

# Indiana Reporter

VOL. XIII

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No. 13

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C. J. BUCHALTS, T. A. GOODWIN, W. W. WORSTER, C. L. STONE.

## THE FINAL CALL AND FINISHING OF THE WORK

IT has now been decided to make a mighty effort to greatly increase the mid-summer offering, which has usually gone to missions, and this year give it to the \$150,000 Fund, inasmuch as this fund is devoted anyway to fields where we are carrying on missionary operations.

The following resolutions were recently adopted at the General Conference Council held at Gland, Switzerland:

Whereas, it has been suggested by some of our conference presidents and other leading brethren, that the mid-summer offering for 1907 be applied on the \$150,000 Fund; and,

Whereas, our Conference officers and laborers have been making earnest

efforts to raise this fund at an early date; therefore, we recommend,

1. That the mid-summer offering for this year be taken in the behalf of the missionary enterprises to be helped by \$150,000. and applied to this fund.

2. That the date for taking this offering be Sabbath, June 29, 1907.

3. That we invite our people everywhere in the United States and Canada to make a general rally on this occasion and raise as large a donation as possible.

It will be seen that this collection which has usually been taken the first Sabbath in July, is to be taken this year the last Sabbath in June. This is right at hand, and our church officers should at once place this matter before their congregations and arrange for as large a donation as possible to help to swell this fund. Many of the Indiana churches have done well, and one third of them have raised their quota; but as this midsummer offering has been taken for years to assist our missions, and it would be taken for that purpose this year were it not for the effort to complete this fund, we trust that the churches in Indiana will make this last effort a telling one, and thus assist some of our weak companies that are having a hard task to raise their portion of this fund.

Shall we not with this effort complete the task and sing the jubilee song, and then give our attention to other aggressive work. Indiana has done nobly, and our effort has been greatly appreciated by the General Conference Committee, as will be seen by a paragraph taken from a recent letter from Elder A. G. Daniels, president of the General Conference:

"We can not express to you in words how much we appreciate what the Indiana Conference has done already in behalf of this fund. Your field has certainly done nobly, and we pray that the richest blessing of the Lord may rest upon you

and your co-workers in your effort to advance this great message in all its various phases."

One last strong, united pull, will finish the Indiana portion of this fund. Shall we not all take hold together and complete the task?

W. J. STONE.

## PROCEEDINGS OF THE WORKERS' MEETING

THE Workers Meeting held at Indianapolis May 28 to June 6, was a most interesting and profitable occasion. There was a full line of meetings each day as follows:

9:00 A. M.	Devotional
10:15 "	Instruction
12:00-1.00	Business
1:15 P. M.	Dinner
3:00 "	Instruction
5:00 "	Business
7:45 "	Instruction

The instructions were by Elders A. G. Haughey and M. N. Campbell of the West Michigan Conference, Elder Allen Moon of the Lake Union Conference, Elder H. R. Johnson of the Wisconsin Conference, and some by our own workers. These lessons were profitable and opened before us the solemnity of the times—our needs and our helps—in a very beneficial way. We noticed with pleasure that every employee of the Conference was present and entered heartily into the spirit of the meeting. Several others also sat in the feast of good things and rejoiced with us.

Calls for labor were considered during several of the meetings. Among these were Decatur, Monon, Terre Haute, Princeton, Clay City, Union City, Sheridan, Russiaville, Maxwell, Michigan City, Evansville, Guy (Howard Co.), Millgrove, Elkhart; and Dearborn Co. where quite an interest had been aroused because of the arrest for Sunday work of a family who had moved there from Battle Creek, and who were acquit-



ted after the examination of only one witness.

Indianapolis was given consideration as nearly one-tenth of the population of the state resides here.

Careful consideration was given to these calls and it was decided to send out tents and workers as follows:

Indianapolis, tent and Bible school; Elders W. A. Young and A. L. Miller. Michigan City, Elder Buhalts. For the call from Dearborn County, Elder U. S. Anderson, assisted by Brother Frank Busz of Wolf Lake, Indiana. The call from Russellville will be responded to by Elder J. M. Rees, and perhaps Brother Thomas Hubbard of Boggstown. There was a call from a country neighborhood in Fulton Co. where Elder Hagle labored for a while last winter but was shut out of a house. He will now hold meetings there, near Tiosa.

Elder Roberts will take hold of the tent work at Clay City, help to be supplied to him later. A tent is needed badly for another company and in case one can be secured Elder Victor Thompson will hold meetings at Maxwell.

It was suggested that since this meeting has enjoyed so much of the blessing of God, those attending should embody their appreciation of the same in a greeting to our people in the State. It was voted that a committee of three be appointed to formulate the same and present it to the meeting for consideration. Elders W. A. Young and A. L. Miller and Sister R. W. McMahan were chosen.

The "Greeting" which follows was presented, and by a unanimous vote was adopted with request that it be published.

#### GREETING

"We, workers of the Indiana Conference, having tarried ten days in our workers' meeting, seeking the Lord, studying the Bible and the Testimonies of His Spirit, would send greeting to our brethren and sisters throughout the Conference, and also communicate to you some of the impressions that have come to us, as we have waited, seeking a better preparation for the Lord's work.

"God has come graciously near to us, touching and tendering every heart, deeply moving us to repentance, and rejoicing our hearts by

showering upon us drops of the latter rain. In these studies God has taught us more perfectly the necessity of perfect organization, and of our loyalty to it, also the danger of questioning the leadings of His Spirit, or sympathizing with those who are dissatisfied.

"Our hearts have burned within us as God has instructed us more perfectly regarding the necessity of perfect unity with God and with one another, and the oneness that should exist in every department of our work. The educational, the canvassing, the medical missionary, the religious liberty, should none of them be relegated to the corner; but are all a part of one great whole and glorious message now due to the world and entrusted to us to faithfully deliver.

God's prospering hand everywhere, and especially in our own state, gives us great reason for courage. The Lord has helped us to see as never before the necessity of a holy life, in view of the fact that our great High Priest is now doing his last work of intercession in the work of judgment in the Heavenly Sanctuary.

"In view of these things, and many other points considered, we hereby resolve, the Lord being our helper,—

"1. To consecrate our lives to God as never before, heeding the injunction, 'Let this mind be in you, which was also in Christ Jesus'; and again, 'Let nothing be done through strife or vain glory; but in lowliness of mind let each esteem other better than themselves.'

"2. We recognize that we are in the time of the latter rain, and that in order to receive it we must become one in Christ, of one mind, of one accord, ceasing our faultfinding, back-biting, envying, strife, and everything that would hinder the outpouring of His Spirit upon us.

"3. We as laborers of the Indiana Conference, are in perfect accord with our present form of organization—general, union, and state—and have no sympathy with any party or parties who are antagonistic to our present organization; and we appeal to every Seventh-day Adventist in the state to stand loyally to the organization and to rightly constituted authority.

"4. We recognize healthful living and the medical missionary work as

an important part of the gospel in preparing a people for Christ's coming and kingdom, and that we must take a deeper interest in this, the right arm of the message.

"5. That the work of saving the youth by the turning of the fathers to the children (Mal. 4: 5, 6), is a part of the work we are to do just before the coming of the Lord, and that we will encourage our people and our teachers in this important work, thus fulfilling Isa. 30:20, 'Yet shall not thy teachers be removed into a corner any more.'

"6. We recognize also the great value of the work of our colporters in this gathering message, and believe we should take a deeper interest in encouraging this line of work, and encouraging our people everywhere to assist in the distribution of our literature.

"7. Realizing that our liberties are soon to be trampled under foot as foretold in Rev. 13:12-17, which is in the process of fulfillment in the present uniting of religion and state, it behooves us as laborers to better acquaint ourselves with the principles of religious liberty, and we urge all of our people to do the same.

"8. We, as laborers of the Indiana Conference, are opposed to the opening of the doors of our churches to any individual or individuals to teach doctrines derogatory to the Third Angel's Message, with the possible exception of the Sardis church. We also ask all our churches to stand with us in this, for the Lord hath spoken."

One day of the meeting was devoted to the consideration of the Health work and its relation to the general work of the Conference. This was accentuated by a visit to the Wabash Valley Sanitarium. A fuller account of this visit will be found in another issue.

As we studied the reasons for our workers going out with courage we realized that there are many grounds for courage, and best of all, these are in the hearts of all the workers, therefore we are expecting to see great things in the advancement of the Message in Indiana this year.

W. A. YOUNG.



"When a man's ways please the Lord He maketh even his enemies to be at peace with him."



## YOUNG PEOPLE'S CONVENTION HELD AT WOLF LAKE

A YOUNG People's Convention was held at Wolf Lake May 10-12. The young people's societies at Wolf Lake and Ligonier took part in the convention. Sister McMahan and Brother Ford were present, Sister McMahan acting as chairman.

The meetings were well attended, and a spirit of perfect unity between the young people and the church prevailed throughout. Seven meetings were held, in which many important matters pertaining to the organization and conduct of young peoples' work were discussed. Each discussion was generally preceded by a paper on the subject, prepared and read by one of the young people.

The opening address on "The Young People's Missionary Movement", by Mrs. McMahan, was a vivid presentation of the purpose of our Y. P. S. organization and our responsibility with reference to it.

For many years God has been preparing the way for the gospel message to go quickly to all the nations of earth. He now calls on us to arise and finish the work.

The plan of dividing large societies into bands of two or three for prayer, study, and service between meetings of the society, was favored by all present. Recommendations embodying this and other excellent plans were drafted by a committee chosen for the purpose. A copy of the committee's report, as adopted by the convention, is given below.

Realizing the importance of our young people's 'being established in the present truth', in order that they may intelligently present it to others, we recommend,

1. That they take up, as a part of their regular society work, the study of the doctrinal points of our faith, and the individual study of our denominational history, using "Great Second Advent Movement" as a basis for the latter.

Whereas, the Indiana Conference intends to arrange for a brief, practical course of Bible study upon all the points of present truth; and,

Whereas, we recognize the need of such a course for our young people, as a preparation for the work.

2. Resolved: that we encourage all who can to plan for it, and to show their interest by a hearty response to the invitation to correspond with the Conference president concerning it.

Whereas the Lord has shown us in the Spirit of Prophecy that young men and women should form themselves in companies and as soldiers of Christ enlist in the work, putting all tact, skill, and talent into the Master's service that we may save souls from ruin,

3. We recommend that we young people who are entrusted with this great light, unite and co-operate whether in large or small companies; and that large companies divide into small bands of two or three, for prayer and study and plans for service, and God's promises for successful results are sure.

In view of the fact that the temperance problem is a very live question in all the churches; and,

Whereas the Spirit of Prophecy has said that 'in our work more attention should be given to temperance reform, that we should present to the people the principles of true temperance'; and,

Whereas there is to be issued a special Temperance Number of the *Instructor*, under date of May 14, setting forth the true principles of Bible temperance; therefore,

4. We recommend that our young people do all they can to circulate this important issue among the young people of other churches, temperance organizations, etc.

Realizing the good work that has been begun by some of our young people in the canvassing work, and,

Whereas the Lord has said that 'where there is one canvasser in the field, there should be one hundred';

5. We recommend that our young people be encouraged to enter this work, or some one of the many lines that are opening before them.

The convention was a spiritual feast, enjoyed not only by the young people, but also by the older church members. Such gatherings are a source of strength and courage, especially to the young, and those who are privileged to attend them are inspired to greater faithfulness in the duties of every-day life.

ARCHER WRIGHT.

## MAY SUBSCRIPTIONS

THE following yearly subscriptions for the INDIANA REPORTER were entered upon our lists during the month of May:

B. R. Wirt, Mrs. Pearle Stonebrook, Elder U. S. Anderson, J. H. Jones, John S. Leach, Charles Dudley, Mrs. E. H. Kent, Elder O. S. Hadley, William Hubbard, Martin Dunn, Isaac Parks, Matilda Wareham, F. A. Deon, D. W. Albert, Mrs. Maggie

Worster, Mrs. Ruth Huntington, W. P. Andrews, Henry Hershberger, Mrs. Iola E. Allen, Mrs. M. A. Wilson, John F. Nash, Mrs. L. V. Mann, Mrs. D. C. Vincent, Mrs. Tina M. Leoler, A. E. Stutzman, Mrs. Matilda Smith, Mrs. Maud Edwards, Mrs. Nora B. Doster, Henry Toll, Abram Younts, Jasper Baird, Mrs. Etta Toll, Mrs. Jane Luzadder, W. A. Cowen, George Zirkle, S. R. Fattic, Mrs. Ella Hancock, Mrs. C. Huffman, Oliver Chamberlain, Raymond C. Gardner, R. W. Hostetler, J. A. Crary, Mary Shaw, Mrs. Pearl MacNelly, Miss Katie Hientz, Bruce Jarvis, Frank Jarvis, Mrs. Mary Umphrey, N. C. Matthews, and Mrs. Mary B. Glick.

## AN EXPERIENCE

I FELT as though I would like to write a little to show the Lord's dealings with me. February 17 Elder Buhalts was to speak at my house. I had not accepted the truth, and never expected to, although I had accepted it in theory. My father was sick and not expected to live, and after being up with him all night I came home, and my wife asked me why I did not give my heart to the Lord. I told her I did not think it necessary. She said that if something should happen to some member of the family I would then think of the matter more seriously, but I told her I did not have any such foolish thoughts. That morning my wife and I were standing in the yard when our bright two-year-old boy, the picture of health, fell on an old piece of broken jar and cut his eye out of his head. My first thought was to appeal to the Lord for help. The doctor said that they would have to operate on him, but a meeting was to be held at our house by Elder Buhalts, and I prayed that the Lord would keep away the outsiders, so that no one would come but Brother and Sister Buhalts. My prayer was answered, and I thank the Lord for His goodness. Prayer was offered in behalf of the child and for myself. The operation was performed and the child has fully recovered. I have decided to live a different life, and ask the prayers of God's people.

FRED SHREVE.

Michigan City, Ind.

"BLESSED is the man that feareth the Lord."



## NEWS AND NOTES

PREPARE for camp meeting.

ORDER Lesson Quarterlies now.

VALUABLE assistance was rendered at the young people's convention by Elder W. D. Curtis, Educational Secretary of the Lake Union Conference.

WE call attention to the notice in this issue of the removal of the Conference office. Let all our correspondents please make careful note of our new city address.

A MOST interesting young people's convention was held at Beechwood Academy last Sabbath and Sunday; a detailed report will be given in an early issue of the REPORTER.

IF your subscription for the REPORTER has expired or if you receive a sample copy of this paper, kindly send us 25 cents in stamps and we will gladly enter your subscription for one year.

MISS HARLAN and Miss Sturman, of Wolf Lake, are now working in Warsaw, using "Bible Readings" and "Coming King" respectively. They are of good courage and report interesting experiences.

BEECHWOOD ACADEMY closed its school year with appropriate exercises last Sunday evening. A large number of friends and neighbors of the school were in attendance.

IN the sixth question of the Religious Liberty Study, contained in our issue of two weeks ago, the reference to Daniel is chapters 3 and 6, not chapter 3, verse 6, as might be supposed.

"GOD'S EVERLASTING COVENANT" is the general topic of our Sabbath-School Lessons for the third quarter of 1907. Quarterlies may now be secured by addressing this office.

THE Lake Union Conference moved its office from Indianapolis to

South Bend last week. Mail intended for its officers should now be addressed to 209 South Main Street, South Bend, Indiana.

SABBATH, June 8, Elder Allen Moon occupied the pulpit of the 23rd Street Church, giving a most impressive discourse on living by faith. The church was very glad for this opportunity of hearing Elder Moon before his removal from the city.

WE trust that all of our readers will keep in mind the date of the first camp-meeting, July 25 to August 4, as well as the location, La Fayette. Plan now to attend. Only five weeks and one day from the date of this paper, the camp-meeting is to begin.

THE colporters' report in this issue shows that twelve agents took

number one in the ranks of truth."—Test. Vol. VI, page 38.

AN enthusiastic company of 28 young people drove from Beechwood Academy to Shelbyville last Thursday with nearly 300 copies of the Temperance Number of the *Youth's Instructor*. Still greater was their enthusiasm when they left there with only 20 papers after four hours' canvassing. To some this was the first experience in this kind of missionary work, but we thank the Lord that it need not be the last. The influence of this one day's experience may be felt in eternity in the salvation of souls. The proceeds of the day's sales were devoted to the Jamaica school fund.

"SPEAK evil of no man."

## IMPORTANT!

On and after June 20, address all mail for Conference Officers to the new office address, 240 INDIANA AVE., Indianapolis, Ind.

### NOTICE!

NOTICE is hereby given that the headquarters of the Lake Union Conference have been removed to South Bend, Indiana. All correspondence hereafter intended for the President, Secretary, and Treasurer of the Lake Union Conference

should be addressed to Rooms 9 and 10, 209 South Main St., South Bend, Indiana, instead of Room 223 Unity Bldg., Indianapolis, Ind.

### NOTICE!

A MONTHLY meeting will be held at the Akron church July 6. We extend an invitation to the Rochester, Huntington, and Denver churches, and all scattered Sabbath-keepers that can attend. Come, brethren and sisters, and let each one make an effort to attend this gathering. The ordinances will be celebrated at this time. Bring your lunch baskets. We hope that Elder Stone can be with us at this time. B. HAGLE.

WANTED—Man to work on the farm. Steady employment to the right party. Must be Sabbath keeper and married man. Will furnish house and garden. References required and given. Two miles from Beechwood Academy. Address Wm. Cushing, Route 1, Fairland, Ind.

orders for books to the value of \$446.45, during the month of May. This is a most encouraging report; let us pray that God will continue to bless the efforts of our faithful colporters.

OVER 375 agents are meeting with excellent success with *Life and Health*. This journal is proving to be an excellent missionary publication. 25 or more copies to one address, 2½ cents a copy, with a liberal discount to the workers on annual subscriptions. Write for a sample copy.

"It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to



# Indiana Reporter Supplement

JUNE 19, 1907

## THE NORTHERN INDIANA CAMP-MEETING

A NUMBER of inquiries have been made as to the location and time of the northern Indiana camp-meeting. It was not definitely settled until the time of our workers' meeting which closed June 6, when and where this meeting will be held. After careful consideration it was decided, without a dissenting vote, that La Fayette was the place for the northern camp-meeting this year.

We have a very important enterprise under way at La Fayette, which means much to the Indiana Conference, and as far as possible all the brethren and sisters in Indiana ought to attend this meeting and become intelligent regarding our sanitarium enterprise by personal sight and knowledge.

This institution is destined to become a great factor to the work in Indiana as an educator for our youth. No line of work has the Lord spoken more regarding than the medical missionary work and its great importance, and no line of work is demanded in the world today more than this. What is of more importance when sickness and disease are increasing daily, than to know how to give simple treatments that will give relief to the suffering? Then when one is relieved physically he is ready to listen to the need of soul cleansing.

We are in wonderful times, and many who profess to be Seventh-day Adventists do not realize the nearness of the end, but are engrossed in the cares of this life. At our recent workers' meeting the present situation was clearly set before us, and never in my thirty years of experience in this message have I seen such a deep moving of God's Holy Spirit. I think similar lessons will be given at our camp-meeting, and in a time like this no one can afford to be asleep. This is a time to be awake and watchful.

The southern camp-meeting is to be held at Vincennes in September. Full particulars will be given in the

next issue of the REPORTER regarding the northern camp-meeting.

W. J. STONE.

## MIDDLETOWN AND WOLF LAKE

I SPENT the first part of May visiting a number of isolated families, especially where some were sick and nearing death's door. The Lord blessed as we sat around the family circle singing the old Advent songs, and praying with and for the sick. The Lord blessed these dear souls who are seldom visited by a minister.

I visited the Middletown church, and found them quite active in the message. Those who embraced the truth there last winter are becoming strong in the faith, and are happy in the Lord. I buried eight of them beneath the yielding wave, and have reason to believe they arose to walk in newness of life. One new one was baptized and united with the church, and two others will be baptized later.

From Middletown I went to Wolf Lake to find that six of those that united with the church subject to baptism when we were there last winter, had moved, some to North Carolina and some to Michigan. However, I was privileged to baptize three young ladies and two sons of one of our brethren. Our meetings were good but were very much hindered on account of rain storms. The Lord continues to bless the Wolf Lake church. Dear brethren in Indiana, the cloud is rising. Let us follow it and only camp where it may settle.

J. M. REES.

## INTERESTING CLIPPINGS FROM COLPORTERS' LETTERS

"WITH pleasure I send you another report. I enjoy talking this truth to the people and getting literature before them that will direct them in the study of God's Word and give them an understanding of the coming of our Lord in the near future.

"ATHEN METZKER."

"I HAVE been having good success so far and am encouraged with my work here in La Fayette. I know the Lord is blessing the efforts that I put forth to place the printed page in the hands of the people.

"GLADYS L. CRANDELL."

"I AM of good courage and am enjoying the work real well. Last week I got an order from an Evangelical minister. The Lord has promised to give us success, and, knowing this, there is no need of our getting discouraged. Remember us in your prayers.

"EDNA STUREMAN."

"THE Lord has surely been with me and blessed my efforts the past week. Am full of courage and eager to press forward in this good work. I had a good offer to work for a Chicago firm yesterday, selling books or merchandise, but did not accept it.

"The only reason I am in the canvassing work is to get these Bible truths before the people, that they may see where they stand, and prepare themselves for the great events that will take place in the near future.

"PEARL HARLIN."

## REPORT FROM COLPORTERS FOR MAY, 1907.

NAME	TERRITORY	Book.	Days	Hours.	Orders	Value.	Helps.
Athen Metzker.....	Winchester.	Gr. Con.....	18	140	18	\$ 48 00	\$.....
C. J. Harris.....	Tipton Co.	B. R.....	9	48	23	53 75	4 50
Stephen Boze.....	Carroll Co.	H. of M.....	13	104	34	59 50	
Florence Graham.....	La Fayette	H. of M.....	3	17	4	7 00	3 00
Bertha Graham.....	Butler	C. K.....	5	27	12	12 00	4 00
Martin Grim.....	Elnora	Gr. Con.....	...	...	4	10 00	3 00
Lewis Knapp.....	Noble Co.	Gr. Con.....	13	105	36	97 50	15 45
Gladys Crandell.....	La Fayette	C. K.....	4	20	23	23 00	3 25
Celia Hart.....	Logansport	C. K.....	15	70	23	24 00	50
Pearl Harlan.....	Nappanee	B. R.....	7	31	17	47 25	2 00
Edna Stureman.....	Nappanee	C. K.....	7	31	18	18 00	1 75
Nellie Harrison.....	La Fayette	B. R.....	3	17	2	4 50	3 50
Totals.....	12 Agents		97	614	\$ 224	405 50	\$40 95



## THE LATE K. G. SMITH

BROTHER KIMBLE G. SMITH, who died at Madrid, Neb., May 30, 1906, after making liberal provision for his three brothers who survive him, left the rest of his property to the Nebraska Conference Association, by a will dated March 7, 1906, just fifty-three days before his death occurred.

The estate has been fully settled, and everything turned over to us. Our brethren and sisters everywhere will be pleased to know that when the securities in our hands are realized upon, we shall have turned over the following amounts to be used in carrying forward the great worldwide missionary operations of the third angel's message:—

Foreign missions . . . . .	\$20,000.00
Atlanta (Ga.) Sanitarium	1,000.00
Jewish work in N. Y. City	1,000.00
Northwest Canadian field	1,000.00
International Pub. Assn.	3,000.00
Elevator for Neb. Sanitarium	3,000.00
To be appropriated later	5,713.38

Total . . . . . \$34,713.38

The board of trustees of the Nebraska Conference Association feel deeply grateful to God for the privilege of helping to carry out the dying wish of our departed brother. Brother Smith had been keeping the Sabbath about a year and a half before his death, and during this time he had made liberal donations to the cause. So far as we know, he was the only Sabbath-keeper within a radius of one hundred miles of where he lived. The court officials, the executors of the will, and all with whom we have had business relations in connection with this matter have treated us with the utmost courtesy. The estate was settled several months earlier than the law requires, and no unreasonable charges were made for services rendered.

Who will doubt that when our deceased brother awakes in the morning of the first resurrection, he will greet those who will have been saved as the result of his liberal gifts? May He whose Spirit prompted this gift watch over its distribution and use.

A. T. ROBINSON,  
*President Neb. Conf. Assn. of Seventh-day Adventists.*

Who can say that the brother spoken of above did not do a wise thing? While there may not be those

## Churches Assigned to Laborers

In Raising the Indiana Portion of the \$150,000 Fund

Showing amounts paid to Conference Treasurer to June 14, 1907

	Mem bers	Amt. to be Raised	Amt. Paid				
<b>J. M. REES.</b>				<b>J. F. STEELE</b>			
Honey Creek	21	\$63.	39 50	Rocklane	18	\$54.	7 49
Idaville	23	69.	42 00	Pleasant View	19	57.	29 03
Royal Center	11	33.	24 00	Boggs town	70	210.	170 90
Grass Creek	33	99.	65 00	Waldron	28	84.	29 26
Denver	24	72.	54 00	Unionville	17	51.	
Perru	16	48	40		152	\$456.	236 68
Lafayette	30	90.	77 75	<b>C. J. BURHALTS.</b>			
New London	19	57.	34 65	South Bend	25	\$75.	32 34
Kokomo	55	165.	23 50	Goshen	12	36.	35 50
Jefferson	7	21.	21 00	Ligonier	44	132.	133 40
	239	\$717.	381 90	North Liberty	34	102.	57 46
<b>U. S. ANDERSON</b>				Walkerton	6	18.	19 00
Marion	61	\$183.	56 30	Inwood	17	51.	18 25
Michael	33	99.	34 14	Michigan City	3	9.	9 00
Jonesboro	47	141.	36 75	Etna Green	14	42.	23 65
Hartford City	43	129.	98 25	Medaryville	23	69.	8 00
West Liberty	.....		13 50	Mt. Vernon	25	75.	28 20
Windfall	14	42.	6 00		203	\$609.	364 80
Elwood	12	36.	10 50	<b>W. A. YOUNG.</b>			
New Hope	23	69.	27 00	Indpls (23rd st.)	125	\$375.	215 15
Barber's Mills	25	75.	31 83	Lebanon	11	33.	125 50
	258	\$774.	314 27	Northfield	17	51.	18 60
<b>A. L. MILLER.</b>				Richmond	10	30.	111 00
Anderson	19	\$57.	60 31	Connersville	40	120.	32 65
Muncie	40	120.	32 80	Glenwood	9	27.	23 00
Olivet Chapel	47	141.	25 00		212	\$636.	525 90
Middletown	24	72.	59 00	<b>F. M. ROBERTS.</b>			
Mechanicsburg	29	87.	42 27	Dana	32	\$96.	66 80
Kennard	23	69.	47 25	Terre Haute	32	96.	102 25
Frankton	21	63.	8 00	Farmersburg	53	159.	47 37
	203	\$609.	274 63	Patrieksburg	16	48.	48 00
<b>J. H. NIEHAUS.</b>				Salem	53	159.	10 00
Franklin	13	\$39	40 75	Linton	13	39.	353 00
Martinsville	26	78.	12 25	Elnora	29	87.	22 12
	39	\$117.	53 00	Princeton	19	57.	13 58
<b>A. W. BARTLETT.</b>				Mt. Zion	81	243.	47 09
East Indpls	56	\$168.	142 28		328	\$984.	710 21
Greenfield	17	51.	31 10	<b>R. W. LEACH.</b>			
Noblesville	35	105.	25 85	New Marion	26	\$78	34 25
	108	\$324.	199 23	Gum Corner	12	36.	15 20
<b>B. HAGLE.</b>				Fredricksburg	.....		
Angola	5	\$15.	16 00	Seymour	.....		15 05
Auburn	6	18.	1 50	Oolitic	19	57.	15 05
South Milford	3	9.	17 50		57	\$171.	79 55
Wolf Lake	90	270.	137 79	<b>O. S. HADLEY.</b>			
Fort Wayne	4	12.	4 00	West Indpls.	28	\$84.	35 75
Wabash	.....			Logansport	24	72.	30 25
Huntington	7	21.	25 64		52	\$156.	66 00
Rochester	30	90.	90 00	Isolated			963 46
Akron	13	39.	39 00		2,009	\$6,027.	\$4491 06
Corunna	.....						
	158	\$474.	321 43				

in Indiana who could give anything like the amount this brother gave to the cause, are there not those who would like to make provision for placing from a few hundred to a few thousand dollars in the cause at their death, and make full arrangements for this while they are living and capable of doing business as they would like to have it done?

"He that giveth to the poor, lendeth to the Lord."

SISTER AMANDA MALONY writes: "You will find 25 cents enclosed for the REPORTER for another year. I do not wish to miss a number. We are always glad to get the little paper."

In sending in her subscription for the REPORTER, Mary Darby writes: "I think my time expires this month. I feel I can not do without the paper. It keeps me posted about the work in the state."



## THE WORK AT AKRON

MANY years ago a company was raised up here through the labors of Elders Marvin and Covert. A house of worship was erected, but the company through deaths, removals and apostasy, had dwindled down until the meetings were discontinued. Through the prayers of those remaining faithful, the work has been revived through the labors of Elder Hagle and wife who came among us about three weeks ago and labored with us day and night, which has resulted in the raising of our portion of the \$150,000 Fund, the payment of tithe that had been withheld, the transfer of church property to the Indiana Conference, and the reclaiming of backsliders. We now have our regular meetings again, but not all is accomplished that should be. We feel that Elder Hagle should return here and continue his labors with us for a time, until the work is more firmly established.

Your brother in the faith,  
ABRAHAM PONTIUS.

## OBITUARIES

WELLS—Susan F. Havens, wife of Richard Wells, died in Shelbyville, Indiana, June 3, 1907, aged 31 years, 6 months, and 14 days. She accepted the Third Angel's Message in 1897 under the labors of Elder S. G. Huntington and united with the Boggstown church. She was a good, sincere Christian woman. A husband and 3 children are thus shorn of the tenderest tie in the home. Services were attended by a large concourse of friends and neighbors.

W. A. YOUNG.

JONES—Died at his home in Bunker Hill, Indiana, May 29, 1907, of toxic gastritis, Allen D. Jones aged seventy years, ten months, and four days. It was under the ministry of Elder S. H. Laue and Harmon Kenyon, thirty-one years ago, that he and his wife received the message, holding fast his confidence in the truths of the message to the end. He leaves a wife, two sons, and, three daughters, also five grandchildren to mourn their loss, but they do not mourn as those that have no hope, for he had set his house in order.

Words of comfort were spoken by the writer from Psalms 98:9.

J. M. REES.

McCURDY—Margaret, wife of William McCurdy, died at Markleville, Ind., May 29, 1907, aged 80 years and 20 days. Her husband died Dec. 30, 1900 since which time she has lived with a son and daughter in the old home. 5 children, 27 grandchildren, and 17 great-grandchildren survive. She accepted the Third Angel's Message at the time her husband did, over 20 years ago, and though that doctrine was her manner of life, yet she never united with the church. She was ever known as a sincere Christian. Words of comfort were spoken to a large concourse at her former residence. Burial took place at Mechanicsburg.

W. A. YOUNG.

GOODWIN—Lucy J., daughter of James and Minerva Havens, and wife of J. W. Goodwin died May 30, 1907, aged 41 years, 6 months, and 13 days. Her husband and two children and parents and a sister are the ones most sorely bereaved by this death. Sister Goodwin united with the Seventh-day Adventist church in Mechanicsburg in 1887. She was a very great sufferer for many months, but she never murmured. Often at the close of the day she would say to her nurse, "Let us repeat the 23rd Psalm together."

She was unconscious for several days prior to the end, but previous to that she said she knew she would not recover, "but it was all right." Words of comfort were found in God's book for these tried ones and for the host of friends that came in to attend the last service.

W. A. YOUNG.

WASHBURN—Died at Waldron, Ind., June 6, 1907, Elizabeth Washburn, aged 93 years, 7 months and 23 days. In early life she gave her heart to God and united with the M. E. church of which she remained an esteemed member until 20 years ago she accepted Present Truth under the labors of Elder M. G. Huffman and O. C. Godsmark. She never doubted the truths of the message but ever confidently looked forward to the realization of her hopes. She said that whether she was "waking or sleeping, Jesus is soon coming and then these ears will be un-

stopped, these crooked and knotted arms will be straight, these canes will be gone and I shall see Him." Blessed hope! Soon will she hear the Lifegiver's call. All four of the children born to her still live; also there are living 17 grandchildren, 37 great-grandchildren, and 10 great-great-grandchildren. We spoke words of comfort from Rev. 14:13 to a church crowded with sympathizing friends. The pastor of the M. E. church who had often visited her during the last year assisted in the services.

W. A. YOUNG.

BENSON—Died at her home in Indianapolis, Ind., Mrs. Anna L. Benson, aged 68 years. Sister Benson embraced present truth fifteen years ago. She was formerly a member of the church. Her death was very sudden. She had not been well for some time, yet had been able to be about the house and look after her work, and was in the midst of house-cleaning when the end came. She retired as usual on the night of May 15, and a little after midnight she awoke and complained of a smothering sensation. A doctor was called and all was done for her that could be, but to no avail. In less than half an hour from the time she was taken ill, the end came. She leaves two sisters, one brother, and an only child, Fannie M. Benson, with whom many of our people are acquainted. She is almost heartbroken over her severe and sudden loss, yet sorrows not as do others who have no hope. Sister Benson was zealous for the truth, and was much interested in the western part of the city. She was an active member of the West Side Church, and gave a lot upon which a church might be erected, or the lot sold and the money applied on a church elsewhere. Funeral services were held at the 23rd st. Indianapolis, church, conducted by the writer, assisted by Elders Young, Stone, and Bartlett. Words were spoken based upon the 11th chapter of John.

O. S. HADLY.

## SUNDAY ARREST IN INDIANA

ONE of our brethren at Seymour was arrested early last week for quietly working at two o'clock Sunday morning, June 9th. His trial was set for last Friday morning. Complete report will be given later.



## ITEMS of INTEREST

SUBSCRIBE for the REPORTER.

THE Bible School opens this week at Indianapolis, and there is still room for two or three more persons.

"SUNDAY IN A NUT SHELL" is the title of an excellent tract on the Sabbath question by the late Elder D. E. Scoles. Five or more, 1 cent each.

ELDER STONE was with the Martinsville church Sabbath, June 8. His sermon was a great encouragement to the brethren and sisters there.

DR. WORSTER attended a very important medical council at Washington, June 9 to 12, and was present at the dedication of the new sanitarium.

SISTER KENT was taken ill and had to go home before the close of the workers' meeting. She is better and will return to her work at Seymour soon.

ELDER BARTLETT has moved to La Fayette. May the Lord's richest blessings attend him and his companion as they still endeavor to hold up the light of present truth.

A PROFITABLE CANVASSERS' institute was held June 3-12 at Beechwood Academy. Brother J. B. Blosser, Lake Union Field Agent, assisted by Brethren A. C. Ford and Archer Wright, conducted it.

FIVE tent companies will be holding meetings in Indiana, giving the message for this time, before this issue of the REPORTER reaches its readers. We hope to pitch two more tents within a few days.

BROTHER EDGAR MYERS in sending in his subscription for the REPORTER, says: "Please renew my subscription to the dear REPORTER for one year. I do not want to miss a single copy of it. It seems like a member of the family."

THE following churches are worthy of special mention because they have now fully paid the amount assigned to them on the \$150,000 Fund:—Akron, Anderson, Angola, Franklin, Huntington, Jefferson, Lebanon, Ligonier, Linton, Michigan City, Richmond, Rochester, Patricksburg, South Milford, Terre Haute, and Walkerton.

OUR brethren and sisters in Indiana are undoubtedly aware that the Indiana Conference is supporting Brother Olmstead in his work in South Africa. The past year has been quite a successful year, the Lord using him to bring several to the knowledge of the truth. Those in charge of the work in that field give a good report of his labors.

LAST Thursday we were favored with a pleasant call from Brother J. B. Blosser. He reports that book sales in the Lake Union Conference this year are one and one-half times as much as for last year. About 125 persons have attended the institutes conducted by him this year. We are indeed glad to see this important branch of the Third Angel's Message making such progress and are especially pleased to note that Indiana is contributing materially to the increase in sales in this union conference.

## THE CHURCH A TRAINING SCHOOL

THE monotony of our service for God needs to be broken up. Every church-member needs to be engaged in some line of service for the Master. Some can not do so much as others, but every one should do his utmost to roll back the tide of disease and distress that is sweeping over our world. Many would be willing to work if they were taught how to begin. They need to be instructed and encouraged.

Every church should be a training-school for Christian workers. Its members should be taught how to give Bible readings, how to conduct and teach Sabbath-school classes, how best to help the poor and to care for the sick, how to work for the unconverted. There should be schools of health, cooking schools, and classes in various lines of Christian-help work. There should not only be teaching, but actual work under experienced instructors. Let the teachers lead the way in working among the people, and others, uniting with them, will learn from their example. One example is worth more than many precepts.

Let all cultivate their physical and mental powers to the utmost of their ability, that they may work for God where His providence shall call them. The same grace that came from

Christ to Paul and Apollos, that distinguished them for spiritual excellencies, will to-day be imparted to devoted Christian missionaries. —*Ministry of Healing.*

## TITHE REPORT FOR MAY

Akron	5 00
Angola	4 00
Anderson	64 52
Barbers Mills	
Boggsstown	206 50
Brookston	
Connersville	8 92
Denver	30 70
Dana	25
Evansville	
Elnora	4 00
Elwood	7 55
Etna Green	3 60
Farmersburg	11 81
Fort Wayne	
Franklin	10 43
Frankton	
Grass Creek	53 35
Goshen	2 85
Glenwood	
Greenfield	34 80
Gum Corner	12 43
Hartford City	43 10
Honey Creek	
Huntingburg	5 37
Huntington	11 23
Idaville	
Indianapolis (23rd street)	300 58
" (East Side)	95 35
" (West Side)	16 00
Individuals	30 15
Inwood	16 50
Jefferson	8 30
Jonesboro	27 06
Kennard	
Kokomo	20 90
La Fayette	7 50
Lebanon	
Ligonier	33 82
Linton	13 45
Logansport	58 52
Michaels	182 50
Medaryville	1 00
Marion	
Michigan City	2 89
Middletown	44 44
Mt. Vernon	12 90
Mt. Zion	27 44
Muncie	47 57
Martinsville	7 78
New London	1 28
Noblesville	13 97
Northfield	
New Marion	25
North Liberty	15 86
New Hope	16 82
Olive Branch	5 00
Olivet Chapel	
Ooltie	12 49
Patricksburg	28 16
Peru	
Petersburg	
Pleasant View	9 30
Princeton	4 06
Royal Center	50 57
Richmond	38 85
Rochester	22 61
Rocklane	
Seymour	27 76
Salem	
South Bend	13 35
South Milford	
Terre Haute	42 09
Unionville	8 35
Waldron	
Walkerton	17 94
West Liberty	
Windfall	
Wolf Lake	41 86
Total receipts	\$1845 73