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ANOTHER SURPRISE

Sanitarium, Cal., March 25, 1907.

Dear Fellow-workers:—

Let us all unite in a supreme effort to raise quickly the \$150,000 Fund. The work can soon be accomplished if we all take hold with faith and enthusiasm. Then let us improve the time before the tent-meeting season opens. Let us devote our best energy to this work just now, and see what can be accomplished in April.

In May, the representatives of our work in all lands will be assembled in Gland, Switzerland, as a General Conference Council. And there, in the presence of the grand old mountains that witnessed many of the severest struggles of the Great Reformation, our brethren from every continent will be engaged in conference. On the banks

of the beautiful lake, midway between Geneva and Lausanne, two strong citadels of ancient Protestantism, they will engage in prayerful study of the ways to keep the later Protestantism pure and active.

Reverently will they study the way in which the Lord has led this people, and the commission to go into all the world and preach the gospel. Diligently will they study the world's map to see how they can place the few workers in newly entered fields where they can accomplish the most for the Master, in a short space of time. Faithfully will they study the ranks of the workers in the older fields, to see who can be spared to go to the frontier. Earnestly they will plan for the strengthening of every educational agency, so that all may be doing their utmost in the training of workers to go to the front.

Our schools, our publishing houses, and our sanitariums will be brought into faithful review as regards their value as training places for missionaries. And broad plans will be laid for the strengthening of every known agency for the education and fitting up of laborers for the great harvest field. The importance of such Councils can not be estimated.

Let us unite in earnest prayer that a full measure of grace and wisdom be given to our representatives at this Council. And shall we not also pray that grace and wisdom be given to us, that we may keep step with the advance movements that shall be inaugurated at the Council?

Let us plan a big surprise for our brethren who assemble in Gland next May. Let us all, ministers, licentiates, teachers, physicians, and managers of institutions and enterprises, take hold of this matter at once, and, uniting our efforts with church officers and others having a burden to help, let us do a quick work in raising the balance of the big fund. Thus we can count its accomplish-

ment as a mile-post of progress, and go on to other work.

Begin at once. Present the matter to the churches, and from house to house. Pray constantly for courage and wisdom. Study the information given in the booklets sent out from Washington and Nashville, and the most excellent plans presented in the *Review and Herald*. Pray constantly for guidance. Study the special work of institutions that are to be the recipients of the bounty. Pray much for enthusiasm and power. Counsel with your fellow laborers and church officers, and secure their enthusiastic co-operation and support.

W. C. WHITE.



SPECIAL NOTICE!

NOTWITHSTANDING negotiations were being made for the General Conference to take the orphans and old people now in the Homes at Battle Creek, and a committee was appointed to visit Battle Creek last week to perfect the arrangements for moving these inmates (Elder Stone, president of the Indiana Conference, being a member of this committee), yet the management of these Homes has sent out several thousand letters to our people, asking that the donations that were to be taken last Sabbath for the poor and orphans, be sent direct to Battle Creek instead of to the union conferences as recommended by the General Conference. We feel sure all of our people will loyally stand by the denomination and forward their money to the treasurer of the Indiana Conference, T. A. Goodwin, 221 Unity Bldg., Indianapolis, Ind. The denomination has not forsaken our poor people and orphans, and the collections taken last Sabbath will be used judiciously for this purpose. We are in the shaking time. Do not be deceived by smooth words and fair speeches.

Could our people know the bleeding hearts and blasted hopes of some who have been deceived through this rebellion against God's instruction, they would shun all these overtures as they would shun a viper.

CAN WE REACH THE MARK?

A CALL comes to the Seventh-day Adventists of the United States to renew their one-time missionary activity and spread this glorious truth by scattering weekly 100,000 copies of the *Signs of the Times*. Are we called upon to perform an impossibility?

Considering the fact that there are more than 50,000 Adventists in this country and that the standard set requires only an average of two copies per member, it seems that we ought easily to reach the mark set. The expense per member is four cents per week. Who can not afford to invest four cents every week in good missionary ammunition?

What does this mean for Indiana? Will our people do their share? We have prided ourselves on being in the front rank in the matter of raising the \$150,000 Fund, and why not stand well in using that most excellent missionary paper, that pioneer minister who has already brought thousands into the truth, the *Signs of the Times*?

Some sisters who have been selling the *Signs* in this state for several months in the past have applied their proceeds to the \$150,000 Fund, paying fully their share of \$3.00 and also paying the share of other members of their families. Thus it may be seen that we may be active in missionary work and still earn money that will enable us to help the cause financially.

Let us all do our part faithfully. Let every family of Adventists in Indiana use a quantity of *Signs* each week equal to twice its membership in the church, and let each church see to it that its club of papers, together with the individual copies ordered sent to friends and relatives, equals at least twice the number of members shown by its record.

While the people are willing to receive the truth let us labor diligently, for soon, yea, very soon, the work will close. R. C. S.

It takes far less insight to discern defects than it does to discern noble and lovely qualities.

SIGNS of the TIMES

How It is Regarded by Some of Our Laborers

THE *Signs of the Times* comes each week laden with precious truths for these last days. I can not see why there is no more effort put forth to place this good paper in the homes of the people. I well remember when nearly every church in the state of Michigan took a club of *Signs*, and we held our missionary meetings each week, wrapped papers, prayed over them, and then sent them forth on their mission. Then we would write letters to those to whom the papers were sent. We would receive replies to our letters, thanking us for sending them the papers; and by following up this work some would embrace the truths of the Third Angel's Message. My prayer is that all of our churches will take up this work again. It will not only be an encouragement to our brethren, but will bring the truth before the people. The Lord has said that our publications should be scattered like the leaves of autumn. Let us take hold of this work and warn the people. I will join you in doing more of this work than I have in the past.

Yours in the blessed hope,

B. HAGLE.

OUR PIONEER PAPER

In times past the *Signs of the Times* has been a mighty agency in the salvation of souls. Many a person darkened by sin has had his first illumination and been made to rejoice in the liberties of the gospel through reading the *Signs*. When we think, whole companies and churches have been raised up by this agency alone, it certainly should be an incentive to us all to circulate this paper far and wide.

In the forthcoming specials, comprising twenty-six issues, taking up all phases of present truth, is given to us a rare opportunity of presenting the message to all classes. The rich and leaders of society are not so easily reached as the common people. Will not these special issues place in our hands a way whereby we may come in touch with these classes and give them this last message of mercy. A. L. MILLER.

ON TIME

THE timeliness of the *Signs of the Times* is most significant. The times demand just such a paper with just such a message. Especially at this time when the new theology is manifesting itself, the *Signs of the Times* speaks with no uncertain voice. In a late issue of that paper, I read most timely comments upon that subject. At this time when not a voice is heard protesting against this new theology from a Bible standpoint, the *Signs of the Times* "sounds an alarm in God's holy mountain". It seems to be the only revealer of this great deception.

The *Signs of the Times* is simply up-to-date in theology, in prophecy, in the basic doctrine of our Lord and Saviour Jesus Christ. Therefore the *Signs* should be in every family. Never was there a time when we should make such an effort to have it in every home for all need its timely counsel. A. W. BARTLETT.

NO BETTER MEDIUM

I KNOW of no better medium for missionary work among our neighbors or even for distant work than the *Signs of the Times*. We know that God is going to do a "quick work in the earth". He will do this work through human agents. He would have "all at it and always at it" till the task is completed. All who can, should use the *Signs*. Many who think they can not do this, can do so. True, some cannot. Time is flying. The *Signs* is ready. Use it quickly. W. A. YOUNG.

BETTER THAN EVER

I HAVE been reading the *Signs* for twelve years, and really I think it is better now than at any previous time. The message is told in a clear, concise, and emphatic way, yet always in love, and with the spirit of gentleness. It is clearly the paper for the times, and a paper that all like, whether saint or sinner. Every family of Seventh-day Adventists ought to have it regularly. The blessing of God goes with the *Signs of the Times*. O. S. HADLEY.

Do not forget that when a person will talk about someone else to you, he will talk about you to some one else.

AN ENCOURAGING TRIP

LEAVING Indianapolis early Friday morning, March 15 I had the privilege of visiting a number of churches and companies during the last half of the month. At Peru, my first stopping place, I found the company much depleted by removals, but several faithful ones are holding up the standard of truth. As their trust is in the Lord, their courage is good and their faith in the message is strong.

From Friday evening to Monday morning I had the pleasure of visiting the Grass Creek church, where Elder D. M. Canright opposed Adventism five or six years ago. The church was only strengthened by his onslaught, and nearly all who accepted the truth under the labors of Elder Huntington and Brother Schwartz at that time, are firm believers to-day. The weather was beautiful and the attendance good at the four meetings which I held. The church arranged to continue its club of *Signs* and to add greatly to it during the six months' period beginning May 1.

At Inwood Monday evening, I attended a meeting by Elder Rees, who had an encouraging interest and was given excellent attention by a large congregation.

Tuesday morning I met Sister Mary Goldsmith at Warsaw. Altho not enjoying church privileges, this sister remains steadfast in the truth and keeps abreast of the times by reading regularly the *Review*. Sister J. F. Woods, who was not at home the day I called, has done good work with the *Signs of the Times*, securing subscriptions from the people of Warsaw. I found two reading racks in the Big Four railroad station. These were filled with bright clean copies of the *Review* and *Signs of the Times*. A few days later when I passed through Warsaw again, I found a fresh supply of papers in the reading racks.

The afternoon I spent at Goshen, where I found Brother Barnard, one of our faithful old canvassers. Removals have made quite a change in the church there, but I learned that Brother and Sister McCuaig were intending soon to return. They will add much to the strength of the company at Goshen.

For the next few days I made my first visit to Ligonier and found the

church willing to co-operate in the distribution of the *Signs* far and wide. A church club was arranged for and a number of names were given to me with instructions to have the *Signs* sent to them for the period covered by the forthcoming special series.

Friday, March 22, I called on Sister Van Niman at Kendallville, who had arranged for an interested lady to meet me and we had a profitable Bible study on the change of the Sabbath, which point was troubling the sister. She seemed to see the truth as presented and I trust that ere this she has begun the observance of God's holy day.

The next day, Sabbath, when the matter of the *Signs of the Times* was presented to the Wolf Lake church, it met with a hearty response in many hearts. This church has been deeply stirred by having so many of its young people enter the canvassing work. The old-time missionary spirit, which is needed in all of our churches, evidently is being revived in this church.

Wednesday, the 27th ultimo, I visited Elwood and Anderson, finding earnest, active workers in both places. The meeting at Anderson in the evening was especially interesting because of the testimonies of Sisters Halsted and Craig, who have so thoroly enjoyed the work of selling our good papers. Anderson is at present taking a club of 50 *Signs*, but this number will doubtless be doubled by the first of May.

At every place that I visited, I found earnest, active workers, firm in the truth and in the confidence that the Lord is soon coming. The spirit of co-operation, of love for the brethren, of holding up the hands of those at the head of the work in local and general conferences, is an encouraging omen, predicting the rapid advancement of the message and the closing of our work here on earth. Let us work "while it is day: the night cometh, when no man can work."

R. C. SPOHR,

Missionary Secretary.



He who tries to build himself up by tearing others down, has attempted an impossibility. He is only digging his own grave, and preaching his own funeral. "He that shall humble himself shall be exalted."

JEFFERSON

ELDER BUHALTS came to Jefferson March 22, and remained until the following Monday. He held four meetings, and his sermons were meat in due season. A number not of our faith attended the services, and thought the truths were made very plain. During Elder Buhalts's stay the church record was revised, leaving only four members. Two were added by vote, and two by letter, making the present membership eight. Arrangements were made whereby our portion of the \$150,000 Fund will all be raised. It has been five years since we have had any preaching, and you can imagine how we enjoyed these meetings. One faithful brother expressed the thought that we had been neglected, but that we do not feel hurt over it as we know the laborers have been busy in other fields. We are glad to sacrifice our feelings for the benefit of others. We were glad to have Brother Buhalts with us, and hope he can come again soon and remain longer.

Yours in Christ,
LEE HORLACHER.



HONEY CREEK CHURCH

SABBATH, March 16th, dawned beautiful and bright, and our hearts were filled with praise to our Heavenly Father for the many tokens of His love shown our little company. Elder Buhalts and wife came on Friday and were with us until Monday. Sabbath afternoon was devoted to the interest of the \$150,000 Fund. The donations to be raised by our church was \$63. Previous to Brother Buhalts' visit \$14.75 of this amount had been paid in, and \$19.50 was paid to Elder Buhalts. One sister has pledged to pay \$3.00 for each of her living children and for one daughter who sleeps in Jesus. She also gave us the assurance that should the remainder not be paid in she would see that the full amount was made up. Some not of our faith who had never heard the message, were present at the night meetings, and the truths presented caused a deep impression to be made and we trust seed was sown which will some day bear fruit for the Master. We are all of good courage in the work.

MRS. ELLA HANCOCK.

"His promises are always sure."

NEWS AND NOTES

THE address of Elder W. A. Young is now 823 College Avenue, Indianapolis, Indiana.

MEETINGS have recently been held by Elder F. M. Roberts at the Farmersburg church.

ELDER ROBERTS is visiting among the churches in south-western Indiana, and reports profitable meetings.

NEARLY 200 copies of *Life and Health* were sold in this city during the month of March by two young ladies.

ELDER REES sends in an interesting report of the work at Inwood. He was at Marion last week holding meetings.

ELDER STEELE is now at Dolan holding a series of meetings in the Baptist church. He reports bright prospects.

ON Thursday, the 4th instant, Elder E. J. Van Horn went to Tell City to hold a series of meetings with the Mt. Zion church.

BROTHER H. M. GIPSON called at our office on his way from Tipton County, where he canvassed last month, to Johnson County, where he expects to work this month.

SISTER A. L. MILLER was a pleasant caller at our office on Tuesday, the 2nd instant. She has been called to the bedside of her brother, Albert F. True, of Knightstown, who for some time has been quite ill.

THE Indianapolis churches were favored with a short series of meetings conducted by Elder Van Horn of Ohio, March 31 to April 2. Two sisters presented themselves for membership in the East Side Church.

HAVING closed his school at Sullivan, Brother Lewis R. Knapp recently visited his brother at Beechwood and stopped at our office on his way home to Wolf Lake. He is expecting to engage in the canvassing work this summer.

THE young ladies from Wolf Lake completed their canvass of Auburn for "Coming King" and "Heralds of the Morning" and began work at Garrett the last week of March. Let our readers pray earnestly for the success of these young people.

MISS BERTHA GRAHAM, of Wolf Lake, joined the young ladies at Garrett on March 27, and took four orders for "Coming King" the first day. This was her first experience in field work and we trust the Lord will bless her efforts to the salvation of precious souls.

ELDER STONE went to Battle Creek, Mich., last week, having been called there by the General Conference, to act upon a committee to investigate the condition of the inmates of the Haskell and Old People's Homes and make recommendations for their future care. A report of their findings and recommendations will appear later.

OUR brethren and sisters will all be encouraged to see the large increase in our donations to the \$150,000 Fund. If this fund makes the rapid growth that it has in the last few weeks, our portion will soon be completed. Let all lift, and lift now, as all these enterprises which are to receive assistance from this fund, are in need of money at once.

MANY of our churches throughout the State considered the work of the *Signs of the Times* on Sabbath, March 30, and orders for the special six months' series to begin May 1 are beginning to come in. As this is a matter of great importance, we trust that no one will pass it by until he has sought the Lord to know his responsibility in the matter of using the *Signs*.

SISTER B. F. HALSTED, of Anderson, has sold sufficient *Signs of the Times* on Saturday evenings to pay \$6.00 on the \$150,000 Fund and to send to seven different individuals the *Signs* for six months, paying 75 cents for each of these subscriptions. She is greatly encouraged because of the excellent experiences which she has had from week to week, and intends to continue in the work.

LET us live up to our privileges. *Life and Health* will many times break down prejudice if we will distribute it among our neighbors and friends. No one will refuse to read a journal whose teachings will benefit them physically. We have the privilege of using this valuable magazine at very small expense. 50 cents is the yearly subscription rate; 10 copies of any one issue, 30 cents.

THE Religious Liberty Secretary of the Conference, Elder A. L. Miller, 322 Mill Street, Seymour, Indiana, desires to correspond with the religious liberty secretaries of the various churches, and for that reason desires their names and addresses. Let each one who reads this note see that Elder Miller receives the name of the religious liberty secretary of the church to which you belong.

A NEW nurses' class is to be started in April at the Wabash Valley Sanitarium, and there is opportunity for two young women and three or four young men, unmarried. We are desirous of having this class full at the opening of the school; and as it requires no money to receive this education, we trust that several of our bright young people will at once write to Dr. W. W. Worster, LaFayette, Ind., for particulars regarding special arrangements.

NELLIE ROTHBAUST gives a most interesting report of her work at Franklin. This has been a weak church, and only five or six usually meeting on the Sabbath for worship. Two years ago this summer the church was revived by the tent effort by Elder Buhalts, and the continued effort by Sister Rothbaust has caused a steady growth. There were twenty-four in attendance at the service Sabbath, March 30. Several of these who are not of our faith are studying the truth. Sunday afternoon there were over thirty in attendance at the service. These meetings were conducted by Elder Bartlett.

ELDERS Van Horn and Stone were with the Boggstown church Sabbath, March 30th. After a discourse by Elder Van Horn, Elder Stone took up the matter of the \$150,000 Fund, using the blackboard or block plan, and arrangements were made whereby the whole quota of the Boggstown church will be settled very soon. A full report of this will appear in the next issue of the *REPORTER*; and all of our churches that have not raised their full quota will be asked to take up this matter and consider it the first Sabbath in May. Full instruction will be given through the *REPORTER* and by correspondence as to how to proceed with this work. Meantime do not wait, but keep this work moving.

Indiana Reporter Supplement

April 10, 1907.

Churches Assigned to Laborers

In Raising the Indiana Portion of the \$150,000 Fund
Showing amounts paid to Conference Treasurer to April 4, 1907

	Mem. bers	Amt. to be Raised	Amt. Paid	J. F. STEELE			
J. M. REES.				Rocklane	18	\$54.	7 49
Honey Creek	21	\$63.	34 25	Pleasant View	19	57.	23 93
Idaville	23	69.	42 00	Boggs town	70	210.	152 60
Royal Center	11	33.	20 00	Waldron	28	84.	10 76
Grass Creek	33	99.	55 50	Unionville	17	51.	
Denver	24	72.	45 50		152	\$456.	194 78
Peru	16	48	40	C. J. BUHALTS.			
Lafayette	30	90.	36 35	South Bend	25	\$75.	25 07
New London	19	57.	14 15	Goshen	12	36.	35 50
Kokomo	55	165.	18 50	Ligonier	44	132.	88 75
Jefferson	7	21.	18 00	North Liberty	34	102.	31 85
	239	\$717.	284 65	Walkerton	6	18.	18 00
U. S. ANDERSON				Inwood	17	51.	11 00
Marion	61	\$183.	37 80	Michigan City	3	9.	9 00
Michael	33	99.	23 14	Etna Green	14	42.	15 50
Jonesboro	47	141.	18 75	Medaryville	23	69.	8 00
Hartford City	43	129.	64 00	Mt. Vernon	25	75.	23 20
West Liberty	.....		13 50		203	\$609.	265 87
Windfall	14	42.	6 00	W. A. YOUNG.			
Elwood	12	36.	5 00	Indpls (23rd st.)	125	\$375.	146 52
New Hope	23	69.	9 00	Lebanon	11	33.	125 50
Barber's Mills	25	75.	8 05	Northfield	17	51.	18 60
	258	\$774.	185 24	Richmond	16	30.	73 50
A. L. MILLER.				Connersville	40	120.	24 65
Anderson	19	\$57.	40 60	Glenwood	9	27.	
Muncie	46	120.	23 65		212	\$636.	388 77
Olivet Chapel	47	141.	25 00	F. M. ROBERTS.			
Middletown	24	72.	19 00	Dana	32	\$96.	64 80
Mechanicsburg	29	87.	25 62	Terre Haute	32	96.	48 25
Kennard	23	69.	45 25	Farmersburg	53	159.	38 07
Frankton	21	63.	8 00	Patrickburg	18	54.	34 50
	203	\$609.	187 12	Salem	53	159.	9 00
J. H. NIEHAUS.				Linton	13	39.	13 00
Franklin	12	\$36	30 25	Elnora	29	87.	18 12
Martinsville	26	78.	10 25	Princeton	19	57.	6 58
	38	\$114.	40 50	Mt. Zion	81	243.	25 87
A. W. BARTLETT.					330	\$990.	258 19
East Indpls	56	\$168.	108 73	R. W. LEACH.			
Greenfield	17	51.	22 40	New Marion	26	\$78	30 25
Noblesville	35	105.	19 85	Gum Corner	12	36.	9 20
	108	\$324.	150 98	Fredricksburg	.....	
B. HAGLE.				Seymour	.....		15 05
Angola	5	\$15.	16 00	Ooltie	19	57.	3 35
Auburn	6	18.	1 50		57	\$171.	57 85
South Milford	3	9.	11 50	O. S. HADLEY.			
Wolf Lake	90	270.	108 64	West Indpls.	28	\$84.	32 75
Fort Wayne	4	12.	4 00	Logansport	24	72.	30 25
Wabash	.....				52	\$156.	63 00
Huntington	7	21.	9 00	Isolated			418 34
Rochester	30	90.	18 41				
Akron	13	39.	23 00				
Corunna	.....					
	158	\$474.	192 05		2,010	\$6,030.	\$2687 34

A GOOD EXAMPLE

THE writer of the following letter, which was published in the *Canadian Union Messenger*, is Brother Washington Morse. Many of those who read these words, have become acquainted with Brother Morse, either in person, or through the influence of his pen. Brother Morse has been connected with this work since its rise, and his example, as given in this article, is certainly inspiring, and ought to lead many who are younger in years to take hold of the good work in which he is engaged. We therefore commend this example to all our brethren and sisters. He says:

Petersboro, Ont, Jan. 12, 1907.

Dear Brethren and Sisters:

Did you know it is court week in heaven, and that this is our message to the world? I have celebrated my ninety-first Christmas and New Year in selling the extra number of the *Watchman*. I have sold and given away 500 copies, and am sending for 300 more.

For the last sixty-two years we have been living in the solemn hour of the Judgment. This work can cover but one generation and that is the last. It must therefore soon end. My brethren, what are we doing to tell our neighbors and friends that in this generation the mystery of God is finished? It is this solemn hour we are facing. Let us lay aside our hair splitting and go forth to sell this blessed paper and thus have a part in spreading these blessed truths. WASHINGTON MORSE.

We would be glad to hear from any who are interested in the circulation of the *Watchman*.

R. W. PARMELE.
24th Ave., North, Nashville, Tenn.



NOTICE!

EMMANUEL MISSIONARY COLLEGE wants four or five good willing young men at once to work their way through school. It is desired that they put in full time at work for two or three months and then attend school. Before coming, correspond with the President, N. W. Kauble.

"Of every Christian the Lord requires growth in efficiency and capability in every line. Christ has paid us our wages, even His own blood and suffering, to secure our willing service. He desires us to study how we can best advance His work and glorify His name in the world."—C. O. L., p. 330.

COLPORTERS' INSTITUTE

OUR institute which was held at Wolf Lake closed February 22. There was a good interest manifested all through the institute, and all expressed their thanks to God for this privilege and the blessings they enjoyed while there. There are eighteen who expect to canvass this summer. Fifteen of this number have never had any experience in the work, and they will need the prayers of God's people that they may not become discouraged in the work.

Brother Blosser was with us and we all appreciated his help very much. Elder Rees was also with us and gave some good talks and encouraged us in the Lord's work. Elders Stone and Hagle and Brother Spohr paid us a visit also. Through the Lord's blessing we expect to accomplish a good work in Indiana this summer. There were a number of students attending the institute who expect to do some canvassing as soon as school closes.

We believe that Wolf Lake was the proper place to hold the institute, as there were a number who would not have had the privilege of attending had it been held elsewhere, and these expect to enter the work soon. A few who expected to be present were hindered on account of sickness. We hope, however, that they will enter the work later. There will be an institute at the close of the school at Beechwood, for the benefit of those who expect to canvass for a scholarship, and we would be glad to have those who can, join us in a preparation for the work, for the harvest is great and the laborers are few.

A. C. FORD.

"He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor."

ITEMS of INTEREST

SUNDAY night, March 31, Elder Rees began meetings in the Marion church. He reports good outside interest.

THE church at Kokomo held its quarterly meeting March 30th. Elder Rees reports that it was a most profitable occasion.

OUR readers will be glad to see eleven names on our list of colporters. We expect more recruits to this force of workers early in May.

THE conference treasurer received \$5,633.14 tithe during the first quarter of 1907. This is the highest amount on record for the first quarter of the year.

DURING the month of March, our colporters took orders for nearly \$400.00 worth of books. Let us pray that God will give them success in making deliveries.

As shown by the tithe report for March, elsewhere in this issue, \$1719.09 tithe was paid into the conference treasury last month. This is more than has been paid during the corresponding month of previous years.

WE enjoyed a call which Sister Buhalts made at our office on her way from Martinsville to South Bend. She reported some profitable meetings with the believers at Martinsville during the past two weeks.

SEVERAL churches have now paid their share of the \$150,000 Fund and others are rapidly reaching the amount expected of them. See how your church stands in the statement in this paper and do your part fully toward raising the entire amount.

In this issue we print another Religious Liberty Study. All of the

churches in the conference will find it profitable to take up this important study on the fourth Sabbath of the month. We need to become thoroly conversant with the principles taught in these lessons.

ELDER Wm. COVERT, President of the Northern Illinois Conference, and Vice-President of the Lake Union Conference, has gone with members of the General Conference Committee to attend meetings in Europe as Elder Moon, President of the Lake Union Conference, thought it unwise to attempt the long journey because of his recent illness.

FROM private correspondence we learn that a Vegetarian Health Food Restaurant and Depot at 11 House St., Cape Town, South Africa, serves health meals and has health foods for sale similar to those which we enjoy in this country. The establishment is conducted by Mrs. I. J. Hankins and has the best patronage in Cape Town. Elder Hankins is Vice-President of the South African Union Conference.

WORDS OF COURAGE FROM OUR COLPORTERS

I ENJOY the work; have had a nice experience the little time that I have been out; have been used well by everybody. I am of good courage in the Lord and will continue in the work."—FRANK B. MARKER.

I AM very much encouraged in the work and am getting some grand experiences each day. Brother Ford's presence a few days this week was very encouraging to us."—C. J. HARRIS.

"THE Lord has been blessing my efforts this week to place the truth in the hands of the people. I am greatly encouraged in the work and altho I do not sell much some days, I am sure the Lord is with me"—H. M. GIPSON.

IMPORTANT NOTICE!

BEGINNING with April 1, 1907, the date marking the beginning of the second year of *Liberty*, the rates on this magazine will be as follows:—

Regular subscription price, 25 cents a year, all renewals, 25 cents; 10 or more subscriptions for one year either to one address or different addresses, 15 cents each; 25 or more copies of any one issue, one order, one address, 2½ cents each.

Only annual subscriptions received.

REPORT FROM COLPORTERS FOR MARCH 1907.

NAME	TERRITORY	Book.	Days	Hours	Orders	Value.	Helps.
Athen Metzker	Winchester	Gr. Con.	19	14.5	14	\$ 37.00	\$.50
I. M. Hile	Tipton Co.	C. K.	6	38	24	27.25	2.50
C. J. Harris	Tipton Co.	B. R.	18	99	33	75.75	8.50
H. M. Gipson	Tipton Co.	H. of M.	16	83	20	35.00	25.75
S. D. Scarlett	Tipton Co.	C. K.	6	37.5	31	33.75	2.25
Stephen Boze	Carroll Co.	H. of M.	9	58	23	34.50	2.50
F. B. Marker	Noble Co.	H. of M.	3	25	15	23.75	2.50
Louise Hile	Auburn, Garrett	C. K.	12	54.5	34	36.00	7.00
Florence Graham	Auburn, Garrett	H. of M.	7	39.5	11	19.25	4.00
Destie Crandall	Auburn	C. K.	7	18	6	6.50	1.75
Bertha Graham	Garrett	C. K.	2	8.5	6	6.00	.75
Totals			105	610	217	\$ 340.75	\$55.50

TITHE REPORT FOR MARCH

Akron	
Angola	
Anderson	66 37
Barbers Mills	
Boggs town	220 21
Brookston	
Connersville	17 83
Denver	4 50
Dana	3 77
Evansville	
Elnora	
Elwood	5 00
Etna Green	18 35
Farmersburg	17 56
Fort Wayne	
Franklin	14 75
Frankton	8 93
Grass Creek	115 25
Goshen	25 68
Glenwood	3 60
Greenfield	16 60
Gum Corner	3 20
Hartford City	13 86
Honey Creek	5 82
Huntington	7 04
Idaville	12 55
Indianapolis (22rd street)	210 85
" (East Side)	113 92
" (West Side)	18 98
Individuals	16 98
Inwood	
Jefferson	10 00
Jonesboro	3 93
Kennard	
Kokomo	9 87
La Fayette	6 50
Lebanon	4 60
Ligonier	21 68
Linton	39 10
Logansport	6 49
Michaels	
Medaryville	1 00
Marion	18 86
Michigan City	
Middletown	
Mt. Vernon	4 75
Mt. Zion	
Muncie	56 85
Martinsville	6 22
New London	5 09
Noblesville	4 24
Northfield	
New Marion	
North Liberty	19 20
New Hope	18 08
Olive Branch	
Olivet Chapel	
Oolitic	
Patrickburg	10 21
Peru	5 00
Petersburg	32 45
Pleasant View	5 33
Princeton	6 50
Royal Center	
Richmond	
Rochester	339 05
Rocklane	3 34
Seymour	11 63
Salem	
South Bend	5 70
South Milford	7 00
Terre Haute	
Unionville	10 79
Waldron	
Walkerton	
West Liberty	49 00
Windfall	30 00
Wolf Lake	25 80
Total receipts	\$1719 09

"REMEMBER that you will never reach a higher standard than you yourself set. Then set your mark high, and step by step, even though it be by painful effort, by self-denial and sacrifice, ascend the whole length of the ladder of progress. Let nothing hinder you."—C. O. L. p. 331.

INWOOD

MARCH 10, Elder J. M. Rees came to this place to hold some meetings. He came just in time to preach the funeral sermon of one of the children of the church school here, who had in one short term of five months learned to know Jesus as his Friend.

On account of rains no meeting was held two evenings of the first week but after that we had a good hearing each night.

Several seemed much interested in the thoughts presented, each evening seeing them in their place, but no one took a decided stand.

Sunday, March 24 the church and Sabbath school were reorganized and we feel much encouraged. We hope to keep the truth before the interested ones by use of the special Signs.

D. Z. STONE.

NOTICE!

THE announcement for the Indiana Teachers' Summer School is now ready. Send for one if you are interested. Let those who know of Seventh-day Adventist teachers in public school work, kindly send the names and addresses to C. L. Stone, Fairland, Indiana.

OBITUARIES

LEHMAN—Died at Terre Haute, Ind., Feb. 10, 1907, Michael Lehman, aged 92 years. For the past twelve years he had made his home with his daughter, Sister Clyue, 721 N. 10th St., Terre Haute, Ind. He died in hope of a part in the first resurrection. Words of comfort were spoken by the writer from Job 14:19.

J. W. MONTGOMERY.

STONE—Died at the home of his parents near Plymouth, Charles Alva Stone, aged 10 years, 1 month, and 18 days. A church school was being conducted in the home when sickness entered, and Alva had learned to pray and love the Savior. In his last hours he expressed firm hope in our soon-coming Lord. Words of comfort were spoken by Elder J. M. Rees from 2 Sam. 14:14.

C. L. STONE.

MAHALA WILSON—Daughter of Daniel Rainey was born near Heltonville Ind. Dec. 2, 1833, died from

organic heart trouble near the place of her birth, Feb. 18, 1907, aged 73 years, 2 months, 16 days. She was the youngest of a large family and survived them all. March 5, 1854, Miss Rainey was united in marriage to Joseph C. Carmichael. To this union were born six sons and three daughters of whom four sons and one daughter still live, together with a number of relatives and friends to mourn their loss.

She was converted when a little girl and joined the Methodist Church, living a faithful Christian life until her death. Last August she attended the Seymour campmeeting, was convinced of the Third Angels Message and embraced the Adventist faith. Her first husband died August 17, 1876. Mrs. Carmichael was united to her second husband, Mr. Henry L. Wilson in October, 1877, he dying about ten years later. The remaining years of her life she lived alternately with her daughter and sons, Walter, and H. C. Carmichael. The funeral service was conducted by the writer, to a well-filled house in the Methodist Church on the old home farm of the deceased. Text John 14: 1-3. We hope to meet our sister on the resurrection morn.

A. L. MILLER.

"PRAY without ceasing."

FOR SALE, FOR RENT, ETC.

I have a fifty-acre farm for sale. Six-room house, fair barn, good well of water. Mostly black soil, well drained. Five years time to pay it if desired. Only one and one-fourth miles from Beechwood Academy, near Boggs town, Ind. Address R. P. Strickler, Berrien Springs, Mich. 4t-3

WANTED—A man, either single or with a small family, to work on a farm by the month, or will rent him the farm. I will furnish team and farming tools. He must be a Sabbath-keeper, and good references will be required. This is a good opportunity for the right man. Address, John L. Turner, Remington, Ind. 3

WANTED—A few single men. Will pay reasonable wages. Also one or two married men. Address Oliver Chamberlain, Albion, Ind.

WANTED—A middle-aged woman to keep house and take care of an elderly lady, or will furnish home for man and wife. Address T. A. Goodwin, 221 Unity Bldg., Indianapolis, Indiana.

RELIGIOUS LIBERTY STUDY

For Sabbath, April 27

I. REVIEW.

1. Upon what is bondage based? John 8:33, 34.
2. Upon what is liberty based? Romans 6:14, 22.
3. Who is the leading opposer of liberty? John 8:44. Why?
4. Who stands at the head of liberty? John 3:16; 8:36.
5. How is the true God known? Acts 17:24; Jer. 10:10-12.
6. Which commandment reveals the true God? Eze. 20:20.
7. Which commandment would Satan and all his assistants necessarily oppose? Why?
8. Was this true in the history of the children of Israel in Egypt? Ex. 5:5-9, 13.

II. SOME OF SATANS METHODS.

1. How is liberty lost? 1 John 3:4; John 8:34; 2 Peter 2:19.
2. Does Satan promise to give liberty instead of bondage? 2 Peter 2:19, first part; study carefully Gen. 3:1-5. The tempter always endeavors to make one believe that he is free in serving him—free in sin—and that if he accepts Christ and forsakes sin he will thereby lose his freedom. He endeavors to make him believe the very opposite of truth. The truth is in sin we are in bondage, in Christ we are free from sin, at liberty. See Luke 4:16-18.
3. How did the Lord arrange to keep the principles of liberty before the children of Israel? Lev. 25:10.
4. Were they obedient to the Lord? Jer. 34:17. What was the result of their disobedience?
5. What two reasons are mentioned as the cause of the seventy years' captivity? Jer. 17:24-27; 34:17, last clause.
6. Why is the violation of the Sabbath, as we have seen in the Egyptian bondage and in the Babylonian captivity, one of the principle objects of Satan? Ex. 5:2; Eze. 20.
7. About how long has the Sabbath been transgressed?
8. How long will the earth remain desolate after Christ comes? 1 Thess. 4:16; Rev. 20:5.
9. What is the antitype of the sev-

enty years' captivity? Jer. 25:8-11; Isa. 24:3-6; Rev. 20:5, 7. See "Early Writings", page 28; also, read, "The Earth Desolated" page 149.

A. L. MILLER,
Religious Liberty Secretary.



READ THIS!

ALL matter for the REPORTER should reach our office at least one week before the date of the paper in which it is to be published. Our paper is printed at the Beechwood Academy, and the manuscript must be looked over after being received at our office, then forwarded to the Academy, set in type, the paper printed, then sent back to Indianapolis where it is mailed. This consumes a week or more of time. So should an article appear a day or two too late, it is three weeks at best before it can appear. Then, as our paper is small, and every enterprise nearly in the denomination is seeking to be represented in it, much matter is necessarily crowded out entirely. Our readers have but little idea of the requests made upon us. Frequently we will receive letters from the Southern Publishing Assn., the Pacific Press, the editors of *Liberty* and *Life and Health*, those pushing the \$150,000 Fund, the *Christian Record*, International Publishing Assn., and from many other sources, enclosing articles with the request that they be published in the next issue of our paper. All can readily see how impossible it would be for us to comply with this request, as many times during the two weeks intervening between the issues of our paper, enough of this matter comes in to more than fill two such papers. Our paper is published especially in the interests of our local work in the Conference; yet we are very glad to put in articles of general interest as far as we have space. This explanation will account for delays in some articles that come in from our own Conference, not appearing sooner in the paper. We are glad to receive reports from all parts of the state, and will endeavor to publish them as soon as possible after they reach the office. We trust that our workers and brethren and sisters will have patience with us.

AN EASY WAY TO HELP

THE Graysville Sanitarium is in need of flower and vegetable seeds, bulbs, plants, shrubs, fruit and ornamental trees, vines, etc. This Sanitarium is a new institution located on the side of a mountain where a building site had to be made amid the underbrush and wild growth. Natural surroundings, with hills, ravines and terraces, with such improvements as we have been able to make, present a most promising outlook for a beautiful place.

A lack of means, this being a new work with unusual pioneer struggles, prevents us from making the outdoor improvements that ought to be made at once. Those who have such things to spare as are called for in this notice can give us quite material assistance just at a time when it is much needed. Address shipments, prepaid if possible, to GRAYSVILLE SANITARIUM, Graysville, Tenn.

We can also make very good use of canned and dried fruit, bedding, etc. We will be glad to give further information.

L. A. HANSEN.



MARCH SUBSCRIPTIONS

WE are pleased to acknowledge the following subscriptions which we entered upon our lists during March:

Ethel Armstrong, Daniel Caslow, G. W. Fultz, Mrs. Mary Oline, Godfrey Nimou, Mrs. Leota Hawkins, Anna Mader, Lucinda Rohrabach, Mrs. John Metzger, Jasper Dunlap, Daniel Armstrong, Mrs. Ida M. Higbee, J. C. McMurray, R. J. Hyatt, R. M. Harlan, Mrs. J. W. Goodwin, Thaddeus Barrows, Mrs. Hester Lewis, Wm. H. Jones, Mrs. Fuertenburg, Mrs. Louisa Edwards, Mrs. Ella Logan, Mrs. Mary K. Swain, Theo. Clapper, John E. Lee, Grover R. Fattie, Jennie Mesker, Lee Horlacher, Mrs. Marsella Thompson, J. A. Cray, Mrs. E. A. Wright, Mrs. Mary Goldsmith, Mrs. Lon Lee, E. Nash, Walter Nash, Dorothy Stonebaugh, Frank S. Busz, Alice May, Mrs. Laura Conrad, Mrs. Jane Kirtley, Mrs. Sarah Sherman.



"I WILL bless the Lord at all times: his praise shall continually be in my mouth."