

Indiana Reporter

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BE NOT DECEIVED

MRS. E. G. WHITE.

IT is as certain that we have the truth as that God lives; and Satan, with all his arts and hellish power, can not change the truth of God into a lie. While the great adversary will try his utmost to make of none effect the word of God, truth must go forth as a lamp that burneth.

Ministers who have preached the truth with all zeal and earnestness may apostatize, and join the ranks of our enemies; but does this turn the truth of God into a lie? "Nevertheless," says the apostle, "the foundations of God standeth sure." The faith and feelings of men may change; but the truth of God, never. The third angel's message is sounding; it is infallible.

The Lord has singled us out, and made us subjects of his marvelous mercy. Shall we be charmed with the pratings of the apostate? Shall we choose to take our stand with Satan and his host? Rather let it be our prayer, "Lord put enmity between me and the serpent." If we are not at enmity with his works of darkness, his powerful folds encircle us, and his sting is ready at any moment to be driven to our hearts. We should oppose him in the name of Christ. We must battle for every inch of ground.

The time has come when we must know for ourselves why we believe as we do. We must stand for God and for the truth. The man who has once known the way of life, and has turned from the convictions of his own heart to the sophistry of Satan, will be more inaccessible than he who has never tasted of the love of Christ. He will be wise to do evil. I say to my brethren, Your only hope is in God.

Again and again was ancient Israel afflicted with rebellious murderers. These were not always persons of feeble influence. In many cases, men of renown, rulers in Israel, turned against the providential leadings of God, and fiercely set to work to tear down that which they had once zealously built up. We have seen something of this repeated many times in our experience. It is unsafe for any church to lean upon some favorite minister, to trust in the arm of flesh. God's arm alone is able to uphold.

Satan holds under his control not a few who pass as friends of the truth, and through them he works against its advancement. He employs them to sow tares among the people of God. But staunch advocates of truth have stemmed the tide of opposition, and held the word uncorrupted amid a deluge of heresies. Although the church has at times been weakened through the rebellious element they have had to meet,

still the truth has shone brighter with every conflict.

Until Christ shall appear in the clouds of heaven, with power and great glory, men will become perverse in spirit, and turn from the truth. The church will yet see troublous times. But although she must meet heresies and persecutions, by the help of God she is bruising the head of Satan. The Lord will have a people as true as steel, and with faith as firm as the granite rock. Now the question comes home, What will we individually do for Jesus, who gave his life for a ruined world?—*Testimony.*

REASON FOR COURAGE

It has been a comfort and an encouragement where I have visited among the churches, to hear the expressions of confidence in business affairs of the Conference under the present administration. The laborers are paid in full each month without borrowing to do so. The Object Lesson account that was a burden for a time, has been all settled. The portion of the General Conference Association debt allotted to Indiana in 1902 and amounting to over \$4,000 has been reduced more than one-half. The Beechwood Academy is conducted on a self-supporting plan, as is also the Wabash Valley Sanitarium.

The cause needs men who can handle means wisely, "men who are devoted to God, men who know what the principles of heaven are, men who have learned what it is to walk with God. If such men had superintended the financial affairs of our conferences and institutions, there would to day be plenty of money in the treasury.—Vol. 7, p. 247. "Business done in connection with the cause of God must be marked with greater precision and exactness." Vol. 6, page 338.

"Some think it beneath their dignity to look after small things. They

think it the evidence of a narrow mind and a niggardly spirit. But small leaks have sunk many a ship. . . . A lack of economy will surely bring debt on our institutions. . . . Economy is not stinginess." Vol. 7, page 207.

I have been glad when I have heard our brethren speak well of the financial ability that is being manifested. In Vol. 7, p. 248, we are given the mind of the Lord on that talent:—"If men in any line of work ought to improve their opportunities to become wise and efficient, it is those who are using their ability in the work of building up the kingdom of God in our world."

In the time of the early rain, men brought their means and put it to work in the cause. Acts 4:34-37. To a greater extent than ever before in the history of our work in Indiana, is this being repeated now. Is not this like the time portrayed by Isaiah? "They helped every one his neighbor; and every one said to his brother, Be of good courage." Isaiah 41:6.

Let us every one make a covenant with our eyes and ears that we will not look upon, or listen to, anything that would turn the work in any wise out of the channel where God is guiding it. Let us make a covenant with our lips that we will utter no word that will tend to weaken the present good progress in this field.

W. A. YOUNG.

THE RESPONSIBILITIES OF THE WATCHMAN OR MINISTER

In Ezekiel the 33rd chapter, God gives explicit instruction to the watchman or minister as regards his duty. He has given positive instruction that if the minister sees trouble coming, he should warn the people; and if he fails to warn the people and trouble comes, and the people are overcome, God holds the watchman responsible for their blood. But if the watchman warns the people, and the people heed not the warning, then their blood shall be upon their own heads. Read and study carefully this chapter.

A few have thought, and so expressed, that too much was being said about the present apostasy, but I am sure that this has been because they knew but little of the real

situation. Men do not apostatize and make such radical changes all at once. Canright was unsettled for years before he made the final leap into the dark.

Those who are leading the present great apostasy are not taking this step in a week, month, or even a year. They have been years in backsliding. I spent eight years ago this summer in Battle Creek, and this departure was then working, and it has been my lot, so to speak, to be so situated on committees with our leading brethren, that I have known many of the details that have led up to the present conditions. I knew and have talked it to some of our churches for two years, that I might prepare them as a faithful watchman, for what is coming to every member of this denomination—"a test." Those who have been reading the *Review* and the Testimonies the Lord has been sending us for the past three years, ought to understand and not be swept away by this delusion, which a recent Testimony says "will if possible deceive the very elect."

If any of our people have neglected procuring the Testimonies regarding the Battle Creek situation, they should order them at once from our Office. There will be no excuse if some are deceived. The Lord has not left us in the dark. The whole matter has been plainly portrayed. It is now "high time to awake out of sleep," and instead of sympathizing with those in error, (which will only cause them to be lost, and may ruin our own future prospects also,) plant your feet on solid ground, and then endeavor to show them their wrong. Many who have been unsettled for years, unless they find their bearings and take a decided stand for the right, will soon be swept away by Satan's delusions. This is no idle tale, but a serious situation. A few little thought of by our people, and but little known as yet, have been swept away, for the time of shaking has begun, and who shall be able to stand?

It will be well for us to begin to ask ourselves, Is it I? Is it I?, and to our knees for divine aid. Read and study now carefully every word of the chapter in Early Writings entitled "The Shaking." See what causes it and how exactly every

word is being fulfilled. May the Lord save us from these perilous times.

W. J. STONE.

REPORT FROM ELDER REES

HAVING had a very urgent call from the Marion church to be with them in their quarterly meeting service, I accepted the invitation, and commenced meetings on the evening of the first day of the month with a good house of listeners. The meetings grew in interest until its close. There are Sabbath-keepers scattered all through the country and villages about Marion, with a church at Jonesboro and one at Michaels. The members from these two churches attended the meetings until the Sabbath when about all the scattered ones throughout the country came in until there were eighty people in attendance at the quarterly meeting. This was a glorious day for God's people there. Surely the Lord's Spirit brooded over us.

The outside attendance was not large; however, those who did attend expressed themselves as being greatly benefitted by their association with God's people.

Early in the meetings a gentleman and lady began to attend who were strangers in the city. I soon made their acquaintance, and learned that they were on their way to Cuba, and would soon go with a colony to that country. Being quite intelligent and anxious to know the truth, they soon became very much interested, and ere our meetings closed took their stand for the truth. I trust they will carry it to their island home. We all felt that the Lord had sent them that way, and we are making arrangements to connect them with our mission work in Cuba being carried on by Elder Snider and wife. To the Lord be all the praise!

I held one meeting at Jonesboro, and two at Michaels, and was then called to preach the funeral of the only son of Charles and Ella Zirkle. The boy met a most tragic death near Middletown. From there I came to Boggs town, by earnest request of the church, and am now engaged in a series of meetings. The interest is good, and the house well filled each evening. Many are coming not of our faith, and we are hoping for good results. Trusting that

our people here in Indiana may not be shaken from their moorings by the great apostasy that is going on among us, "for in due time we shall reap if we faint not," I am of good courage in the Lord.

J. M. REES.

CONFIDENCE AND COURAGE IN- CREASING

It has been some time since I have given a report, though I have not been idle during the past few weeks.

Our church-schools are nearly all closed, except four. These will continue through April. My last visits were made at Monon, Barber's Mills, Indianapolis, and Anderson. I am glad to say that there has been in all our schools, a decided advancement. In most of these the children who are old enough, have been converted, and baptized. I am sure this is a great encouragement to our ministering brethren who have visited churches where there are church schools. The teacher at Barber's Mills was taken sick, and had to return home. Her school is being finished by Miss Emma Johnston. One pupil from this school has gone to Beechwood Academy, to attend the spring term. This is a good example for others to follow.

The schools are still contributing to the \$150,000 Fund. A further partial report of offerings is as follows: Anderson church school, \$3.50; Indianapolis, \$12.28 (sent in to treasurer); Salem family school, 65 cents; Anderson Y. P. S. to West Indian Training School, \$2.00.

I have made two visits to Indianapolis in the interests of the young people's work. I am glad to say that the young people there are taking hold of the work with renewed interest. Three societies are organized, one in the 23rd St. church, and East, and West side churches. The societies are also divided into small companies of two or three, for special prayer and counsel in planning for the work.

We are hoping to have a young people's convention sometime in May, and hope that the work will be greatly advanced. We had a most pleasant visit to our Academy at the opening of the spring term, and were hospitably entertained by both teachers and students. The outlook for Beechwood Academy

seems to me to be very encouraging. The school is imbued with the missionary spirit, and a short time ago went with the teachers to Shelbyville to sell papers. More than a hundred of the *Special Watchman* were sold, and some papers and tracts given away.

On last Sabbath the Anderson church was greatly favored in having with them Brother Tanimoto, a young Japanese student from Berrien Springs. He spoke to the church in the forenoon, and to the young people in the afternoon. Brother Tanimoto is preparing to return to Japan to carry the message of the soon-coming of Jesus to his people. He made a strong appeal to our young people upon whom God had placed the burden of helping to finish the work quickly. He also spoke by invitation, to the Baptist young people on Sunday evening, and filled the pastor's pulpit in the evening service. On Tuesday night he spoke to the Christian Alliance people. He returned to Berrien Springs on Wednesday. Let us pray earnestly for him, that he may quickly be fitted to join our force of workers in Japan.

I have been greatly encouraged as I have gone about among our churches in the Conference, to note the increasing confidence on the part of our people, in the message, and the work in general. The first quarter of this eventful year has gone, but it has brought increasing harmony in all branches of our work, and the outlook is truly encouraging for a prosperous year.

Last, but not least, I want to express my appreciation of my visit to our Sanitarium, "on the banks of the Wabash." Although my expectations were raised to a very high pitch of anticipation, I was not disappointed. It is truly an honor to the cause of God in this Conference, and I trust our dear people will sustain it by our prayers, and by our means. May we all be willing to lift in every branch of the work, to the extent of our ability. Then will the Lord add His blessing and power.

Your fellow-worker,

Mrs. R. W. McMAHAN.

OUR WORK BOTH GENERAL AND LOCAL

SINCE returning from Canada to the Indiana Conference our field of labor of necessity has been princi-

pally at Seymour, owing to our locating here to follow up the camp-meeting interest.

However, I have had the privilege of laboring among some of the churches in the interest of the \$150,000 Fund. I am pleased to say in all of the churches where I have been, I have found the courage generally good. Most all seem quite hopeful and of good cheer, and are expecting to triumph with the Third Angel's Message.

It is true, some things have taken place within the ranks, which we deplore and which causes much sorrow. I refer to the movement at Battle Creek. Yet, for all this, by remaining upon the solid platform confidence fills our hearts.

When the brethren see the great debt which has so long burdened this conference, almost lifted, and souls embracing the truth, then their spirits are renewed, and their faith, hope and courage are revived. May we all be of good cheer, remain faithful a little longer, and then we will be gathered home. But this means we must all stand at the post of duty for there is much work yet to be done. What ever call the Lord makes may we be ready to respond. Faithful in rendering unto the Lord his own in tithes and offerings, and faithful in quickly raising the \$150,000 Fund. Every one who is faithful in every line of duty, will always be of good courage. Did you ever see a faithful soul discouraged?

You have heard more or less of our work here at Seymour, so it will not be necessary for me to give a detailed account of the work. Shortly after the camp-meeting we moved from the City Park and located on High Street. Three canvassers and three Bible workers assisted Brother Leach and the writer most of the time during the tent meetings. At the close of the tent meetings a number signified their intention to obey.

The interest was followed up by house-to-house work and holding only regular meetings in the hall. And as Elder Young has said, at the close of a three weeks special meeting a church of nineteen members was organized Sabbath, March 16.

The church is quite faithful in all financial lines, and especially in tithes and offerings. The prospect is quite good for some additions in the near future. To the Lord who giveth the increase belongs all the praise.

A. L. MILLER.

NEWS AND NOTES

BLESSINGS do not come by chance.

ELDER W. D. CURTIS called at our office on the 7th instant.

We are planning to locate workers in both Peru and Ft. Wayne at an early date.

BROTHER SPOHR is visiting some of the churches in south-western Indiana in the interests of missionary work.

BROTHER B. F. ANDERSON, who has been dangerously ill with pneumonia for the past two or three weeks, is now slowly improving:

SUBSCRIPTIONS for the first year of *Liberty* have all expired. Send in renewals to us, accompanying each with 25 cents in stamps.

NELLIE ROTHBAUST writes that she has found others who desire to study present truth at Franklin, and that the outlook there is still encouraging.

READ carefully and ponder well every word of Sister White's article on the first page of this paper. It is meat in due season to our people everywhere.

THE Franklin church ordered 31 copies of the *Signs* for the six months' period beginning May 1st, on Sabbath, April 13 when Brother Spohr visited there.

ELDER STONE was with the Anderson church Sabbath, April 6, and with the Muncie church April 13. The churches were both greatly encouraged by these visits.

BROTHER and Sister Niehaus will soon locate at Greenfield and engage in the Bible work and the distribution of our literature, and endeavor to build up the work there.

ELDER BUHALTS has been visiting some of the isolated Sabbath-keepers in northern Indiana, as well as two or three of the companies. His visits have been timely and much appreciated.

REMEMBER that Sabbath, May 4, has been selected for our churches in Indiana to take up and complete if possible the work of raising our portion of the \$150,000 Fund. Let all take an active part in this work

ELDER YOUNG is spending a few days at Rochester assisting Elder Hagle in a series of meetings. He will visit a few other churches in that part of the state, assisting in putting in order the church records.

BROTHER FRANK S. BUSZ, in renewing his subscription to the *REPORTER*, says, "Please have my subscription extended for one year. It would be lonesome here without its visits, as it is one of our family now."

SISTER THERESA THOMPSON writes that her mother has been quite ill much of the winter, and while she has been looking after her comfort, she has been doing what she can in Bible work at Russiaville, and that a few seem interested.

SISTER E. B. PARKMAN, of Brimfield, Ind., says, "I have been a subscriber for the *REPORTER* since August. I prize the paper and do not want to do without it." We trust that this will be an incentive to others to send in their subscriptions.

BROTHER BROONER, of Huntingburg, in sending in his tithe, speaks very encouragingly of the manner in which the Lord is blessing him in his business since he began to obey this truth. Let our people pray that God may bless the little company at Huntingburg.

It has been said that when the church is converted, the money question will be settled. One of our ministers has suggested that we study the report of the "\$150,000 Fund," as published in the *REPORTER*, through this telescope. We are glad that several have paid in full.

MANY encouraging reports appear in this paper from our workers, and we have every reason for encouragement. A number of souls are accepting the truth, and every department of the work is in a flourishing condition. Let us take hold unitedly to push the work on to victory.

ELDER BUHALTS writes very favorably of the *Signs of the Times* as a valuable paper to use in missionary work. We are glad to see the list growing in Indiana. Let us keep the work moving until the circulation of the *Signs* shall reach at least two thousand copies a week in this Conference.

LET our brethren who know of good openings where tent meetings should be held, write to Elder Stone at once, giving full particulars. We wish this information that our committee may have it in planning for the summer's work, in a meeting soon to be held.

THE quarterly service at the East Side church in this city was made a joyous occasion by the acceptance of three sisters as members of the church. The members were also glad to see Brother H. S. Browning, former elder of the church, who occupied the time at the regular Sunday night service, April 7th.

ON account of the increase in price of stock and in the cost of printing small tracts, the publishers find it necessary to make no discount hereafter to either churches or workers. The price of the tracts will remain the same as heretofore namely, one cent for each 16 pages, and this price stands the same in quantities.

THE *Southern Watchman*, beginning April 23, will publish a series of articles covering all points of the present truth, continuing throughout the summer. The subjects will be taken up in order as they are given in a series of tent meetings. Our brethren and sisters desiring to use the *Watchman* for missionary work can order from our office.

EVERY church officer and every layman in the conference should have the new book, entitled, "The Church: Its Organization and Discipline", by Elder J. N. Loughborough, consisting of 184 pages, price 25 cents. That Christ is the Foundation, upon which the church is built, is shown in the opening chapters; the relation of the Shepherd and under shepherds to the flock, of rulers to the church and the development of order among the Advent believers is clearly discussed in succeeding chapters; how conferences and churches were and should be organized, the duties of elders, deacons and other officers, and the leading of the Lord in the development of our present organization are considered in the closing chapters. The last chapter consists of answers to 32 questions upon church order, tests of fellowship, duties of elders and deacons, and insurance of church property. A suggestive form of questions to be asked persons desiring to unite with the church is given in the appendix. Orders may be sent to this office.

Indiana Reporter Supplement

April 24, 1907.

THE \$150,000 FUND A Mighty Effort to Complete It

10	11	21	31	41	51	61
T.S.J.	Sub.	M.J.	C.S.	Sub.	E.H.	Sub.
2	12	22	32	42	52	62
S.L.S.	L.A.	S.W.	D.K.	W.C.R.	Sub.	E.H.
3	13	23	33	43	53	63
S.B.J.	C.R.	M.W.	Sub.	R.B.	O.M.	B.B.
4	14	24	34	44	54	64
P.G.	N.J.	Sub.	Sub.	C.A.	M.M.	C.R.
5	15	25	35	45	55	65
J.W.J.	G.M.J.	Sub.	E.M.	A.A.	H.E.F.	C.P.
6	16	26	36	46	56	66
M.E.J.	C.J.	W.E.W.	Sub.	A.F.R.	H.A.S.	A.S.
7	17	27	37	47	57	67
Sub.	W.M.C.	M.E.W.	Sub.	Sub.	W.H.	J.H.
8	18	28	38	48	58	68
W.A.	Sub.	L.H.	S.T.J.	Sub.	Sub.	I.H.
9	19	29	39	49	59	69
Sub.	Sub.	C.A.	M.A.J.	Sub.	L.S.	H.M.L.
10	20	30	40	50	60	70
E.M.C.	C.S.	H.G.	Sub.	Sub.	U.S.	Sub.

THE above diagram illustrates the blackboard or square system recommended in the *Review* for the raising of the \$150,000 Fund. Sabbath, March 30, we took up this plan with the Boggstown church, using a blackboard that I had previously diagrammed as above, with as many squares as there were members in the church, numbering each square to correspond with the number of each member as recorded in the Church Record. After a short talk upon the necessity of raising this money to meet the urgent demands from fields or institutions where this fund is to be disbursed, I had the church clerk turn to the list of membership in the Church Record, and read slowly the list, pausing a moment to give each one an opportunity to say whether he would pay the amount represented by the block, which is three dollars. As rapidly as the names were read and the persons responded, we wrote the initials in the square, thus going over the whole list or church membership. Some were absent, and a few were unable to pay; so after we had passed over the whole list, we went back and gave an opportunity to any who desired, or would, to be-

come a substitute for others by paying, or becoming responsible for the payment of the absent members. The full amount was provided for, but a portion of this had previously been paid, and this was counted in in making up the total amount.

This is a simple method, and can easily be worked in all our churches. When persons are not able to pay the full quota, let some brother or sister assist them. This is not an assessment, and should not be thus considered, and those who are able should not content themselves in giving just three dollars. Some can give more, and some may not be able to give as much. In nearly every church there are persons who are able to make a liberal donation, sufficient to make up the balance that the poor and absent members can not and do not pay, so that nearly every church can make up its quota.

We have decided to ask all our churches in Indiana who have not already raised their quota, to take the matter up on Sabbath, May 4, and make a mighty effort to complete Indiana's portion of this fund. I had hoped when the debts of the Indiana Conference were paid, we could have a rest from soliciting funds for a time; but immediately there came a call to assist in raising this large sum of \$150,000 for aggressive work throughout the world; and I believe that nearly all are glad that the work is advancing so rapidly that there is need of this money to carry forward the work successfully in these different fields. There is a crying need for every dollar of this money at once in the fields where it is to be used, and we ought to raise our quota here in Indiana within the next thirty or sixty days. Indiana has been in the lead nearly all the time thus far, and shall we not be the first to complete the work, and then turn our attention to aggressive work here in our own Conference? Letters are being sent out to all our churches to be read Sabbath, May 4, and we earnestly request all of our church officers to plan for this service and make a tell-

ing effort in completing this task. Let us all pray that God may give us willing hearts and place us in possession of the means necessary to fulfill our quota of the \$150,000 Fund. I look for good results if we all as leaders of the people do our part. May God bless this united effort in the completing of this good work.

W. J. STONE.

BARK OR PULL—WHICH?

WE read once of a boy who had a dog hitched to a small load. The dog stopped pulling to bark at a man who was passing. The boy said to the stranger, "Don't mind the dog, sir; he is only barking for an excuse to rest; it is easier to bark than to pull the load."

We all will do something—we can pull or we can bark, but when we are barking we are not pulling. It is ever so much easier to bark than to pull. It costs neither brain nor muscle, thought nor prayer; it requires no sleepless nights, no watchfulness, no anxiety.

The man who works may make mistakes; he who pulls may pull the wrong way, and be obliged to acknowledge and correct his wrong. But the man who keeps up a perpetual bow-wow at those who are pulling, will have a fearful record to meet by and by. "Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer." "Do all things without murmurings and disputings."

The above thoughts from an old *Review* are pertinent to-day. One good-sized package in our load to-day is labeled "\$150,000 Fund." Some have been pulling. Thank the Lord for that. A few may exercise their right to bark—bark at the General Conference, bark at "extravagance," bark at Conference president, bark at our own State needs,—bark because it's easier to bark than to pull. Which class are YOU in? If you have been pulling, that is no excuse for barking now. If you cannot help, do not hinder. Time is short; souls are perishing.

Remember, when we are barking we are not pulling. May each encourage the other, singing

"Duty's call is self-denying,
Lift! brother, lift!
Half the battle lies in trying.
Lift! brother, lift!"

Lift th(is) cross and clasp it tighter,
Lift! brother, lift!
Lifting makes the burden lighter,
Lift! brother, lift!"

Macedonias lie all around us. They need teachers—qualified teachers,—to bring to them the great three-fold message. Their very needs cry to us to day as imperatively as the man said to Paul in the vision, "Come over . . . and help us."

A beginning has been made in each of these places. Schools or sanitariums are being started, but they need more help than their local field can give, hence the call to us. These schools and sanitariums will train workers in many widely separated fields. These should be the successors of the schools of the prophets that existed in the olden times. May they be as effective.

Indiana is showing much generosity to establishments that are to train men and women to better lives. Recently \$250,000 was raised by free-will offerings to build a Y. M. C. A. building in Indianapolis. \$150,000 was also raised for the Young Women's Christian Association. \$250,000 was given in like manner for Butler University. This has all been raised or pledged here in Indiana since January 1, 1907.

We, having the last message of mercy to this world, are called upon to raise \$6,000 to send that message to our fellow-men everywhere. Grand and worthy as may be the institutions referred to above, and for which so much has been done, eternity will show that the institutions we are called upon to help are tremendously more in the line of God's will. The results in the kingdom of God will be incomparably greater.

There are some objectors—kickers, barkers—but this message—this work—will go right on, and we can't afford to be found barking our objections at any part of God's work. What will we do now? Let us, each and all, lift every ounce we can, and if necessary, pray God for ability to lift more. Now that it has been decided to make a lift all along the line the first Sabbath in May,

Churches Assigned to Laborers

In Raising the Indiana Portion of the \$150,000 Fund

Showing amounts paid to Conference Treasurer to April 21, 1907

	Mem bers	Amt. to be Raised	Amt. Paid				
J. M. REES.				J. F. STEELE			
Honey Creek	21	\$63.	34 50	Rocklane	18	\$54.	7 49
Idaville	23	69.	42 00	Pleasant View	19	57.	23 93
Royal Center	11	33.	20 00	Boggstown	70	210.	152 60
Grass Creek	33	99.	55 50	Waldron	28	84.	19 76
Denver	24	72.	45 50	Unionville	17	51.	
Peru	16	48	40		152	\$456.	203 78
Lafayette	30	90.	77 75	C. J. BUHALTS.			
New London	19	57.	15 15	South Bend	25	\$75.	25 07
Kokomo	55	165.	18 50	Goshen	12	36.	35 50
Jefferson	7	21.	19 00	Ligonier	44	132.	104 90
	239	\$717.	328 30	North Liberty	34	102.	31 85
U. S. ANDERSON				Walkerton	6	18.	18 00
Marion	61	\$183.	37 80	Inwood	17	51.	11 00
Michael	33	99.	23 14	Michigan City	3	9.	9 00
Jonesboro	47	141.	19 75	Etna Green	14	42.	15 50
Hartford City	43	129.	64 00	Medaryville	23	69.	8 00
West Liberty	.....		13 50	Mt. Vernon	25	75.	23 20
Windfall	14	42.	6 00		203	\$609.	282 02
Elwood	12	36.	7 50	W. A. YOUNG.			
New Hope	23	69.	9 00	Indpls (23rd st.)	125	\$375.	146 52
Barber's Mills	25	75	17 85	Lebanon	11	33.	125 50
	258	\$774.	198 54	Northfield	17	51.	18 60
A. L. MILLER				Richmond	10	30.	73 50
Anderson	19	\$57.	40 60	Connersville	40	120.	24 65
Muncie	40	120.	23 65	Glenwood	9	27.	
Olivet Chapel	47	141.	25 00		212	\$636.	388 77
Middletown	24	72.	32 00	F. M. ROBERTS.			
Mechanicsburg	29	87.	25 62	Dana	32	\$96.	64 80
Kennard	23	69.	45 25	Terre Haute	32	96.	48 25
Frankton	21	63.	8 00	Farmersburg	53	159.	40 94
	203	\$609.	200 12	Patrickburg	18	54.	34 50
J. H. NIEHAUS.				Salem	53	159.	9 00
Franklin	12	\$36	30 25	Linton	13	39.	13 00
Martinsville	26	78.	10 25	Elnora	29	87.	18 12
	38	\$114.	40 50	Princeton	19	57.	12 58
A. W. BARTLETT.				Mt. Zion	81	243.	25 87
East Indpls	56	\$168.	108 73		330	\$990.	267 06
Greenfield	17	51.	25 10	R. W. LEACH.			
Noblesville	35	105.	19 85	New Marion	26	\$78	30 25
	108	\$324.	153 68	Gum Corner	12	36.	9 20
B. HAGLE.				Fredricksburg	.....	
Angola	5	\$15.	16 00	Seymour	.....		15 05
Auburn	6	18.	1 50	Oolitic	19	57.	3 35
South Milford	3	9.	13 50		57	\$171.	57 85
Wolf Lake	90	270.	109 29	O. S. HADLEY.			
Fort Wayne	4	12.	4 00	West Indpls.	28	\$84.	35 75
Wabash	.....			Logansport	24	72.	30 25
Huntington	7	21.	13 00		52	\$156.	66 00
Rochester	30	90.	18 41	Isolated			421 34
Akron	13	39.	23 00		2,010	\$6,030.	\$2806 66
Corunna	.....					
	158	\$474.	198 70				

will not every one follow the plans that are suggested for lifting the balance at that time? Which will we now do, bark or pull? As for me, I'll pull.

W. A. YOUNG.



EVERY Seventh-day Adventist in Indiana ought to have the INDIANA REPORTER. It would save them mistakes many times and the cause many dollars. Recently some have sent money to the Homes at Battle

Creek instead of sending the money to the Conference treasurer, because they did not have the instruction contained in the REPORTER. All such funds sent to Battle Creek, according to recent Testimonies, go into the ranks of the enemy and will be used in opposing the truth. Will not our church elders make a special effort to secure the subscription of every member in their locality, for the REPORTER? Who will respond?

SAFEGUARDING CONFERENCE FUNDS

It has been the policy of the administration of the Indiana Conference for the past four years, to safeguard all the funds paid into the Conference treasury, and see that every dollar was rightly appropriated. Before this, a few persons who had desired to borrow small sums of money, had been accommodated by those in charge of the funds; but this was cut off, and it was adopted as a regular policy that no one should be loaned money from the Conference treasury; neither the president nor any officer of the Conference should be granted such a favor; then no one could reasonably complain. This has been the policy, and ever will be, of the present administration. The business of the Conference is carried forward on business principles, and as carefully as any bank, and there is no safer place in Indiana for our brethren and sisters who have a few spare dollars that they do not wish to use for a time, than to deposit it with the Indiana Conference. A number are doing this, and all such money deposited can be drawn out at any time desired. At the present time, on account of using some money for improvements at our Sanitarium, we would pay 4% on a few hundred dollars if deposited for six months or longer. If you have money in the bank or in your home not in use, send it to our Conference treasurer and let the cause have the benefit of it. God will amply reward you.

W. J. STONE.

WE, the undersigned having served as treasurers of the Indiana Conference, are conversant with the above facts and believe them to be true, and would join in the request that our people deposit any surplus funds they may have, with the Indiana Conference treasury.

W. A. YOUNG.
J. H. NIEHAUS.
T. A. GOODWIN.

FROM THE FIELD

ROCHESTER, IND.

WE began a series of meetings in the Seventh-day Adventist church at this place the first of April. The attendance has been small, but a few have attended regularly and appear anxious to learn the truth. Last

Sabbath was a good day for us. Six united with the church, three for the first time by profession of faith. After a sermon Sunday night upon "The Mark of the Beast and the Seal of God," one lady promised to obey. This is a time of searching out the honest in heart.

When we came here we found the church very much in need of repairs, and it was decided to raise the means and put the building in good repair. A new roof has been put on the building, the house papered inside, electric lights put in; and it is expected to raise enough means to paint the building outside. The brethren and sisters have responded nobly, and they are thankful for what has been accomplished thus far. We expect to continue the meetings for a time. We are of good courage. Pray for the work here.

B. HAGLE.

AMONG THE CHURCHES

SINCE my last report I have not been idle. I returned to Huntingburg where I visited and encouraged the company what I could; but not being able to procure a public place to hold services, I came to Petersburg where I held a few meetings in Brother Vaughan's house. The Lord greatly blessed, and seven were added to the company—four by baptism and three subject to baptism. The church organization here had been dropped, but we hope to soon see it reorganized, and stand among its sister churches of Indiana.

I then visited Clay City in the interest of the \$150,000 Fund. I did not hold public services here as they are desirous of having a tent effort.

From there I went to Farmersburg, where I held very interesting meetings. I then came to Shelburn, where we are holding meetings in the Missionary Baptist church. Although the weather has been bad, we have had a fair attendance. Pray for me and the work here, and do not forget the \$150,000 Fund.

F. M. ROBERTS.

THE HASKELL HOME

THERE are in the Haskell Home at Battle Creek a number of children that belong in the Lake Union Conference; and as the General Conference has recommended that each

union conference should have the care of all the orphan children within its own borders, arrangements having been made by which all the children now in the Home must be provided for outside of that institution, it becomes necessary for the Lake Union Conference to make provision for those now in the Home, as well as others that may need care, either by placing them in a home especially prepared for them, where they can be cared for, or by placing them in families to be educated and brought up as the children of the family.

It has been suggested that there are a number of responsible people in the various conferences of the Lake Union, that would be glad to take one or more of these children and adopt them into their family. The ages of the children range from five to fifteen years. Some of them are girls, and some are boys.

If any of the readers of this article are interested in these children, and would like to take one or more of them into their family, they should first obtain a recommendation from the president of their conference, and then send their application to the secretary of the Lake Union Conference, W. H. Edwards, 223 Unity Bldg. Indianapolis, Indiana, and he will see that it is forwarded to the proper parties, and the applicant will be given an opportunity to visit the children and select such as he may desire to adopt. Only Seventh-day Adventist families need apply, and these must be reliable and responsible.

ALLEN MOON.

A TEMPERANCE NUMBER

WE announce a special temperance number of the *Youth's Instructor* bearing the date of May 14, 1907. A specially attractive and appropriate cover will be designed for this number, and the contents may be somewhat comprehended by the following partial outline of topics to be treated in this special number:—

"True Temperance; Why Condemn the Use of Alcoholic Drinks? A Scene That Appalled the Heathen; Crime and Liquor; Legalized Drunkard-making; Alcoholism and Degradation; Food or Poison-Which? Cause of Appetite for Alcohol; Our Reasons for Demanding the Close of the Sa-

loons Every Day; Physiological Effects of Alcohol and Tobacco; Progress of Vegetarian Ideas; Dr. Wylie on a Vegetarian Diet; Tobacco and Liquor as Companions; Students and Tobacco Using; No Christian Should Use Tobacco; Boys and Tobacco Seen Through Other Eyes."

The retail price of the special *Instructor* will be 5 cents a copy. When 25 or more copies are ordered at one time to one address the rate will be 2 cents a copy. When less than 25 copies are ordered the price will be 2½ cents a copy.

"MINISTRY OF HEALING"

Our brethren and sisters will be glad to learn that "Ministry of Healing," which was written not only to enlighten our brethren and sisters and the world in regard to the great themes presented in the book, but that it might be a help to our sanitariums financially, will hereafter be delivered to our brethren and sisters either by freight or postpaid at the regular retail price of the book, \$1 50. Heretofore fifteen cents charges have been added where it was sent out postpaid. We urgently solicit our brethren and sisters to take hold and sell this book, that the people may have the benefit of the instruction given, and that our Sanitarium here in the Conference may receive the benefit financially. We hope to give further information regarding the work of "Ministry of Healing" in the near future.

ITEMS of INTEREST

ELDER HAGLE reports six additions to the church at Rochester, Sabbath, April 6,—three by profession of faith. It is encouraging to see our young people unite with the church through the efforts of our church school teachers, and this is only the natural result; but to quarry persons out of the world with its enticements at the present time, requires the preaching of the Word sent home to the heart by the power of the Holy Spirit.

The special *Instructor* will afford our children and young people a chance to do some good local missionary work along a line much need-

ed in every community. As you know, the *Instructor* is a paper like *Life and Health* in regard to creating a favorable public opinion. Hence, the public mind can be reached and educated through it better than through our other denominational papers. Besides, we have an obligation resting upon us in the temperance movement. In many places we are charged with having no interest in even those reforms which we profess to believe are right outside of the Sunday laws and other religious enactments which do not interfere with our civil or religious rights. We should freely give our influence and work with our might in all temperance reforms: first for the benefit of mankind; and, second, for the favorable influence it will give us as a people. Send orders at once to the Indiana Conference, 221 Unity Bldg., Indianapolis, Ind.

NOTICE!

PERSONS ORDERING WESSON COOKING OIL FROM THE CONFERENCE OFFICE, WILL HERE-AFTER ACCOMPANY ORDERS BY CASH

At present, the price per case of 60 pounds, is \$6.60, freight prepaid. Prices on barrels and half barrels furnished on application.

AN INTERESTING LETTER

THE first night we were at Waterloo we had the privilege of attending a prayer meeting at the house where we stayed. We told the preacher what we were doing, so he asked us to come over. The next day Miss Hile canvassed him and sold a book. I canvassed two ministers and received both of their orders and a recommendation from one of them. He told the Adventist sister who lives there that he knew Saturday was the right day to keep and that he wished he lived in a place where we had a church.

We found many people at Waterloo who had "Coming King" and one who had "Bible Readings." When I came in he was studying the Sabbath question and he began to tell me that Saturday was the right day to keep. So we can see what these books are doing.

Your sister in the work,
BERTHA GRAHAM.

OBITUARIES

SEBRING—Died at Hartford City, Ind., Feb. 2, 1907, John Sebring, aged 74 years. Brother Sebring embraced the truth under the labors of Elder Henderson at Hartford City about twenty years ago, and was a constant and faithful member of the Hartford City church until his death. He was one of the charter members when the church was organized. Being of a cheerful disposition he won many friends, who mourn his death; but his sleep will not be long. He died in the full hope of the soon coming of the Savior. Words of comfort were spoken from Heb. 9: 27, 28, and 1 Sam. 14:14, by the writer.
U. S. ANDERSON.

REDWINE.—Died at the home of his mother near Trafalgar, Johnson County, Indiana, March 2, 1907. George T. Redwine, aged twenty-six years, one month, and twenty-eight days. He spent a year or more in Colorado on account of his health, returning to Indiana about two months before his death. Frequent hemorrhages of the lungs soon exhausted his vitality. He was a member of the church at Pueblo, Col. It was my privilege to visit him the week before the end came. His confidence in God was good, and we feel that he sleeps in Jesus. His mother, brothers and sisters sorrow not as those who have no hope. Words of comfort were spoken by the writer from John 1:23, to a large company of friends.
W. A. YOUNG.

FOR SALE—Five room house, and lot. Good well. Several bearing fruit trees. Located in a small village. Seventh-day Adventist church and school. One and one-half miles from railroad and interurban line. For particulars address Steward Rogers, R. F. D. No. 1, New Palestine, Ind.

I have a fifty-acre farm for sale. Six-room house, fair barn, good well of water. Mostly black soil, well drained. Five years time to pay it if desired. Only one and one-fourth miles from Beechwood Academy, near Boggstown, Ind. Address R. P. Strickler, Berrien Springs, Mich.

4t—4

WANTED—A man, either single or with a small family, to work on a farm by the month, or will rent him the farm. I will furnish team and farming tools. He must be a Sabbath-keeper, and good references will be required. This is a good opportunity for the right man. Address, John L. Turner, Remington, Ind. 4