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C. L. STONE.

COLLECTION FOR ORPHANS

ARTICLES have appeared in the *Review* from the General Conference Committee, calling our attention to the collection to be taken Sabbath, April 6, for the benefit of the old people and orphans of the denomination.

The General Conference Committee, at a meeting held in Washington, last October, passed a resolution to the effect that each Union Conference be recommended to arrange for the care and maintenance of the old people and orphans within its borders, and that an annual collection be taken, and the amount raised in each Union Conference be retained for the purpose of carrying out this plan; so this becomes a matter of interest to the Lake Union Conference. I trust that a liberal collection will be taken on the 6th of April.

Applications have been made by old people leaving the James White Memorial Home, for help from the Lake Union Conference, and there are many within our border that will need to be cared for; and provision must be made for all such. So let each church take this matter up at the time mentioned, turning the funds over to the church treasurer, to be forwarded to the State treasurer, and by the State treasurer to the Union Conference treasurer, where the amount will be retained as a fund to be drawn upon for the purpose of helping the aged and infirm as well as orphans.

The Union Conference Committee will take under consideration plans of caring for the above classes of individuals, either by providing a home, or arranging for each conference to care for its own poor; and the policy of the Union Conference will be made known in the near future.

ALLEN MOON.

HOW TO GET A MINISTER

"CAN'T we have a Minister here? My neighbors, friends and relatives must be told the meaning of these terrible earthquakes, storms, famines and floods. They must also know the whole system of truth of which the second coming of Christ is one part."

No doubt these oft-repeated petitions for help voice the longings of your own heart as they have thousands of others. But for lack of men and means the larger share of these pleas have been refused.

But we are going to refuse them no longer. A Minister has been secured for you. A Minister of more than thirty years of experience in successful work, who has raised up whole churches without an assistant; who has the record in one conference where he has worked of having brought one out of every twenty of the entire membership to a knowledge of the Third Angel's Message; one who goes

to the homes and by the aid of photographs, Bible studies, charts, and stories, makes it clear to every member of the family.

This minister delights in pioneer work, no matter how difficult the field. There is nothing he loves better than to take some great event about which people are talking and show its meaning, and then to lead the inquirer to the consideration of connected Truth.

He is a great worker in places where there are few, if any opportunities for public preaching. With an assistant or two he often makes 100, 200, 300, and sometimes 400, visits in a single week in one locality, and has kept it up for a year at a stretch.

Perhaps you have begun to wonder who this remarkable minister is, and if he is not beginning to break down under such labors. Answering the last question first, will say, No, indeed, he is not breaking down. He never looked better in his life. In fact, he told us recently that he would never feel satisfied until he was preaching

A HUNDRED THOUSAND SERMONS

and making a like number of missionary visits

EACH WEEK

And now you have recognized his name. You will know that no flesh and blood minister, nor any group of such ministers could do such work and that we are talking about

THE SIGNS OF THE TIMES

Our Pioneer Missionary Periodical.

You also know that all we have said is true, in fact that we have only referred to a few of the characteristics of that wonderful paper whose very name, "*The Signs of the Times*," is sufficient to arrest the attention of every thinking man or woman who hears it pronounced.

And however good it has been in the past, it is going to be still better

in the future. Beginning May 1 and continuing for at least six months, every number will be a special number, for each will contain a Bible study, an article or a short sermon, making absolutely clear and plain some vital phase of the Third Angel's Message. This series will be connected, so that those who follow them will have the advantage of a regular tent effort. Yet each article will be so complete in itself that even the person reading them out of their order can not fail to see their truth and beauty.

Surely this is the time for us all to greatly increase the weekly visits of our Veteran Minister. Shall we not look over the names of our friends and relatives and see that they receive his visits for at least the six months mentioned? And would it not be better yet to send him for a year?

Here is the cost:

Five or more to one address for one year, each, . . . \$1.00

Five or more to one address for 6 months, each,50

Four or more to single names and addresses if sent by one person, one year, 1.00

One or more to single names and addresses for 6 months .75

As the time for these special numbers to begin is almost here, we earnestly hope you will send in your order at once. Let us concentrate upon this item of missionary work, and see that our every neighbor, friend and relative has the opportunity of listening to a first-class course of lectures from our experienced pioneer Minister, the *Signs of the Times*.

Address, Indiana Conference, S. D. A., 221 Unity Bldg., Indianapolis, Indiana.

SEYMOUR

A SERIES of meetings was begun here February 23 and continued from night to night until March 17. While the attendance was not so large as was hoped for, yet those who did come came quite regularly and a real interest was manifested, the hearers remaining after the meetings to ask questions. Two talks were given on "The Church; What is it? What is its work?" "The Requirements in Membership." As a result, tobacco and other hurtful habits were put away; lodge membership was dropped, and a general cleaning-up entered into.

A church of nineteen has now been established here and a full corps of officers chosen. But four of this company have joined by letter. Others, deeply interested, have promised that they would come soon. We would not speak of the hindrances that have been in the field, but rejoice that the Mighty One came, was recognized, and received by some. "Not unto us, but unto God be the praise."

A. L. MILLER.

R. W. LEACH.

W. A. YOUNG.

EIGHT SUCCESSFUL WAYS

Various plans may be suggested for using the *Signs of the Times*, but we wish to call your attention to the following methods which have all proved successful in interesting people in the truth:

1. Sending to the publishers subscriptions for friends and relatives.

2. Selling the paper on the street and in business places—a work in which both old and young may profitably engage, both spiritually and financially.

3. Mailing the paper to friends, in connection with missionary correspondence.

4. Delivering the paper personally to regular subscribers each week, taking a club yourself for the purpose.

5. Giving sample copies to friends and neighbors and then obtaining their yearly subscription for the paper.

6. Placing a liberal supply in reading-racks, which may be placed, by permission, in depots, hotels, post-offices and other public places.

7. Mailing sample copies to various individuals.

8. Distributing them on street cars and trains.

If you wish to accomplish something for the Master, take a club of *Signs* and use them in one or more of the ways mentioned in this article and the Lord will water the seed sown.

Let us give to others the privilege of reading the message-filled *Signs*.

R. C. S.

THE SOUTHERN MISSIONARY SOCIETY

THE Southern Missionary Society, which was organized a few years ago, for the purpose of carrying on

the work among the colored people in the South, was at first managed by a local Board, with Brother J. E. White at its head. Recently, the Southern Missionary Society was turned over to the Southern Union Conference, and is now managed and controlled by the officers of said Conference.

The objects of the Society are the same. They are giving attention to the education of the children of the colored people, and to the advancement of the truth among the colored people in the South especially.

Some time ago a plan for raising means for the Southern Missionary Society was devised and set in operation, which plan was for the Southern Missionary Society to furnish to individuals who desired to help the work in the South, self-denial boxes in which to place contributions designed for that work; and it was arranged that the individual should send this money direct to the Southern Missionary Society. Afterward it was suggested that the money be sent through the regular channels.

There seems to have arisen some difficulty in securing the forwarding of this money to the proper destination, and as a result, the funds received by the Southern Missionary Society are very meager.

The brethren of the Southern Union Conference are engaged in a worthy enterprise in the education of the colored people, and we trust that our people will interest themselves in supplying the necessary funds for the work. If there are individuals in the Lake Union Conference that have these self-denial boxes, let them at once turn over whatever funds they may have to the church treasurer, and then let the church treasurer forward the money at once with the first remittance to the State treasurer, stating the purpose of the funds, so that it may be sent on to the Union Conference treasurer, and from the Union Conference treasurer to the Southern Missionary Society.

After all that has been said in the Testimonies regarding the work in the South, I feel confident that there is no lack of interest on the part of our people, and that only a little instruction is necessary in order that we may secure a flow of means into the treasury, for the purpose of establishing and conducting schools

among the colored children in the South. The people are very poor, and they need the church school just as much as we need it in the North. Let us render what help we can.

ALLEN MOON.

THE INDIANAPOLIS MEETING

THE meetings at the 23rd Street Indianapolis church closed Sunday night, March 17, after continuing three weeks. The last week it rained almost continuously for three or four days, which greatly reduced the attendance, especially from the outside. The last night there was the largest attendance of any time during the services. The main auditorium was filled and many were seated in the east vestry. The long distance that many had to come made it late before getting home from the services, so that it was very wearing on a number, and it was thought best to close the services for the present. Elder Van Horn was invited to return later and hold more meetings. We do not think it will be detrimental to the interest by closing at this time. During this whole series of meetings there has been the largest attendance of any meeting ever held in the church, unless it was when Elder Gilbert held meetings, and that was only a short series. Three adults who have received Bible readings from our workers united with the church, and we believe others will join later who became deeply interested during these services.

"LIFE AND HEALTH"

THE April number of *Life and Health* contains some exceptionally good things on timely topics. Dr. Kress' articles on "Imaginary Diseases and Their Cure" forcibly presents the power of the mind over the body and reveals the difference between the Christian Science teaching and true faith in God, combined with a life of obedience to His laws. This article touches one of the most vital questions of the day, for it is estimated that nine-tenths of the diseases that afflict the human race have their origin in the mind. To teach how to cure these and to effectually avoid them in the future is the purpose of this article.

The entire contents of the April number of *Life and Health* will be of

profit to all who read the journal. Published by the Review and Herald Publishing Association, Takoma Park Station, Washington, D. C. 50 cents a year, 5 cents a copy.

FOR SALE

I have a fifty-acre farm for sale. Six-room house, fair barn, good well of water. Mostly black soil, well drained. Five years time to pay it if desired. Only one and one-fourth

miles from Beechwood Academy, near Boggstown, Ind. Address R. P. Strickler, Berrien Springs, Mich.

4t-2

WANTED—A man, either single or with a small family, to work on a farm by the month, or will rent him the farm. I will furnish team and farming tools. He must be a Sabbath-keeper, and good references will be required. This is a good opportunity for the right man. Address, John L. Turner, Remington, Ind. 2

Churches Assigned to Laborers

In Raising the Indiana Portion of the \$150,000 Fund

Showing amounts paid to Conference Treasurer to March 20, 1907

	Mem- bers	Amt. to be Raised	Amt. Paid				
J. M. REES.				J. F. STEELE			
Honey Creek	21	\$63.	14 75	Rocklane	18	\$54.	7 49
Idaville	23	69.	42 00	Pleasant View	19	57.	23 93
Royal Center	11	33.	20 00	Boggstown	83	249.	62 60
Grass Creek	33	99.	52 50	Waldron	28	84.	10 76
Denver	24	.	45 50	Unionville	17	51.	
Peru	16	48	40		165	\$495.	104 78
Lafayette	30	90.	36 35	C. J. BURHALTS.			
New London	19	57.	14 15	South Bend	25	\$75.	22 60
Kokomo	55	165.	18 50	Goshen			38 50
Jefferson	7	21.	16 00	Ligonier	44	132.	79 75
Bunker Hill				North Liberty	34	102.	31 50
Olive Branch				Walkerton	6	18.	12 50
	239	\$717.	260 15	Inwood	17	51.	11 00
U. S. ANDERSON				Michigan City	3	9.	9 00
Marion	61	\$183.	37 80	Etna Green	14	42.	15 50
Michael	33	99.	23 14	Medaryville	23	69.	2 00
Jonesboro	47	141.	18 75	Mt. Vernon	25	75.	23 20
Hartford City	43	129.	43 00		191	\$573.	245 55
West Liberty			13 50	W. A. YOUNG.			
Windfall	14	42.	6 00	Indpls (23rd st.)	125	\$375.	135 02
Elwood	12	36.	5 00	Lebanon	11	33.	125 50
New Hope	23	69.	9 00	Northfield	17	51.	18 60
Barber's Mills	25	75.	8 05	Richmond	10	30.	33 50
	258	\$774.	154 24	Connersville	40	120.	16 65
A. L. MILLER.				Glenwood	9	27.	
Anderson	19	\$57.	40 60	Homer			
Muncie	40	120.	23 65	Maxwell			2 20
Olivet Chapel	47	141.	25 00		212	\$636.	332 47
Middletown	24	72.	19 00	F. M. ROBERTS.			
Mechanicsburg	29	87.	25 62	Dana	32	\$96.	64 80
Kennard	23	69.	45 25	Terre Haute	32	96.	48 25
Frankton	21	63.	8 00	Farmersburg	53	159.	35 57
	203	\$609.	187 12	Patrickburg	18	54.	31 50
J. H. NIERHAUS.				Salem	53	159.	9 00
Franklin	12	\$36	30 25	Linton	13	39.	13 00
Martinsville	26	78.	10 25	Elmora	29	87.	8 00
	38	\$114.	40 50	Princeton	19	57.	6 58
A. W. BARTLETT.				Mt. Zion	81	243.	25 87
East Indpls	56	\$168.	90 33		330	\$990.	242 57
Greenfield	17	51.	18 00	R. W. LEACH.			
Noblesville	35	105.	18 00	New Marion	26	\$78	30 25
	108	\$324.	126 33	Gum Corner	12	36.	9 20
B. HAGLE.				Fredricksburg			
Angola	5	\$15.	16 00	Seymour			15 05
Auburn	6	18.	1 50	Oolitic	19	57.	3 35
South Milford	3	9.	11 50		57	\$171.	57 85
Wolf Lake	90	270.	97 64	O. S. HADLEY.			
Fort Wayne	4	12.	4 00	West Indpls.	28	\$84.	27 75
Wabash				Logansport	24	72.	30 25
Huntington	7	21.	9 00		52	\$156.	58 00
Rochester	30	90.	16 41	Isolated			569 81
Akron	13	39.	23 00		2,041	\$6,033.	\$2568.42
Corunna							
	158	\$474.	179 05				

News and Notes

ELDER ROBERTS is visiting some of the churches in southwestern Indiana, also isolated brethren and sisters.

SISTER BUHALTS is spending some time at Martinsville holding Bible readings and laboring to strengthen the work there.

ELDER STEELE is preparing to hold meetings near Bloomington. He says he has prospects of securing the Simpson Chapel for services.

ELDER REES has been holding meetings with the Inwood church since the 11th instant. The attendance and interest have been good.

THE LaFayette, Jonesboro and Grass Creek churches have recently sent in orders for *Signs* clubs. Let other churches follow this example.

ELDER BUHALTS has recently visited Monon, LaFayette, Medaryville, and some of the isolated brethren and sisters in that part of the state.

ELDER HAGLE is holding meetings at Rochester. He reports that the church there has been doing some needed repairs on its church building.

BROTHER SPOHR has been visiting several of the churches in the northern part of the state in the interests of the missionary work. The Lord is blessing his labors.

THE Wabash Valley Sanitarium has an eight-horse-power gasoline engine for sale. Anyone desiring an engine of this kind may correspond with the Wabash Valley Sanitarium, LaFayette, Ind.

THE Wabash Valley Sanitarium is now ready to receive patients. The location and beautiful surroundings will do much to relieve the minds of the patients, and greatly assist in their restoration to health.

THE Grass Creek church was encouraged by a visit from Brother Spohr, March 15-18. The spirit to co-operate in carrying out plans for aggressive missionary work which it manifested, is highly commendable.

REMEMBER that March 30th is missionary day to consider the mat-

ter of the increased circulation of the *Signs of the Times*. We hope this question will receive the attention its importance demands in all our churches.

THE Wabash Valley Sanitarium desires to purchase a good cow; also a work horse. If any of our brethren or sisters know of a good cow or horse for sale, please write at once to Grant Roberts, LaFayette, Ind., care of Wabash Valley Sanitarium.

BROTHER A. C. FORD, our Field Secretary, called at the office last week on the way from the northern part of the state, where he has been assisting our colporters for several weeks in getting started in their work. He seems hopeful for the future of our book work.

THE Wabash Valley Sanitarium has an iron windmill and derrick, the derrick being about 90 feet high. It is in good condition, and as they have put in electric power to pump the water, this wind mill is for sale at a reasonable price. If any of our brethren desire a windmill, they would do well to correspond with Dr. Wm. W. Worster, LaFayette, Ind., care of Wabash Valley Sanitarium.

THE meetings which have been in progress for some time by Elders Miller and Young at Seymour, closed March 17th. The church was organized Sabbath, March 16th, with 19 members. Four of these united by letter, and fifteen upon profession of faith. Nearly all were those who had embraced the truth as a result of the camp-meeting, the continued work since the camp-meeting, and the recent meetings which have been held. We now have quite a substantial church organization at Seymour, and the outlook for the future is good.

GRANT ROBERTS, who has spent the past year as business manager of the Phoenix, Ariz., Sanitarium, has returned to take the business management of the Wabash Valley Sanitarium. We are glad to have a man of experience to take this position. There are many evidences that the Lord is going before us in the establishment of the Wabash Valley Sanitarium, and we are sure that our brethren and sisters will give us their

hearty support in this enterprise. It has now been quite fully decided not to erect a large building, but build upon the cottage plan as we need the room, and thus avoid any large debts. This is in harmony with the counsel given in the Testimonies, and we are endeavoring to closely follow the instruction of the Lord in all of these things.

RECENT developments show a most telling influence in favor of our church schools, and should cause those churches that have children and no church schools to see the importance of establishing schools the coming year. In every church where there is a church school the children and youth are being prepared to give their hearts to God, so that with a little encouragement they are ready to unite with the church. At Rocklane, Brother Allen, the teacher, informs me that those who united with the church were about ready to do so before the meetings were held there. At Wolf Lake the twelve children who united with the church, had their hearts prepared in the school for this step. The same is true at other places where we have church schools. Parents who have children can not afford to send them to the public schools, where nothing but a worldly influence surrounds them. The chance for their salvation is ten times more favorable if they can be educated in a Christian school. Then as we value the salvation of our children, may we put forth a corresponding effort to give them a Christian education, even if we have to make great sacrifices to accomplish it.

J. H. NIEHAUS has gotten out a very neat record book for those who have chickens. At a glance opposite each day you have headings to place number of eggs laid, number sold, number used, number on hand, kind of feed used, cost of feed, number of chickens sold, price received, number eggs set, number hatched. Enclose 6 cents for a book to run one year. Fancy stock White Rock eggs, regular price \$2.50 per setting of 15 eggs. To Sabbath-keepers, \$1.50.

For further particulars address Bridgeport, Ind., R. F. D. No. 21. Two miles from Indianapolis on Plainfield Interurban, Wright's Crossing.

INDIANA REPORTER SUPPLEMENT

MARCH 27, 1907.

Collection for Orphans Our Aged People and Orphans

APRIL 6 is the time for the annual offering for orphans to be taken in all our churches. Most of our people have doubtless already read in the "Review" of previous date, that the Haskell Home for orphans and the James White Memorial Home, located at Battle Creek, Mich., are institutions no longer under the direction and control of the General Conference of Seventh-day Adventists.

The present plan for providing for the orphans and aged people in our midst is that the several union conferences shall make such provision for this class as in their judgment is wise and expedient.

The donation on April 6 will be taken for the purpose of enabling each union conference to make such arrangements as they may deem necessary to care for both the orphans and the aged people needing assistance in their territory. We trust the donation this year will be liberal, inasmuch as we shall have to start from the beginning in making provision to care for the orphans and aged among us.

We are sure our people will heartily respond this year, to give of their means for this good work as the need is as imperative now as at any time in our past history.

Do not forget the date of the offering, and let every one do what he can at this time.

I. H. EVANS.

Our readers will see from the above article by Elder Evans, that April 6 is the time appointed for the annual offering for our orphans and old people. Every year this offering has been taken the first Sabbath in April, and our people generally understand that the offering has always been sent on to our General Conference, and then disbursed by them to the James White Memorial Home for the old people, and the Haskell Home for orphans. These homes are both located at Battle Creek, Mich.

It will be seen from the above article that these institutions are no longer under the control of the General Conference, and it was therefore decided at our council in Washington last fall that while a collection would be taken each spring, the same as in the past, for orphans and old people, they would no longer foster the institutions located at Battle Creek; that an opportunity would be given Sabbath-keepers who desired to leave the home at Battle Creek, to be cared for elsewhere among our people; and that all children of Sabbath-keepers in the Haskell Home would be provided for elsewhere, if the present management desired to turn them over to the Seventh-day Adventist denomination. So it will be clearly seen that the collection taken in Indiana will not go to the General Conference as heretofore. It was also recommended that each union conference provide to care for its own poor and orphans, instead of this burden being placed upon the General Conference.

Unless satisfactory arrangements are made with the Lake Union Conference, so that the elderly people and orphans of Indiana can receive help to the amount of that donated by the brethren and sisters in Indiana, the donations made on Sabbath, April 6 will be retained in the state of Indiana and disbursed by the Indiana Conference in caring for our own poor and orphans in this state. In the past, while Indiana the same as many other states, has given liberally to this fund, it has been disbursed to these two institutions located at Battle Creek, and they have used it there in caring for those whom they saw fit to receive into these homes; and the poor and needy of Indiana have received little benefit. In view of the fact that this money is to be retained and disbursed here in the Indiana Conference, or at least those who are in need in Indiana will receive the benefit derived from these donations the first Sabbath in April, we feel to urge upon our people the importance of making this year a very liberal donation. As Brother Evans has said, we now have to start from the beginning. We have no home for aged people or orphans, and some preparation must be made to look after those who are needy. This matter I am sure will receive much more careful attention than it has in the past.

Believing that our brethren will at once see the propriety of this move, and the necessity of a liberal donation, we leave the matter with you, praying that God may put it into the hearts of our people to remember the orphans and old people who are needing help, with a liberal contribution at this time.

W. J. STONE.

**A Restful and Beautiful Spot -
- The Wabash Valley Sanitarium
At LaFayette, Indiana.**

FOR two days, Monday and Tuesday, March 25 and 26, the Board of the Indiana Medical Missionary and Benevolent Association were in session, holding their meetings on the spacious lawn now carpeted with green, below the terrace on which the Sanitarium building sits. A more peaceful serene situation it would be difficult to find this side of the "Homeland of the Soul." Across the street, in full view from both the Sanitarium and the lawn, rolls the broad and picturesque "Wabash." The Sanitarium possessions divided by the street, on one side of which is the Interurban railroad from the city to the splendid Soldiers' Home a mile or so further to the North, and the trail to old Chief Tecumseh's Battle Ground continue clear to the water's edge, giving a restful piece of lawn alongside the river where one can spend his time enjoying the scenery, the songs of birds, and the placid surface of the stream. From the lawn towards the West back of the Sanitarium, rises to the height of two hundred feet a range of hills, which is a delight to the senses; and the whole Sanitarium site is calculated to deeply impress one with the unlimited possibilities of making at small cost one of the most attractive institutional preserves in the State of Indiana. Noble trees crown the hills back of the buildings, and dot the lawn in front, and a never-ceasing spring pours a stream of water into an artificial pool on the lawn.

Though the Sanitarium has not had a formal opening, it already has a number of patients, and a dozen more are waiting for permission to come. A number from outside the State are writing for admission, but the management desire first of all to accommodate the patrons from the good State of Indiana, and this article is a notification that those who stand in need of medical treatment should at once write to the medical superintendent, Dr. W. W. Worster, Wabash Valley Sanitarium, LaFayette, Ind., and learn when there will be room for them. Acquaintances and friends can, through those who read this, be advised of the fact that the Association is doing its utmost to prepare for

all who wish to come to the Sanitarium. New and commodious tents will be pitched on the lawn for those who wish to add the delights of an outing on the "Banks of the Wabash" to the sterner business of physical reconstruction through the medium of our excellent Sanitarium.

The Board feel to congratulate themselves on the acquisition of Mr. Grant A. Roberts as Business Manager of the Sanitarium. Brother Roberts, who is a graduate nurse, and for the last two years has been the manager of the Sanitarium at Phoenix, Arizona, is an Indiana man well known to many. He has visited all the sanitariums on the Pacific Coast, and is well fitted for the charge of the business of our institution here. He gave up his position in Arizona in answer to our earnest call, and we believe the work at LaFayette will prosper under his management. In the meetings of the Board just held, broad plans were laid, and the same will be put into execution as fast as possible.

We expect with the help of God and the co-operation of our brethren, sisters and friends throughout the great Indiana Conference, to make the Sanitarium at LaFayette one that will be an honor and a blessing to the Conference and community, and do a work which God can smile upon, and angels protect.

Let all the sick who need attention which they can not receive at home, enter into correspondence at once with Dr. Worster at the address as given above. W. H. EDWARDS,

Member of the Board.

SPECIAL

THE Indiana Medical Missionary and Benevolent Association wishes to hire a first-class carpenter, and can give steady employment for the coming year to the right man. We wish a man who has a missionary spirit, and one who would like to connect with the work of the Wabash Valley Sanitarium in helping to make it a success in the improvements that ought to be made there. Anyone desiring this position will please correspond with Elder W. J. Stone, Chairman of the Board, 3729 North Capitol Avenue, Indianapolis, Indiana.

MARCH 22 - 26

MARCH 22 I went to Farmersburg to look after some Conference business, and I had the pleasure of calling for a few minutes at the homes of Brother Cowan, Sister Cotton, and Brother Buchanan. I also met Brother P. A. Reed. The brethren and sisters of Farmersburg are of good courage, and seem pleased over the results of the church school held there this winter. They seem very anxious to have a series of meetings held there as soon as possible.

I went from Farmersburg to Sullivan, and then out to the Salem church, where I met Elder Young. We began meetings Friday night with a fair congregation, and held two meetings on the Sabbath, also one the evening after the Sabbath. This was my first visit to the Salem church, and it was much appreciated. Brother Morgan Walters who has been an invalid for twelve years, had invited us to come and pray with him. He is very patient under his affliction.

Sunday I went to Middletown where an appointment had been given out for Sunday night for me to speak upon "The Signs of The Times." Several were over from Anderson. There was a good audience of attentive listeners. By request I promised to return in four weeks to continue the subject. After the service I returned to Anderson, and early Monday morning went to LaFayette to attend a Board meeting of The Indiana Medical Missionary and Benevolent Association. Many points relative to the opening of the Wabash Valley Sanitarium were considered, as well as the necessary improvements that should be immediately made to meet present demands. We already have applications for admission as patients, a larger number than we can accommodate.

As Brother Edwards, the Lake Union Conference auditor, who is a member of our Board, will give a report of our meeting, a further report from me will not be necessary at this time. I wish to say, however, in conclusion, that we have an institution in the Wabash Valley Sanitarium that is an honor to the cause of present truth, not only in Indiana but throughout the United States, and I trust our people will rally to its support.

W. J. STONE.