

Elder A. L. Daniels

Indiana Reporter

VOL. XII

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INDIANA ANNUAL CONFERENCE

AS STATED in the last REPORTER, our Conference Committee at its council October 7 and 8, decided to hold the annual conference the last of November or first of December, if help from the General Conference could be secured at that time. While at Benton Harbor attending the council of the Lake Union Conference Committee October 23 and 24, I saw Elder Daniels, president of the General Conference, and he said he could arrange to attend our meeting November 13 to 15. So after counseling with some of the members of our Conference Committee, we have decided to hold our conference Tuesday, Wednesday, and Thursday, November 13 to 15, 1906, at the 23rd St. church in Indianapolis, beginning at 10:30 A. M., November 13. We would like to have all the delegates present at the first meeting.

The Indianapolis church will entertain the delegates, or at least give them lodging and breakfast. It

would be too far to go, and would consume too much time, to return to the homes of our brethren for dinner and lunch; so arrangements will be made to take dinner at or near the church. We are looking for a good attendance, and our churches should elect their delegates at once if they have not already done so.

A mistake was made in some way in the last issue, in stating the number of delegates that each church is entitled to. Each church is entitled to one delegate for every twenty members or fraction thereof. Therefore a church of less than twenty members is entitled to one delegate; and over twenty and up to thirty-nine, two delegates. A church of thirty-five members is entitled to only two delegates instead of four as stated in the last issue of the REPORTER.

We hope to see present every laborer in the Conference, and each church should be represented by delegates. As stated above, the first meeting will be held at 10:30 A. M., November 13th. In getting off the cars either at the Union Depot or the Interurban Station, inquire where to get a Central Avenue car. Anyone, almost, can tell you. Get off at 23rd street, and go east half a block to the church. If any should come Monday afternoon, follow these instructions and someone will be at the church to direct you where to go.

Immediately following this meeting of the Conference our ministers will all go out to visit our churches for a few weeks. We trust that our conference will be a great blessing to our laborers, and that good results will follow the efforts put forth in our churches during the next few weeks. Will not all of our brethren and sisters pray that God may greatly bless our coming conference meeting, and that such plans may be laid as will greatly advance the work during the coming year.

I hope to meet many of our brethren

and sisters at the conference next week, and trust that we may have a profitable meeting together.

W. J. STONE.

OUR SANITARIUM ENTERPRISE

FOR two years the matter of a permanent institution for the treatment of the sick has been discussed more or less here in Indiana. It was hoped from the time we began to talk about a sanitarium at Connersville, that that institution would be the beginning of a permanent, substantial sanitarium, around which the whole denomination could and would rally.

For months we thought that the old Daum Sanatorium property would come into our possession. It seemed like a providential opening, and in fact God gave Connersville the opportunity of having in its midst this institution of the Lord; but selfishness became so marked, and circumstances so changed the situation, that it became very evident that Connersville would not be the proper place to establish this institution. The situation at Connersville never was what we supposed it to be. Much has developed during the past year that has brought to the surface a condition of things that we did not know existed; and when the Sanitarium was advertised to be sold on the Sabbath, and was purchased by other parties, this seemed to be additional evidence that the Lord did not want us to locate there.

However, our sanitarium at Connersville has served a good purpose, and has been doing a noble work; and though its influence we are enabled to now go elsewhere and establish an institution free from debt. It is true that the location at Connersville just outside of the city, that so many of our people looked at last year at the time of our campmeeting, was a beautiful place in many respects, but we have now a site

that far surpasses it in every way.

Had we gone forward and purchased the Connersville property, the sanitarium would have had to hire some money. The interest would have been not to exceed one-half the rent we have been paying, so we felt that it would be a saving to hire a few thousand dollars rather than pay rent; but the Lord is always ready to direct and lead if we are willing to be led, and in our waiting He has brought to us the men and means, as well as a location that will be hard to excel.

A Location Purchased

An advertisement was placed in the Indianapolis News for a sanitarium site, and we received many letters in response, and have investigated a number of these; but the one that seemed the most favorable was located three miles above LaFayette on the Wabash river. Dr. Worster and I visited the place, and then a company of six of us went and looked it over. Some of these persons are donating liberally toward the enterprise, and all were delighted with it. T. A. Goodwin, who has been chosen as Financial Secretary of our Conference, although desiring a location near Indianapolis, felt that this was just the place. The site contains 25 acres, and is known as the Levering Home. It once sold for \$25,000. We purchased it for \$10,000.

Where Did You Get The Money?

Many of us do not yet believe that the cattle upon a thousand hills are the Lord's, and that the gold and silver are His, although He has said it over and over again. Some, however, believe this, and they have come forward and offered to assist us until we have the promise of about \$20,000 with which to start this institution. It is marvelous; nevertheless it is true. There are two houses on the place, one a ten-room building in good condition, and a four-room cottage; besides a barn and other outbuildings; but we will need a main sanitarium building, and it will take all we have promised to erect this building. We should have at least \$5,000 to furnish the buildings and beautify the grounds.

How Shall We Raise This?

We believe our brethren and sisters in Indiana can sell \$10,000

worth of Ministry of Healing. This is much less than we sold in Object Lessons; and when we think that one-half of this will go to our own institution located in the state, we believe it will be a great incentive to help in this work. If we can sell \$10,000 worth of Ministry of Healing this will give us \$5,000. Our Sanitarium people are going to try to sell in LaFayette \$2,000 worth of these books.

No Compulsion; No Over Urging

We shall not over urge or compel anyone to sell this book for this worthy object. Let all understand this. Some—yes, I trust many—will desire to have a part in this work. This excellent book ought to be placed in the homes of the people. It contains just the truths they ought to have for this time; and this worthy object alone ought to be an incentive to us to take hold and sell the book. Then when we consider how much benefit may be derived by assisting in our sanitarium work, makes it doubly important that we push the sale of this book.

Donations and Loans

Donations to the Sanitarium enterprise will be cheerfully received from all who may wish to give; and also loans of money without interest, to be taken out in treatments when the institution is ready to open its doors. The money promised last year with which to purchase the Connersville property will be cheerfully received on this; but in addition we feel like asking all our people who can advance money to this institution to help in getting started, and then take it out in treatments, or let their friends take it out in treatments, to the full amount of money advanced. We do not expect to make a great pull for money for the establishment of this institution. We will gladly receive funds and donations, but no great call will be made. But those who desire to let the institution have money on the above conditions, will be given an opportunity to do so.

Christ Not a Beggar

It will soon be too late to give. The time is coming when we will not have to beg for money for God's cause as we have in the past. Yes, it is even now here. Christ is not a beggar. He gave all for us, and

those who are saved at His coming will have given liberally, if not all, for Him. When calls come for the advancement of God's work, some are ready to say, "You are all the time begging for money." I wish to ask who is back of these calls? Whose cause is it we are endeavoring to advance? Is it to advance man's work or the cause of Christ? And if the cause of Christ, do we consider Christ a beggar? And is it not only too true that many when they give give grudgingly, as though they were giving to a beggar or one not worthy? God loves a cheerful giver, and, thank God, His Spirit is so working upon hearts that they are cheerfully giving, and that liberally, now to finish His work in the world.

The Advantages

In a future article we will give the advantages, the natural surroundings, that make the present site near LaFayette so advantageous to our sanitarium work. There is almost everything here needed to make an ideal place for such an institution, in the way of water, shade, beautiful lawn, power, light, fire protection, boating, easy to be reached, the good will and co-operation of the people, surrounded by a fine farming country, and many other things of which more will be said in the future.

W. J. STONE.

WHAT THE CALLS MEAN

As the Lord in His providence leads out in the establishing of new missionary enterprises in new fields, He sends the calls through His servants for means with which to carry forward the work. In responding to these calls we have the privilege of being co-workers with God in the advancement of His truth for the salvation of souls.

As the work nears completion, we may expect the calls to become more frequent, and as we daily become more dependent upon God for life and health, and every blessing which he so bountifully bestows upon us, we should be willing and anxious to show our gratitude in some way for such unmerited favors. In no way can we do this more effectually than by responding to the calls for means to strengthen the work already started, and to plant the truth in new fields.

Now comes the call for \$150,000, to

be quickly raised, in order that the progress of the work be not retarded, for "the King's business requires haste." I am glad indeed to have this another opportunity to help forward the message, strengthen the work in these needy fields, and thus hasten the coming of our Savior.

Dear brethren and sisters, shall we rally to this call, and each do our part toward raising this fund, quickly and cheerfully, that the work may go on, and we advance with it?

Yours for the hastening of God's work in the earth,

MRS. R. W. McMAHAN.

DEPOSIT YOUR MONEY WITH THE CONFERENCE

MENTION has been made that if any of our brethren and sisters have money in any amount from \$5 up that they are not going to use for a time, you can find no safer place to deposit it than to leave it in the Conference treasury. You can have it on demand at any moment, and how much better to give to the Conference the use of it than to hide it somewhere in your home for safe keeping, or run the risk of losing it in some way, or giving a worldly bank the use of it. Just now the Conference can use a little cash, and will appreciate it if a number will remit what they can spare to our office. You will immediately be receipted for the same, and any time you may need it, call for it and it will at once be forwarded to you. May we not have a number of responses to this call?

W. J. STONE.

PROMPTNESS IN TITHE PAYING

DEAR BRETHREN AND SISTERS OF THE INDIANA CONFERENCE:—In looking over the REPORTER from time to time, I notice in the title report a falling off in the sum total from last year. Surely this ought not to be so, as a number have embraced the truth, and this has been a prosperous year. Surely we cannot afford to lose the blessing that God has promised to give us if we bring all the tithes into the store house. I believe a good many that have not been bringing the tithes, expect to do so sometime, as some have said, "I am keeping account, and I intend paying my tithes when I pay off

some debts." Now dear brethren and sisters the Lord says the tithes are His, and we should pay this first, and then we can have confidence to ask Him for the things we need, and His word is pledged.—"He will supply all our needs." We read in Testimonies for the Church No. 31, page 146: "'Well,' says one, 'the calls keep coming to give to the cause. I am weary of giving.' Are you? Then let me ask, Are you weary of receiving from God's beneficent hand? Not until He ceases to bless you, will you cease to be under bonds to return to Him the portion He claims. He blesses you that it may be in your power to bless others. When you are weary of receiving then you may say, I am weary of so many calls to give. God reserves to himself a portion of all that we receive. When this is returned to Him, the remaining portion is blessed, but when it is withheld the whole is sooner or later cursed. God's claim is first; every other is secondary." Also on page 150 we find these words, "If you would do good with your means, do it at once lest Satan gets it in his hands, and thus hinder the work of God. Many times when the Lord has opened the way for brethren to handle their means to advance His cause, the agents of Satan have presented some enterprise by which they are positive the brethren could double their means. They take the bait, their money is invested and the cause, and frequently themselves, never receive a dollar."

This generation is nearly run out, so now is the time to transfer our means to the bank of heaven. Do it now; soon it will be too late to give. Calls are coming now for means to finish the work. Our institutions must be finished to carry on the work. "Jesus for your sakes became poor, that you through His poverty might be made rich in heavenly treasure." What will you give for Jesus who has given all for you?

We read in a paragraph on page 153, No. 31 that the "work might have gone forward with far greater power had all done all what they could to supply the treasury with means."

Your brother worker,

B. HAGLE.

HALF the foes without are born of fears within.

"LIBERTY"

A SPLENDID opportunity will be presented to those who circulate the petition blanks, to speak of the importance of a clear understanding of the principles of religious liberty and of our publication *Liberty* which is devoted particularly to that subject. It is urged that every one make an effort to secure as many subscribers for that paper as he can at this time. If all will do so the number of *Liberty* readers in Indiana will be increased several hundred.

JOHN F. STEELE.

NOTICE TO CHURCH ELDERS

PETITION blanks will soon be furnished the churches, which are to be used in opposition to the Sunday bill now in the hands of the Senate Committee. Doubtless the bill will be acted upon early in the session. And as it is only a short time before Congress convenes, it is very important that the church elder act vigorously and at once after receiving the blanks to secure the names of the members of his church and as many others as possible. This time the petitions are to be sent directly to the Indiana Senators at Washington, Albert J. Beveridge and Alexander Hemenway, immediately after Congress convenes in December. The petitions should be accompanied by a short courteous letter asking that the petitions be used in opposition to the proposed legislation.

Let there be no delay in this matter. The members of the church can assist the elders very much in securing long lists of names. There is a rich experience for every one who engages heartily in this work.

JOHN F. STEELE.

FROM BROTHER THAYER

I FEEL that I should let the readers of the REPORTER know why I have not sent in a report of labor. I had a man and family already living on my place whom I had engaged to run the farm, and as he decided to leave I was compelled to care for the produce that was going to waste before I could enter the work of canvassing. I now have Bro. Sullivan, of Springwell, to run the farm, and expect to start the work in the near future. Pray that all obstructions may be removed so that I can enter the work.

J. B. THAYER.

News and Notes

ALL should make note of the date of our Conference, which will be held at Indianapolis November 13-15.

SEVERAL reports appear in this issue of the REPORTER from our different laborers. Most of these are encouraging, and we are glad to note that the Lord is greatly blessing the efforts that are being put forth.

FOR the past two or three weeks Elder Stone has been nearly on the sick list, having taken a very hard cold which has hindered his making some visits to our churches which he had anticipated making before cold weather.

ELDER ROBERTS, who has been spending some time at Jonesboro during the month of October, passed through Indianapolis on his way to Huntingburg a few days ago. He expects to visit a number of churches in the southern part of the state during the next few weeks.

ALL will be interested in reading the title report which appears in this issue of the REPORTER for the month of October. I think this is the largest title paid in any month during the past three years. It is very gratifying indeed to see the faithfulness manifested by our brethren and sisters in returning to the Lord His title.

THE General Conference has prepared a program for November 10, and copies of the Publishers' Convention held at Washington have been sent to all our churches or the officers, from which extracts can be selected and read at this meeting. Every effort that can be put forth for the advancement of missionary work should be given due consideration and encouragement.

WE publish again in this issue of the paper the names of those who have sent in their subscription to the REPORTER during the month of October. This list is not large, but we are thankful that some are sending in their renewals. Shall we not during the next month have three or four times this number? Who will interest themselves in every church in securing subscriptions for the REPORTER?

A TABULATED report showing what our colporters have done during the month of October appears in this issue of the paper. While it is not as large as some months in the past, on account of many who have engaged in this branch of the work being in school, yet we are glad to know that several are still engaging in this work. We trust that from now until the holidays those who can will push the sale of our publications.

HAS your subscription to the *Review* expired, and are you neglecting to renew it? When writing to our office we will be glad to have you send in your renewal to our excellent church paper. We are living in eventful times; the controversy between Christ and Satan is nearing its end, and intensity is taking possession of every earthly element, and Satan is using even some who profess to love the truth to reproach the cause of God. The *Review* is a faithful exponent of all these things. All our people should have its weekly visits.

SUBSCRIBERS TO REPORTER DURING OCTOBER

H. C. Wadsworth, Amanda Hunt, Catherine Hearn, Lydia A. Legg, I. Stone, Cree Carroll, C. W. Hayden, J. W. Covert, Mrs. Rebecca Lane, Mrs. J. M. Rees, W. C. McCuaig, G. B. Bucy, Sarah Tustison, Mrs. Addie Hutchison, S. B. Johnston, Peter Sailor, Mrs. Dora King, C. J. Buhalt, Delilah McNeely, Maggie E. Johnston, Lottie Reese, C. M. McIlwain, Rose LaFever, Mrs. C. H. DeWolf, O. E. Brooner, A. A. Marshall, Mrs. R. R. Ford, Jno. Possman, Jesse Jared, B. T. Boyd, H. O. Tucker, Mrs. Jas. White, Lizzie Richmond.

OBITUARY

EDWARDS.—Died at the home of her son, W. H. Edwards, at Indianapolis, Indiana, Dorcas Pray Edwards, aged 85 years, 7 months, and 12 days. Sister Edwards was born in Shapleigh, Maine, February 8, 1821. At the age of eighteen she was converted and joined the Baptist church. In 1850 she was married to Wm. H. Edwards of Danvers, Mass., and had about that time become a member of the Second Congregational church of that place, and was a member of that church until 1877

when Elders D. M. Canright and C. W. Stone, assisted by F. L. Mead and Drusilla Lamson, came to Danvers and conducted a series of meetings. There was a great interest awakened by the presentation of the great truths of the Third Angel's Message, and Brother and Sister Edwards were among the first to take a stand for the truth. For years her home was open to all of our ministers and others, and they were more than welcome, as she was a woman of more than ordinary hospitality. She would share the last of everything with anyone in need.

Sister Edwards was very active in mind and body. Although quite deaf, she has kept abreast of the times by her perusal of the church publications and daily papers. It was refreshing to call upon her and converse upon the fast fulfillment of prophecy.

To show the trend of her mind although eighty-five years old and unable to attend Sabbath services, Sabbath, April 7, she composed the following lines:

O holy day of sacred rest,
The best of all the seven,
The day on which God placed his seal,
To guide our steps to heaven

Help us, dear Lord, to keep this day,
As thou hast us commanded;
Let not our acts or work be done
Until the day is ended.

And as we cannot meet to-day
In holy convocation,
May thy sweet Spirit visit us,
In this our humble station.

And when our earthly life is o'er,
And all our labors done,
May we receive the victor's crown
From Jesus, thy dear Son.

One morning a short time before her death, she was feeling somewhat depressed, but with her thoughts lifted heavenward she composed the following prayer:

DEAR Lord, I come before Thee now,
Humbly at Thy feet I bow;
Asking Thee for grace divine,
To subdue this heart of mine.

I am weak, but Thou art strong,
And for Thee my soul doth long;
Give me of Thy strength supreme,
Sanctify and make me clean.

The above shows the trend of her mind and something of her deep Christian experience. She left two sons, one brother, three sisters and other relatives to mourn their loss. The service at Indianapolis was conducted by the writer, assisted by Elder Moon. Text, Rev. 14:13. Truly she rests from her labors, but her work still lives. She was laid beside her husband at Beverly Mass., the service at the grave being conducted by Elder H. E. Robinson, chaplain of the Melrose (Mass.) Sanitarium.

W. J. STONE.

Indiana Reporter Supplement

NOVEMBER 7, 1906.

With Our Laborers

LA FAYETTE

WE thought it might be of interest to our brethren and sisters to learn how the Lord has been blessing the work in this part of the state. We came here the first of September to look up a location for a tent effort. We found a good location near a Catholic school, but the children were so very bad we had to call for police protection, and then it was quiet. We did not advertise our meetings, but told the Lord if this was the place He wanted us, to send out the people, and after the third night our tent was nearly full. The brethren and sisters asked who was going to help me. I told them I expected the church to help; and surely they took hold nobly, and did everything they could to make the meeting a success. I can say I never spent a more pleasant three weeks than at this meeting. Because of this union among the brethren, the Lord did a quick work. Several observed the first Sabbath. I believe the time has fully come for brethren and sisters to be of the same mind. The straight testimonies borne unmasked the devices of Satan. Some threatened to burn the tent, but we trusted in One who was able to keep us from all harm.

The second Sabbath was a glorious day at the tent, with no excitement but the deep moving of the Spirit of God. At the close of the discourse I asked of those who were present if any wished to unite with the church; and one after another arose until six were taken into the church, three by letter, two for the first time, and one who had once belonged to the church, but had entirely given up the truth. Four more have promised to keep the Sabbath, but have not yet united with the church as they have not been fully instructed on all points of faith. We are praying that the Lord will bring these out and that they will before long identify themselves with us. We praise God with all our hearts for victories. The expenses of the

tent were fully met. Truly, God will bless the LaFayette church for its liberality. The Lord willing, I expect to begin meetings at Monon next week. Pray for us.

B. HAGLE.

HARTFORD CITY

THINKING the readers of the REPORTER would be glad to hear how our meetings are progressing that we began under "the shadow of the old apple tree" in South Hartford, I will state that our meetings began September 9, and our interest has grown from the beginning. The Conference sent us a tent in which to hold our meetings after the weather became cold, and the gas company has furnished all the gas to burn that we have needed to keep the tent comfortable. Our tent has been well filled almost every evening, and up to the present time nineteen have embraced the truth, and two have been reclaimed. I have baptized seven persons, and six more are awaiting baptism. The Lord has worked wonderfully for the salvation of souls. We have hopes of several others taking their stand for the truth.

We have been invited to move our meetings to the church, but will continue at our present place in South Hartford until all are gathered in. I see more and more the truthfulness of the statement made in the Spirit of Prophecy, that we must go where the people are. We have a church house in the city of Hartford that has been there for the last twenty years; and many of those who have accepted the truth have never known anything of our faith. The Lord is looking for consecrated workers whom He can put His spirit upon. He took the poor unlearned fishermen, taught them three years and a half, and when they went out to proclaim the gospel there were none who could withstand the wisdom with which they spoke. May the blessing of Jehovah continue with his faithful workers, is my prayer.

U. S. ANDERSON.

"God so loved" that he "gave."

KOKOMO

ABOUT the first of September I began to feel that my health would warrant my going into active work again; so I pitched a large tent in my own town, Kokomo. I also pitched a small tent where I camped through the time of the meeting, believing it would be conducive to my health.

Just as I was ready to begin the meetings it turned quite cold, and all through the meeting we had cold spells until it ended in a snow-storm, after which I took down the tents. I think it was the most unfavorable time I could have chosen; yet through it all, the Lord gave me liberty in presenting the truth. Two were taken into the church by letter, one on profession of faith; and at the close six persons presented themselves for baptism.

For all this I take courage and press on in the work. I am also glad to say that I am now in my usual health and strength, and my difficulty seems to be entirely removed. In this I believe my brethren in Indiana will join with me in giving the Lord all the glory, for He has spared the life of His servant.

J. M. REES.

The \$8,000 Fund

Previously reported.....	\$1324.14
Pleasant View	1.00
Grass Creek	5.00
Indianapolis, East Side89
Indianapolis, 23rd Street.....	2 25
Jefferson	1.28
Idaville	1.00
A Friend.....	500.00
Mt. Zion.....	.17
Farmersburg.....	.54
Mrs. A. W. Brewster.....	2.00
Anderson.....	1.00
North Liberty	1.85
Boggs town.....	.90
Maria Walsh.....	38.00
Chas. Cantwell.....	.15
Lora Duncan.....	1.00
Dana.....	10 10
Franklin50
Total.....	\$ 1891.77

Churches Assigned To Laborers.

In Raising the Indiana Portion of The \$150,000 Fund

	Mem- bers	Amt. to be Raised	Amt. Paid
J. M. REES,			
Honey Creek	21	\$63.	
Idaville	23	69.	1 00
Royal Center	11	33.	
Grass Creek	33	99.	
Denver	24	72.	
Perru	16	48.	
Lafayette	30	90.	
New London	19	57.	
Kokomo	55	165.	
Jefferson	7	21.	15 00
Bunker Hill			
Olive Branch			
	239	\$717.	16 00
U. S. ANDERSON			
Marion	61	\$183.	
Michael	33	99.	
Jonesboro	47	141.	9 25
Hartford City	43	129.	6 00
West Liberty			
Windfall	14	42.	
Elwood	12	36.	1 50
Bentley	23	69.	
Barber's Mills	25	75.	
	258	\$774.	19 75
A. L. MILLER.			
Anderson	19	\$57.	5 00
Muncie	40	120.	
Olivet Chapel	47	141.	
Middletown	24	72.	
Mechanicsburg	29	87.	
Kennard	23	69.	
Frankton	21	63.	
	203	\$609.	5 00
J. F. STEELE			
Rocklane	18	\$54.	
Pleasant View	19	57.	5 00
Boggs town	83	249.	
Waldron	28	84.	
Unionville	17	51.	
	165	\$490.	5 00
J. H. NIEHAUS.			
Franklin	12	\$36	11 75
Martinsville	26	78.	8 25
	38	\$114.	20 00
R. W. LEACH.			
New Marion	26	\$78.	
Gum Corner	12	36.	
Fredricksburg			
Seymour			
Ooltie	19	57.	
	57	\$171.	
B. HAGLE.			
Angola	5	\$15.	
Auburn	6	18.	
South Milford	3	9.	2 00
Wolf Lake	90	270.	
Fort Wayne	4	12.	
Wabash			
Huntington	7	21.	4 00
Rochester	30	90.	
Akron	13	39.	
Corunna			
	158	\$474.	6 00
C. J. BURHALTS.			
South Bend	25	\$75.	
Goshen			1 00

Ligonier	44	132.	22 50
North Liberty	34	102.	1 00
Waikerton	6	18.	
Inwood	17	51.	
Michigan City	3	9.	
Etna Green	14	42.	7 00
Medaryville	23	69.	1 00
Mt. Vernon	25	75.	2 20
	191	\$573.	34 70
W. A. YOUNG.			
Indpls (23rd st.)	125	\$375.	59 50
Lebanon	11	33.	
Northfield	17	51.	
Richmond	10	30.	8 00
Connersville	40	120.	
Glenwood	9	27.	
Homer			
Maxwell			
	212	\$636.	67 50
F. M. ROBERTS.			
Dana	32	\$96.	
Terre Haute	32	96.	
Farmersburg	53	159.	9 00
Patricksburg	18	54.	
Salem	53	159.	
Linton	13	39.	
Elmora	29	87.	
Princeton	19	57.	1 50
Mt. Zion	81	243.	10 50
	330	\$990.	
A. W. BARTLETT.			
East Indpls	56	\$168.	23 50
Greenfield	17	51.	
Noblesville	35	105.	
	108	\$324.	23 50
O. S. HADLEY.			
West Indpls	28	\$84.	7 00
Logansport	24	72.	7 00
	52	\$156.	12 15
Isolated			

TITHE REPORT FOR OCTOBER

Akron	25 85
Angola	87 69
Anderson	
Auburn	
Bass Lake	
Barbers Mills	59 64
Boggs town	160 54
Brookston	
Beath	19 77
Connersville	129 91
Corunna	
Denver	30 24
Dana	29 00
Evansville	
Elmora	15 00
Elwood	2 70
Etna Green	18 85

Farmersburg	19 70
Fayette Sanitarium	15 00
Fort Wayne	
Franklin	11 81
Frankton	
Grass Creek	22 55
Goshen	10 68
Glenwood	
Greenfield	15 00
Gum Corners	8 88
Hartford City	26 68
Honey Creek	35 05
Huntington	8 12
Idaville	3 00
Indianapolis (23rd street)	106 51
Indianapolis (East Side)	100 66
Indianapolis (West Side)	14 00
Individuals	277 11
Lawood	32 55
Jefferson	12 24
Jonesboro	14 71
Kennard	49 12
Kokomo	50 29
LaFayette	52 57
Lebanon	1 20
Ligonier	45 95
Linton	34 03
Logansport	86 05
Michaels	
Mechanicsburg	1 76
Medaryville	6 13
Marion	26 16
Michigan City	2 50
Middletown	112 02
Mt. Vernon	16 20
Mt. Zion	45 29
Morocco	
Muncie	12 76
Martinsville	7 54
New London	29 50
Noblesville	60
Northfield	
New Marion	12 39
North Liberty	8 60
Olive Branch	
Olivet Chapel	
Ooltie	7 97
Patricksburg	5 26
Perru	5 60
Petersburg	57 24
Pleasant View	16 00
Princeton	20 30
Royal Center	4 71
Richmond	
Rochester	16 64
Rocklane	17 00
Salem	
South Bend	6 00
South Milford	15 00
Seymour	5 21
Terre Haute	9 88
Unionville	
Wabash	
Waldron	16 84
Walkerton	161 40
Waterloo	
West Liberty	
Windfall	85
Wolf Lake	78 58
Total receipts	\$2361 56

REPORT FROM COLPORTERS FOR OCTOBER 1906.

NAME.	PLACE.	Book.	Hours.	Orders	Value.	Value Helps.	Total Value	Orders from Office.
Bernard, F. G.	White Co.	Hearlds of M.	8	3	\$ 4 50		\$ 4 50	
Boze, Stephen								
Blankenship, Jas.								
Carmichael, H. C.								
Ford, A. C.								
Grim, Martin	Terre Haute	C. O. L.	68	8	10 00		10 00	
Hart, Cella J.								
Kent, Mary C.								
Rutledge, J. C.								
Maxwell, Todd	Parker	Gt. Con.	102	23	58 75	2 50	61 25	
Metzker, Athen								
Priddy, Donna								
Rader, G. W.								
Fahrlon, Chas.								
Machlan, Gladys								
Ford, Fern N.								
Allen, Chas.								
Lena Vance	Greensboro	Pat. & Pro						
Margaret Bennett	Shelburn	Gt. Cont.						
E. Hazel McDougall	Cincinnati	Gt. Cont.						
Emma Arnbrecht								
J. A. Davis	Jefferson Co	Bible Read						
Lora Duncan	Talbot	Gt. Cont.						
Millard M. Jones	Delaware Co.	Dan. & Rev.						
Totals			178	34	\$ 73 25	\$ 2 50	\$ 75 75	