

# Indiana Reporter

VOL. XIII

INDIANAPOLIS, IND., FEBRUARY 27, 1907

No. 5

PUBLISHED EVERY OTHER WEEK, BY THE  
**INDIANA ASSOCIATION OF SEVENTH-DAY ADVENTISTS.**

ROOM 221 UNITY BUILDING, INDIANAPOLIS.

SUBSCRIPTION Per Year - TWENTY-FIVE CTS.

Entered at Postoffice at Indianapolis, Indiana, as second-class matter.

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## THE WIDOW'S OFFERING

**H**OW natural it is for man to seek to hold this world with one hand, and to reach after the next with the other. The gift of God was costly.

He gave us His most precious, priceless, possession.—His only begotten Son; and yet how many consider that they have really given when they have an abundance left. This is not the scripture principle of giving.

“And Jesus sat over against the treasury, and beheld how the people cast money into the treasury; and many that were rich cast in much. And there came a certain poor widow and she threw in two mites, which make a farthing. And he called his disciples, and said unto them, Verily I say unto you that this poor widow hath cast more in than all they

which have cast into the treasury.” Why?—“For all they did cast in of their abundance, but she of her want did cast in all that she had, even all her living.”

This poor widow had but two mites. She gave both to the Lord. She did not give one and keep the other. What a misapprehension of this touching Bible story do those have who give, we will say, one dollar, and call it the “widow’s mite.” Remember, brother, there was not one, but two mites. She gave both. If you have given but one, have you followed the example of the widow, which Jesus commended? Where is the other mite? Have you kept it for yourself?

How can one who could easily give one hundred times as much claim to have given as this poverty-stricken widow in Israel gave? Remember that God measures not the gift as men measure, but by what you have left, and what it has cost you to give; and the blessing is in proportion to the sacrifice.

The glorious Saviour calls his sons in the last day who have made a covenant, with him by sacrifice. The widow’s two mites given by every Seventh-day Adventist, would doubtless raise one hundred times as much as is now being given by our people in all the annual and special offerings combined. Before the Lord comes, we shall certainly give the widow’s “two mites.”

J. S. WASHBURN.

## MISSIONARY WORK FOR THE YOUNG PEOPLE

WHAT could be a better work for our young people than to have a part in raising the \$150,000? Why should not our Young People’s Societies take up this work at once? Some have not waited for an invitation, but have already gone to work in different ways to raise money for this fund. Even the children can have a part, and it is our duty as

parents to instruct them in regard to the plans God has made to carry on his work in the earth. Give them the opportunity and note how quickly they will respond. We have already received some money from the children in our church schools, and I am sure all will be glad to help if given the chance. Will not the officers of all our churches take this matter up at once, adopting such methods as they think best in regard to this special work? Mrs. R. W. McMahan can supply you with soliciting cards if you wish them.

We are glad to see the interest that is being taken in the \$150,000 Fund by our brethren in Indiana. This call is but an illustration of the world-wide progress of this message; so let us be faithful in doing our part and not delay the progress of the message.

Yours in the blessed hope,  
T. A. GOODWIN.

## OUR YOUTH AND OUR WORK

C. L. STONE.

(Concluded)

SOMETIMES our hearts are made sad when we see the large number of youth who have grown up in this denomination, strong and intelligent, but yet giving the strength of their earning period to the world. But with this sad picture before us, are we as Conference workers, parents, and teachers doing all in our power to influence the youth to secure the proper training for the work before them? That parent who does not put forth every effort to place his child in one of our schools, where regularly appointed teachers may lead them, he himself certainly must assume the responsibility of leading that child in the work.

We have at present fifteen church schools, and an intermediate school, but these have within them a comparatively small per cent of all who ought to be in training for the Mas-

ter's service. Some one is responsible that more students are not in training at the present time.

Is it possible that a parent in this Conference is too busy making money; is too wrapped up with the cares of this life to see that not only the youth in his own home, but those of his home church, have a Christian education? Is it possible that a minister in this Conference is too busy trying to snatch "brands from the burning," or to seek souls in other denominations to give attention to our own dear youth? Is it possible that the youth themselves are so wrapped up in the attractions of this world that the pleadings of God have no effect upon them at this time? The Master surely is in earnest in His call for workers at this time. Demands for skilled workmen are becoming more and more urgent as the months go by. As the work broadens, it deepens, and as Satan comes down with great wrath knowing that his time is short, greater demands will be made from those who are doing the work on the earth.

O that every youth, every parent, and every worker in our Conference could sense the awful responsibility of allowing a single soul to lose the opportunity of preparing for work just at this time. I trust that every one will pray earnestly to know his duty that in all our church schools, in all our intermediate schools, and in all our colleges there may be found such earnest and efficient young people that the Lord may quickly accomplish the work he has begun on the earth.

Let us pray earnestly to know our duty. Let us be more ready to invest in a new worker than in a new carriage. Let us be more willing to pay the expenses of a student in school than to add one acre to our farm. In just a little time from this, the means we would gladly give for carrying forward the Lord's work can not be used. So may we now, as stewards, use our ability, financially and spiritually, to see that every young man and young woman, every boy and girl have the proper influence about them to fit them for the place God has for them to fill.

"Understanding is a wellspring of life unto him that hath it; but the instruction of fools is folly."

## PATRICKSBURG

The following very encouraging letter has just been received from N. Carahooft. W. J. S.

I HAVE been much impressed to write you regarding the opening for meetings at Clay City. I feel it my duty to make an earnest call that a tent effort be made there the coming season. There are six adults and four children living there, so that they could have a Sabbath-school of ten members, which is more than we have here. The Lord used us to bring the truth to a woman and two daughters who have moved to Clay City. She is up to date on nearly all points of our faith. She was the wife of an elder in the Christian church. Her husband is now dead.

We are right up to date on the \$150,000 Fund, and expect to complete it in the near future.

Our church building is in a dilapidated condition, and we did not have a good title to the ground. We have, however, elected trustees and now have a good deed, and expect to repair our church this spring. Hope to have everything completed by the first of May.

My wife and I are doing missionary work with a number of persons, among whom is a saloon-keeper's wife, who is fully convinced of the truth. Well, the Lord will soon come. This is the brightest hope and prospect of our whole lives. Our courage in the Lord and his work is increasing.

Your brother in the blessed hope,  
N. CARAHOOF.

## REPORT FROM ELDER BUHALTS

To the Reporter:

JANUARY 26 Elder Stone and I came to Ligonier. He spoke twice on the Sabbath, also Sunday forenoon. In the afternoon the church elected new officers. Everything passed off harmoniously. The church was much pleased with Elder Stone's visit and the instruction that he gave. The members asked that the meetings be continued. As Elder Stone could not remain, on account of having promised to attend the Ohio Conference, Elder Hagle, having dropped in from a tour of visiting his churches, remained, and we continued the meetings. The Lord has blessed the efforts put forth, and the

church has been greatly revived. Some who thought they could not help on the \$150,000 Fund, have since paid in good donations. Others have begun to pay tithe, who never had paid tithe before, and a few who had not paid tithe for years.

Among those who have been reclaimed is one who had given up the truth several years ago. One woman who was greatly moved, gave her heart to God, and took the rings from her fingers, giving them to me to put into the Lord's work. After continuing the meetings one week we had planned to close on Sunday night, but all were impressed that we ought to continue; and the following week the Lord gave us some wonderful experiences. The presence of the Lord was manifested in great power. We again thought of closing our meetings, but the Lord gave evidence that we should continue. As a result some have been reclaimed and others have taken their stand for the truth.

Brethren and sisters, we are living in the time when the angel of Revelation 18 has come down to give power and force to the Third Angel's Message, which will soon swell into the loud cry. The refreshing from the Lord, the latter rain, is awaiting our demand and reception. May we repent and be converted that our sins may be blotted out and we receive this refreshing.

C. J. BUHALTS.

## APPRECIATES THE PAPER

Dear Reporter:

I HAVE been greatly pleased of late to note that some good friend or relative has been sending me the INDIANA REPORTER.

Since leaving the state some 10 years ago I have rather lost out on the home-state affairs, and the visits of the REPORTER are rapidly reviving my once keen interest in your progress. Now, brethren, if the subscription price has, perchance, not been paid please advise me and I will attend to that duty at once.

With sincere desire for the advancement of your work, I am

Your brother in the cause,

JAS. MONTGOMERY.

Waterloo, Iowa.

"God is our refuge and strength, a very present help in trouble."

## LIGONIER

From a private letter received from Dr. Saunders I take the liberty of publishing the following. W. J. S.

I wish to tell you of the good work done by Brethren Buhalts and Hagle at our church; and we thank the Lord for the privilege of having your labors. Many of our church who were discouraged, and some who had almost given up, are taking a new start in the service of the Master. Some who thought they could not pay anything on the \$150,000 Fund, and who had not paid tithes for years, have paid liberally to this Fund, and have also paid in quite an amount of tithe; and they are more firmly established upon the Testimonies.

There is still quite an interest here, and some are anxious to hear more preaching; and we would like to have Elder Buhalts return and hold more meetings in the near future. On account of sickness many of our people and some who are interested, were unable to attend these services. We would also be glad to have you come again when you feel you can spare the time.

Three took their stand for the truth Sunday night. We were made very glad. We feel that others will yet obey the truth. Some have told me that when the ministers return again they are going to take a stand with us.

Yours in the love of the truth,  
DR. MARY SAUNDERS.

## IN THE FIELD

Dear Brethren and Sisters:

I FEEL that we have great reasons to praise God for a Conference of good brothers and sisters, who are willing to take up the work the Lord has given us to do. As I read the report of the ingathering on the \$150,000 Fund, I was made glad to see the Lake Union Conference respond so freely; and when I see the report of the Indiana Conference, I can scarcely keep still. Yes, I praise God that Indiana is pressing to the front, and may she keep pressing to the front until in a very few weeks we can say to the General Conference, We are ready for another job.

We have a good corps of officers, who are studying hard, and praying much. Let us become like Aaron and Hur, holding up their hands, and giving them to understand that

they can rely upon our support. Let all rally. We are nearing the end. All should lift hard and, if they are able, not be content with \$3.00. Sell that nice colt, or that fine calf; the Lord desires the best. He gave us the choicest gift of heaven. Let us treat Him in like manner. Perhaps some can sell a load of wheat, or some of their corn, and apply it on this fund. Remember the widow's barrel of meal, and the one that gave the two mites; also Matt. 13:44, that it takes all to buy the field; and the field we must have. Those who have nothing to sell can ask the Lord to give them work, that they may help. The Lord will hear our prayers and help us. Let us keep our standard in the front, not to boast, but to glorify God, and to show our appreciation of God's blessings to us.

Some are paying for their whole family, the children and those who have been laid at rest. Could not you do the same? I hope and pray that in the next few weeks Indiana will complete her part of this \$150,000 Fund. We can do it. God never makes a call that we are not able to meet; so come along brethren, and do your part, and the work will soon be done.

Hoping, praying, and believing that we will come up to the help of the Lord, I remain

Your brother in Christ,  
F. M. ROBERTS.

## FROM A PIONEER IN THE MESSAGE

Dear Reporter:

We hail you as a friend bringing good news from our beloved brethren and sisters, of the good work that is being done throughout the Conference.

We can remember how the work commenced fifty years ago, when there were no tract societies, no organization, no money; the *Review* only a small paper. In fact, nothing but a few self-sacrificing brethren. But God was with the faithful ones, and to-day we can see how He has wrought for this people.

The time finally came for organization, and the name "Seventh-day Adventists" was given. I was at the meeting at Battle Creek during that session. The Lord gave victory. I praise God for all the victories gained on the side of truth. I am satisfied with the plan of or-

ganization. "Order is heaven's first law."

May God bless all the workers, and the means given us, that it may rebound to His glory and our salvation.

ELIZA C. NORDYKE.  
Wolcott, Ind.

## A REQUEST

ABOUT six years ago I loaned a letter which I received from Sister White in reference to the 144,000, to some one of our brethren in Indiana. Will the one having this letter kindly return the same to me at Jonesboro, and greatly oblige,

ELDER F. M. ROBERTS.

## BOOK BARGAINS

FOR a limited time we offer you books at a special low price, post-paid, as follows:—

Power for Witnessing .....	\$ .60
Glad Tidings .....	.35
From Eden to Eden .....	.75
Peril of the Republic .....	.50
Gospel in Creation .....	.25
Supremacy of Peter .....	.50
Prophetic Lights .....	.15
Shall We Slay to Eat? .....	.15
Nasal Catarrh .....	.10 and .25
Healthful Cookery .....	.20, .30 and .50
Place of the Bible in Education .....	.15
Science in the Kitchen .....	1.25
Nut Cookery .....	1.00
School Without Books .....	.75
Good Form .....	.15 and .30
Education .....	.75
Colds .....	.15
Inspired History .....	1.25
Prophecies of Jesus .....	.65, \$1.15, and 1.50
Looking Unto Jesus .....	.60
Monosyllables .....	.50
Course of Empire .....	1.15
Ecclesiastical Empire .....	1.25
Spiritualism .....	.15
Health .....	.60
Desire of Ages .....	1.40
Daniel and Revelation .....	1.25
Seer of Patmos .....	.65
Story of Daniel .....	.60
Marvel of Nations .....	.75
Second Advent Movement .....	1.15
Story of Joseph (Cloth) .....	.35
Political Debates .....	1.00
Gospel Reader .....	.25
Great Nations of To-day .....	.15
Art of Massage .....	1.00
Scriptural Index .....	.25
Easy Steps (paper) .....	.15
Pointers to Success .....	.07
Vest P'kt. Dictionaries (leather) .....	.35
Studies in Home and Child Life .....	.75

For further information regarding style of binding, etc., address Indiana Conference. These prices for cash only.

## News and Notes

LOT gave his children to Sodom and lost them; Abraham gave his son to God and kept him.

ELDER HAGLE expects soon to hold a series of meetings at Rochester, where he is locating temporarily.

ELDER ROBERTS is spending some time with his daughter at Jonesboro, but will visit some of the nearby churches while taking a vacation.

ELDER REES writes from Wolf Lake that his meetings are very interesting, and that ten, mostly youth, have united with the church.

THE Logansport church was much encouraged by a visit from Brother Spohr Sabbath and Sunday, February 9 and 10. A club of *Signs* was ordered at that time.

WE have just been notified that the price of Wesson's Cooking Oil advanced to \$7.00 per case of sixty pounds on the 25th instant. The price per 10 lb. can shipped from this Office, is now \$1.40.

ELDER BUHALTS and wife are conducting a few meetings at Michigan City, following up interest awakened there a few weeks ago. They think by occasional meetings they will be able to organize a church at that place.

THE fourth number of *Liberty* is just off the press. We can supply it in quantities of 25 or more copies, at 2½ cents per copy; 10 to 25 copies, 3 cents each. We also have some of *Liberty* No 3, which is full of truth for these times.

SOME months ago only 145 copies of the *Signs* were coming into Indiana weekly. We are now taking 564 copies of each issue, and the list is growing. Will you not help to make the circulation of this pioneer missionary paper 4,000 copies per week in Indiana?\*

SISTER NELLIE ROTHBAUST gives a very encouraging report of the work at Franklin. It was arranged for Elder Bartlett to visit that church last Sabbath, and conduct the quarterly service, and receive some new members into the church.

ONE brother sends us \$7.50 for Christ's Object Lessons that he sold recently. Are there not others who

will dispose of the Object Lessons they have on hand, and remit to us for them? At least let us hear from you if you have any of these books that belongs to the Conference.

ELDER MILLER and Brother Robert Leach are now holding a series of meetings at Seymour, which they expect will be followed by the organization of a church, as already there are sufficient numbers to warrant such a step; and others, with whom Bible readings have been held, are on the point of deciding.

### SPECIAL MENTION

WE call special attention to the article in this issue regarding the increased circulation of the *Signs of the Times*, by C. H. Jones. We sincerely hope that all our people will take a lively interest in this matter, and place these precious truths in the homes of the people. I have read the list of topics for the *Signs* for six months from April first, and I am certain if all our people would read these articles it would bring a great revival into our churches, and the subjects considered are just the questions agitating the minds of the people to-day. Let us awake to the grand opportunity of placing this truth before the people, and at the same time increase the circulation of our pioneer missionary paper.

W. J. STONE.

ELDERS YOUNG AND MILLER closed their meetings at Denver on the 16th instant. The solemn message borne by these brethren led the citizens of the village to a more thorough study of the Bible than has been known there for many years. It is expected that some who are deeply interested will decide to keep the commandments of God and the faith of Jesus.

THE sanitarium at La Fayette hopes to open its doors some time next week, for patients. Sister Hodapp, of Seymour, expects to join

the sanitarium family, as matron of the institution. Sister Hodapp's long experience in household affairs, and her cheerful disposition, we believe, will enable her to admirably adapt herself to the situation.

SISTER McMAHAN writes very encouragingly of the church school at Monon, and says that several children from the public schools are now attending, and that it was very touching to hear them pray in the morning worship, for their parents and relatives, that they might accept the truth and be saved when Jesus comes. The meeting of the church was also very encouraging.

HAVE you yet secured a copy of that book "Practical Lessons from the Experience of Israel For the Church of To-day," by F. C. Gilbert? You will find it a valuable book in the study of our Sabbath-school lessons for this quarter, and not only will it be a help now but it is a book that should be in the homes of all our people. Order from the Indiana Conference. Price postpaid, \$1.00.

"Our health journals are instrumentalities in the field to do a special work in disseminating the light that the inhabitants of the world must have in the day of God's preparation. They wield an untold influence in the interests of health and temperance and social purity reform, and will accomplish great good." Test. Vol. 7, p. 136 Let us then use *Life and Health* in large numbers. Thirty cents in stamps sent to this office will bring you ten copies.

ELDER STONE was with the Denver church Sabbath and Sunday, February 9th and 10th. He spoke twice to appreciative audiences. From there he went to Berrien Springs to attend a Board meeting of Emmanuel Missionary College and a meeting of the Lake Union Conference Committee. He then visited Wolf Lake, speaking once at the church and once to those gathered in the institute. Sabbath, February 16, he was with the Connersville church, and spoke twice. The 17th and 18th he visited LaFayette, helping to plan for the opening of the sanitarium. The 20th he went to Seymour on important business pertaining to our sanitarium at LaFayette. Sabbath, February 23, he expects to join Elder Van Horn of Ohio, in a series of meetings at the 23rd St. Indianapolis church.

# Indiana Reporter Supplement

February 27, 1907.

## Churches Assigned to Laborers

In Raising the Indiana Portion of the \$150,000 Fund

Showing amounts paid to Conference Treasurer to Feb. 21, 1907

	Mem- bers	Amt. to be Raised	Amt. Paid			
<b>J. M. REES.</b>				<b>J. F. STEELE</b>		
Honey Creek	21	\$63.	14 75	Rocklane	18	\$54. 6 40
Idaville	23	69.	42 00	Pleasant View	19	57. 21 05
Royal Center	11	33.	20 00	Boggtown	83	249. 31 60
Grass Creek	33	99.	52 00	Waldron	28	84. 10 76
Denver	24		45 50	Unionville	17	51.
Peru	16	48	40		165	\$495. 69 81
Lafayette	30	90.	36 35	<b>C. J. BUALTS.</b>		
New London	19	57.	14 15	South Bend	25	\$75. 19 21
Kokomo	55	165.	18 50	Goshen		38 50
Jefferson	7	21.	16 00	Ligonier	44	132. 61 75
Bunker Hill				North Liberty	34	102. 6 50
Olive Branch				Walkerton	6	18. 12 50
	239	\$717.	259 65	Inwood	17	51. 11 00
<b>U. S. ANDERSON</b>				Michigan City	3	9. 9 00
Marion	61	\$183.	31 30	Etna Green	14	42. 15 50
Michael	33	99.	23 14	Medaryville	23	69. 2 00
Jonesboro	47	141.	18 50	Mt. Vernon	25	75. 20 20
Hartford City	43	129.	27 00		191	\$573. 196 16
West Liberty			13 50	<b>W. A. YOUNG.</b>		
Windfall	14	42.	6 00	Indpls (23rd st.)	125	\$375. 132 92
Elwood	12	36.	4 50	Lebanon	11	33. 125 50
New Hope	23	69.		Northfield	17	51. 18 60
Barber's Mills	25	75.	8 05	Richmond	10	30. 30 50
	258	\$774.	131 99	Connersville	40	120. 13 65
<b>A. L. MILLER.</b>				Glenwood	9	27.
Anderson	19	\$57.	29 60	Homer		
Muncie	40	120.	23 65	Maxwell		
Olivet Chapel	47	141.	25 00		212	\$636. 321 17
Middletown	24	72.	19 00	<b>F. M. ROBERTS.</b>		
Mechanicsburg	29	87.	25 62	Dana	32	\$96. 64 80
Kennard	23	69.	38 75	Terre Haute	32	96. 46 25
Frankton	21	63.	7 00	Farmersburg	53	159. 33 55
	203	\$609.	168 62	Patrickburg	18	54. 31 50
<b>J. H. NIEHAUS.</b>				Salem	53	159. 9 00
Franklin	12	\$36	24 25	Linton	13	39. 13 00
Martinsville	26	78.	10 25	Eluora	29	87. 8 00
	38	\$114.	34 50	Princeton	19	57. 6 58
<b>A. W. BARTLETT.</b>				Mt. Zion	81	243. 25 87
East Indpls	56	\$168.	79 75		330	\$990. 238 55
Greenfield	17	51.	18 00	<b>R. W. LEACH.</b>		
Noblesville	35	105.	18 00	New Marion	26	\$78. 29 25
	108	\$324.	115 75	Gum Corner	12	36. 9 20
<b>B. HAGLE.</b>				Fredricksburg		
Angola	5	\$15.	7 25	Seymour		15 05
Auburn	6	18.		Oelitic	19	57. 3 35
South Milford	3	9.	11 50		57	\$171. 56 85
Wolf Lake	90	270.	97 14	<b>O. S. HADLEY.</b>		
Fort Wayne	4	12.	4 00	West Indpls.	28	\$84. 27 75
Wabash				Logansport	24	72. 30 25
Huntington	7	21.	7 00		52	\$156. 58 00
Rochester	30	90.	16 41	Isolated		106 56
Akron	13	39.	23 00		2,011	\$6,033. \$1923.91
Corunna						
	158	\$474.	166 30			

## ONE HUNDRED THOUSAND CIRCULATION

WOULD not every Seventh-day Adventist rejoice if it could be said that our good old pioneer missionary paper, the *Signs of the Times*, had a circulation of 100,000 copies weekly? Well, that is just what we are striving for, and we trust there will be no let up until the deed is accomplished.

And it is not such a great undertaking after all—only an average of about two copies to each church member.

The Salvation Army *War Cry*, *Ladies' Home Journal*, and other papers of that class have a circulation of from 500,000 to 1,000,000 copies. With our constituency and the important message we have to give to the world, is it too much to expect a circulation of 100,000 copies for the *Signs*?

It has already been demonstrated that the *Signs of the Times* is the most effective agency we have for bringing people into the truth, but the publishers have been studying to see how they could make it still more efficient for general missionary work, and the current volume promises to be better than ever.

Beginning about the 1st of April, there will be a series of 26 special numbers covering all points of Present Truth. These subjects will be supplemented by Bible Readings and taken up in such a thorough, systematic, progressive way that they cannot fail to interest and convince the honest in heart.

### You Can Help

Every church and isolated member ought to take a club for general missionary work, and then an earnest effort should be put forth by them to secure yearly subscriptions. This volume will contain "A feast of good things," and our friends and neighbors should have the privilege of enjoying it.

We presume all our readers will give a hearty assent to all this, but, dear friend, let us be a little more definite, and ask you *personally*.

What are you going to do to help

ALL will be pleased to learn that we are nearing the \$2,000 mark in raising our share of the \$150,000 Fund. We hope that by the time our next issue goes to press, we can

report more than \$2,000 on this fund. \$2,011 is one-third of the total amount which we are to raise according to the statement found in this issue. How does your church stand now?

bring about this much-to-be-desired result? Are you willing to act your part and pay for two or more papers to be used by your church in general missionary work, or to send to your friends or neighbors.

The past year has been an eventful one, and the year 1907 promises to be even more so. Calamities are multiplying on land and sea, earthquakes continue in divers places, Capital and Labor are still at war, our large cities are fast becoming like Sodom and Gomorrah, the nations are arming for the last great struggle, and every thing goes to show that we are nearing the end. In the "Outlook" department of the *Signs* special attention will be given to current events, showing the fulfill- of prophecy.

Now, *just now*, is our time to work, and we appeal to you to take hold with us to help increase the circulation of our pioneer missionary paper, and in this way assist in giving the last warning message to the world.

SIGNS OF THE TIMES, Mountain View, Cal. C. H. JONES.

### THE JEWISH WORK

DOUBTLESS many of our friends would be glad to hear of the progress of our work among the Jewish people. They are a very hard people to reach, for they are taught from infancy to hate Christ and to despise all Christian people. Consequently, when we go to them, they can not understand our motives. It takes a good while sometimes to gain their confidence, but when you once get them to see that you are laboring for them for the love of the Messiah, then you are in a position to gently tell them more of the Saviour.

The Jews have not seen much in the lives of the so-called Christians of to-day, that is Christlike. When they learn that we keep the Sabbath of the Lord and do not eat swine's flesh, and believe in religious liberty, they then desire to hear more of such a religion.

In our Wednesday evening meetings the Jews are allowed to ask questions. They are always answered satisfactorily from God's own Word. These meetings are attended by the blessing of God. We have a number who are deeply interested in the truth, and a few have taken their stand, but as soon as

they openly confess Christ they are cut off from among their people; and since many of them can not speak English, only starvation stares them in the face. There are many reasons why it is much harder for a Jew to step out and obey the truth, than it is for those who are not Jews. Many also have families and friends in Russia to whom they must send means, and who are dependent upon them for support. We ought to do something to help this people, and do it at once, lest their blood be upon our garments.

We are endeavoring to establish a home just out of Boston, where we can run a small industrial plant, where we can gather in these outcasts and give them employment. We publish a paper each month telling of the various experiences of our work. This is 25 cents a year, and all our brethren and sisters should have this little paper. By so doing you can help push the work along and share in the blessing. Address *Good Tidings of The Messiah Mission*, 105 Staniford St., Boston, Mass.

ANNA CARAHOOF.

### INSTITUTE NOTES

OUR Missionary Secretary was in attendance at the Wolf Lake institute for one week.

BROTHER FRANK B. MARKER of Wolf Lake intends to begin work with "Heralds of the Morning" in Noble County in the near future.

BROTHER STEPHEN BOZE, of Idaville, one of our experienced canvassers, enjoyed very much the privilege of attending the Wolf Lake institute.

BRETHREN C. J. HARRIS and Hugh M. Gipson, of Boggstown, and Brethren Iven M. Hile and S. D. Scarlett, of Wolf Lake, intend to begin canvassing in Tipton County this week.

BROTHER LOWELL KNAPP, of Beechwood Academy, has just returned from a visit to his home at Wolf Lake where he went to enjoy the institute, and meetings held by Elder Rees.

BROTHER ATHEN METZKER, after a rest of nearly two months, has again begun canvassing for "Great Controversy" at Winchester, and reports seven orders as a result of his first week's work.

THE average attendance at the canvassers institute at Wolf Lake was 30. Of this number, about 20 are expecting to enter the field in a short time.

THE definite field of labor of Sister Florence E. Graham of Wolf Lake, Sister Celia Hart, of Muncie, and others who attended the canvassers' institute, will be announced as soon as known.

BROTHER EARNEST CARLOW, who recently accepted the truth under the labors of Elder Hagle, near Rochester, attended the institute at Wolf Lake, and expects to begin work with "Coming King" near his home next week.

BROTHER J. B. BLOSSER, Field Secretary of the Lake Union Conference, and Brother A. C. Ford, Conference Field Secretary, believe that there is a brighter prospect for canvassing work in Indiana now than there has been for some time in the past.

AN excellent class of young people, pupils of the Wolf Lake church school, availed themselves of the privileges of the colporters' institute, and temporarily dropped their school work. These young people expect to sell our good books after school closes.

### CORRECTION

IN the last issue of the REPORTER an error occurred in the article by Elder Rees. This report was mine to edit, and in attempting to break up a long, loose sentence the thought was expressed that Elder Rees, instead of the young lady he had baptized, was about to connect with the Washington sanitarium. I am sorry for this blunder on my part, but it was changed as I understood it. I trust great care will be exercised in furnishing the "copy" for our good paper. C. L. STONE.

### WANTED

WANTED—A good boy twelve to fifteen years old, who has been raised an Adventist, in the country; one who loves small children and is willing to do chores. Will give such a boy a good home, and clothes, and school him. References required.

J. J. FELLOW.

R. F. D. 3, Greentown, Ind.