

THE INDIANA REPORTER

VOL. XIII

INDIANAPOLIS, IND., JULY 3, 1907

No. 14

The Northern Indiana Camp-Meeting

AT OUR recent Workers' Meeting it was decided to hold this annual gathering at LaFayette, Indiana, July 25 to August 4. We are sorry the date could not have been announced earlier. However, the time was given in the last issue of the REPORTER, so that all have had two weeks now to think and plan regarding this meeting.

It is comparatively only a few days

these gatherings can give us in helping us to prepare for this the greatest event that the world has ever witnessed. The spirit of worldliness that is manifested everywhere is settling down upon the inhabitants of the world, and is causing the people of the world to become drunken and asleep, as it were, or unconscious of the great meaning of the terrible things that are transpiring around us. The apathy is all-pervading, so that it is almost impossible for any-

studied plan to engross the inhabitants of the world with a desire to obtain money. This is the one and all-absorbing topic of the inhabitants of the world to-day.

Our Only Safety

The only thing that will keep God's people now from drinking in this worldly spirit will be a realizing sense of the shortness of time and our great need of a better preparation to stand in the judgment now



Northern Indiana—LaFayette July 25 to August 4.

before this gathering, and all should decide at once to come; then plan every day to that end, and let nothing prevent your being present.

Who Should Come

Every Seventh-day Adventist in Indiana who can possibly do so, should arrange to attend this meeting.

And Why?

Because the end of all things is at hand, and we all need the help that

one to evade or escape it. The Lord has warned us of this time in Luke 21, and has exhorted us to take heed lest we drink in of this worldly spirit. The Lord would not so earnestly exhort us unless he sees that there is great danger of our being overcome by these things. In "Early Writings" the present condition is spoken of, and the means that Satan will employ in overcoming God's people. Read carefully the chapter entitled "Covetousness," page 266, and see, how it is Satan's

in progress in the Heavenly Sanctuary. At our recent Workers' Meeting the Lord came very near by the influence of His Holy Spirit, and we were permitted to receive a few drops of the latter rain. The instruction given was of a nature intended to unite the hearts of God's children and take out of the way every stumbling-stone, preparing the way for the outpouring of the latter rain. Some thoughts along the same line will be presented at our camp-meetings, and I am sure this is

what our people all need. We can not send ministers to visit all the churches in the conference and present these subjects as they will be presented at the camp-meeting; so the best thing we can do is to have one general meeting where our brethren and sisters can all come together and receive this instruction together, and here seek for a better preparation to live so that we may glorify God and win souls for Him.

Instructors

We can not definitely announce who will be present to give instruction during the meeting, but we are expecting several outside of the state. Undoubtedly, Elder Campbell, pastor of the Battle Creek church, who has recently been passing through very interesting experiences there, will attend this gathering and give instruction in regard to the present situation. We are also promised some help from the General Conference Committee. Elder Irwin, Elder G. B. Thompson, and Elder Spicer, members of the General Conference Committee, will attend the Lake Union Conference camp-meetings, and some of them will be in attendance at our meeting. Undoubtedly some of the presidents of conferences composing the Lake Union will also be in attendance; besides Doctor Edwards, superintendent of the medical work of the Lake Union; and perhaps Doctor Paulson, of the Hinsdale Sanitarium. Doctor Worster will have a tent on the ground, and will be prepared to give free consultation to all who desire, and we hope that our brethren and sisters will feel free to counsel with the doctor.

Accommodations

Arrangement will be made for comfortable accommodations for all who come. Tents will be pitched and ready for all who desire when they reach the ground; but on account of the high price of lumber no tents will be floored unless special orders are given. Tent rent will be the same as usual. Those desiring their tents floored should write Elder Young at 823 College Ave., Indianapolis, Ind., at once, making this request. There will be a dining tent, soup counter, and grocery stand; and foods will be sold and prepared at simply enough to cover

the expense. With the present price of eatables, and the expense of fitting up a dining tent for only a few days' patronage, we can not afford to furnish meals for less than 20 cents a single meal or six meals for one dollar.

Transportation

There will be no special rates this year over either the railroads or interurban lines. The regular fare now on the steam cars is the same as the special reduced rates have been in the past, or two cents a mile. This is better than the reduced fare in the past, for then each person had to pay 25 cents to bear the expense of an agent of the company coming to the meeting to sign up the tickets. Many can come over the interurban lines at a cost of about one and one-half cents a mile. We would call attention, however, to the fact that most of the steam roads which are parallel with interurban lines, sell two-way tickets at the same price as interurban fare, and in some instances

"How goodly are thy tents, O Jacob, thy tabernacles, O Israel!"

it may be more convenient in checking baggage to come over the steam roads.

Care of Horses

Any one expecting to drive through and desiring a place to keep a horse or two, should also notify Elder Young at once, that we may know what arrangements to make for pasture, stable room, and feed. The next issue of the REPORTER will contain more definite particulars regarding the camp-meeting, how to reach the grounds, etc.

Now, dear brethren and sisters of Indiana, all, from north to south, will you not endeavor to make an effort to attend this annual gathering? La Fayette will be from this time forward until the Lord comes, be an important center for the work in Indiana. That which is destined to be one of the leading sanitariums of the denomination is located here, and will from now on form an important factor in the work in Indiana. All should see the place that

they may intelligently cast their influence in its favor. Already many are looking forward to this gathering and are planning to attend, and I am sure there will be a large attendance and that it will be the best camp-meeting ever held in the state. Not a soul can afford to miss it. By not being present we may miss the very instruction that would have saved us in the Kingdom of God. I am sure from the recent experience at our workers' meeting that God has a rich blessing in store for those who attend this annual gathering.
W. J. STONE.

IMPORTANCE OF ATTENDING CAMP-MEETING

BRETHREN and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of the hope that is in you with meekness and fear. You can not afford to lose one such privilege.

"Anciently the Lord instructed His people to assemble three times a year for His worship. To these holy convocations the children of Israel came, bringing to the house of God their tithes, their sin-offerings, and their offerings of gratitude. They met to recount God's mercies, to make known His wonderful works, and to offer praise and thanksgiving to His name. . . .

"The Lord saw that these gatherings were necessary for the spiritual life of His people. They needed to turn away from their worldly cares, to commune with God, and to contemplate unseen realities.

If the children of Israel needed the benefit of these holy convocations in their time, how much more do we need them in these last days of peril and conflict! And if the people of the world then needed the light which God had committed to His church, how much more do they need it now!

"This is the time for every one to come up to the help of the Lord, to the help of the Lord against the mighty."
MRS. E. G. WHITE.

—"Praise our God."

CAMP-MEETING SUGGESTIONS

COME as early as you can, not later than Thursday, July 25, and stay through the entire meeting.

VISIT the book tent frequently. A full line of our denominational books will be displayed and you are invited to examine them.

HYGIENIC meals will be served at a reasonable rate in the dining tent. A full line of health foods will be on sale at the grocery stand. Take some home with you at the close of the meeting.

Do not fail to purchase our latest books. Both for your own instruction and for the benefit of your neighbors, you should have on hand a good supply of denominational literature. Special discounts will be given during the camp-meeting.

BRING the children and young people to the camp. Daily meetings will be held for them in the children's and youth's tents, and those in charge will have much to say that will be profitable for the younger generations. It is a great mistake to leave either children or young people at home.

WE expect to have a large line of Bibles in the book tent. If you are needing one, plan to secure it at the camp-meeting. Often times children will take a greater interest in the children's meeting and in the preaching services if their parents will furnish them a Bible or Testament in which to look up references.

EXCELLENT missionary ammunition will be found in the large line of tracts on sale in the book tent. The following subjects are treated in one or more tracts: Immortality Question, Second Coming of Christ, The Sabbath Question, Temperance, Spiritualism, Millenium, The Law, Prayer, Gospel Stories, Bible Study. A complete list of tracts will be cheerfully furnished on request.

YOUNG PEOPLE'S NUMBER OF LIBERTY

THE next number of *Liberty* will be a Young People's number. It will be full of live, bright, fresh, and interesting matter, especially adapted for our young people to read and circulate among their friends and other young people's societies.

This number will contain articles on The Flag, Christian Citizenship, Christian Endeavor, The Spirit of the Gospel, Kingdoms Compared, Walking as He Walked, Lessons from History, Religious Liberty Through the Christian Era, The Struggle for Religious Liberty in Virginia, Patrick Henry's Great Speech before the Signing of the Declaration of Independence, A Thrilling Story, A History of Liberty Bell, Our Position, Why We oppose Sunday Laws, The First Sunday Law, Civil or Divine, Sunday Enforcement Ruinous, Legislative Superstition, and on other subjects, by such well known as W. M. Healey, W. A. Spicer, G. B. Thompson, C. M. Snow, Allen Moon, S. B. Horton, F. M. Wilcox, and others. It will also contain some excellent matter on Christian Temperance and the importance of following our Guide Book, the Bible, and will be well illustrated.

We expect to publish a large edi-

"I was glad when they said unto me, Let us go into the house of the Lord. Our feet shall stand within thy gates, O Jerusalem. . . . Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord."

tion of this number, and trust that it will be given a wide circulation, especially among the young people throughout the land. It will be good reading for all, but especially interesting and instructive to the young. It will be issued about the first of July. We hope that our young people and our young people's societies everywhere will give this matter earnest consideration, and send in as large orders as they can for it. Now is a most excellent time to scatter reading matter of this kind.

Prices: Single copy, 5 cents; ten or more copies to one address, 3 cents a copy; 25 or more copies to one address, 2½ cents a copy. Order of your tract society, or send direct to the Review and Herald Publishing Association, Takoma Park, Washington, D. C.

W. A. COLCORD,
Secretary Religious Liberty Bureau.

TO THE CHILDREN AND YOUTH OF OUR CONFERENCE

THE time for our camp-meeting is drawing near, and I want to earnestly request all our youth to be present at this annual feast.

The Lord is calling the youth "because they are strong," to enter the ranks as workers: and they need to avail themselves of every opportunity to get help and strength to fit them for service. The word of the Master comes to them, "Go work today in my vineyard."

Preparations are being made to have efficient help in the work for both children and youth. Mrs. C. L. Stone, with a corps of competent helpers, will have charge of the children's department, and we hope all our good brethren and sisters will bring the little people. The message of God to us to-day is, "Gather the children (Joel 2:16)."

In addition to our local workers, we hope to have Elder Spicer, of the General Conference, and perhaps others, to assist in work for our young people. We hope to have a large number in attendance.

Let us all come up to this great "feast of tabernacles," with our hearts prepared to receive much of the blessing and power of God, for we are assured that "the Spirit awaits our demand and reception."

Your co-worker,

MRS. R. W. McMAHAN.

WANTED, FOR SALE, ETC.

FOR SALE—I have a fifty-acre farm for sale. Six room house; fair barn; good well of water. Mostly black soil, well drained. Five years time to pay it if desired. Only three-fourths of a mile from Beechwood Academy, near Boggsstown, Ind. Address R. P. Strickler, Berrien Springs, Mich.

WANTED—Man to work on the farm. Steady employment to the right party. Must be Sabbath-keeper and married man. Will furnish house and garden. References required and given. Two miles from Beechwood Academy. Address Wm. Cushing, Route 1, Fairland, Ind.

WANTED—I can use a few men at reasonable wages. Good wages for steady men. Some letters in answer to previous ad. were lost. Oliver Chamberlain, Wawaka, Ind.

NEWS AND NOTES

ELDER STONE was with the Marion church last Sabbath and Sunday. A report of this visit will be given later.

WE wish to ask all our brethren and sisters to bring their large hymn books, also Christ in Song to our camp-meeting. Please make a note of this.

ELDER STONE left Indianapolis for Tell City June 20, where he spent a few days with the Mt. Zion church, and his labors were much appreciated. A fuller report will be given later.

It is planned to spend one day of the camp-meeting at the Sanitarium, looking over the institution and grounds, and considering the medical missionary work. We are sure this will be a most enjoyable day to all.

It is expected that there will be the largest attendance at our camp-meeting this year of any meeting ever held in Indiana. There are many evidences that God's people are awaking and taking on new courage and a deeper interest in all lines of our work.

BROTHER A. C. FORD has moved to Berrien Springs, on account of educating his children, and Archer Wright has been appointed Field Secretary to take Brother Ford's place. We were sorry to lose Brother Ford's services from this conference, as he was just getting the work started, and several new colporters have lately entered the work.

Good reports are coming in from all our tent companies. Elders Roberts and Victor Thompson are conducting meetings at Clay City; Elder Buhalts and Brother Cory at Michigan City and they report a fair attendance. Elder Rees and Brother Thomas Hubbard are holding meetings at Russiaville, and they report some interest there. Elder Hagle is holding a tent meeting near Rochester. Elder Anderson and Brother Busz report a large attendance at their meetings near Weisburg, and some have already begun to keep the Sabbath. Elders Young and Miller not being able to secure a lot

in the part of the city where they desired to hold their meetings, have rented a hall in Indianapolis and are conducting a series of meetings. We trust that our brethren and sisters will remember these efforts in their prayers that God may greatly bless in the conversion of souls.

THE INTENSITY OF THE TIMES

THE nearer we come to the end of human probation, the greater seems the value of every moment. As we look out on the world around us we see "intensity taking possession of the hearts of men," but it is "from beneath." While the world is so intense after what interests it, why should we not be as much more interested in the work of the Third Angel's Message since that message is greater than any other enterprise in the world? But we are not left to conclude by analogy on the intensity that should possess us. The Master has already spoken "The time in which we live is a time of intense excitement. Ambition and war, pleasure and money-making, absorb the minds of men. . . . It is our work to give to the whole world the saving truths of the Third Angel's Message."—*Test. Vol. VI, p. 31.*

"It is important that members of our churches should attend our camp-meetings. . . . Individually we need the benefits of the meeting, and God calls upon you to number one in the ranks of truth. . . . Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. . . . You cannot afford to lose one such privilege."—*Id. page 38, 39.* With the above read Matt. 16-24-26. Let us take every advantage that He offers us to arise with the message as it rises and swells into a loud cry.

A. L. MILLER.
W. A. YOUNG.

When you pray for the prosperity of the Lord's work, don't forget the canvassers and the foreign missionaries.

THE JARVIS TRIAL

THE account of the arrest of Brother Jarvis for Sunday work was given in the last issue of the REPORTER. Brother Jarvis was loading a car of iron. In order not to cause any disturbance he thought he would load the car on the night after the Sabbath and not in the daytime on Sunday. In the trial the Chief of Police testified that he and two of his associates were following some suspicious parties after midnight on east Second Street, and hearing, a noise over on Meyers Street they went over to investigate, and found Mr. Jarvis loading iron, and arrested him for working on Sunday, June 9th.

His trial was had Friday, June 14. The lawyer for the defense made his principal plea in proving that Brother Jarvis strictly observed the seventh day from Friday evening sundown to Saturday evening sundown and was not a violator of the law, coming under the exemption clause which exempts those who observe the seventh day. The prosecution held that Brother Jarvis did not observe the legal seventh day which begins Friday night at midnight and ends Saturday night at midnight as he worked Saturday night before midnight. And by not observing the legal seventh-day he laid himself liable to prosecution.

The Mayor not desiring to settle this controverted point, but wishing it to be settled by the higher court, found Brother Jarvis guilty and fined him one dollar and costs. An appeal to the County Court was taken. This defers the trial until the convening of the county court which is in September.

This trial gave the opportunity to make plain the Sabbath of the Bible to the officials of Seymour. This part was objected to by the prosecution, but the Mayor ruled that this evidence would be received, as he wanted to know. The Lord works in many ways to get the truth before the people. After the trial the Chief of Police made the remark to one of the brethren "that he was not sure whether he did the right thing in making this arrest." We can "do nothing against the truth, but for the truth."

The battle is on. May we become better acquainted with the principles of liberty, ready to face the issue.

A. L. MILLER.

Indiana Reporter Supplement

JULY 3, 1907

WORKERS' IMPRESSIONS

Regarding the Wabash Valley Sanitarium

MAY thirtieth, as the President of the United States was to visit Indianapolis and make a speech, knowing that the city would be crowded with people, it was thought by all the workers that it would be a good time to visit the Wabash Valley Sanitarium at LaFayette, and spend the day in considering the medical missionary work upon the Sanitarium grounds. We give below brief statements of the impressions made upon the minds of our workers while upon the ground.

It was my privilege to visit the grounds of the Wabash Valley Sanitarium. Immediately upon entering the gates I was delightfully impressed with the natural beauty of the place; its wonderful adaptability to the uses it is to subserve; its proximity to the city, its railroad facilities, its location on the banks of the Wabash, and the richness of nature's productions, which make it an ideal spot where the tired may rest, the sick be healed, and the convalescent find recreation and enjoyment. Let the people of the Indiana Conference labor in love for the development of the infinite principles of truth and possibilities bound up in the sanitarium location here.

JOHN F. STEELE.

The Wabash Valley Sanitarium is certainly located in the kind of a place where the Lord has said we should establish such institutions. Nature has evidently done her part, and it is now for us to do our part that this institution may truly do the work of the right arm.

A. L. MILLER.

NATURE could not provide a better place for a sanitarium. The beautiful grounds and general make-up of the place will give an inspiration to patients and do much toward their recovery. I am delighted with the place.

C. J. BUHALTS.

It is a place where one may be-

hold in the growth and development of nature the wonderful works of God, and learn precious lessons of divine truth.

Mrs. R. W. McMAHAN.

I MUST say it is the most picturesque place I have seen in the state. To see it is to appreciate it. It is "beautiful for situation," and my desire is to see all our brethren and sisters throughout our conference lend a helping hand in making it what it should be.

U. S. ANDERSON.

SURELY the site of the Wabash Valley Sanitarium is one of those favored spots that the Lord through the Spirit of Prophecy has pointed out for the location of one of His institutions. This is the irresistible impression that I received when I visited there May 30.

ARCHER WRIGHT.

I do not think a better location in the state could have been chosen. To my mind it is an ideal place for a sanitarium, located as it is, three miles from the city of La Fayette. The interurban line passing it, gives the people of the city, as well as others traveling, a clear view of our institution, which I believe will lead many to investigate the truths of this time, not only on health principles but other points as well.

EMMA SPARKS.

I WAS mainly impressed with the possibilities of the magnificent location of the sanitarium, as I looked into the near future and saw as in a dream a central building erected in the midst of most lonely grounds, and surrounded by leafy trees, literally built upon the banks of the Wabash. I saw a spacious sun parlor and dining room, a chapel, and treatment rooms for patients. I saw the buildings surrounded by picturesque cottages, the rooms of which, with the rooms of the central building, were filled with patients all on the road to good health, both spiritual-

ly and physically; and I heard songs of rejoicing as many were filled with the Holy Spirit and prepared for the coming of Jesus.

A. W. BARTLETT.

I VISITED the Wabash Valley Sanitarium and can recommend it to any who are afflicted, as being a very desirable place to build up the physical, mental and spiritual man. I will do all I can to help build up this right arm of the Third Angel's message. Surely the Lord has had a hand in purchasing this beautiful place.

FRANK S. BUSZ.

I VISITED the Wabash Valley Sanitarium. The site is all that could be asked for. It is situated on the Wabash River, and we have 800 feet river front, which gives us a beautiful park and boating place. The lawn is studded with a great variety of foreign and other shade trees. A beautiful flowing spring of excellent water is located on one of the drives on the lawn. From the hill in the rear of the building, one has a beautiful view of the river, and the city of LaFayette, which is three miles distant. It looks to me as though God had kept this beautiful site, and it was almost miraculous, our obtaining it. May it prove to be a station from which the Third Angel's Message shall sound to many parts of the world. I advise the brethren of Indiana to visit this lovely place and you will be convinced of what I say.

F. M. ROBERTS.

OUR sanitarium is located in a delightful place, and I believe it is just where the Lord would have it. The grounds are the right elevation to be healthful. I am pleased that the camp-meeting is to be held at La Fayette, as all of our brethren and sisters will have the privilege of seeing what the Lord has done in securing such a lovely place to represent the right arm of the message. Come, dear brethren and sisters, begin now to prepare to attend the camp meeting, and to enjoy a spiritual feast.

B. HAGLE.

An ideal location; the landscape is charming—hills, forest, valley, and

river. Its retirement, while being near a good-sized city, is most pleasing. Is dry, yet has an abundance of good water; shady, yet ample openings for sunshine. Has also a splendid building site. W. A. YOUNG.

The first impression I got of the Sanitarium and grounds was, "The half had never been told," and I think it is an ideal spot for poor, tired nerves to rest awhile.

NELLIE ROTHBAUST.

This is the Lord's doing; it is marvelous in our eyes, is the language of my heart as my mind reflects upon the beautiful place which God has seen fit to give his people in Indiana. Surely God went before and selected the very spot. The building nestled at the foot of the hills, covered with beautiful firs of various kinds looming up behind and about the building, making such a beautiful background, with broad river in front, a natural spring a little to the left with its pure and refreshing water, and all this in easy access to the city, make it in every way an ideal home for the sick as described in Testimonies Volume 7, pages 78 and 79.

IDA V. HADLEY.

I AM much pleased with the location of the Sanitarium. It is the proper distance from the beautiful city of La Fayette, and easy of access by interurban line. The ground is most beautiful, being a gradual slope from the classic Wabash to a point back of the buildings; the grounds being covered with shade trees the proper distance apart to give the best shade. Some of the trees are very rare, not natives of this country. The grounds are watered by springs. In fact, it seems to be an ideal spot for a sanitarium. Surely the Conference has been greatly favored in securing such a picturesque spot.

J. M. REES.

I WAS very favorably impressed with the location of the Wabash Valley Sanitarium. Often I had attempted to picture the scene as described to me, but its beauty is, I might say, beyond description. A more desirable spot, to my mind, could not have been selected; and in my travels from ocean to ocean and from the Lakes to the Gulf, I do not remember of viewing a more magnificent sight. God surely intends this for a rest and a place where the sick can

receive treatment. By the way, the first camp-meeting is to be held at La Fayette. This will give all a grand opportunity to visit the sanitarium.

J. H. NIEHAUS.

WHILE the city was thronged with people Decoration Day, the workers assembled in conference were granted a rare treat in a visit to our new sanitarium at La Fayette. It was surely apparent to all that the Lord's hand was in the withholding of the Connersville property from us, and giving us this picturesque site. Every feature is suggestive of restfulness. We are there shut in from the busy world by the beautiful Wabash River in front, and the towering hills in the rear and sides. If exercise is needed, the hills may be climbed and a beautiful view of the city and surrounding country obtained. It surely is an ideal spot.

J. THERESA THOMPSON.

I AM indeed grateful to the dear Lord and the Indiana Conference for the delightful trip to the Wabash Valley Sanitarium. It is certainly a most beautiful location, among the hills and trees with the beautiful Wabash River flowing in front. The hills are like small mountains, and as I plucked the pretty flowers from them the thought came as in "Early Writings," "We if faithful will pluck the flowers that will never fade, in the earth made new. O may we all be faithful and willing to endure, that we may receive the crown of life that fadeth not away. This ideal place for the Sanitarium makes me think of the picture in "Ministry of Healing," "A Sanitarium in the Forest," health-giving life-giving.

MRS. FLORENCE NIEHAUS.

THE sanitarium and the entire plant are all that could be desired, so far as nature could do; and with the broad Wabash in front, the high and picturesque hills covered with towering trees in the rear, with a most beautiful broad lawn in front of the buildings reaching to the bank of the river, make the entire place an ideal one; and when the present plans and improvements are completed the place will be the Eden of Indiana, and to be there will make the sick well.

O. S. HADLEY.

THE natural beauty surrounding the Wabash Valley Sanitarium; is especially attractive to one who is

seeking health. From early spring to late fall, wild flowers of various sorts and descriptions are found in great luxuriance in the valleys and on the hillsides adjacent to the Sanitarium. The Lord has prepared a most excellent place for our Sanitarium.

R. C. SPOHR.

KNOWING the instruction given in the Spirit of Prophecy as to the locating of sanitariums, I could but think when I saw the place, that surely the Lord had led in our getting this beautiful and health-inspiring site.

MRS. MARY BUHALTS.

MUCH have I heard concerning the sanitarium site at La Fayette. Its beauty and convenience have been enlarged upon, but as we caught the first glimpse of the grounds, many voices were heard saying, "Isn't this a beautiful place?" I do not think that the beauty of the Wabash Valley Sanitarium grounds has been overestimated. While the scenery is restful to the eye and soothing to the whole nervous system, the air is delightful and invigorating. I feel that we are very fortunate indeed in finding such a remarkably good site for the right arm of the message.

R. W. LEACH.

BEFORE visiting the grounds of the Wabash Valley Sanitarium, much had been said to me in praise of the location and adaptability in its work. I was prepared to see something beautiful, and indeed I was not in the least dissatisfied. The distance from the city, the elevation of the land, its proximity to boats on the river, as well as the interurban line, adapt it as an ideal place. It is evident to my mind that the Lord directed in securing these grounds for our sanitarium. Every Seventh-day Adventist in Indiana ought to feel that this is his institution, and rally to its establishment and support. There has been considerable outlay of means in getting the grounds and building in condition to receive patients, and there are some other improvements in progress. If these plans of management are not handicapped by lack of means, I feel sure that this will be one of the most attractive places in that section of the state.

C. L. STONE.

ON reaching the grounds my first impression was, what a restful,

beautiful spot, so near the city, yet far removed from the noise and many unpleasant sights always to be found in the city. Here surrounded by nature in its most beautiful form, birds, flowers, beautiful trees, pure spring water, fresh air, and sunshine, and the waters of the Wabash flowing by, what an ideal place in which to gain health and strength, and learn of God's goodness and his love for the children of men. May it prosper and be the means in the God's hands of healing the sick and suffering, and bring them to the Great Physician who healeth all our diseases, is my prayer.

MARY C. KENT.

THE only thing necessary to make the Wabash Valley Sanitarium a great success and one of our leading denominational institutions, is for our brethren and sisters of Indiana to come to its support, morally and financially, as they have in raising the Indiana portion of the \$150,000 Fund. The Lord has done his part, and still stands ready to co-operate with us in building up a lighthouse of present truth.

W. J. STONE.

CAMP-MEETING

NEVER before in the history of the work of the Third Angel's message did we see a time when it is so vitally important for all of God's people to come together in annual meetings as it is this year. The marvelous onward move of the message shows that we are coming very near to the close of its work. While apostasy has taken from us some dear souls who were once reflectors of the very light and glory of God, yet amid all this the work has moved on with increasing light and rapid tread in our own land. In the new fields far away the success of the work has never before been equalled in the history of this people.

Great plans must be laid and only those who come in touch with the in touch with the information and instructions that will be given at the annual meeting will get the inspiration that is needed by each to keep pace with the advancing light. Let all prepare to come.

ELDER C. McREYNOLDS,
Pres. Wisconsin Conference.

Churches Assigned to Laborers

In Raising the Indiana Portion of the \$150,00 Fund

Showing amounts paid to Conference Treasurer to June 30, 1907

	Men.	Amt. to be	Amt.			
	lets	Raised	Paid			
J. M. REES.				J. F. STEELE		
Honey Creek	21	\$63.	46 00	Rocklane	18	\$54. 7 49
Idaville	23	69.	42 75	Pleasant View	19	57. 29 03
Royal Center	11	33.	29 00	Boggs town	70	210. 170 90
Grass Creek	33	99.	76 00	Waldron	28	84. 29 26
Denver	24	72.	54 00	Unionville	17	51.
Peru	16	48.	6 40		152	\$456 236 68
Lafayette	30	90.	80 75	C. J. BUHALTS.		
New London	19	57.	34 65	South Bend	25	\$75. 33 59
Kokomo	55	165.	23 50	Goshen	12	36. 35 50
Jefferson	7	21.	21 00	Ligonier	44	132. 133 40
	239	\$717.	414 05	North Liberty	34	102. 57 46
U. S. ANDERSON				Walkerton	6	18. 19 00
Marion	61	\$183.	69 80	Inwood	17	51. 18 81
Michael	33	99.	39 14	Michigan City	3	9. 9 00
Jonesboro	47	141.	37 75	Etna Green	14	42. 23 65
Hartford City	43	129.	98 25	Medaryville	23	69. 8 00
West Liberty	.....		13 50	Mt. Vernon	25	75. 28 20
Windfall	14	42.	6 00		203	\$609. 366 61
Elwood	12	36.	10 50	W. A. YOUNG.		
New Hope	23	69.	27 00	Indpls (23rd st.)	125	\$375. 237 10
Barber's Mills	25	75.	31 83	Lebanon	11	33. 125 50
	258	\$774.	333 77	Northfield	17	51. 18 60
A. L. MILLER.				Richmond	10	30. 111 00
Anderson	19	\$57.	60 31	Connersville	40	120. 32 65
Muncie	40	120.	32 80	Glenwood	9	27. 23 00
Olivet Chapel	47	141.	25 00		212	\$636. 547 85
Middletown	24	72.	72 00	F. M. ROBERTS.		
Mechanicsburg	29	87.	46 27	Dana	32	\$96. 66 80
Kennard	23	69.	47 25	Terre Haute	32	96. 102 25
Frankton	21	63.	11 00	Farmersburg	53	159. 49 48
	203	\$609.	294 63	Patrick'sburg	16	48. 48 00
J. H. NIEHAUS.				Salem	53	159. 10 00
Franklin	13	\$39	40 75	Linton	13	39. 353 00
Martinsville	26	78.	13 01	Elnora	29	87. 22 12
	39	\$117.	53 76	Princeton	19	57. 13 58
A. W. BARTLETT.				Mt. Zion	81	243. 54 19
East Indpls	56	\$168.	142 28		328	\$984. 719 42
Greenfield	17	51.	31 10	R. W. LEACH.		
Noblesville	35	105.	25 85	New Marion	26	\$78 34 25
	108	\$324.	215 96	Gum Corner	12	36. 15 20
B. HAGLE.				Fredericksburg	.....
Angola	5	\$15.	16 00	Seymour	.....	15 05
Auburn	6	18.	1 50	Ooltie	19	57. 18 05
South Millford	3	9.	22 50		57	\$171. 82 55
Wolf Lake	90	270.	137 79	O. S. HADLEY.		
Fort Wayne	4	12.	4 00	West Indpls.	28	\$84. 45 45
Wabash	.....			Logansport	24	72. 32 01
Huntington	7	21.	28 01		52	\$156. 77 46
Rochester	30	90.	90 00	Isolated		963 46
Akron	13	39.	39 00		2,009	\$6,027. \$4644 98
Corunna	.....				
	158	\$474.	338 80			

PAYING DEBTS

NEGLECTING to pay debt will ruin anybody's spiritual influence, blind the soul to clear moral distinction, undermine any religious life, and render a person unfit to be used by the Lord, in spite of the greatest gifts or the most thrilling experiences in religion.

If any who read this are slack

about paying their debts, begin at once to pray earnestly that the Lord will awaken you to its true magnitude and to inspire you with perfect integrity to begin at once the settling up of all your financial matters in perfect righteousness, and you will find God will begin to bless you inwardly and outwardly.—Selected.

IN THE FIELD

SUNMAN, IND.

WE have a good interest in our tent meetings here, and people are coming from four or five miles around. There is quite a stir among them as to what this means and what will be the outcome. Some have begun to keep the Sabbath, and we have not given that subject yet. Last night our tent was crowded and some stood on the outside. The interest is increasing continually. Many bring their Bibles with them and are following us very closely, and they acknowledge it to be the truth. There are some that are interested who never made a profession, and things spiritual never had an effect upon them before. This fact is causing great comment among the people in general. We have several callers at our tent each day inquiring concerning our faith. Despite the inclemency of the weather the people attend the services regularly. Those who started out first continue to come, although at first they came through curiosity. This leaves us of good courage to carry on the work left us to do by the Master.

Your brethren in Christ,

U. S. ANDERSON.
F. S. BUSZ.

MOUNT ZION

WE WERE very glad to greet Elder Stone at our home church, and listen to his sermons, for there was much of an uplifting nature in them, and much that we were in need of. Many points were considered that we could take home with us for meditation, and surely some of us, if not all, profited by the instruction.

We appreciated very much the needed help that was given in the election of church and Sabbath-school officers, and church school board. A committee of five was elected to nominate officers. They presented the following report:—

For leader, L. C. Hendershot; Deacon and Treasurer, John J. Brown; Clerk, Etta Blake; Librarian; Martha Collins. Sabbath-School officers:

Superintendent, Tobias Hicks; Assistant Superintendent, Harmon Brown; Secretary and Treasurer, Rex Coble; Organist, Rhoda Blake. School Board: Aaron Terry, Henry Nash, J. E. Collins.

I believe that the Holy Spirit had a great deal to do with this election, for when the selection of this committee was placed before the church all were unanimously elected and every one showed a willingness to serve. "Saved to serve in any station" is surely true when the Lord Jesus Christ is at the helm. One afflicted brother was prayed for, and we trust, with good results. We are ready to consecrate ourselves for the Lord's work.

Prof. C. L. Stone, educational superintendent from Beechwood Academy, came with Elder Stone, and proved himself an able worker and a good mixer with young as well as old.

JAS. O. TIBBETS.

A VISIT TO THE SALEM CHURCH

A NUMBER of the members of the Linton church visited the Salem church June 15, where Elder Hagle was conducting a series of meetings. There was a good attendance at the meetings, and we witnessed an outpouring of God's Holy Spirit Sabbath morning. My prayer is that God may continue to bless the meetings which Elder Hagle is conducting, and all the other meetings now being held in the state.

W. G. KELLEY.

GOD'S CALL TO US

"Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of His people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people."—*Test. Vol. VI, p. 39.*

It is not what we think other people ought to do, but what we do ourselves, that advances the blessed cause of God in the earth.

TITHE REPORT FOR JUNE

Akron	28 20
Angola	6 10
Anderson	43 22
Barbers Mills	120 79
Boggstown	23 27
Brookston	11 08
Connersville	4 00
Denver	43 00
Dana	3 45
Evansville	7 29
Elnora	2 00
Elwood	1 37
Etta Green	19 37
Farmersburg	21 99
Fort Wayne	8 87
Franklin	2 00
Frankton	3 54
Grass Creek	2 65
Goshen	9 77
Glenwood	8 41
Greenfield	2 00
Gum Corner	139 02
Hartford City	128 14
Honey Creek	34 00
Huntingburg	11 14
Huntington	8 41
Idaville	2 00
Indianapolis (23rd street)	139 02
" (East Side)	128 14
" (West Side)	34 00
Individuals	11 14
Inwood	15 90
Jefferson	13 01
Jone-boro	6 50
Kennard	23 39
Kokomo	14 98
La Fayette	26 10
Lebanon	21 70
Ligonier	35 35
Linton	237 60
Logansport	4 70
Michaels	22 03
Medaryville	6 79
Marion	3 20
Michigan City	1 93
Middletown	19 23
Mt. Vernon	12 76
Mt. Zion	5 80
Muncie	3 44
Martinsville	3 60
New London	16 61
Noblesville	6 79
Northfield	7 22
New Marlon	11 73
North Liberty	17 25
New Hope	13 00
Olive Branch	22 58
Olivet Chapel	24 79
Ooltie	1 50
Patrickburg	8 00
Peru	16 05
Petersburg	5 80
Pleasant View	3 44
Princeton	3 60
Royal Center	16 61
Richmond	6 79
Rochester	7 22
Rocklane	11 73
Seymour	17 25
Salem	13 00
South Bend	22 58
South Milford	24 79
Terre Haute	1 50
Unionville	8 00
Waldron	16 05
Walkerton	5 80
West Liberty	3 44
Windfall	3 60
Wolf Lake	16 61
Total receipts	\$1327 98

"God's promises stand for aye."

The nearest duty bears to us the greatest responsibility.