, 'maketh thee to differ?' The God of the white man is the God of the black man. The black man's name is written in the book of life beside the white man's. All are in Christ. Birth, station, nationality nor color cannot elevate nor degrade."

There is a pressing need of much means to help in the buildings at Washington, and as shown, \$3.00 from each Seventh-day Adventist in this country will be sufficient to raise the full amount. I am much impressed that we not only can, but will do this, and do it soon and willingly. Surely there can be paid, without any injury or injustice, on an average of \$3.00 per member for the work of the Lord. What for?—to help the Lord cut the work short in righteousness. Well will it be for him who puts his shoulder to the wheel, by putting his hand in his pocket, thus to come up "to the help of the Lord, to the help of the Lord against the mighty"! There is plenty of money among us to get extras, to go on excursions, etc. Shall we simply drift along when there is such a call to pull a little for the eternal shore to help the heathen and the fallen? I think not; but let us do and dare.

I am largely in self-supporting work, and have neither time nor money to idle away, but I can but cheerfully respond to a call such as this.

Shall we not now give that we may enjoy the fact of completeness in the preparation for giving the closing part of the closing message of salvation from the capital of our own country, which God has chosen to lead the world in the gospel work? Surely none will be ready to say "No." How long before these God-given opportunities shall be no more. "He which soweth sparingly shall reap also sparingly; and he which

soweth bountifully shall reap bountifully. Every man according as he purpeth in his heart so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. And God is able to make all grace abound toward you; that ye always having all things, may abound to every good work." 1 Cor. 9:6-8.

O. S. HADLEY.

TITHE REPORT FOR SEPTEMBER

Akron.....	.....
Angola.....	.....
Anderson.....	6 39
Auburn.....	.....
Bass Lake.....	.....
Barbers Mills.....	33 85
Boggs town.....	301 54
Brookston.....	.....
Beath.....	29 48
Connersville.....	21 11
Corunna.....	.....
Denver.....	.....
Dana.....	5 90
Evansville.....	57 45
Elmora.....	2 00
Elwood.....	10 30
Etna Green.....	.....
Farmersburg.....	17 38
Fayette Sanitarium.....	.....
Fort Wayne.....	.....
Franklin.....	13 50
Frankton.....	46 34
Grass Creek.....	22 09
Goshen.....	8 65
Glenwood.....	8 21
Greenfield.....	17 50
Gum Corners.....	3 00
Hartford City.....	.....
Honey Creek.....	.....
Huntington.....	9 24
Idaville.....	.....
Indianapolis (23rd street).....	327 16
Indianapolis (East Side).....	116 17
Indianapolis (West Side).....	.....
Individuals.....	22 30
Inwood.....	.....
Jefferson.....	37 15
Jonesboro.....	13 80
Kennard.....	.....
Kokomo.....	4 80
LaFayette.....	7 90
Lebanon.....	8 50
Ligonier.....	15 86
Linton.....	8 77
Logansport.....	.....
Michaels.....	.....
Mechanicsburg.....	24 40
Medaryville.....	7 05
Marion.....	19 46
Michigan City.....	7 92
Middletown.....	.....
Mt. Vernon.....	.....
Mt. Zion.....	45 39
Morocco.....	.....
Muncie.....	29 91
Martinsville.....	5 99
New London.....	.....
Noblesville.....	5 38
Northfield.....	.....
New Marion.....	.....
North Liberty.....	10 12
Olive Branch.....	.....
Olivet Chapel.....	.....
Oolitic.....	6 10
Patrieksburg.....	1 97
Perru.....	.....
Petersburg.....	.....
Pleasant View.....	17 73
Princeton.....	22 64
Royal Center.....	4 87
Richmond.....	3 55
Rochester.....	.....
Rocklane.....	.....
Salem.....	1 83
South Bend.....	7 95
South Milford.....	.....
Terre Haute.....	21 72
Unionville.....	12 76
Wabash.....	.....
Wadron.....	.....
Walkerton.....	.....
Waterloo.....	.....
West Liberty.....	20 00
Windfall.....	.....
Wolf Lake.....	5 54
Total receipts.....	\$1458 89

News and Notes

SISTER McMAHAN is visiting some of our church schools and assisting in getting the work started.

THE last we heard from Brother Anderson he still had a good interest in his tent meeting at Hartford City.

THREE new souls had taken their stand for the truth at Seymour when last we heard from the work there.

ELDER BARTLETT went to Franklin and baptized two persons who united with the church Septembr 22. Sister Rothbaust is doing good work at Franklin.

ELDER HAGLE still continues his services at the tent in LaFayette. Six were united with the church Sabbath, September 22. He reports the church greatly revived.

SISTERS Kent and Priddy were both called home from their work at Seymour on account of sickness in their families. Sister Kent returned to her work again last week.

ELDER ROBERTS writes that the work at Huntingburg is taking on a more substantial form, and he hopes to yet see a company firmly established in the truth at that place.

ELDERS Young and Buhalts have closed their meetings at South Bend. We have not heard of the final results, but it is planned to still follow the interest with house-to-house work.

SISTER DORA GREENLEE writes from Middletown that her husband left his large Bible with his name written in it, at the Seymour campground. If this book has been found please report to Sister Greenlee.

A COUNCIL of the Indiana Conference Committee was called to convene at Indianapolis last Sunday and Monday. Many important matters were considered, a report of which will appear in the next issue of our Conference paper.

ELDER STONE had an appointment to meet with the Grass Creek church September 22, but on account of the death of Mrs. D. P. Edwards, the funeral being held on that day, his visit was postponed. He expects to fulfill this appointment soon.

A COUNCIL of the General Conference Committee was called in Washington Sept. 27 to Oct. 3. Many of the presidents of Conferences were also asked to attend this council. Elder Stone was in attendance at this meeting, and states that it was a very important occasion. Many points that will greatly affect the future of our work were discussed. These will be reported later.

THE prospects are very bright for a revival of the work at Evansville. The brother who received the light through the reading of the book "Great Controversy" is now keeping the Sabbath; his wife also has accepted the truth. Brother W. O. Worth and family with his brother and family have located here. They are quite anxious that work be done at Evansville. We enjoyed our visit here, and look for better days to dawn on our work here.

MR. AND MRS. J. H. NIEHAUS.

The \$8,000 Fund

Last report	\$1303.54
Farmersburg	2.52
Kennard	1.00
South Bend	1.10
Indianapolis (23rd St.)	3.75
Terre Haute	.65
Franklin	.70
Noblesville	.25
North Liberty	1.00
Oolitic	2.00
Indianapolis (E. Side)	1.00
Anderson	1.00

Connersville	.41
Huntington	3.49
Barbers Mill	1.15
Marion	.58
Total	\$1324.14

WANTED

WANTED—A good man on farm; prefer Seventh-day Adventist, and married man. Will furnish house, cow and chickens, besides a salary. Can canvass some or do other missionary work this winter. References required. Lee Horlacher, 901 E. Washington St., Frankfort, Ind.

SUBSCRIBERS TO REPORTER DURING SEPTEMBER

MISS OLA E. BAILEY, Mrs. Sarah A. Pence, O. O. Marvin, Mrs. Charlotte Fox, Mrs. Anna E. Barcus, J. J. Fellows, Frances Packard, L. J. King, Ida Blake, Fanny Campbell, W. G. Magginis, Mary E. Hizer, Lewis Saucerman, S. J. Townsend, Lewis R. Knapp, John Sebring, Lue Dica Rutledge, Mrs. A. Richerson, Sarah Gilbert, Martha J. Stephenson, Josie Bryner, Mrs. Jennie Buck, Mrs. S. S. Thompson, Margaret B. Wilson, J. W. Moore, Mrs. H. O. Ross, Mrs. James Osborn, Joseph Anderson, Mary A. Ayers, Jessie Christian, M. E. Walter, Mrs. Lizzie Mitchell, Miss Martha Vanderkarr, Mrs. Almeda Gettys, Mrs. Nannie Helms.

REPORT FROM COLPORTERS FOR SEPTEMBER 1906.

NAME.	PLACE.	Book.	Hours.	Orders	Value.	Value Helps.	Total Value	Orders from Office.
Bernard, F. G.	White Co.	Hearlds of M.	73	13	\$ 19 50		\$ 19 50	
Boze, Stephen								
Blankenship, Jas.								
Carmichael, H. C.								
Ford, A. C.								
Grim, Martin								
W. J. Grove	Terre Haute	C. O. L.	116	35	43 75	2 60	46 35	
Hart, Cella J.								
Kent, Mary C.								
Rutledge, J. C.								
Maxwell, Todd								
Metzker, Athen	Dunkirk	Gt. Con.	38	5	12 50		12 50	
Priddy, Donna								
Rader, G. W.								
Fahrian, Chas.								
Machlan, Gladys								
Ford, Fern N.								
Allen, Chas.								
Lena Vance	Greensboro	Pat. & Pro.						
Margaret Bennett	Shelburn	Gt. Cont.	24	2	6 00	12 00	18 00	
E. Hazel McDougall	Cincinnati	Gt. Cont.						
Emma Arnbrecht								
J. A. Davis	Jefferson Co	Bible Read	28	5	11 25	1 75	13 00	
Lora Duncan	Talbot	Gt. Cont.	20	3	8 50	1 25	9 75	
Millard M. Jones	Delaware Co.	Dan. & Rev.						
Totals			299	63	\$101 50	\$17 60	\$119 10	

THE INDIANA REPORTER

Supplement,---October 10, 1906

Department of Christian Education

True Education

TRUE education is missionary training. Every son and daughter of God is called to be a missionary; we are called to the service of God and our fellow men; and to fit us for this service should be the object of our education.

Training for Service

This object should ever be kept in view by Christian parents and teachers. We know not in what line our children may serve. They may spend their lives within the circle of the home; they may engage in life's common vocations, or go as teachers of the gospel to heathen lands; but all are alike called to be missionaries for God, ministers of mercy to the world.

The children and youth, with their fresh talent, energy, and courage, their quick susceptibilities, are loved of God, and He desires to bring them into harmony with divine agencies. They are to obtain an education that will help them to stand by the side of Christ in unselfish service.

Of all His children to the close of time, no less than of the first disciples, Christ said, "As Thou hast sent me into the world, even so have I also sent them into the world," to be representatives of God, to reveal His Spirit, to manifest His character, to do His work.

Our children stand, as it were, at the parting of the ways. On every hand the world's enticements to self-seeking and self-indulgence call them away from the path cast up for the ransomed of the Lord. Whether their lives shall be a blessing or a curse depends upon the choice they make. Overflowing with energy, eager to test their untried capabilities, they must find some outlet for their superabounding life. Active they will be for good or evil.

With us as parents and as Christians it rests to give our children

right direction. They are to be carefully, wisely, tenderly guided into paths of Christlike ministry. We are under sacred covenant with God to rear our children for His service. To surround them with such influences as shall lead them to choose a life of service, and to give them the training needed, is our first duty.

"God so loved . . . that He gave,"—"gave His only-begotten Son," that we should not perish, but have everlasting life. "Christ . . . hath loved us, and hath given Himself for us." If we love, we shall give. "Not to be ministered unto, but to minister," is the great lesson which we are to learn and to teach.

Let the youth be impressed with the thought that they are not their own. They belong to Christ. They are the purchase of His blood, the claim of His love. They live because He keeps them by His power. Their time, their strength, their capabilities are His, to be developed, to be trained, to be used for Him.—*Ministry of Healing*.

Opening of Beechwood Academy

SOME days before the opening, students began to arrive. Mary and Dora Scott came to assist in the kitchen, and Alba Allen to take charge of the team. On Sunday, Monday, Tuesday and Wednesday the team was kept busy bringing students. On Sept. 25, at 9 o'clock nearly fifty students, a number of visitors and the Faculty gathered in the Chapel. After singing and prayer, Prof. Machlan in a short talk sounded the keynote for the year,—that of *Service*. Every son and daughter of God is called to service for the Master, and if our young people do not enter His service they will scarcely enter His kingdom.

After the close of chapel the remaining time was spent in matriculation,

examination, and classification. Without doubt the finest and best-behaved company of young people ever assembled in Beechwood Academy are now entered upon the school year of 1906-7. Students continue to arrive until we expect to pass the sixty mark this week.

Now the teachers and students need the prayers of all God's people that this may be the best year in the history of Beechwood Academy.

Personal Mention

LUCILE GOODWIN and Bonnie Hostettler spent Sabbath and Sunday with their parents.

BRO. H. C. OBERHOLTZER of Wadsworth, Ohio, came with his son Carl, and was here on opening day.

MISS LINNIE VANCE, of New Castle, and Miss Belva Vance, of Knightstown, attended the opening of Beechwood Academy.

SISTER HOSTETLER, of Southport, Sister Hodapp, of Seymour, Sister Rollins, of LaFayette, and Sister Hammond of Jonesboro spent the opening days with us.

BRETHREN Montgomery and Minnick of Terre Haute came over on Sunday with their sons Roy and Clyde, but were compelled to return the same day, having come on an excursion.

THE Academy Sabbath-school was organized last Sabbath, with Mr. Thomas Park, of Toledo, Ohio, as Superintendent, Miss Ethel Harrison, of Kewanna Indiana, Secretary, and Miss Hazel Vance of New Castle, Indiana, Organist.

"The world is flooded with books that are filled with enticing error. The youth receive as truth that which the Bible denounces as falsehood, and they love and cling to deception that means ruin to the soul."—*Ministry of Healing*.

Academy's Roll

Claude Roberts, Indianapolis, Ind.
Dora Scott, Martinsville, Ind.
Mary Scott, Martinsville, Ind.
Grace Redwine, Trafalgar, Ind.
Hazel S. Vance, New Castle, Ind.
Lena Mae Vance, Knightstown, Ind.
S. Theron Johnston, Fairland, Ind.
Alta Clapper, Hartford City, Ind.
Anna Peter, South Bend, Ind.
Daisy Dettrow, Fairland, Ind.
Gladys Machlan, Fairland, Ind.
Louis Machlan, Fairland, Ind.
Bonnie Hostetler, Southport, Ind.
Marie Schuster, Indianapolis, Ind.
Eleanor Schuster, Indianapolis, Ind.
Thomas C. Park, Toledo, Ohio.
Carl Oberholtzer, Wadsworth, Ohio.
Fairy Wells, Fairland, Ind.
Ona Marshall, Boggs town, Ind.
Charles Marshall, Boggs town, Ind.
Fern N. Ford, Fairland, Ind.
Guy Hieber, Ligonier, Ind.
Will Hopkins, Greenfield, Ind.
Roy Montgomery, Terre Haute, Ind.
Clyde Minnick, Terre Haute, Ind.
Hughie M. Gipson, Fairland, Ind.
Harry E. Ford, Vincennes, Ind.
Charles Fahrion, Indianapolis, Ind.
Lucile Goodwin, Indianapolis, Ind.
Addie Hodapp, Seymour, Ind.
Mae Lancaster, Jonesboro, Ind.
Carson King, Fairland, Ind.
Clovis Blackburn, Oolitic, Ind.
Sylvia Vance, Knightstown, Ind.
Ethel Harrison, Kewanee, Ind.
Frieda Huber, South Bend, Ind.
Clementine Ford, Vincennes, Ind.
Alice Rollins, La Fayette, Ind.
Irwin Hunt, Maxwell, Ind.
Glenn Harris, Fairland, Ind.
Gussie Moore, Needham, Ind.
Lowell Johnston, Fairland, Ind.
Amy Foote, Fitchburg, Mass.
Oren O. Applegate, Fairland, Ind.
Olin Crary, Fairland, Ind.
Guy Crary, Fairland, Ind.
Leone Sparks, Danville, Ill.
Vella Sparks, Danville, Ill.
George Hopkins, Greenfield, Ind.
Anna Stepp, Elmore, Ind.
Hattie Stepp, Orleans, Ind.
Alma Cooke, Linton, Ind.
Walter Reese, Princeton, Ind.
Mary Kelly, Linton, Ind.
Reese Carlin, Indianapolis, Ind.
Gertrude Bays, Farmersburg, Ind.
Margret G. Bennett, Lewis, Ind.
Joseph Hickey, Elmore, Ind.
Ina Hickey, Elmore, Ind.

Opening of Schools

MONTEZUMA SCHOOL

OUR school opened on September 24. We met in our school room, which is a pleasant place. After our singing and morning lesson we asked God's blessing upon our work the coming year. We praise God for His many blessings to us; and we are happy to know that we may learn more of the Master's will concerning us. May the Lord bless all His workers.

SUSIE C. BLAKE.

ANDERSON SCHOOL

THE first school week in the past! The cloud which covered all proved to be only the curtain to veil God's glory.

Our school in Anderson opened with an attendance of 17; will open next week with 22, and the next doubtless with 24, an increase over last year of 50% almost, and we expect 26.

The first days of the week were passed with their full measure of perplexities. Two children were in school from Alabama's public schools, two from the city schools here, and a class of five beginners ready for anything and everything that could be given them to do.

How much they need the instruction which Miss Kellogg gave us, and how little of it I could find time to give them, but here a little and there a little they have received their portion, and as I stop to average it up, I see most of the trouble has been paid for, and I need more patience as well as time.

One thing more I must tell: I called on the Township Trustee and asked him for the help of the District music teacher. He gladly granted the favor. On leaving he gave me a box of crayons, nine sets kindergarten alphabets with trays, a drawing set, etc., and urged me to accept other supplies he expects to have soon.

G. R. FATTIC.

ROCKLANE SCHOOL

ON Sabbath, Sept. 8, Prof. Machlan and I went to Rocklane and after Sabbath-school, Prof. Machlan spoke at length on the educational work of Seventh-day Adventists, and particularly of the necessity of our church schools. The children should be prepared "to stand by the side of Christ in unselfish ministry." As a result of this meeting it was decided to hold a church school. Several families in and near Rocklane were visited several days before school began and were invited to send their children to our school. As a result we have four pupils who are not Adventists. Next week we will have another boy in school who is not an Adventist. This is encouraging indeed.

School began Sept. 25, with thirteen pupils in attendance. In view of the fact that the brethren and sisters here were not planning to have a church school this year, we think our school quite large.

We have our school work well in hand, and are enjoying the work together. Pray that the Lord may bless us in our work for Him.

CHAS. E. ALLEN,

BARBER'S MILL SCHOOL

ON account of the sickness and death of Vesta Dunn, daughter of Jesse Dunn, our school did not begin as soon as expected. Nine o'clock the morning of the 26th found a little company of happy faces gathered in the school house to begin a church school, being the first in about three or four years. This year we made over an old building which stands next to the church, for the use of the school. The older students have taken great interest in getting the building ready for use. A spirit of willingness and helpfulness runs through the school, even the smallest are anxious to help. I have eleven pupils.

ALTA GERSTNER.

PRINCETON SCHOOL

MRS. R. W. MCMAHAN was with us at our opening. I have seven pupils; and one more yet to come. The second, fourth, sixth, and seventh years are represented. All seem interested, and by the Lord's help we mean to do our best.

CLARA ALLEN.

DANA SCHOOL

ON account of sickness in the neighborhood, I was not permitted to begin my school for over a week and a half after I arrived here. However our school opened Monday, Oct. 2, and first day was indeed an inspiring event. We opened our school by singing, and a season of prayer in which every child present took part. I do not think I ever saw children settle down to study in so short a time. Each one began his work immediately after lessons were assigned.

Our school is now only two days old, but we do indeed feel thankful that we can be in a Christian school entering upon another year's work.

NANNIE BLAKE.

Roll of Schools

BELVA VANCE, Tell City.
Clara Allen, Princeton.
Emma Arnbrecht, Farmersburg.
Lewis R. Kuapp, Salem.
Nannie Blake, Dana.
Susie C. Blake, Montezuma.
Mattie Bailey, Monon.
Chas. E. Allen, Rocklane.
Linnie Vance, Pleasant View.
Grover R. Fattic, Anderson.
Bertha Bartholomew, East Side Indianapolis.
Collins Chapman, Wolf Lake.
Carrie Applegate, Boggs town.
Alta Custer, Inwood.
Alta Gerstner, Barber's Mills.