

Indiana Reporter

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PREFACE 1907 REPORTER

WITH this issue of the REPORTER we enter upon the new year of 1907. Judging the future by the past and in the light of fast fulfilling prophecy, the coming year will be one of intense interest.

The past year has been one of apostasies and backslidings by a few in the church, and fraud, dishonesty, and every manner of wickedness in the world, and we can not hope for any improvement, for we know that all this is to increase until it culminates in the coming of the Lord.

The REPORTER in the past has endeavored to be a faithful mirror, giving the truest and most certain sound, and many have expressed their appreciation for the faithful manner in which it has dealt with the issues involved. We are very grateful for the scores of letters of appreciation of the REPORTER and we promise for the coming year, no abatement in the faithful manner of dealing with all questions, and we shall strive to make the paper more interesting than ever before.

We are so well as ever better organized for more aggressive work in every department, and the onward progress of the message will

demand a corresponding increase in zeal and interest by every worker in our ranks, and we earnestly invite all the workers, also the lay brethren and sisters to send in short articles regarding the progress of the work in different parts of the Conference.

Considerable space is given in this issue of the paper to the consideration of the sanitarium work in Indiana. All will read with interest Sister White's article, which follows this, regarding this branch of the work, as we are just establishing on a firmer basis this department of gospel work. Other articles from

sure it will be read with more than ordinary interest. Also the article by Dr. Worster, Elders Young, Miller, and others.

The cuts that appear show something of the beauties of the spot prepared by the Lord for this branch of His work in Indiana; and every Seventh-day Adventist in the Indiana Conference should take a deep interest in our sanitarium enterprise. Never has there been an institution started in this Conference that can open such a field for our young people, and it may be one of the greatest instruments in the Conference for

the spread of the message. One great advantage in this branch of our work is, that it is self-supporting after it is once placed upon its feet. Let us all rally to it, and make it what the Lord would have it.

W. J. STONE.



The main cottage where our Sanitarium is now located

"GRAINS, fruits, nuts, and vegetables, in proper combination, contain all the elements of nutrition."

OUR SANITARIUM WORK

BY MRS. E. G. WHITE

Sister White's pen will appear later upon this subject. Many are aware that she was very favorable to our sanitarium work at Connersville, and I am sure our present location and institution will receive the hearty support of the whole denomination.

Dr. S. P. S. Edwards superintendent of the medical work in the Lake Union Conference, has favored us with an article for this paper setting forth his views and impressions of the site near Lake Ogishette, and I am

CHRIST co-operates with those who engage in medical missionary work. Men and women who unselfishly do what they can to establish sanitariums and treatment rooms in many lands will be richly rewarded. Those who visit these institutions will be benefitted mentally, physically and spiritually. The weary will be refreshed, the sick restored.

health, the sin-burdened relieved.

It is through the agency of our sanitariums and kindred enterprises that much of this work is to be done. These institutions are to be God's memorials where His healing power can reach all classes, high and low, rich and poor. Every dollar invested in them for Christ's sake will bring blessings both to the giver and to suffering humanity.

Medical missionary work is the right hand of the gospel. It is necessary to the advancement of the cause of God; as through it men and women are led to see the importance of right habits of living, the saving power of the truth will be made known. Every city is to be entered by workers trained to do medical missionary work. As the right hand of the Third Angel's Message, God's method of treating disease will open doors for the entrance of present truth.

In erecting buildings, we should not be influenced by a desire for appearance. We should do our duty and leave the results with God, who only can give success. Let any extra means that we may have be spent in providing proper health-restoring facilities. Let all our sanitariums be erected for health and happiness; let them be so located that the patient will have an abundance of sunlight; let them be so arranged that every unnecessary step will be saved.

We have come to the time when every member of the church should take hold of medical missionary work. The world is a lazarhouse filled with victims of both physical and spiritual disease. Everywhere people are perishing for the lack of the knowledge of the truths which have been committed to us. The members of the church are in need of an awakening that they may realize their responsibility to impart these truths.

In the night season I was given a view of a sanitarium in the country. The institution was not large, but it was complete. It was surrounded by beautiful trees and shrubbery, beyond which were orchards and groves. Connected with the place were gardens, in which the lady patients, when they chose, could cultivate flowers of every description, each patient selecting a special plot for which to care. Outdoor exercise in these gardens was prescribed as a part of the regular treatment.

Now and ever we are to stand as a distinct and peculiar people, free from all worldly policy, unembarrassed by confederating with those who have not wisdom to discern God's claims so plainly set forth in His law. All our medical institutions are established as Seventh-day Adventist institutions, to represent the various features of gospel medical missionary work, and thus to prepare the way for the coming of the Lord. We are plainly to show our faith in the soon-coming of our Lord in the clouds of heaven.

THE LA FAYETTE SANITARIUM

To one who is interested in sanitarium work, and conversant with its needs, the site chosen for the new In-

top of a nicely wooded hill, are a few of the points that impress one at the first glance. As I walked up the drive to the neat and well-preserved buildings already on the place, I was delighted at the evidence of taste displayed by the former owners of the property, in laying out the grounds. The easy ascent of the driveway, the variety and distribution of the trees and shrubbery, the harmonious grouping of the buildings, and the entire absence of any attempt at display, all impress one with a feeling of restfulness and quiet refinement that will be of untold advantage in dealing with sick people. To make the picture complete but one thing seems lacking. A beautiful knoll at the crest of the driveway, with the lawn sloping in three



The main cottage where our Sanitarium is now located; 18 rooms including the new annex now being built.

diana Conference institution will appeal with great force. In fact it is about as nearly an ideal location as could be found.

As I stepped off the interurban car at the gateway to the estate, I could but stop and admire the fine prospect. The simple but impressive stone columns supporting a lamp-post on either side of the gateway, the beautiful drive between the symmetrical rows of trees, the long graceful sweep of the lawn in its gradual rise to the central knoll which is the building site, the beautiful natural amphitheater at the back of the estate gradually rising to the

directions from it, seemed left for a nice sanitarium building, and as I afterward talked with those who were planning for the institution I found that this was the very place where the building was to be placed. The Lord evidently planned for a sanitarium at La Fayette long before His people did.

The buildings already on the place are well adapted for the uses to which they may be put in connection with the sanitarium work, being in good repair and well located. An abundant supply of spring water is a great advantage, and the hill back of the buildings will not only serve

WABASH VALLEY SANITARIUM NOTE

\$ 190.....
 months after date, I promise to pay to the WABASH
 VALLEY SANITARIUM the sum of Dollars.
 After said amount is paid in full, said Sanitarium is to grant me a certificate entitling me to a discount
 of 50 per cent. on all bills I may make at the Sanitarium, until said discount amounts to the above sum.

as a beautiful view point for the country around, but will give a fine pressure for the water for the bath-rooms and for fire protection.

One of the crowning glories of the place is the beautiful Wabash, running in full view of the building site, and affording admirable facilities for bathing and boating. This beautiful place is in such good condition and so well kept up that scarcely a cent will need to be expended in improving the grounds.

The Lord has surely favored His people in placing this beautiful site in their hands, and it is a good time to show gratitude by fully equipping it for the work for which He evidently intended it long before it was thought of by us.

S. P. S. EDWARDS.

THE RIGHT HAND OF THE MESSAGE

IN Vol. VII, page 59, we read: "Medical missionary work is the right hand of the gospel. It is necessary to the advancement of the cause of God. . . . As the right hand of the Third Angel's Message, God's method of treating disease will open doors for the entrance of present truth."

"These institutions [sanitariums] are to be God's memorials, where His healing power can reach all classes, high and low, rich and poor. Every dollar invested in them for Christ's sake will bring blessings both to the giver and to suffering humanity."

At top of page 58 we read: "Small sanitariums should be established in many places."

As we read this instruction from the Lord respecting the needs and establishment of sanitariums, also

the place this work occupies in the message, I am sure we all are thankful that this Conference has made a beginning in the Wabash Valley Sanitarium to carry out this instruction.

A man without his right hand is greatly hampered in his work; but no more than the Third Angel's Mes-

WABASH VALLEY SANITARIUM

THE Lord, through His servant, has told us that "medical missionary work is the right hand of the gospel," and that "it is necessary to the cause of God." Realizing the important relation this branch of the work sustains to the message,



A scene on the Sanitarium lawn.—Looking toward the river
from the main cottage

sage without sanitariums. We are all anxious to see the work finished. What could be a greater aid than the restoration of the right hand? But the right hand cannot be restored without money. The Lord provided a way through the book "Object Lessons" to lift the debt from our schools. He also has made it possible through the book "Ministry of Healing" to establish sanitariums without debt. Will you help by purchasing this book and then sell one?

A. L. MILLER.

the Indiana Conference has for nearly two years past been seeking a location for a sanitarium that would be in accordance with the instruction we have received of late. Much time has been spent in earnest prayer and careful studying of the Testimonies as to the location of such an institution.

The following extracts taken from Vol. 7 were the guide in the selection: "Land is a valuable possession. Connected with our sanitariums there should be lands." p. 102.

"Nature is God's physician. The pure air, the glad sunshine, the beautiful flowers and trees, the orchards and vineyards, and outdoor exercise amid these surroundings, are health giving, the elixir of life." p. 77.

"How grateful to weary invalids accustomed to city life are the quiet and freedom of the country."

"For the chronic invalid nothing so tends to restore health and happiness as living amid attractive country surroundings." p. 77.

About fifty different places were considered but all fell short in one or more of the qualifications. Some were too near railroads, others were too damp, while still others had no shade, or was without land.

About the first of September our minds were directed to a tract of land near La Fayette which was highly recommended for sanitarium purposes. Accordingly Elder Stone and myself visited the place and imagine our surprise on getting the first glimpse of it. It was just what we had been looking for. Indeed it more than met our expectations. It would be impossible in this short article to attempt a full description. I now have lived here two months and find it a very quiet and restful place, where the very surroundings tend to revive a person. The river, the interurban, the large lawn, the trees, the orchards, the vineyard, the spring: these combined give us a location equalled by none of our other sanitariums. To the west rises a chain of almost unbroken hills to a height of several hundred feet affording an ideal place for both health and scenery. In fact we are alone with nature where our patients' minds can be directed toward God, the creator of all things.

Sister White, in vision, was shown just such a place:

"In the night season I was given a view of a sanitarium in the country. The institution was not large, but it was complete. It was surrounded by beautiful trees and shrubbery, beyond which were orchards and groves. Connected with the place were gardens, etc."

Now that we have the place let all do all that we can both with our prayers and our means to make it a success.

WM. W. WORSTER, M. D.
La Fayette, Ind.

SPECIAL NOTICE

Read carefully the slips in this issue of the *REPORTER*, stating the amount you will give to assist in equipping the Wabash Valley Sanitarium, with the privilege of drawing it all out in treatments after the institution is open for business. Our brethren in Indiana ought to assist the Sanitarium thousands of dollars on such a proposition as this. It will be simply giving the use of the money to the institution for a time to help it on its feet, and then you can draw out the whole amount in treatments, or can send your friend to receive the treatment. Who is there that would

was in the movements. I think it is understood by all that the book "Ministry of Healing" has been given to assist in our sanitarium work. We know the source from which it has come, and the good work for which it is to be sold. I have read the book myself, and have found it a great help to me. It gives a correct lesson on God in nature, and nature not God.—a personal God, etc. Knowing what good the book will do the people, and the good for which it is sold, I have taken copies with me in my travels, and have sold a number. We owe the world the truth found



Scene on the banks of the Wabash.—Sanitarium boating place

not like to lay up a few dollars in this way for such a worthy object, knowing at the same time that if you are in need of treatment at any time, you have it paid for, and have a place to go. Cut out this slip and fill it out stating what amount you will let the institution have and at what time if you are not prepared to give now. But if you have the cash, we will be glad to receive that. Send remittances to T. A. Goodwin, 221 Unity Building, Indianapolis, as he is treasurer of the Indiana Medical Missioary and Benevolent Association.

THAT DEDICATED BOOK

Our willingness to support plans lies in the degree of confidence we have in them. We feel that we would assist if we knew that God

in this book. May God help us to see the necessity of taking hold at once in placing it in the homes of our neighbors.

C. J. BEHALTS.

SANITARIUM WORK

SEVENTH-DAY ADVENTISTS endorse sanitarium work for two reasons, viz., For our physical and mental well-being; and, best, because God has called this people to lead out in this line of work.

"Health reform" and "sanitarium work" are synonyms. The Third Angel's Message is the gospel for today. "The health reform is a part of the message, and is just as closely connected with it as are the arm and hand with the human body." "Yet it is not the message. . . . Its

Concluded on page 2 of Supplement

Indiana Reporter Supplement

JANUARY 2, 1907.

Churches Assigned to Laborers

In Raising the Indiana Portion of the \$150,000 Fund

Showing amounts paid to Conference Treasurer to Dec- 27, 1906

Mem. bers	Amt. to be Raised	Amt. Paid	J. F. STEELE			
J. M. REES,			Rocklane	18	\$54.	
Honey Creek	21	\$63.	Pleasant View	19	57.	12 05
Idaville	23	69.	Boggstown	83	249.	
Royal Center	11	33.	Waldron	28	84.	10 76
Grass Creek	33	99.	Unionville	17	51.	
Denver	24	72.		165	\$495.	28 81
Peru	16	48.				
Lafayette	30	90.	C. J. BUHALTS,			
New London	19	57.	South Bend	25	\$75.	3 92
Kokomo	55	165.	Goshen	.....		4 00
Jefferson	7	21.	Ligonier	44	132.	37 50
Bunker Hill	.....		North Liberty	34	102.	1 00
Olive Branch	.....		Walkerton	6	18.	
	239	\$717.	Inwood	17	51.	
		106 00	Michigan City	3	9.	
U. S. ANDERSON			Etna Green	14	42.	12 05
Marion	61	\$183.	Medaryville	23	69.	1 00
Michael	33	99.	Mt. Vernon	25	75.	2 20
Jonesboro	47	141.		191	\$573.	62 12
Hartford City	43	129.				
West Liberty	.....		W. A. YOUNG.			
Windfall	14	42.	Indpls (23rd st.)	125	\$375.	110 57
Elwood	12	36.	Lebanon	11	33.	118 50
Beath	23	69.	Northfield	17	51.	18 60
Barber's Mills	25	75.	Richmond	10	30.	30 50
	258	\$774.	Connersville	40	120.	
		36 50	Glenwood	9	27.	
A. L. MILLER.			Homer	.....	
Anderson	19	\$57.	Maxwell	.....	
Muncie	40	120.		212	\$636.	278 17
Olivet Chapel	47	141.				
Middletown	24	72.	F. M. ROBERTS.			
Mechanicsburg	29	87.	Dana	32	\$96.	60 50
Kennard	23	69.	Terre Haute	32	96.	45 25
Frankton	21	63.	Farmersburg	53	159.	33 15
	203	\$609.	Patrickburg	18	54.	31 50
		75 00	Salem	53	159.	
J. H. NIEHAUS.			Linton	13	39.	
Franklin	12	\$36	Elnora	29	87.	
Martinsville	26	78.	Princeton	19	57.	1 50
	38	\$114.	Mt. Zion	81	243.	13 62
		27 00		330	\$990.	182 52
A. W. BARTLETT.						
East Indpls	56	\$168.	R. W. LEACH.			
Greenfield	17	51.	New Marion	26	\$78.	
Noblesville	35	105.	Gum Corner	12	36.	
	108	\$324.	Fredricksburg	.....	
		57 00	Seymour	.....	
B. HAGLE.			Oolitic	19	57.	35
Angola	5	\$15.		57	\$171.	35
Aubura	6	18.				
South Milford	3	9.	O. S. HADLEY.			
Wolf Lake	90	270.	West Indpls	28	\$84.	5 00
Fort Wayne	4	12.	Logansport	24	72.	25 25
Wabash	.....			52	\$156.	30 25
Huntington	7	21.	Isolated			20 05
Rochester	30	90.				
Akron	13	39.				
Corunna	.....				
	158	\$474.	Totals	2,011	\$6,033.	\$995.41
		88 64				

THE \$150,000 FUND

WE publish again this week the amount of donations received on the \$150,000 Fund. We are very glad to see this fund growing and we trust that every Seventh-day Adventist in

the Indiana Conference will take a special interest in raising the full amount assigned to Indiana. It is not a large amount and we will feel glad that we have had a part in this work when it is completed. If not

then, we will rejoice when we see, in the kingdom of God, souls saved by these gifts which have aided our publishing houses in sending forth the light of present truth, and a sanitarium at Washington, where we hope some of our legislators will hear and accept the truth; and also the different fields where this fund will be distributed. What an impetus this money will give this message if raised at once so that these different enterprises can be pushed right forward.

Must our work in Chile, where our headquarters at Valparaiso were recently destroyed by earthquake, lag because we will not do what we are well able to do; and shall our school in the West Indies wait and wait on account of our tardiness? There are many young people waiting to get a better preparation for the work and they are most anxious that their school be established at once. The same is true in England, Canada, and other places where this fund is to be distributed.

Some may say, "Well I would help, but I do not like the way things are going. There are some things about the General Conference and our state Conference that I do not like and I am not going to give until there is a change." But is not God blessing this work? Has not the past year been one of the greatest prosperity of any year in the history of our work everywhere? And if God is placing His seal on the work, had we not better pass in our mites? Will we withhold our gifts and hinder the work of God because we can not have our way? Will God approve of such a course?

We may retard the work a little but if we will not give, God will put it into the hearts of others to give and they will receive the blessing that we might have had, but can we afford it? I am certain we can not.

Indiana has made a good beginning. Week before last we headed the list in the *Review*. In other words, the amount sent in from Indiana was nearly double that of any other conference in the United States. Last week our amount was second. We began the work a little earlier

than other conferences, which has made some difference. But will not Indiana come right forward and take the burden and thus roll back the reproach and gladden the hearts of thousands who will be benefitted by these gifts? I fully believe that we will do this and rout Satan if he has been trying to get us to withhold our offerings. May God greatly bless His people in Indiana.

W. J. STONE.



SANITARIUM WORK

Continued from Reporter page 4
place is among those subjects which set forth the preparatory work to meet the events brought to view by the message; among these it is prominent."—Test. Vol. I, pp. 486, 559.

The prime object in establishing institutions should be to glorify God. In Deut. 7:6-14; 26:17-19, are set forth the true conditions of all prosperity and with which the institutions should comply. Sanitariums depend not only upon the knowledge and skill of the physician, but upon the power of God. The promulgation of health principles will accomplish much in preparing a people for the Lord's second coming. Sanitariums are a power to teach people in these lines.

Now is the opportune time for us here in Indiana to step in and use this great and good agency in spreading the knowledge of Jesus' coming. To-day many of Indiana's sick are going to the world's sanitariums, or to distant places, for rational treatment. Shall there not be facilities to help these in our own borders? Then, too, some of our young people are going long journeys to take training in sanitarium work. Who that is able, will now withhold help for our new institution "on the Wabash"?

"Is the work around us pressing?
Help a little, help a little;
Let thy labor prove a blessing,
Help just a little."

And not "how little" but "how much?" "He helps twice who helps quickly." A hundred dollars to an institution struggling to start is more helpful than several times as much given when we have waited to "see if it succeeds."

I believe the site chosen "on the

Wabash" is as God has counseled. He says: "In the location of sanitariums our physicians have missed the mark. They have not used the provisions of nature as they may. God desires that the places chosen for sanitarium work be beautiful,—that the patient be surrounded with everything that pleases the senses." Vol. 7, p. 79. This last is not indoor furnishings for on page 82, last line and on: "Shut them in rooms, and be these rooms ever so elegantly furnished, they will grow fretful and gloomy."

Now for a strong pull and a pull all together and Indiana may have an institution so located, so builded and conducted, not to be the peer of any Sanitarium on earth, but just such an one as God can bless.

Let all give to this work on the generous terms offered by the management; but especially pray that those in charge may be guided of God in all that they do, and keep on praying and giving. Faith and works will bring the blessing of God.

W. A. YOUNG.



ON THE BANKS OF THE WABASH

I CONFESS to considerable enthusiasm over the prospect of establishing a most successful sanitarium near La Fayette, now called the Wabash Valley Sanitarium. The reasons for my hope and expectations are:

First, I see God's leading hand in providing beforehand the means of purchase in the \$10,000 gift secured through Dr. Worster's successful ministry of healing while at the Fayette Sanitarium.

Second, God's leading is seen in directing Elder Stone and Dr. Worster with other members of the Indiana Conference Committee to the present site of the Wabash Valley Sanitarium.

Third, Again God's hand is seen in the perfect adaptability of the grounds and buildings for the work proposed. Nature seems to have done her utmost in beautifying the place for a sanitarium,—lovely and abundant forest trees; magnificent lawns; crystal springs; hills of beauty from whose summits one of the most picturesque and fruitful valleys of the middle west can be seen. The historic Wabash of whose

wooded banks and fields the poets sing, flows grandly at the foot of the Sanitarium grounds.

Fourth, The providence of God is seen in securing a location for the sanitarium in the midst of a most thickly settled country, yet away from the noise, dust and unhealthfulness of the city. About three miles from the Sanitarium is the county seat of Tippecanoe county, where a number dwell who have had treatments at the Battle Creek Sanitarium and who are favorably impressed with our method of treatment, and will exert a wholesome influence in behalf of our work. The famous Purdue University in West La Fayette has nearly 1800 students from all parts of the state and United States, and doubtless will be the means, through the students who will receive treatment, of publishing the Sanitarium treatments far and near. The large and beautiful Soldiers' Home is near the Sanitarium, also the famous battleground where General Harrison and the Indian chief Tecumseh fought for supremacy. Increasing thousands visit these places of interest every year, all passing the Sanitarium, which is in full view enroute.

Last, but not least, I am very hopeful of success for the Sanitarium because the time is come for God to prosper the Indiana Conference spiritually and temporally. Therefore God has set His hand to the building up of that department of His work which is the right arm to the body. The body of Christ in this state is the organized Indiana Conference of Seventh-day Adventists, and the right arm is the Wabash Valley Sanitarium.

A. W. BARTLETT.



RELIGIOUS LIBERTY

THE individual right to worship God according to the dictates of one's own conscience, is a God-given right. But this right is being encroached upon by almost all the governments of earth. Rapidly we are nearing the great crisis for which we have so long looked. In this crisis to stand true to principle, and loyal to God and His law, will require an intelligent knowledge of the scriptures.

The agitation for the enforcement of Sunday observance is becoming universal. Even the heathen lands

of Japan and China are giving attention to it. This is proclaiming unto us in the loudest terms, that the end is near.

Think of the recent action of the Grand Jury of Spartansburg County, South Carolina, sending such a report as the following to the Judge or the Court:—

"It has been called to our attention that Revs. Wash, Ollie, Johnson, Sopher, and others, terming themselves Seventh-day Adventists, operating in and around Campobello, are continually violating the Sabbath day by carrying on their worldly avocations on that day. We urgently recommend that these and all others be prosecuted to the full extent of the law."

Are we ready for the issue? The Lord has told us that the time would come when we would be brought before courts, and every point of our faith severely criticised.

For this conflict we need to be more thoroughly organized, that we may come in closer touch with one another. In every church the subject of religious liberty should be studied at least once a month.

We hope to soon arrange and give through the columns of the REPORTER suggestive topics for each month's study.

The annual election of the officers of our churches is at hand. You no doubt remember that a recommendation was passed at our recent Conference that Religious Liberty secretaries be selected in all of our churches. I hope no church in the soon-coming election will fail to select its Religious Liberty secretary. And without fail, be sure and send to the writer the name and address of the secretary selected. We may at any time have need of corresponding with your secretary.

322 Mill St., A. L. MILLER.
Seymour, Ind.

WHO'LL TRY IT NEXT?

I AM in receipt of the following letter which explains itself. You see that it is doing a good work. Will it not do well in many other neighborhoods? I hope others will try it, and I think the results will be very pleasing to whoever does it. May we not hear from you?

W. A. YOUNG.

Wolcott, Ind., Nov. 11, 1906.

We came to Wolcott the first of March of this year. Some time in

April we put up our mail box filled with our denominational papers and tracts and waited results. At first the mail disappeared slowly, many of the people not knowing that it really was free, although we had printed on the box in large letters: *Religious Literature—Free*. But after a few weeks the box was visited so often that we could not supply enough of our own papers and had to call on our brethren and sisters from our church for more. We know of one man who has left his church (Christian) as a result of reading our literature.

We do not yet see any other direct results of our efforts but we know that thousands of pages of literature are being circulated among the people that we feel confident will accomplish some good. We expect to have this neighborhood thoroughly canvassed by two good canvassers and then follow this with preaching before we leave next Spring. We feel that God has sent us here for a purpose and we are trying to tell this neighborhood of our soon coming Saviour and of the end of the world.

We are not writing this that we want praise or to boast but because we believe it a good way to spread the message and bring the truth before the people. If all our brethren and sisters would do this as we move about from place to place, how soon the gospel would reach every nation, kindred, tongue and people!

We do not say that our plan would work in every place; but how can we know unless we try? Brethren and sisters, let us work while it is day, for the night cometh when no man can work.

JOHN AND CHARLES GRUGEL.

MIDDLETOWN

THE week of prayer was truly a feast of good things to the Middletown church. Some from Mechanicsburg met with us, and all enjoyed the feast together. It was a time of heart searching. There were confessions made. Many fervent prayers ascended to God to fit and prepare us individually for the reception of that blessed gift that He is so anxiously waiting to bestow upon His remnant church.

Brother A. L. Miller was with us Tuesday night; also conducted the reading Wednesday. The talk he gave us was meat in due season.

Elder W. J. Stone and Brother P. J. Miller, of Indianapolis, were with us on the Sabbath. Elder Stone gave us a good, timely talk just before taking up the offering. God's Spirit was present in such a degree that some acknowledged that they had been led to give double the amount they had intended to give. We feel that we have received at least a few drops of the latter rain.

MRS. DORA GREENLEE.

AMONG THE CHURCHES

I HAVE visited all of the churches assigned to me in the interest of the \$150,000 Fund. I found all of them in harmony with the plan and willing to lift and help raise this fund.

Some of the churches had already begun this work before I reached them. We were glad for this.

Some of them are quite confident they will raise all assigned to them, and hope to go beyond this figure. We hope it will be even so.

In nearly all of them we found the record on the book not in accord with the present membership. This condition makes the apportionment for some churches quite high. Yet I found these churches willing to do what they think they can. We hope to see a goodly sum placed to their credit, and if possible raise the full amount.

We did what we could to get the membership true to the record. But this will take some time and faithful work on the part of the elder to finish this work.

At Anderson two were baptized and added to the church. I enjoyed meeting with them all and believe all of them were in a measure strengthened in the message.

A. L. MILLER.

TO THE BRETHREN AND SISTERS OF THE INDIANA CONFERENCE

Beloved in the Lord:

It is with great pleasure that I write to you with this type-writer which has been purchased through your assistance. I wish to thank you in the name of our blessed Messiah for the help it will be in the work for the Jewish people.

May God bless you all with much blessing, and may you ever pray for these people.

Your brother in the Messiah,

F. C. GILBERT.

News and Notes

WHEN ordering "Ministry of Healing" sent by mail, please add 17 cents for postage.

Do not fail to read carefully all articles in this issue concerning the Sanitarium work.

Is your tithe account for 1906 settled? Have you fully paid all that is due the treasury of the Lord?

WITH God's help, we can keep our New Year's resolutions to do much more and effective missionary work during 1907 than we did during 1906.

During the Week of Prayer, Elder Miller visited the Anderson, Middleton, and Kennard churches. He reports encouraging meetings at these places.

HAS your *Review* subscription expired? If so, do not fail to renew at once. No Seventh-day Adventist can afford to be without the *Review* for one week.

ELDER W. A. YOUNG visited the Northfield and Lebanon churches during the Week of Prayer and returned with some substantial donations to the \$150,000 Fund.

THE amounts received on the \$150,000 Fund from the various churches up to and including December 27, 1906, are reported on another page of this issue. How does your church stand?

MANY good reports have been received from the Week of Prayer services. The readings were most excellent and timely, and highly appreciated by all as far as we have learned.

THE office force is much encouraged with the frequent and large donations being sent from all over the conference for the 150,000 Fund. Let us not prolong the work of raising this money but see in how short a time it can be completed.

ANDERSON, Middleton, and Muncie were visited by Brother Spohr during the Week of Prayer. He reports good experiences in these visits and an increased desire among the members to do much active missionary work during the new year.

THIS issue of the REPORTER ought to inspire great interest in the heart of every loyal Seventh-day Adventist in Indiana, in our Sanitarium work. Let us take hold and quickly estab-

lish an institution that will be an honor to the great message God has given us to carry to the people.

A MEETING of the Auditing Committee was called to meet in Indianapolis Dec. 30, 31. Dr. S. L. Strickler, G. W. Boston, R. W. Hostetler, W. P. Cunningham, Roy Roberts, S. F. Higbee, and Oliver Chamberlain were chosen to act with the Conference Committee in auditing the accounts of the laborers.

WE call special attention to the article in this issue upon the subject of Religious Liberty by Elder A. L. Miller. It should have appeared in our last issue, but was crowded out. If any of our churches have held their quarterly meetings and neglected to elect a Religious Liberty Secretary, they should do so at once and send the name to Elder A. L. Miller, Seymour, Indiana.

THIS issue of the REPORTER will go to many whose subscriptions have expired and to many whose names do not appear on the subscription list. We hope that this issue will be so interesting that all such individuals will at once send their subscriptions to the conference office so that they will not miss future numbers. We hope during the year 1907 to make the REPORTER worth many times the price of subscription, 25 cents.

HAVE you a copy of that excellent book, "Ministry of Healing" and are you doing all you can to interest others in it? The book itself is well worth the price, \$1.50, for it is second to no work heretofore written by its author, Mrs. E. G. White. But when we remember that 75 cents received on every book is applied on the Wabash Valley Sanitarium, increased interest should be shown in its circulation, and greater zeal should be manifested in giving it a wide sale.

ON another page appears a note which we trust many of our readers will cut out and sign and to this office. By so doing, you will be helping the sanitarium now and hereafter will receive yourself full value for your donation. The certificate will be honored by the sanitarium if presented by any member of your family, and treatments given to persons holding certificates will be just as thorough as those given to any individual who pays full price for them. Let many assist the sanitarium now.

MANY will remember that at our conference at Connersville one year ago, nearly three thousand dollars was promised with which to start our sanitarium work at Connersville. Over a thousand dollars of this amount has been paid, and a number of those promising the largest amounts say that they will also pay to the Wabash Valley Sanitarium the amount promised for Connersville. We can see no reason why all should not do this, as our present location far surpasses the one at Connersville. In a few days letters will be sent to all who promised help to this enterprise to ascertain whether they still wish to pay it. We will be glad to hear from others also who are willing to help.

HARVEST INGATHERING

WE had a Harvest Ingathering at the West Side church the third Sabbath in October; and considering its being a new church and Sabbath-school, we did very well. There was a variety of exercises, singing, dialogues, class exercises, and recitations. There was a good attendance and good attention given. The contributions amounted to 13.00 for foreign missions.

Several of the members and some of the children had been selling our small books in order to make some money for the ingathering. One boy six years old sold fourteen books and contributed the profits to this fund; and his little brother, only four years old, cried and asked his mamma to let him sell some books too. So she let him go out and he sold seven books. All in all it was a good day and a good time for the church.

O. S. HADLEY.

A REQUEST

AS soon as the annual election of church officers is held in your church, kindly see to it that the full list of officers is sent to T. A. Goodwin, Treasurer, 221 Unity Bldg., Indianapolis, as well as to the Conference Secretary, Elder W. A. Young 901 Ashland Avenue, Indianapolis. Both of these officers need up-to-date lists of all church officers. Please send the new lists as soon as possible.