

Sec. Gen. Conf. Pub. Dept.

Indiana Reporter

VOL. XIII

INDIANAPOLIS, IND., MARCH, 13 1907

No. 6

PUBLISHED EVERY OTHER WEEK, BY THE
INDIANA ASSOCIATION OF SEVENTH-DAY ADVENTISTS.

ROOM 221 UNITY BUILDING, INDIANAPOLIS.

SUBSCRIPTION Per Year - TWENTY-FIVE CTS.

Entered at Postoffice at Indianapolis, Indiana, as second-class matter.

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C. L. STONE.

GOOD COURAGE

I BELIEVE we have reason to take courage and take hold of the work and push it forward in Indiana as never before. Those who have read the reports of our laborers for the last few weeks and months, will see that in nearly every place where efforts have been put forth, either in new fields or in our churches, that God has blessed the effort to the salvation of souls; and a number have been added to our churches during the winter. Many of our young people have been awakened and are becoming more interested in the colporteur work and the distribution of our literature and a larger corps of canvassers will be engaged in this line of work the coming year. A larger number of our missionary papers are being taken than at any time in the past; and

we expect to see this circulation still greatly increased. Notwithstanding we have already raised \$2,000 on the \$150,000 Fund, at the same time our tithe has been higher than in the corresponding months of the past.

Our brethren are also depositing money at the Conference office, showing their confidence in the general work. All of these things should be strong indications that there is a coming up to the help of the Lord, and we have reason for great encouragement.

I wish to call special attention to the article by Brother Washburn in this issue of the REPORTER. While we have done well here in Indiana on the \$150,000 Fund, we lack much yet of raising our portion, and I wish to exhort all of our church and Sabbath-school officers, and all our brethren and sisters, to take hold of this matter and let us see if we can not quickly complete this task. For weeks Indiana stood in the lead, but for the past two or three weeks two or three other Conferences have surpassed us in the reports given in the Review. I wish to ask that our church treasurers forward to our Conference office promptly, each week if possible, all the moneys they have on hand for this fund. I am sure that God will greatly bless our work in other lines, in Indiana, if we do our duty in quickly completing the raising of our portion of this fund.

W. J. STONE.

THE TRUE RING

THE following letter breathes the spirit of true consecration and sacrifice. We pray that this spirit may lay hold upon these who are able to give one hundred times as much as this brother in the south. This spirit, received by all our people, would close up the work of raising the \$150,000 Fund in a day. Before the end comes and the work closes, all those who go through the fiery

trials into the kingdom of God will have this spirit.

"My dear Brother:—

Your favor of the 19th came yesterday; and although I do not open business mail on the Sabbath, when I saw one letter was from you, I ventured to open it, assured that it was about our Father's business. It contained book No 101 for the \$150,000 Fund.

"I took it with me to the last meeting of the week of prayer. After the annual offering was taken, which amounted to \$22.25, I presented the matter of this fund. I placed ten dollars as a pledge after my name, not knowing where the money would come from. But I have learned since coming to this Southland to lean hard upon the promise, 'My God shall supply all your need according to His riches in glory.' What was my surprise and thankfulness to find in the evening mail a post office order for just the amount I had pledged!

"The amount paid in and pledged is now over thirty dollars for this fund, and I expect more will be given. One of the most touching sights I have lately seen was that of a mother who is struggling hard to meet necessities encouraging her little girl to place her name to the pledge beneath her own, then taking the hand of her youngest child, and inscribing his little name with the pledge of a gift to his Master.

"Yours in the blessed hope,"

J. S. WASHBURN.

FAITHFULNESS

EVERY believer should be faithful in tithes and offerings; yet, lest we forget, the church officers should very frequently and kindly speak of the blessedness of faithfulness in these. If there is a decrease of tithe, I wonder if the fault is not more with the officers than elsewhere? God requires faithfulness on the part of the stewards (1 Cor. 4:2). The tithe this year should be an increase over last

year, for we have learned more about God's mercies, and this excites our love, which in turn will manifest itself in bringing in the title, even though we have but the scantiest of subsistence. Study Jacob's vow, —Gen. 28: 20-22.

The message must swell into a cry, louder and louder with each passing year. True of the whole world and also of Indiana. We are all agreed on that. We should remember with it that the accomplishment of this will require an increased supply of means. We shall never say "enough" until God says, "It is enough," but we do not expect him to say that as long as probation lasts. Personal consecration is now needed, and hereafter let us spell it "purse-and-all consecration."

W. A. YOUNG.

RELIGIOUS LIBERTY STUDY

For Sabbath, March 23

ALTHOUGH we did not get to have our first study at the time intended, I hope none failed to carry out the program on the fourth Sabbath in February.

For a while there was a lull in the clamor for Sunday legislation. But that lull is now broken. Everywhere there is a sudden cry for Sunday laws. Does not this portend the soon fulfilling of Revelation 13? A recent decision of the Supreme Court of Massachusetts is full of meaning to all lovers of liberty. In substance it is as follows: "Boston, Feb. 28.—Hebrews who observe Saturday as the Sabbath violate the law by employing workmen on Sunday, even though the shop door is closed to the public, according to a decision of the full bench of the Supreme Court, Wednesday, Feb. 27. The decision was in the case of Joseph Kirschen, a tailor, who had his help work on Sunday." Comment is unnecessary. We are face to face with the issue. May our Liberty Studies help us to stand for the right.

PROGRAM

I. REVIEW THOUGHTS.

(1) Who is the author of liberty? Eccl. 7:29; Gen. 1:26, 27.

(2) What brought man into bondage? John 8:33, 34.

(3) By what are we made free? Verse 32.

(4) Through whom are we made free? Gal. 5:1.

(5) What assists in this work? John 16:8; 2 Cor. 3:17.

Thus the Trinity—Father, Son, and Holy Spirit—is set for liberty. Any person, organization, or government, which works in any way to bring one into bondage, is to that degree working against the Lord,

II. BONDAGE.

(1) Upon what is bondage based? John 8:33, 34.

(2) With whom did sin originate? Verse 44; Eze. 28:14, 15.

(3) Who is therefore the head opposer of liberty?

(4) Who assists Satan in this work? 1 John 3:8 first clause. Gal. 4:29.

(5) Can we when in bondage, in sin, help from assisting Satan in his work? Rom. 7:14-20.

(6) What did the Lord say to Abraham would befall his seed? Gen. 15:13.

(7) Was the Egyptian nation one that served the God of liberty? Exodus 5:2. Who was their master?—Ans. Satan, the author of bondage.

(8) How did they treat the children of Israel? Ex. 1:13.

(9) Were they satisfied in keeping God's people only in physical bondage? Ex. 5:3, 4, 17, 18.

(10) Which commandment was so objectionable to the Egyptians? Ex. 5:5-9, 13. The meaning of the Hebrew word translated "rest" in verse 5, is "Sabbatize."

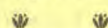
(11) Are we now in the antitype of the experience of the children of Israel? 1 Cor. 10:11. See "Patriarchs and Prophets," page 260.

Many of the churches have not sent me the name and address of their Religious Liberty Secretary. Please do not neglect this important matter.

Respectfully,

A. L. MILLER, R. L. Secy.

322 Mill St., Seymour, Ind.



LIBERTY

The fourth number of *Liberty*, now ready, completes the first year of this new magazine. As to age, it is a mere babe, but in influence and power it has proven to be a giant. Its average circulation during the nine months it has been published reaches nearly 50,000 copies per issue. No doubt it will have a circulation of

100,000 copies before the close of its second year.

The fourth number of *Liberty* while it reveals improvement along religious liberty lines in foreign countries, it presents conclusive evidence that the pagan and papal philosophy of union of church and state, is rapidly growing in favor with the United States. The special message for this time is, therefore, "Proclaim liberty to the captives." Let the people understand that the spirit of the gospel is opposed to bondage of any kind, and has no part in religious coercion; that God has left every man free to choose or reject divine government; that the right to believe and to worship includes the equal right not to believe and to refuse worship; that religious freedom is heaven-born,—a gift of God, and does not admit enforced observances.

The fundamental principles of religious liberty upon which the foundation of this nation was built, is being eclipsed by the philosophy and sophistry of National Reformism, and those who are heaven-favored with a clear conception of the only worship and service acceptable to God have resting upon them a binding obligation to impart this knowledge to those about them. A mighty struggle between truth and error is upon this nation. The issue is clearly drawn, and its culmination is not far in the future.

Let all the readers of the *REPORTER* ponder the present crisis and arrange to do their full duty in disseminating the gems of truth associated with the gospel of liberty. Send for a liberal supply of the magazine and sell them in your community. The people will buy them readily if properly presented to them. They are interested. This is a live, interesting issue in which all intelligent people are more interested than appears on the surface.

Liberty is a quarterly magazine of 32 pages. The subscription price is only 25 cents a year, or 25 or more copies in one order to one address, 2½ cents a copy. The retail price is five cents a copy. Order through the tract society, or direct from the publishers, *Liberty*, Takoma Park Station, Washington, D. C.



"Better is a little with righteousness than great revenues without right."—*Proverbs*.

FURTHER REPORT

I HAVE just received a further report of the children's work on the \$150,000 Fund. The children of the Pleasant View Sabbath-school raised \$2.80, which has been sent in to the Office. \$1.00 of this sum is from little Helen Rogers. Helen is only four years old.

The Indianapolis church school has raised their fund to \$11.00, and want to increase it still more. The children throughout the Conference have thus far reported more money raised than have the young people. Hope this will soon be reversed.

I am anxious that the children shall have credit for all they do, and was glad to read their first partial report in a recent issue of the REPORTER. MRS. R. W. McMAHAN.



"THE GOOD OLD WAY"

"THUS saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls."

There is danger, in these days of worldly rush and change, that the people of God shall get away from the good old paths of safety the Lord has provided for us in the message for these last days. We are not only to ask and seek for these safe old paths, but "walk therein."

Sometimes we are led to wonder if we do not need to come back to the good old way of carrying on home missionary work. Perhaps the methods of *how* to do the work are not so much the trouble as that lying back of the activities. All true missionary endeavor springs from a love in the heart of the believer for perishing souls. If this is lacking, the best methods will fail.

Early in the history of this cause, nearly every believer felt *burdened* to do his part in extending the message. All wanted a part in the work. Thus the tract and missionary work originated. The efforts of the believers were focused largely upon two truths—the seventh-day Sabbath, and the coming of the Lord. They believed these truths; they talked them; they wrote to their friends concerning them; they lived them; they scattered tracts and papers filled with these precious messages; and they prayed for those

for whom they were laboring. As a result, believers multiplied.

It is to emphasize the importance of coming back to the doing of this same home missionary work that this article is written. Many in the churches feel they have nothing particularly to do in any *definite* way in extending the truth. "It is such a little thing I can do, anyhow," they reason, "that it will not amount to much; so I will let the missionaries sent abroad, and the preachers and canvassers at home, warn the world."

Suppose the little nail, poised in the master builder's hand should cry out, "O I am only such a little bit of iron; why drive me into that board, to remain forever out of sight? Would that I had been made into a part of that grand locomotive, so proudly speeding on its way over mountain and plain; then it would be worth while." But who can tell which of the two is more useful?

So our mite of helping to spread the advent message may to us seem of little moment, not worth the doing; but in the hand of the Master Builder, that very same bit of expressed soul-love may be as a nail in a sure place, to some poor tempted, struggling one.

Just the other day a sister had been talking with a person, explaining the meaning of these terrible calamities of earthquakes, storms, and accidents, so rapidly coming on the earth. She was met with unbelief. But a few days afterward, this same person was in the appalling railroad wreck near Washington, D. C., in which some forty persons all about him were instantly killed. His life was spared. Afterward he met this same sister, and told her that he thought of her earnest words during those awful moments.

Let us stick to the old Sabbath and Advent doctrines. This is the old path to which the Holy Spirit will bring us back. Tracts and papers filled with these truths let us circulate. Why not subscribe for the *Signs*, or *Watchman*, or both, and mail, or give, or sell them to some one not acquainted with this blessed truth?

If we have not this early love; if it has been choked out of our hearts, let us go to weeding around in our *own gardens*, and praying God to

send it into our soul once more. Then as we go to work for others, the old-time missionary zeal will revive, and a new life will come into the church.

Noah never ceased preaching and talking to his generation about being saved in the ark. Neither will Seventh-day Adventists, true to the same God whom Noah served and obeyed, cease to tell others of the true Sabbath—God's holy seal—and the coming of the Lord. "Blessed is that servant, whom his Lord when he cometh shall find so doing."

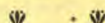
T. E. BOWEN.



FEBRUARY SUBSCRIBERS

WE are pleased to acknowledge the following subscriptions received during the month of February:

Mary E. Huston, Mrs. Mary Morrow, Dr. Mary Saunders, J. F. Cummins, Chas. E. Allen, I. G. Bigelow, Thomas Harrison, D. F. Rans, Charles Harrison, R. G. Harrison, Mrs. S. Hanaway, Mrs. W. C. Pruitt, Cyrus Stoner, Susie Parker, D. C. Dell, J. S. Edwards, E. S. Buck, J. C. Crawford, Mrs. C. Huffman, Mrs. Anna Dawkins, Geo. B. Lane, J. A. Hubbard, Robert Strickler, Mrs. J. W. Parker, E. A. Kern, R. F. Zirkle, Mrs. A. B. Hodapp, Mrs. C. Goddard, Geo. W. Boston, Emeline Vance, A. Blake, Kate M. Shirley, Mrs. Winifred Myers, and Mrs. Alice May.



AN INTERESTING LETTER

(THE following is a letter written by one of the young men who has just begun canvassing at Tipton. Believing it will be of general interest, we give it here for the benefit of our readers.—Ed.)

I wish to say that altho the report I send is for the first three days that I ever canvassed for our books, I am greatly encouraged in the work. This line of work gives an experience which could not be obtained in any other way.

I am sure that the Lord would be pleased to have many other young people go out among the people to distribute our literature which contains so much truth for these times. We wish the prayers of the brethren and sisters that the Lord may send His angels before us to open the hearts of the people to receive the truth.

H. M. GIPSON.

News and Notes

ORDER Lesson Quarterlies now.

BROTHER R. F. ZIRKLE, of Markleville, recently called at our office.

ELDER U. S. ANDERSON is now holding a short series of meetings with the church at Hartford City.

BROTHER A. C. FORD has been busy, since the canvassers' institute at Wolf Lake, in assisting our new workers as they enter their fields.

MRS. ORLA THOMPSON, of Russiaville, Indiana, would like clean copies of the *Signs, Liberty*, and *Instructor*, postage prepaid, for missionary work.

SISTER MCMAHAN writes very encouragingly of the work at Anderson. Although meeting with much opposition, the outlook for the work there is encouraging.

We are glad to see the subscriptions coming in for the *REPORTER*. But should there not be double the new subscriptions coming in? What can you do to accomplish this?

ELDERS BARTLETT and Hadley have been attending the meetings at the 23rd Street Indianapolis church during the past two weeks, lending their help and influence in the services.

ELDER ROBERTS visited West Liberty and Kokomo last week looking up the titles of our church property at these places. He reports also a profitable visit with the brethren and sisters.

ELDER STEELE has closed his meetings with the Unionville church. There were several additions to the church, which was greatly strengthened and revived by this series of meetings.

SISTERS Florence E. Graham, Destie O. Crandell, Louise Hile recently began work at Auburn, using "Heralds of the Morning" and "Coming King". We wish them much of God's blessing as they enter this excellent line of gospel work.

BROTHER A. BLAKE, in sending in his renewal for the *REPORTER*, says: "Enclosed you will find 25 cents in stamps to pay for the *REPORTER* another year. We hail its visits with delight, and the information it con-

tains is refreshing to the soul."

ELDER YOUNG has joined Elder Miller in his meetings at Seymour. They report a good interest. Three have already taken a stand for the truth, and they hope for others. Elder Stone is asked to join them the 16th and assist in the organization of a church.

THE Barber's Mill and Marion churches have recently ordered large supplies of tracts for missionary purposes. This excellent example should be followed by other churches. Write to this office for a complete list of all tracts published by the denomination.

"STUDIES on Bible Election" are contained in the Sabbath-school in the Sabbath-school Quarterlies for the second quarterlies for the second quarter of 1907. This is an interesting series of lessons and we hope all will send orders for pamphlets promptly.

ELDER BUHALTS writes very encouragingly of his work at Michigan City. Seven have recently taken their stand there for the truth, and with the eight that were there before, they now have a sufficient number to organize a church. He will continue to visit the company occasionally until they are fully established in the truth.

MARCH *Life and Health* contains many articles of unusual interest. We trust that all of our readers will secure a copy if they are not already subscribers. Read it and then pass it to someone else. It is surprising how readily people will read this magazine when they will not read some of our more religious literature.

BROTHER CHAS. E. ALLEN, who is teaching the church-school at Rocklane, writes as follows: "I enjoy reading the *Review* and *REPORTER*. I would not be without these papers for five dollars a year. Why?—I could not afford to. All I have is in this message, and it is a pleasure to read of the progress it is making. May God richly bless all the officers of the Conference, is my daily prayer."

Our readers will be pleased to see in this issue the first canvassers' report of this year. We hope to publish reports of their work regularly hereafter. In the current report, the names of several who have never before sold our books, appear; in the

next report, more new names will appear. Let us all pray for the success of the new workers. May the angels of God go before them and prepare the hearts of the people for the message which they bear.

THE meetings at the 23rd Street Indianapolis church, conducted by Elder Van Horn from Ohio, have been largely attended by our own brethren, and a few outsiders. There has been a great awakening. Three adults united with the church last Sabbath. The meetings will be continued this present week.

THE tithe report for February appears in this issue. It seems small compared with that of December and January, but it is over one hundred dollars more than for February one year ago. But is it yet what it should be? According to the reports received by our Conference Secretary from our church treasurers, less than one half of our brethren and sisters are paying tithe. Why is this? Have they no income? How do they live? When Jacob was truly converted, he first thought of his obligation to God, and immediately promised the Lord, saying, "Of all that thou shalt give me I will surely give the tenth unto thee." Gen. 28:22. What an increase there would be in our tithe should this resolve be made and carried out by all our people!

WANTED

WANTED—A man, either single or with a small family, to work on a farm by the month, or will rent him the farm. I will furnish team and farming tools. He must be a Sabbath-keeper, and good references will be required. This is a good opportunity for the right man. Address, John L. Turner, Remington, Ind.

4t-1

FOR SALE

I have a fifty-acre farm for sale. Six-room house, fair barn, good well of water. Mostly black soil, well drained. Five years time to pay it if desired. Only one and one-fourth miles from Beechwood Academy, near Boggstown, Ind. Address R. P. Strickler, Berrien Springs, Mich.

4t-1

Five acres of land with new eight-room house, and "bank" barn and other outbuildings. One acre in fruit trees, vines and small fruit; one acre in strawberries. Near Wolf Lake church school. Address J. H. Graham, R. F. D. No. 5, Albion, Ind.

Indiana Reporter Supplement

March 13, 1907.

Churches Assigned to Laborers

In Raising the Indiana Portion of the \$150,000 Fund

Showing amounts paid to Conference Treasurer to March 6, 1907

	Mem. bers	Amt. to be Raised	Amt. Paid			
J. M. REES.				J. F. STEELE		
Honey Creek	21	\$63.	14 75	Rocklane	18	\$54. 6 40
Idaville	23	69.	42 00	Pleasant View	19	57. 23 93
Royal Center	11	33.	20 00	Boggs town	83	249. 34 60
Grass Creek	33	99.	52 50	Waldron	28	84. 10 76
Denver	24	.	45 50	Unionville	17	51.
Peru	16	48	40		165	\$495. 75 69
Lafayette	30	90.	36 35	C. J. BUHALTS.		
New London	19	57.	14 15	South Bend	25	\$75. 20 60
Kokomo	55	165.	18 50	Goshen	.....	38 50
Jefferson	7	21.	16 00	Ligonier	44	132. 71 75
Bunker Hill	.....	.....	.....	North Liberty	34	102. 6 50
Olive Branch	.....	.....	.....	Walkerton	6	18. 12 50
	239	\$717.	260 15	Inwood	17	51. 11 00
U. S. ANDERSON				Michigan City	3	9. 9 00
Marion	61	\$183.	33 30	Etna Green	14	42. 15 50
Michael	33	99.	23 14	Medaryville	23	69. 2 00
Jonesboro	47	141.	18 75	Mt. Vernon	25	75. 23 20
Hartford City	43	129.	43 00		191	\$573. 212 55
West Liberty	.....	.....	13 50	W. A. YOUNG.		
Windfall	14	42.	6 00	Indpls (23rd st.)	125	\$375. 135 02
Elwood	12	36.	5 00	Lebanon	11	33. 125 50
New Hope	23	69.	9 00	Northfield	17	51. 18 60
Barber's Mills	25	75.	8 05	Richmond	10	30. 30 50
	258	\$774.	159 74	Connersville	40	120. 16 65
A. L. MILLER.				Glenwood	9	27.
Anderson	19	\$57.	40 60	Homer	.....	.....
Muncie	40	120.	23 65	Maxwell	.....	2 20
Olivet Chapel	47	141.	25 00		212	\$636. 329 47
Middletown	24	72.	19 00	F. M. ROBERTS.		
Mechanicsburg	29	87.	25 62	Dana	32	\$96. 64 80
Kennard	23	69.	45 75	Terre Haute	32	96. 48 25
Frankton	21	63.	7 00	Farmersburg	53	159. 35 57
	203	\$609.	186 12	Patrickburg	18	54. 31 50
J. H. NIEHAUS.				Salem	53	159. 9 00
Franklin	12	\$36	30 25	Linton	13	39. 13 00
Martinsville	26	78.	10 25	Elnora	29	87. 8 00
	38	\$114.	40 50	Princeton	19	57. 6 58
A. W. BARTLETT.				Mt. Zion	81	243. 25 87
East Indpls	56	\$168.	90 33		330	\$990. 242 57
Greenfield	17	51.	18 00	R. W. LEACH.		
Noblesville	35	105.	18 00	New Marion	26	\$78. 29 25
	108	\$324.	126 33	Gum Corner	12	36. 9 20
B. HAGLE.				Fredricksburg	.....	.....
Angola	5	\$15.	16 00	Seymour	.....	15 05
Auburn	6	18.	1 50	Ooltie	19	57. 3 35
South Milford	3	9.	11 50		57	\$171. 56 85
Wolf Lake	90	270.	97 64	O. S. HADLEY.		
Fort Wayne	4	12.	4 00	West Indpls.	28	\$84. 27 75
Wabash	.....	.....	.....	Logansport	24	72. 30 25
Huntington	7	21.	7 00		52	\$156. 58 00
Rochester	30	90.	16 41	Isolated	.....	108 81
Akron	13	39.	23 00		2,011	\$6,033. \$2033.83
Corunna	.....	.....	.....
	158	\$474.	177 05			

ROCK LANE AND WOLF LAKE

SINCE my last report I have labored with the churches at Rocklane and Wolf Lake. I was with the Rocklane church from January 25 to Feb 4, and found the church very much run down, caused by removals and apostasies. There are but three or four families left. The attendance from the outside was quite small. They have a nice little meeting house, with church-school room attached. The school is taught by Brother Charles Allen and is well patronized by the youth of the neighborhood. I have not visited a school where the truth is taught as it is here. The children prize the Bible above all books, and they are being fitted for the church as fast as they reach the proper age.

The Lord blessed in all the meetings, and those that were somewhat despondent renewed their covenant with God. There were four additions to the church, and all seemed very much encouraged, and will, I believe, stand firm for the truth.

February 5 I was called to Rochester to preach the funeral of our much esteemed and aged Sister Dunlap, who was one of the charter members of the Rochester church, having embraced the truth there under the labors of Elders J. H. Waggoner and S. H. Lane thirty-three years ago. She had many friends, as witnessed by the large concourse of people attending the funeral.

From Rochester I went to Wolf Lake, where I found Brethren Blosser and Ford, General and State Field Secretaries, engaged in a canvassers' institute held in the Wolf Lake Academy building, with about eighteen in attendance. The following evening I commenced a series of meetings in the church, which we continued for about three weeks. The brethren and sisters, as well as the children, from the first to the close of the meetings, took a great interest in the services, and the Lord greatly blessed indeed. They came to the meetings from every direction,—young and old. There seemed to be but one object, and that was to draw near the Lord. Mistakes and failures were

"MONEY has great value because it can do a great good. In the hands of God's children it is food for the hungry, drink for the thirsty, and clothing for the naked. * * But money

is of no more value than sand, only as it is put to use in providing for the necessities of life, in blessing others, and advancing the cause of Christ."

confessed; covenants were renewed; wrong habits were put away. The plain straight truth was delivered, and the cloud rested upon the camp. Thirteen souls gave their hearts to the Lord and united with the church.

The institute work was a great success, so that the colporter and church work will be joined hand in hand. May the Lord help everyone now to keep his eye on the cloud and be ready to move as the cloud moves.

J. M. REES.

SABBATH-SCHOOL CONVENTION HELD AT MUNCIE, JAN. 12

This convention opened at 10:15 A. M., with our State Sabbath-school Secretary, Mrs. R. W. McMahan, in the chair. Harry Stone of Indianapolis and Grover Fattie rendered a special piece of music. After prayer by Brother Hinton and the election of a secretary, Sister McMahan carefully outlined the duties of the superintendent and the essentials necessary to a successful Sabbath-school. She stated that the first essential was a thorough organization; next a live superintendent and a consecrated, Christian secretary. Consecration and a deep Christian experience should be required as qualifications for any office in the Sabbath-school. Punctuality, also order during intermission, are important factors to give the Sabbath-school a proper mold. The offerings should never be used for home expenses, but should be sent on to the most needy fields for which they are given.

A most excellent paper was read by Dr. Amy Hawk on "Co-operation of Parents and Teachers." They labor for a common end,— the restoration of the image of God in the soul, that will bring about a harmonious development of the spiritual, physical and the intellectual. Parental co-operation might be summed up in Deut. 6:3-9 and 20. Brethren Hinton, Fattie, Johnson and Smith, also Sister Hinton, Brown, and McMahan, took part in the discussion of this question. The children of the Muncie Sabbath-school then rendered a very beautiful and appropriate song. This was followed by a paper entitled "The Truth Hammer and How to Use It," by Sister Hinton, and discussed by Brethren Fattie and Hinton. In the hands of skilled workman much may be accomplish-

ed by its use. They, with it, are to build structures that will stand the fiery test, when this world is to be wrapped in awful destruction.

Miss Ethel Anderson read an essay on "The Model Pupil." He must be one who studies his lesson, co-operates with the teacher, always present and never tardy, willing to carry out any duty placed upon him.

The afternoon session was opened with prayer. Special music was rendered by the Muncie and Beath Sabbath-schools, assisted by Harry Stone of Indianapolis. The opening subject was "Consecrated for Service," by Grover R. Fattie, followed by a consecration meeting in which all who spoke expressed a determination to do more to help to forward this message. From a dozen one-minute speeches upon "How I study my Sabbath-school Lesson for Myself and with my Children," the following suggestions are worth consideration: First, take Sabbath afternoon and not wait until late in the week. Second, early in the morning before the pressing duties crowd themselves upon us. Third, take Friday evening at family worship. Fourth, ask the Saviour's help and guidance. Fifth, make use of the helps provided, and not narrow down to the lesson pamphlet alone.

A very interesting part of the afternoon program was a recitation entitled "The Passing of the Death Angel," by Maggie Johnson. This was followed by a duet entitled "The Passover," by Twyla Hinton and Grover Fattie. Brother Hinton spoke at length on "Reaping the Harvest by Personal Work." When the time comes that a thousand fall at our side and ten thousand at our right hand, unless we have been faithful in doing personal work in the Sabbath-school and in our homes we will see some fall whom we might have saved if we had been more faithful in doing personal work.

After a vote of thanks to the members of the Muncie Sabbath-school for their generous hospitality extended to the visiting delegates from Anderson, Beath, Middletown, and other points, the convention adjourned. G. R. FATTIE, Secy.

TITHE REPORT FOR FEBRUARY

Akron	11 97
Angola	3 60
Anderson	54 67
Barbers Mills	10 00
Boggs	4 74
Brookston	4 80
Connersville	28 08
Dana	20 35
Evansville	41 75
Elmora	9 21
Elwood	6 00
Etna Green	8 07
Farmersburg	19 82
Fort Wayne	3 50
Franklin	8 27
Grass Creek	202 71
Goshen	92 98
Glenwood	16 30
Greenfield	63 81
Gum Corner	21 53
Hartford City	24 55
Honey Creek	22 39
Huntington	1 90
Idaville	12 92
Indianapolis (23rd street)	6 50
Indianapolis (East Side)	47 18
Indianapolis (West Side)	9 24
Individuals	13 56
Lawood	27 60
Jefferson	23 00
Jonesboro	10 49
Kennard	98 92
Kokomo	6 00
LaFayette	6 64
Lebanon	1 33
Ligonier	3 09
Linton	13 56
Logansport	27 60
Michaels	23 00
Medaryville	10 49
Marion	98 92
Michigan City	6 00
Middletown	6 64
Mt. Vernon	1 33
Mt. Zion	3 09
Muncie	13 56
Martinsville	27 60
New London	23 00
Noblesville	10 49
Northfield	98 92
New Marion	6 00
North Liberty	6 64
New Hope	1 33
Olive Branch	3 09
Olivet Chapel	13 56
Oolitic	27 60
Patricksburg	23 00
Peru	10 49
Petersburg	98 92
Pleasant View	6 00
Princeton	6 64
Royal Center	1 33
Richmond	3 09
Rochester	13 56
Rocklane	27 60
Seymour	23 00
Salem	10 49
South Bend	98 92
South Millford	6 00
Terre Haute	6 64
Unionville	1 33
Waldron	3 09
Walkerton	13 56
West Liberty	27 60
Windfall	23 00
Wolf Lake	10 49
Total receipts	\$1183 93

"BLESSED is every one that feareth the Lord; that walketh in his ways."

REPORT FROM COLPORTERS FOR FEBRUARY 1907.

NAME	TERRITORY	Book	Days	Hours	Orders	Value	Helps
Athen Metzker	Winchester	Tr. Con.	15	117	24	\$60.00	
I. M. Hile	Tipton Co.	C. K.	3	18	7	7.00	
C. J. Harris	Tipton Co.	B. R. C. K.	3	16	9	18.75	\$ 1.75
H. M. Gipson	Tipton Co.	H. of M. C. K.	3	20	20	25.25	1.50
S. D. Scarlett	Tipton Co.	C. K.	3	17.5	11	12.50	
Stephen Boze	Carroll Co.	H. of M.	5	40	8	12.00	
Totals			32	228.5	79	\$135.50	\$2.25