

Indiana Reporter

VOL. XIII

INDIANAPOLIS, IND., JANUARY 16, 1907

No. 2

PUBLISHED EVERY OTHER WEEK, BY THE

INDIANA ASSOCIATION
Of Seventh-day Adventists.

ROOM 221 UNITY BUILDING, INDIANAPOLIS.

SUBSCRIPTION Per Year - TWENTY-FIVE CTS.

Entered at Postoffice at Indianapolis, Indiana, as second-class matter.

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MORE BLESSED

I HAVE showed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus how he said, "It is more blessed to give than to receive." Acts 20:35. The world's principle is that it is the most blessed thing in the world to receive, and to keep that which we have. The principles of heaven are opposite of the principles of the world, for the Ruler of heaven works on exactly the opposite principle from that of the ruler of this world.

It is a wonderful thing that this saying, though not recorded in the gospels by any of the evangelists, was thought worthy of record by Luke from the words of the Apostle Paul.

This was the moving principle of the life of Jesus; also of the life of the Apostle Paul, who followed Jesus. It will be the moving principle of every one who is a Christian. We receive but to give, and the greatest joy in this world is to give. The greatest blessing comes in giving.

My dear brother, do you know that one reason why your spiritual experience is not clear and bright may be that you do not give as is your privilege? What a blessing would come to many who read this article, if they would give until it became a real sacrifice! Some one during the week of prayer just past may have had his heart drawn out longing for the blessing of God. It may be you are closing the channel to God's blessing by not giving what God has given you.

There are so many calls. A blessing is in every one for those who give, and not only give, but sacrifice to give. Some one who reads this article could easily give one thousand dollars and more to the \$150,000 Fund, and it would be a great blessing and joy to you. Others could give by a little effort one-half that amount; and there are many who read this article who can give one hundred dollars. My brother, my sister, you know whether you can do this, and that you will in return receive a greater blessing than should some one make a present of that amount to you.

Many who read this article could give fifty dollars, and but very few who read would find it very difficult to give ten, or at least five. O if every Seventh-day Adventist believed that it is indeed more blessed to give than to receive, the mere statement of the need and opportunity would bring it with one call all that is needed. Will you be among the more blessed?

J. S. WASHBURN.

RELIGIOUS LIBERTY

As we are rapidly approaching the fulfillment of the prophecy of Rev. 13: 11-17, the making of the image to the beast and the enforcement of its mark, it is well for us all to have a better understanding of the principles herein involved.

In harmony with the suggestion of Elder W. A. Colcord, secretary of the Religious Liberty Bureau, that monthly studies upon religious liberty should be taken up in all our churches, we think the suggestion a good one, and will endeavor to follow it. We hope to have these studies on the fourth Sabbath of each month. As a special program for the young people is planned for the fourth Sabbath in this month, it will probably be best to have our first study on the first Sabbath in February.

In these studies the religious liberty secretary with the elder of the church will be expected to have the oversight.

The whole world is being agitated upon Sunday legislation. Europe, the Orient, the isles of the sea, and South America, as well as our own country, are all considering the enforcement of keeping Sunday by law. What does this mean? Are we prepared for the issue?

I hope these studies will be a real benefit to us all.

In these suggestive studies I think it hardly necessary to mention in detail the opening part of the service, as most services open with song, prayer and song. This part will be left to the elder of the church or the one in charge of the service.

But I do think it would be well to appoint one, two, or three, as each church may think best, to lead out in the study with a written article, or give a verbal talk occupying about ten minutes. Then follow with a general discussion in which all may take part.

The way to make it both profit-

able and interesting is to study the subject well.

Suggestions for the First Study Sabbath, February 2

LIBERTY

1. Defined. See Webster.
2. (a) Civil liberty.
(b) Religious liberty.
(c) General distinction between Civil liberty and Religious liberty. Civil liberty has to do with the *rights* of the physical man. Religious liberty has to do with the *rights* of the spiritual man. Some of the civil rights are, life, liberty, and the pursuit of happiness. Some of the religious rights are, to believe in a God, or to believe in no God, to worship as the individual chooses, or not to worship at all.
3. (a) God is the author of liberty in its fullest sense. Eccl. 7:29; John 8:34, 32, 36. Nature teaches that God is a lover of liberty. Man was created free, but when he sinned he became the servant of sin (John 8:34; Rom. 6:16), and he was brought into bondage. Sin and slavery are linked together.
(b) Christ came to set men free, and to keep them free. Luke 4:18; Heb 2:14, 15; John 1:12.
(c) The Holy Spirit is sent to aid in the same work. John 16:13; 8:32. Hence the whole Godhead, or the Trinity is set for liberty.

A. L. MILLER.

"A CALL FOR CANVASSERS"

The heading of this article is taken from a Testimony in which the Lord calls our attention to the dearth of laborers in the canvassing work. "The canvassing work should no longer be neglected. Many times I have been shown that there should be a more general interest in our canvassing work." Now my dear brethren and sisters, this is a work that the Lord would be pleased to have many more who know the truth for this time, engage in. We often hear the words, "If I thought I could make a success of the work, I would try it." Well, my brother, my sister, I can only point you to the promise of the Lord: "The canvasser whose heart is meek and lowly can accomplish much good. . . . From family to family they carry the message of truth. Thus they come into close touch with the peo-

ple and find many opportunities to speak of the Saviour. . . . Let them speak to families the words of Christ. They may expect success for theirs is the promise, 'Lo, I am with you always, even unto the end of the world.' Canvassers who go forth in the spirit of the Master have the companionship of heavenly beings." What more can we ask than this?

No one who knows and believes the truth will doubt the promises of God. When he tells us we may expect success, why not honor God by believing Him? God in His love for us is calling us to co-operate with Him in the great work of soul-saving. This will be for our good as well as for the salvation of other poor souls who the Lord has said would never hear the truth were it not for the canvasser. God has told us that "the canvassing work is the most successful way of saving souls." I am sure that we all desire a part in the Lord's work. Why not enter the field at once, and gain an experience that will prove a blessing to ourselves as well as to those to whom we carry the truth?

"The work which the church has failed to do in a time of peace and prosperity she will have to do in a terrible crisis under most discouraging, forbidding circumstances." *Test. No. 32, p. 219.* Would it not be far better for us to enter the work in a time when we will not have so many things to discourage and hinder us, thus gaining an experience that will be of great value to us under such trying circumstances?

A Canvassers' Institute is to be held from February 7 to 20 for all who expect to engage in this work during this year. We expect Brother J. B. Blosser to be with us. He has had many years' experience, and will therefore render valuable assistance. Success in the work depends largely upon the preparation we have made for it. We can not show others the value of our books until we have a knowledge of the truths they contain. To know the truths our books contain and to interest others in them, we must first study them carefully.

Some may think that they cannot afford to attend the Institute, but room, board, and car-fare will be furnished to all who enter the work at the close of the Institute. This

gives an excellent opportunity to those who desire to engage in this branch of the Lord's work.

The place of the Institute will be announced later. I would be glad to correspond with anyone who is thinking of taking up the work.

A. C. FORD, *Miss. Field Sec.*

R. F. D. 1, Fairland, Ind.

ROCHESTER

THE church at Rochester was made glad during the week of prayer by the presence of Elder Hagle. Interesting and helpful meetings were held, and the church seems refreshed.

Elder Hagle then began a series of meetings at Red Brush school house, five miles north-east of Rochester. The attendance and attention are very good, and much interest is awakened. Elder Hagle is invited from house to house, and people are astonished at the wonderful things that he shows them in God's word. Two honest souls have promised to walk out in the light, and keep all the commandments of God, and others are almost persuaded.

We thank the dear Lord for sending the right man at the right time to this hungry and thirsty community.

The meetings still continue. We hope that great good may be done.

MRS. FANNIE ANDERSON.

FROM BROTHER ENOCH

I HAVE remembered many times since my return the kindness of the brethren and sisters in the States during my recent visit in the interest of our work in the West Indies.

The liberality manifested has sent a thrill through our ranks in this field. Our young people have thanked God and are taking new courage. We hope to begin our building operations after our Jamaica meeting.

I trust that the young people of Indiana will be able to sell a book before Christmas the proceeds to go toward the Jamaica school.

There is "the sound of a going in the tops of the mulberry trees," that promises "great things" for us in the near future. We must all toil and labor together for the finishing of the work.

Yours in the Master's work,

GEO. F. ENOCH.

"MINISTRY OF HEALING"

Dear Brethren and Sisters in the Indiana Conference:—You will remember at the Connersville camp-meeting it was voted to take hold of the book "Ministry of Healing," and sell the same to help our sanitarium work; and at the same time help the people to get one of the best books in the world. I am sure that this book will help every one that will read it to get the good. If you have not the book, do not delay to get it and read it. I am sure you will want others to have it. I have sold forty of them, and I expect to continue to sell them as I know the proceeds will help a worthy institution.

We should do all we can to strengthen our right arm. Think of it, dear brethren and sisters, a body with a crippled member: and this is the case of a Conference without an institution of this kind. I believe the one we have started here will be conducted on right principles as those at the head are believers in all points of the Third Angel's Message. My prayer is that all our brethren and sisters in Indiana will press on in this grand and noble work, as the working time will soon be over. Time is very short.

I remain your brother in the blessed hope,
BYRON HAGLE.

AMONG THE CHURCHES

SINCE my last report I have held meetings at Patricksburg, Dana, Terre Haute, Farmersburg, Elmore, and Linton. Altogether, I had an interesting time. At Patricksburg the brethren seemed to be of good courage and are doing what they can to raise their portion of the \$150,000 Fund.

Had a good meeting at Montezuma with the Dana church. We procured the use of the Baptist church and held four meetings. All seemed interested, and the brethren were encouraged in the work. Dana did well on the \$150,000 Fund.

At Terre Haute we had an excellent meeting, and four united with the church. Three were baptized. They also lifted well on the \$150,000 Fund.

We also had a good meeting at Farmersburg. Five united with the church; four were baptized. They

are doing well in raising their quota of the \$150,000 Fund.

At Elmore the church is scattered, and we did not succeed in getting many together. Most of them seemed willing to do what they could, and did something.

At Linton we had a good meeting and they did what they could, and are going to continue to work until they raise their quota of the \$150,000 Fund.
F. M. ROBERTS.

APPRECIATES THE PAPER

Dear Brother Stone:—

I have just received the INDIANA REPORTER of January 2. I drop this line in order to congratulate you upon the attractive and interesting paper that you are getting out in your Conference, and especially for this number. I have noted with especial interest your plan for raising the \$150,000 Fund. I note that you have already got a good start in this. I should be glad if you could take the time to give any suggestions that you receive in reference to how this seems to be working out.

I feel interested in your Sanitarium enterprise. The cuts in your paper makes the location appear very attractive.

If the REPORTER is any indication, the work in your Conference is certainly progressing nicely.

With earnest prayers for the success of your work, and kind regards to all, I remain,

Sincerely your brother,

E. K. SLADE,

Pres. East Mich. Conference.

SOUND DOCTRINE

THE "sound doctrine" of the seventh-day Sabbath kept before many people for sixty years has proved that the "faithful word" may convince the gainsayer, but may not convict him, for a great and growing number confess that the seventh-day Sabbath is clearly taught by the Bible. Comparatively few practice their confession. This the Lord foresaw, and said, "for many be called, but few chosen." Most all intelligent persons now make no claim of any divine installation of the first-day Sabbath. This is painfully but surely confessed.

Whether we should consider the majority divinely inspired or author-

ized to bind all mankind for all time by a civil law to a Sunday rest, every person is certainly at liberty to question. Every Christian will be certain to call it in question.

Many who are zealous for the Sunday rest are urged on by the genuine belief in the sacred character of the day. It is well to keep in mind therefore that it is impossible to find in all the Bible given a command, custom, habit, manner, sanction, precedent or inference for the first day Sabbath, or Lord's day.

P. A. REED.

Farmersburg, Ind.

TITHE REPORT FOR DECEMBER

Akron.....	7 00
Angola.....	49 31
Anderson.....	149 92
Barbers Mills.....	42 83
Boggs town.....	21 30
Brookston.....	15 41
Connersville.....	14 30
Dana.....	18 25
Elmore.....	5 38
Evansville.....	11 85
Elwood.....	20 39
Etna Green.....	6 25
Farmersburg.....	18 31
Fort Wayne.....	9 68
Franklin.....	25 77
Frankton.....	5 70
Grass Creek.....	5 30
Goshen.....	42 53
Glenwood.....	186 17
Greenfield.....	140 21
Gum Corner.....	17 55
Hartford City.....	38 12
Honey Creek.....	5 00
Huntington.....	85 91
Idaville.....	34 11
Indianapolis (23rd street).....	5 55
Indianapolis (East Side).....	58 08
Indianapolis (West Side).....	9 65
Individuals.....	14 80
Inwood.....	51 12
Jefferson.....	5 00
Jonesboro.....	19 00
Kennard.....	46 30
Kokomo.....	4 17
LaFayette.....	13 74
Lebanon.....	36 18
Ligonier.....	12 30
Linton.....	62 19
Logansport.....	8 76
Michaels.....	3 73
Mechanicsburg.....	9 31
Medaryville.....	200 00
Marion.....	12 45
Michigan City.....	86 00
Middletown.....	9 35
Mt. Vernon.....	4 75
Mt. Zion.....	45 11
Muncie.....	24 53
Martinsville.....	31 32
New London.....	27 05
Noblesville.....	4 00
Northfield.....	4 71
New Marion.....	2 78
North Liberty.....	8 00
New Hope.....	2 00
Olive Branch.....	43 36
Olivet Chapel.....	18 74
Ooltie.....	18 74
Patricksburg.....	18 74
Perrin.....	18 74
Petersburg.....	18 74
Pleasant View.....	18 74
Princeton.....	18 74
Royal Center.....	18 74
Richmond.....	18 74
Rochester.....	18 74
Rocklane.....	18 74
Seymour.....	18 74
Salem.....	18 74
South Bend.....	18 74
South Milford.....	18 74
Terre Haute.....	18 74
Unionville.....	18 74
Waldron.....	18 74
Walkerton.....	18 74
West Liberty.....	18 74
Windfall.....	18 74
Wolf Lake.....	18 74
Total receipts.....	\$2335 98

News and Notes

HAVE you elected a Religious Liberty Secretary? If not, why not?

SISTER MARY KENT, after a few days at home, has returned to her Bible work at Seymour.

HAS your church's quota of the \$150,000 Fund been raised? Two churches have done so; who'll be next?

ALL orders for books and papers should be addressed to T. A. Goodwin, Treas., 221 Unity Bldg., Indianapolis, Ind.

WHEN sending money to the Conference office, kindly make checks, money orders, etc., payable to T. A. Goodwin, Treas.

SOME of the members of the Anderson church are having interesting experiences selling the *Signs of the Times* Saturday evenings.

WE have heard indirectly that Elder Rees's meetings at Middletown are fairly well attended and that there is some outside interest.

THE *Signs of the Times* has many good things in store for its readers during 1907. Send to this office for a descriptive booklet of the *Signs of the Times* for 1907.

ELDER BUHALTS is holding meetings at Michigan City. There seemed to be a good interest there, and we hope a church may be established in the near future.

WE are still receiving orders for the special *Watchman*, "The End of the World in This Generation." It contains truths suitable for distribution for months to come.

THE Missionary Secretary will be pleased to hear from all persons who have been in correspondence with individuals who have purchased books from colporters.

THE club-footed man is still playing upon our people, operating recently western Illinois. Look out for him. He is a deceiver, and ought to be given a severe lesson.

ELDER YOUNG expected to be with the Logansport church last Sabbath and Sunday, and ordain their new church officers and baptize a few who are ready to go forward in this ordinance.

THE East Side church in this city held its quarterly meeting January 5. It was a profitable occasion and a deep spirit of solemnity prevailed throughout. It was good to be there.

A LARGE number of periodical subscriptions expire at this season of the year. We trust that none of our readers will fail to renew promptly their subscriptions for any of our good papers.

IF you are a Sabbath-school officer or teacher, you need the help contained in the *Sabbath-School Worker*. Single copy, per year, 35 cents; in clubs of two or more, 25 cents per copy, per year.

SISTER McMAHAN has recently made a trip through the southwestern section of the state and reports that every church school which she has visited is assisting in raising money for the \$150,000 Fund.

THIS office has just received a new supply of "Ministry of Healing", price \$1.50; postage, 17 cents extra. Remember that half of the proceeds of the sale of this book is devoted to the Wabash Valley Sanitarium.

READ Elder Slade's letter in another column, and see how he regards the REPORTER. Being president of the East Michigan Conference and watching every advance move, he is well able to appreciate a good thing.

SOME of our brethren are writing very favorably of their recent election of officers, saying that there was less friction and party spirit manifested, and they attribute it to instruction coming through the REPORTER.

THE Sanitarium treatment rooms will be completed and the Wabash Valley Sanitarium will be ready to receive patients not later than February. Several patients are awaiting the completion of our temporary bath rooms.

THE Indiana Missionary and Benevolent Association has recently purchased the city treatment rooms at LaFayette and are giving treatments in the city, and the Sanitarium has a city office in connection with the treatment rooms.

FEBRUARY 7-20 an institute is to be held for all who wish to engage in the Christian colporteur work during

the current year. We hope that many will avail themselves of this opportunity to prepare for this excellent line of work.

MANY congratulations have been received upon the neat appearance of the first issue of the REPORTER for 1907, also an appreciation of its contents. A number of new subscriptions are coming in with words of appreciation of the paper.

OUR tithe report published in this issue will be encouraging to all our faithful brethren and sisters. January bids fair to set the pace for a large tithe for the year 1907. Every indication points to a successful year in all departments of our work.

MISS MARY C. KENT, of Seymour, disposes of from 25 to 100 copies of *Life and Health* monthly in addition to holding regular Bible studies with a number of interested readers. She has some regular customers to whom she delivers *Life and Health*.

LAST week's *Review* still gives Indiana a good lead in the \$150,000 Fund. Shall we not keep it up, and quickly raise our quota? Read carefully the published report in this issue, and see what your church is doing, and whether you can not help the situation.

A LETTER from Wolf Lake says: "Our quarterly meeting and business meeting passed off fine. Am glad to note the fact that the number paying tithe is growing. We are glad to hear of the advancement of the message. The missionary letters are read with much interest."

Two church schools in the state have an enrolment of 30 or more, Tell City and Anderson. The latter is constantly drawing new pupils from a large public school in Anderson without any solicitation on the part of the teacher, Brother Grover Fattie. This is highly commendatory of the excellence of the school.

THE tithe for December, 1906, as given in another column of this paper, shows an increase of more than \$200.00 over the corresponding month of 1905. Will not everyone endeavor to assist in making every month of this new year better than every month of 1906 in the amount of tithe paid into the Conference office?

TO PREPARE our neighbors and
(Continued on p. 1 of Supplement.)

Indiana Reporter Supplement

JANUARY 16, 1907.

Churches Assigned to Laborers

In Raising the Indiana Portion of the \$150,000 Fund
Showing amounts paid to Conference Treasurer to Jan. 9, 1907

	Mem- bers	Amt. to be Raised	Amt. Paid
J. M. REES.			
Honey Creek	21	\$63.	5 00
Idaville	23	69.	36 00
Royal Center	11	33.	6 00
Grass Creek	33	99.	52 00
Denver	24	72.	
Peru	16	48	
Lafayette	30	90.	15 00
New London	19	57.	14 15
Kokomo	55	165.	6 00
Jefferson	7	21.	16 00
Bunker Hill	.....	
Olive Branch	.....	
	239	\$717.	150 15
U. S. ANDERSON			
Marion	61	\$183.	22 80
Michael	33	99.	17 14
Jonesboro	47	141.	17 50
Hartford City	43	129.	15 00
West Liberty	.....		13 00
Windfall	14	42.	6 00
Elwood	12	36.	4 00
New Hope	23	69.	
Barber's Mills	25	75.	8 05
	258	\$774.	103 49
A. L. MILLER.			
Anderson	19	\$57.	18 50
Muncie	40	120.	23 65
Olivet Chapel	47	141.	19 00
Middletown	24	72.	19 00
Mechanicsburg	29	87.	15 00
Kennard	23	69.	18 75
Frankton	21	63.	7 00
	203	\$609.	120 90
J. H. NIEHAUS.			
Franklin	12	\$36	18 75
Martinsville	26	78.	10 25
	38	\$114.	29 00
A. W. BARTLETT.			
East Indpls	56	\$168.	53 00
Greenfield	17	51.	18 00
Noblesville	35	105.	18 00
	108	\$324.	89 00
B. HAGLE.			
Angola	5	\$15.	7 25
Auburn	6	18.	
South Milford	3	9.	5 00
Wolf Lake	90	270.	67 14
Fort Wayne	4	12.	4 00
Wabash	.....	
Huntington	7	21.	6 00
Rochester	30	90.	10 00
Akron	13	39.*	8 00
Corunna	.....	
	158	\$474.	107 39
J. F. STEELE			
Rocklane	18	\$54.	1 60
Pleasant View	19	57.	21 05
Boggs town	83	249.	25 60
Waldron	28	84.	10 76
Unionville	17	51.	
	165	\$495.	59 01
C. J. BUHALTS.			
South Bend	25	\$75.	6 42
Goshen	.....		35 50
Ligonier	44	132.	40 50
North Liberty	34	102.	6 50
Walkerton	6	18.	9 50
Inwood	17	51.	
Michigan City	3	9.	
Etna Green	14	42.	12 50
Medaryville	23	69.	2 00
Mt. Vernon	25	75.	11 20
	191	\$573.	124 12
W. A. YOUNG.			
Indpls (23rd st.)	125	\$375.	119 27
Lebanon	11	33.	118 50
Northfield	17	51.	18 60
Richmond	10	30.	30 50
Connersville	40	120.	
Glenwood	9	27.	
Homer	.....	
Maxwell	.....	
	212	\$636.	286 87
F. M. ROBERTS.			
Dana	32	\$96.	64 80
Terre Haute	32	96.	45 25
Farmersburg	53	159.	33 15
Patrickburg	18	54.	31 50
Salem	53	159.	
Linton	13	39.	13 00
Elmora	29	87.	8 00
Princeton	19	57.	3 00
Mt. Zion	81	243.	16 62
	330	\$990.	512 32
R. W. LEACH.			
New Marion	26	\$78.	12 25
Gum Corner	12	36.	7 70
Fredricksburg	.....	
Seymour	.....		5 05
Oolitic	19	57.	3 35
	57	\$171.	28 35
O. S. HADLEY.			
West Indpls.	28	\$84.	13 75
Logansport	24	72.	30 25
	52	\$156.	44 00
Isolated	.....		31 50
Totals	2,011	\$6,033.	\$1389.10

NEWS AND NOTES

(Continued from p. 4 of Reporter)

friends, prejudiced though they be, to receive the truth, we heartily recommend *Life and Health* as an entering wedge. It interests all readers. Send us thirty cents in stamps for 10 copies of the January issue to use among your neighbors. Subscription price per year is 50 cents.

DURING the year 1906, tithe to the amount of \$19,343.12 was received at the Conference office. This shows a good gain over 1905. We had feared a few months ago that our tithe for 1906 would fall short of 1905, but during the past three months, a good tithe has been received swelling the amount beyond our expectations.

DOES your church take a club of *Signs of the Times*? We have no better missionary paper. In clubs of five or more to one address, the price is only two cents per copy per week. 10 for 6 months cost only \$5.00; for 3 months, \$2.50. 5 copies may be had for these periods for one-half these amounts. Send orders to this office without delay.

HAVE you read the January number of *Life and Health*? If not, send to the publishers, Washington, D. C., for a sample copy and read it. Samples will be sent on application free of charge. This is a good time, at the beginning of the year, to subscribe for this health journal. It is only fifty cents a year in price, yet it is worth much more to any one.

READ brother Ford's article regarding our colporter work, and the institute to be held next month. Many more ought to be preparing to enter this work. Who will now volunteer? What church in Indiana would be willing to room and board those attending the institute free, and have a series of meetings conducted during the institute?

WE are glad indeed to see the Hundred and Fifty Thousand Dollar Fund growing in Indiana. So far, I

ONE company of only four members (though published as seven) sent in last quarter as follows;

\$150,000 Fund \$16.00
\$8,000 Fund 1.55

Annual Offering 1.75
Int'l Pub. Ass'n Fund 3.50
Sabbath-school Don. 5.83
Tithe \$96.43

This surely is a good showing for a small company.

think we are in the lead of any Conference in America. Read carefully Elder Washburn's article in this issue of the REPORTER. O that all might learn the blessedness of giving, and the truthfulness of the words of the Lord how that "It is more blessed to give than to receive."

In this issue of the REPORTER appears an article by Elder A. L. Miller upon the Religious Liberty work. We ask all to read it carefully and consider whether we could not spend one sabbath service each month very profitably in studying this great subject. It is too true that many of our people are not as well informed upon this subject as they should be. Let us prepare to give a good reason of our faith upon these great questions.

RELIGIOUS Liberty will be given special attention in the *Signs of the Times* issued January 23, 1907. There will be several articles on Sunday laws and their character, right relations of Church and State, and present conditions in the world. It will be well illustrated and a good number to sell. Every church in the Conference should use a quantity of this special issue. Twenty-five to seventy-five copies, 3 cents each; 100 copies or more, 2½ cents. Send orders at once.

THE constantly growing list of REPORTER subscriptions is ample testimony to the place it holds in the hearts of its readers. The promptness with which renewals are sent in when subscribers are informed of the expiration of their subscriptions, is a further testimony of appreciation, which is truly encouraging to those who labor to make the paper a success. One brother who recently sent in his renewal for two years stated that he would gladly pay one dollar a year for the paper if that was the subscription price for he felt that it was worth many times the amount asked by the publishers.

BEFORE the Indiana State Legislature convened on Thursday, the tenth instant, every member was supplied with the first three issues of *Liberty* with the hope that the principles contained in them would lead the legislators to a more perfect understanding of any Sunday-law movement which might be inaugurated at the Legislature. Elder Miller, the Religious Liberty Secretary of the Conference, has written

letters to many of the state legislators, calling their attention to the periodicals sent to them from Washington, and to true religious liberty. Let us all pray that these letters and papers may accomplish their desired purpose.

THE 23rd street church in Indianapolis, celebrated the ordinances of the Lord's house January 5. As a result of the Bible work one sister was received into the church. Many present bore testimony, and a really good spirit prevailed throughout. At the election of officers the week before, many changes were made, making it necessary to ordain some new men to the work. This was attended to at the conclusion of the ordinance services. New courage came into the hearts of the members as they heard these officers confess their faith in and loyalty to the doctrines held by Seventh-day Adventists. They were then set apart by prayer and laying on of hands by Elder W. A. Young. May God bless the work of this church this year.

SUBSCRIBERS TO THE REPORTER DURING DECEMBER, 1906

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WANTED—A good hand to work on farm and garden, a sabbath keeper. Could use a man and wife or small family. Good wages the year round. Address H. H. Thayer, Lyons, Ind.

ALL LIFT

I HAVE great interest and confidence in health reform and our health institutions. They are indeed the right hand to the message; without which we would be crippled in giving this grand and glorious truth to the people. From what I hear, I believe "upon the Banks of the Wabash" is the place in Indiana for our sanitarium work. Properly manipulated, it will doubtless be as dear and near to the hearts of the people of Indiana as that favorite song.

Brethren in the lead *push it*, while we in the rear put our shoulder under the load and lift.

May we all stand by this Institution by word, pen, and deed, and make it one of the best of its kind in the land. ROBERT W. LEACH.

OBITUARY

GRAHAM.—Died of membranous croup, Rola T., son of John R. and C. L. Graham, was born June 18, 1898, died Sept. 20, 1906, aged 8 years, 3 months, and 2 days. His life was a cheerful and happy one, always willing to give up rather than contend with a playmate. He saw the Sabbath truth quite young, and was very faithful. On two occasions being invited by his father to go with him on a delivery wagon on the Sabbath refused, because it was the Sabbath. Once on the Sabbath he was about to sell some junk, and when reminded by his mother that it was Sabbath, said, "Oh I forgot," and told the junk man that he could not have it because it was the Sabbath. He is a lesson for older ones.

A memorial service was held, Oct. 21, by the writer. F. M. ROBERTS.

RADER.—Mary Inna, daughter of George W. and Dora Rader, was born, June 12, 1903, in Jennings Co., Ind. Died of membranous croup, Oct. 22, 1906, aged 3 years, 4 months, and 10 days. She was a lovely child, always cheerful and happy, and a great child to sing, and the last song she ever sung was for the writer on Thursday before she died on Monday. One of her favorite songs was, "I shall be satisfied when I shall awake." *Christ in Song*, p. 667. But while it is hard to part with little Inna, we do not mourn as those who have no hope.

Words of comfort were spoken by the writer from Jeremiah 31:15-17.

F. M. ROBERTS.