

Elder A. G. Daniells

Indiana Reporter

VOL. XIII

INDIANAPOLIS, IND., JULY 17, 1907

No. 15

PUBLISHED EVERY OTHER WEEK, BY THE
INDIANA ASSOCIATION OF SEVENTH-DAY ADVENTISTS,

240 INDIANA AVENUE, INDIANAPOLIS, INDIANA.

SUBSCRIPTION Per Year - TWENTY-FIVE CTS.

Entered at Postoffice at Indianapolis, Indiana, as second-class matter.

CONFERENCE DIRECTORY

President—W. J. STONE. New Phone 7534 K
3729 N. Capitol Ave., Indianapolis, Ind.

Secretary—W. A. YOUNG. New Phone 4907,
823 College Ave., Indianapolis, Ind.

Financial Secy. and Treasurer—T. A. GOODWIN, Phone 4452. Office address.

Educational Supt.—C. L. STONE,
R. F. D. No. 1, Fairland, Ind.

Departmental Secretaries

Educational—MRS. R. W. McMAHAN,
805 Meridian St., Anderson, Ind.

Medical—DR. W. W. WORSTER,
R. F. D. No. 1, La Fayette, Ind.

Missionary—R. C. SPOHR. Office address.

Religious Liberty—A. L. MILLER,
322 Mill St., Seymour, Ind.

Field—ARCHER WRIGHT. Office address.

Executive Committee

W. J. STONE, W. A. YOUNG, A. L. MILLER,
C. J. BUHALTS, T. A. GOODWIN, W. W. WORSTER,
C. L. STONE.

CROSS BEARING

To bear Christ's cross,
Is only gain and never loss;
A burden sweet which bears me up,
And sweetens oft the bitter cup;
If burden 'tis—though just in word,
As wings are to a flying bird,
Or spreading sails to speeding ship,
Though rising gales may lash and whip,
That wings me to my harbor sure.
Safe and secure.

—Geo. E. Pooler in "Signs."

THE LAST CALL

THIS is the last call we will have an opportunity of making for our brethren and sisters to attend the Lafayette camp-meeting. It may be the last call or opportunity some will have of ever attending another camp-meeting. Life is so uncertain, and circumstances may not be favorable. Nearly a score of faces that we have been wont to see at our camp-meetings in the past, have been

laid to rest in the past few months. We trust that the blessing of Rev. 14:13 is theirs, and if it is, all is well. And now, let us who can, gather at this annual feast and obtain the blessing the Lord has for the living, and the preparation necessary for him to use us in doing his last quick work.

The Lord Goeth Before

Some of our good brethren at Lafayette when we talked of trying to secure the Columbian Park for our camp-meeting, said they did not believe we could secure it; but believing that God had worked hitherto for us, and that he was with us in the establishment of our sanitarium at Lafayette, and that he desires Lafayette to be an important center, I had confidence that the park would be granted us. Our friend, Mr. Hoover, called with Dr. Worster and myself to see the mayor, and we secured an appointment to meet him and the Board of Public Works in the evening. After placing the matter quite fully before them, they very cheerfully granted us the free use of the best park in the city. Now, as the Lord has gone before us,

Will We Follow After?

I fully believe there is a great future before us in the work established at Lafayette. Shall we be quick to discern it, and act promptly? We are living now at a time in the history of our work when we have not years before us in which to develop plans and do our work. This generation is nearly gone. What it has taken a year in the past to accomplish, we ought to accomplish now in a few weeks.

A Quick Work

Has the Lord said he will do in the world, and cut it short in righteousness. We have been hearing for years that the Lord would do a great and quick work in the closing up of the third angel's message. This

has been no idle dream, but it is to be an actual fact, and we have reached the time of its accomplishment. The work has made wonderful strides during the past two or three years, and every year now will witness great results in a very short time.

Why Will This Be So?

Because God's people will see eye to eye. There will be no divisions. They will get right with God and with each other, and when we get right we will get righteousness; and when God's people are clothed with his righteousness the Lord will cut the work short in righteousness. For a quick work can he then do, as he can then call the attention of the world to this people with safety, because they are right and the world will know that we are his disciples because we have love one for another, and then these signs shall follow them that believe.

The Greatest Work

That our people in Indiana have ever done in one year has been accomplished during the past twelve months, and if we only have faith to believe, a greater work can and will be accomplished during the coming year. All these things will be made clear at our coming camp-meeting. You must be there to see and comprehend these things, and those who attend these annual gatherings will be ten times less liable to the deceptions of Satan and to be unprepared for Christ at his coming.

How to Reach the Grounds

The Northwestern Interurban line from Indianapolis to Lafayette runs right by the grounds. We expect to make arrangements with the managers of the interurban road to leave all baggage at the grounds, so there will be no charge for hauling baggage that comes over interurban roads. All baggage should be tagged

and marked, "S. D. A. Camp-meeting, Lafayette, Indiana, Columbian Park, corner Main St. and Wallace Ave."

Special Information

We are glad that we can announce that the new interurban road from Logansport to Lafayette is completed and the cars are now running, so that most of our people from the eastern part of the state can come over the interurban road by the way of Logansport and the Wabash Valley Traction road, and have their baggage transferred to the Northwestern at Lafayette and taken direct to the grounds. Those coming over the steam roads should take the "Oakland" car for the campground, and their trunks will be hauled for 15 cents each. Some one will meet the trains Thursday and Friday, July 25 and 26, and direct the way to the camp.

Get Ready! Get Ready!

And come to this gathering. No one can afford to miss it. Our brethren who have just returned from the European Council will have encouraging news of the rapid progress of the work throughout the world, and others will take up other lines of thought, so that a bird's-eye view of the present situation of our work in all the world will be clearly set before us. In order for our people to keep pace with the rapid progress of our message, these annual gatherings are indispensable. To hear our brethren tell these things by word of mouth makes them more real and gives us a knowledge that we can get in no other way. It seems unnecessary to say more. We know we will have a good attendance and a grand meeting. May the Lord open the way for many to come who have not felt that it would be possible for them to attend.

W. J. STONE.

A WORKERS' MEETING

THERE will be a workers' meeting beginning July 18 at Lafayette, continuing until the beginning of the camp-meeting. We hope to see every worker in the Conference at this workers' meeting, but all that can not come by the 18th should be there without fail not later than July 21 or 22. We expect to hold some

meetings for the spiritual good of those in attendance at the workers' meeting, in addition to performing the necessary work to put the camp in readiness for the meeting. We trust that our workers will not leave this work for a very few of the workers to do, but let us all come and unitedly take hold to put everything in readiness, so that when the time arrives for the camp-meeting the work of pitching tents and preparing the grounds will be completed. Then we can all heartily enter upon the spiritual interests of the camp-meeting.

Trusting that we shall meet all of the workers early in the workers' meeting, I am

Your fellow-worker,
W. J. STONE.

OUR TEACHERS' IMPRESSIONS OF THE SUMMER NORMAL

THE Summer Normal has been something new, and very interesting to me.

DORA LUGENBEAL.

THE Lord has been with us in our Normal work. May we take the spirit of the Summer School with us when we go to our own schools.

BELVA VANCE.

ALTHOUGH the term has been of short duration much practical instruction has been given, which, if rightly used, will be a great help in our schools.

CARRIE APPLIGATE.

I APPRECIATE the help and instruction I have received at this Summer Normal very much. It truly was practical. It was the best Normal I have ever attended.

EMMA ARNBRECHT.

I CAN sincerely say that I appreciate the opportunity given me to attend this Summer Normal. It has certainly been beneficial in every way. I have a much more practical idea of how to begin teaching than I did before.

HAZEL CARMICHAEL.

I AM thankful for the opportunities given us for improvement in this Summer Normal. I feel that I have been benefitted by the instruction given. The work has been enjoyable on the whole, and I trust we may all do better work for the Master.

SUSIE BLAKE.

I WANT to express my appreciation for the good instruction I have received at the Beechwood Normal this summer. I have gained much that I feel will be a help to me as I enter my work again this fall. I only regret that others were not here to receive the same.

BERTHA BARTHOLOMEW.

I WANT to express my appreciation of the Teachers' Normal I have been attending at Beechwood Academy. I have gained much that will be of great value to me. I want to use this knowledge in the Lord's work, and by his help use the knowledge gained for the good of others.

BERTHA M. FORD.

I FEEL very grateful for the instruction which I have received during the Normal term. I know it will be of great benefit to me in the instructing of the children which I shall meet the coming term of school. I also feel very grateful for the pleasant associations and surroundings at Beechwood.

NANNIE BLAKE.

It is with regret that we come to the close of our Normal. The time we have spent together has proved to be of inestimable value to us. The work given has been of the most helpful and practical character. Every class has counted, for it has been filled with that which exactly meets the needs of a Christian teacher.

G. R. FATTIC.

MICHIGAN CITY

THE Lord is blessing our work here. We have been pitched fifteen days on a shady lawn of a private family. Our meetings have been fairly attended, and the interest has been fervent. One by one precious souls are deciding for the truth and we are encouraged. The editor of the Michigan City *Daily News* has providentially offered his paper for two articles each week on the "Origin, Progress and Doctrines of Seventh-day Adventists." We have improved this opportunity and the precious saving truth of the third angel's message is now going forth to hundreds whom we could not reach through our tent meetings. Pray for the work here.

C. J. BUHALTS.

R. V. CORY.

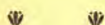
A. W. BARTLETT.

AKRON, TIOSA AND MICHIGAN CITY

FRIDAY, July 5, I went to Tiosa, Ind., where Elder Hagle and Brother Leach are holding tent meetings. It had been announced that I would speak on Friday night, but just before time for service there came up a severe rain and wind storm, which blew in one side of the tent and broke up the night services. Sabbath morning, Elder Hagle drove to Akron, as did also most of the members of the Rochester church, and we held union services with the Akron church. This was my first visit to Akron. This church had been nearly broken up by deaths, removals, and apostasies, so that no services had been held for the past two years until a few weeks ago when Elder Hagle visited Akron, holding a few meetings which resulted in a great revival of the work, in reclaiming backsliders and encouraging the faithful. The church raised its full quota of the \$150,000 Fund, and expects to at once make some needed repairs on the church building. The company was much encouraged by this visit. We returned and I spoke to a fair congregation at the tent at Tiosa evening after the Sabbath.

Sunday morning I went to Michigan City and found the tent company there of good courage. Several bright adults had taken their stand for the truth, and I do not think I have met with a company where the future prospect looked more hopeful than here. I spoke on Sunday afternoon, after which a church of eleven members was organized. Others will unite who were not present at this meeting. I think that soon there will be a company here of at least twenty members; and from what I learn I consider this a very fruitful field, and believe this will be a growing church. Sunday evening I spoke to an attentive audience upon the Sabbath question. Nearly every one present stated by raising the hand that they believed it was the truth to which they had listened. Monday I came to Lafayette where we had a meeting of the Sanitarium Board and considered some plans in regard to the future of the Sanitarium work.

W. J. STONE.



"In everything give thanks."

SUNMAN INDIANA

WE HAVE a good interest in our tent meeting here. Last Saturday night we could not seat all the people, and we borrowed some seats of the lodges. I never saw such good attention given to the word spoken.

We pitched our tent on the public school ground and have a very pretty place. Every one says that the people of this place never did so much Bible reading as they have since we came here. They say we have the truth and to deny it would be to deny the Bible. The people bring their Bibles with them and turn to the text. Pray for us.

U. S. ANDERSON.

FRANK BUSZ.



REPORT OF THE TEACHERS' SUMMER NORMAL

THE Teachers' Summer Normal held at Beechwood Academy,

May 13 to July 5, was the most successful ever held in our Conference. The principal instructions were given by our Educational Superintendent, Prof. C. L. Stone, and Mrs. Stone, his wife.

A thorough training in the foundation work of Reading and Arithmetic was given, and our teachers will enter upon the work of the new school year with a good working knowledge of these important branches.

Each teacher prepared a complete set of "sight cards," to be used in connection with the new readers, "The True Education Series," which will be introduced in our schools this fall. Parents will be glad to know that we now have a system of readers that properly represent the principles of Christian Education, instead of "Old Wives' Fables," and Folk-lore. We trust that they will co-operate with the teachers in procuring these readers for their children.

Mrs. Stone furnished the teachers each with a set of number cards, which will greatly aid in drilling in accurate and rapid combination of numbers. The sewing, and paper sloyd courses were much appreciated by the teachers, and will be greatly valued in their school work.

All feel that they have been more than paid for the effort put forth to attend the school, and only regret that the term could not have been

longer. There was a unanimous request for at least ten weeks next year. They go out full of hope and courage for the work of the coming year, realizing that "It is not by might, nor by power, but by my Spirit, saith the Lord," that it is to be accomplished.

Yours for Christian Education,

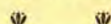
MRS. R. W. McMAHAN.



JUNE SUBSCRIPTIONS

DURING the month of June, yearly subscriptions from the following persons were entered on our lists:

Mrs. Estella Wiggins, J. F. Olmsted, Edgar E. Myers, Mrs. Amanda Maloney, Mrs. Eva Redwine, Mary J. Darby, Elder H. R. Johnson, Fred Shreve, Mary Kent, Mrs. Mary Smith, Rob't T. Young, Elder C. H. Bliss, Clara B. Fuller, Selina Beck, Belle Wiltfong, Chas. Grugel, Alice Kilgore, Mrs. S. E. True, Sanford Heath, Amanda Dean, J. H. Charles, Rowena J. Mills, Fred Baker, John Hanna, Mrs. Hattie Yeager, Jas. O. Tibbetts, Margaret B. Wilson, Eliza C. Nordyke, Mrs. A. E. King, A. C. Ford, Mrs. M. M. Tucker, George Parker, P. J. Craig, Jas. V. Moore, Mrs. E. F. West, Mrs. G. W. Cooper, O. B. Price, Mrs. Bertha Thompson, Mrs. Hannah Dye, Pearl Stiles.



CAMP-MEETING SUGGESTIONS

HAVE your mail addressed, "Care of S. D. A. Camp, Lafayette Indiana."

ALL camp mail will be received and distributed at the book tent. Stamps, postals, etc., may be obtained there.

REGISTER at the book tent. There are several reasons for desiring everyone to register upon arrival at the camp. Those who rent rooms are included in this invitation.

AS THE Conference office will be temporarily located at Lafayette, during the camp-meeting, all mail for the conference or its officers should be sent to that address, after Tuesday, July 23, until August 2.



THE Sabbath-school teachers and officers who attempt to get along without the aid of the *Sabbath-School Worker* impose upon themselves unnecessary burdens.

NEWS AND NOTES

COME to camp-meeting.

YOU can not afford to miss camp-meeting this year.

LAFAYETTE camp-meeting at Columbian Park, July 25 to Aug. 4.

ON the last Sabbath in June, Brother Spohr visited the Terre Haute church.

THE Seymour church enjoyed a visit from Elder Miller on the first Sabbath of this month.

SABBATH, July 6, Elders Stone and Hagle visited the Akron church and conducted the quarterly service.

SISTER McMAHAN is in attendance at the Sabbath-school and Young People's Convention at Mount Vernon, Ohio.

PROF. C. L. STONE is spending a few weeks at the Wabash Valley Sanitarium in taking treatment and a much needed rest.

ELDER STONE was with the company at Michigan City Sunday, July 7. He spoke twice in the tent to appreciative audiences.

LET all bring the large hymn book, "Hymns and Tunes," to camp-meeting. It would be well to bring the small book, "Christ in Song," also.

A GOOD report comes from Brethren Anderson and Busz of their tent meetings at Sunman. Already some have begun to keep the Sabbath.

THE Summer School conducted at Beechwood Academy for the benefit of the church school teachers of our conference, closed on the third instant.

ELDERS Buhalts and Bartlett, and Brother Cory are having success in their tent effort at Michigan City. Already a few have taken their stand for the truth.

THE Terre Haute Young People's Society, of which Brother Roy Montgomery is President, has made arrangements to use a quantity of the Christian Endeavor Number of *Liberty*.

THE Western Washington Conference ordered 20,000 copies of the July number of *Liberty* to be circulated

at the annual convention of the Christian Endeavor Societies of America.

THE interurban line makes no charge for baggage weighing less than 150 pounds, and it may be unloaded at the grounds.

WE trust our brethren and sisters will remember that we have put on an extra force of laborers in the field this summer, and let all be faithful in tithe paying. Our tithe last month fell short of what it should have been.

IMPORTANT!

During the month of June the Lake Union Conference, of which Eld. Allen Moon is President and W. H. Edwards Secretary and Treasurer, removed its office from 223 Unity Bldg. Indianapolis, to 209 S. Main St., South Bend, Ind. During the same month, the Indiana Conference, of which Eld. W. J. Stone is President and T. A. Goodwin Treasurer, removed its office from 221 Unity Building, Indianapolis, to 240 Indiana Ave., Indianapolis, Ind. Some of the Indiana Conference mail has been misdirected to South Bend. Our address is still Indianapolis, but 240 INDIANA AVE. instead of 221 Unity Building. We hope everyone will keep this in mind.

LAST Wednesday Elder Stone went to Mount Vernon, Ohio, to attend an important council of the Lake Union Conference Committee, which is being held in connection with the Sabbath-school and Young People's Convention which began there on the 10th instant.

DOUBTLESS all of our readers will be glad to see the \$150,000 Fund re-

port for this conference nearing the \$5,000 mark. We hope that before the close of this month, that sum will have been reached. As will be seen by the detailed report, we have already more than \$4,900.

AFTER reading the article entitled, "Of Interest To All", come to camp-meeting determined to share experiences such as are related in that article. If your purpose in coming to camp-meeting is to enjoy a pleasant outing, you may not receive what the Lord has in the meeting for you.

ELDERS Buhalts and Hagle were with the Logansport church Sabbath, June 29. The quarterly meeting was held, and the Mid-Summer collection was taken, which amounted to forty dollars, more than enough to finish their quota of the \$150,000 Fund. We hope that many other churches will make as good a record.

ONE of our most successful colporters writes that he has been offered a position in which he could earn from ten to twenty dollars a day but that he would not trade for forty dollars a day. This loyalty to the cause of God is what will bring rich blessings upon the worker and upon those with whom he comes in contact.

A PLEASANT wedding occurred at the home of Elder S. S. Davis, at Elora, on the 26th ultimo, when Brother Walter M. Byers, of the Physio-Medical College of this city, and the only daughter of Brother and Sister Davis, Miss Viola Opal, for several years a student in the Indianapolis Conservatory of Music, were united in marriage by Elder A. L. Miller. About forty friends and relatives were in attendance. The REPORTER extends hearty congratulations.

WILL all of our church treasurers and lay brethren and sisters who still have funds to pay in on the \$150,000 Fund, please remit at once, as we desire to close up our portion of this fund quickly as possible. Several of our churches have remitted the collection that was taken June 29, and we trust that all others will do so at once. If some of our churches have neglected taking this collection, we hope that they will do so yet, and aid us in completing this work.

Indiana Reporter Supplement

JULY 17, 1907

Churches Assigned to Laborers

In Raising the Indiana Portion of the \$150,000 Fund

Showing amounts paid to Conference Treasurer to July 12, 1907

	Members	Amt. to be Raised	Amt. Paid
J. M. REES.			
Honey Creek	21	\$63.	62 71
Idaville	23	69.	45 25
Royal Center	11	33.	29 00
Grass Creek	33	99.	76 00
Denver	24	72.	60 02
Peru	16	48.	6 40
Lafayette	30	90.	80 75
New London	19	57.	34 65
Kokomo	55	165.	27 51
Jefferson	7	21.	27 75
	239	\$717.	450 04
U. S. ANDERSON			
Marion	61	\$183.	75 84
Michael	33	99.	49 94
Jonesboro	47	141.	37 75
Hartford City	43	129.	102 68
West Liberty		13 50
Windfall	14	42.	9 00
Elwood	12	36.	10 50
New Hope	23	69.	27 00
Barber's Mills	25	75.	39 02
	258	\$774.	365 23
A. L. MILLER			
Anderson	19	\$57.	60 31
Muncie	40	120.	41 80
Olivet Chapel	47	141.	25 00
Middletown	24	72.	72 00
Mechanicsburg	29	87.	59 02
Kennard	23	69.	49 74
Frankton	21	63.	31 00
	203	\$609.	318 87
J. H. NIEHAUS.			
Franklin	13	\$39.	47 75
Martinsville	26	78.	13 56
	39	\$117.	61 31
A. W. BARTLETT.			
East Indpls	56	\$168.	160 30
Greenfield	17	51.	32 25
Noblesville	35	105.	25 85
	108	\$324.	218 30
B. HAGLE.			
Angola	5	\$15.	16 00
Auburn	6	18.	1 50
South Milford	3	9.	22 50
Wolf Lake	90	270.	149 89
Fort Wayne	4	12.	4 00
Wabash		
Huntington	7	21.	28 01
Rochester	30	90.	91 78
Akron	13	39.	39 00
Corunna		
	158	\$474.	352 68
J. F. STEELE			
Rocklane	18	\$54.	7 49
Pleasant View	19	57.	29 03
Boggstown	70	210.	171 90
Waldron	28	84.	29 26
Udonville	17	51.	4 02
	152	\$456	241 70
C. J. BUHALTS.			
South Bend	25	\$75.	35 40
Goshen	12	36.	44 65
Ligonier	44	132.	137 40
North Liberty	34	102.	57 46
Walkerton	6	18.	20 00
Inwood	17	51.	18 81
Michigan City	3	9.	9 00
Etna Green	14	42.	30 65
Medaryville	23	69.	8 00
Mt. Vernon	25	75.	38 70
	203	\$609.	400 07
W. A. YOUNG.			
Indpls (23rd st.)	125	\$375.	239 10
Lebanon	11	33.	125 50
Northfield	17	51.	22 85
Richmond	10	30.	111 00
Connersville	40	120.	42 05
Glenwood	9	27.	23 00
	212	\$636.	563 50
F. M. ROBERTS.			
Dana	32	\$96.	98 30
Terre Haute	32	96.	102 25
Farmersburg	53	159.	56 42
Patrickburg	16	48.	57 00
Salem	53	159.	26 00
Linton	13	39.	354 56
Elmira	29	87.	22 12
Princeton	19	57.	14 58
Mt. Zion	81	243.	54 19
	328	\$984.	785 42
R. W. LEACH.			
New Marion	26	\$78.	38 25
Gum Corner	12	36.	15 20
Fredricksburg		
Seymour		15 05
Oolitic	19	57.	18 05
	57	\$171.	86 55
O. S. HADLEY.			
West Indpls.	28	\$84.	45 45
Logansport	24	72.	69 26
	52	\$156.	114 71
Isolated			973 39
	2,009	\$6,027.	\$4931 77

OF INTEREST TO ALL

HAVING determined to work their way from Indianapolis to Mount Vernon, Ohio, to attend the Sabbath-School and Young People's Convention, a company of eight persons left this city on an interurban car Monday morning, July 8, carrying with them 1,000 Temperance *Youth's Instructors*, about the same number of *Life and Health* and several hundred *Signs of the Times*. They went two and two, working every town between Indianapolis and Richmond on Monday and Tuesday. Wednesday, Richmond, Indiana, and Dayton and Springfield, Ohio, were worked, Wednesday night finding them all together again in Columbus, having sold 585 *Instructors*, 716 *Life and Health*, and 124 *Signs*, a total 1,425 papers, which yielded a profit of \$39.81. Donations to the amount of \$3.27 had been received, so that in all, \$43.08 was cleared, an average of \$5.38 for each of the eight persons composing the company.

The complete result of this work can not be told in figures, but several points may be noted, in addition to the foregoing. First, these individuals were saved the expense of paying their way to Mount Vernon; the people along the route paid it for them. Second, the people who purchased the papers received full value for the amount spent. Many of them doubtless had never before seen any of our denominational literature. To such these papers are the entering wedge. Third, the spiritual benefit derived by the workers from their experience and by the people from contact with the workers and the papers which they left, is incalculable.

The company of workers who made this trip are:—

Mrs. C. L. Stone, Mrs. Ida Fattie, Miss Verna Stone, Miss Amy Foote, Miss Bertha Bartholomew, Miss Belva Vance, Lowell M. Knapp and Grover R. Fattie.

If space permitted the recording of

THE special series of papers being issued week by week by the publishers of the *Signs of the Times* is worth many times the subscription price. You are the loser if you are not get-

ting the *Signs*. You will gain by subscribing now for the remainder of the series. Send us 50 cents in stamps for a four months' trial.

many experiences, we would gladly give them for the benefit and encouragement of our readers. However, we will make some brief clippings from reports received:

"Sold on cars. One man bought one, then came and got two more; also bought three *Life and Health* of Miss Vance, who got on the car after he bought of me. He said those papers ought to be circulated."—Mrs. C. L. Stone, who sold the *Instructor*.

"I never was of more courage. To-day for two hours I sold papers in about three houses out of every four, on the average, selling 23 in the two hours."—Lowell M. Knapp, *Instructor*.

"I never saw papers sell so easy as at New Castle; people were just glad to get them. They never have been canvassed to death like Indianapolis people."—Miss Bartholomew, *Life and Health*.

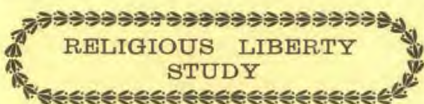
"Only worked a short time to-day in New Castle. Sold 23 in a little bit. Every one seems interested."—Miss Vance, *L. and H.*

"We are all enjoying ourselves and having many good experiences."—Miss Foote, *L. and H.*

"Had a good breakfast and exchanged paper for eatables at dinner. We are in Columbus and hope to arrive in Mount Vernon to-night. I'm paid both ways thus far."—Grover R. Fattie, *Instructor*.

From these reports, it is evident that the Lord has richly blessed these young people and that He is well-pleased to have His children engage in the distribution of our excellent papers. Possibly the Lord is calling some who read these lines to a similar work. If so, heed the call and your reward will repay you for every difficulty which may be encountered in the field.

R. C. SPOHR,
Missionary Secretary.



For Sabbath, July 27.

I. REVIEW.

1. Is the state ordained of God? Prov. 8:15, 16; 1 Peter 2:13, 14; Rom. 13:4.

2. Are we not to obey the state? Rom. 13:5; 1 Peter 2:13, 14.
3. Must we submit "to every ordinance of man for the Lord's sake"? 1 Peter 2:13.
4. Does this mean that we are to obey every law the state makes? Acts 4:19; 5:28, 29.
5. Do states have limited spheres, ordained of God, in which to legislate? Matt. 22:21; John 19:11.
6. What is the limit of state legislation? Rom. 13:4, 7, 9, 10. Protecting every one in his natural right and legislating on only the last six commandments as the texts show.

II. THE FORMATION OF THE BEAST—NO. 1.

1. What does a beast in prophecy symbolize? Dan. 7:23—*Ans.* An earthly government or power.
2. Are parts of beasts used to symbolize earthly power?—*Ans.* Yes. The sides of the bear, heads of the leopard, horns of the fourth beast, etc. Dan. 7:24.
3. Is a Christian power, though in the world, an *earthly* power? John 17:14–16; 18:36.
4. Is a *religious* power always a *Christian* power?—*Ans.* No. There are two great classes of religions—Paganism and Christianity.
5. May symbols, used to represent earthly powers, be used to represent religious powers? Dan. 7:8, 20, 21, 24–26.
6. Under what symbol is this same power given in Rev. 13:1–8? Give four points of identity, proving that the Little Horn of Dan. 7, and the Beast of Rev. 13 symbolize the same power.
7. What religious power is meant by these symbols? Rev. 13:18. See "Daniel and Revelation," page 641. Tract, "Seal of God and The Mark of The Beast."
8. What other symbol represents a church? Rev. 12:1; Eze. 23:2–4. A chaste woman represents a pure church, and a lewd woman a fallen church.
9. Is a pure church ever symbolized by a lewd woman or by a beast?—*Ans.* We have no record of it.
10. Since *beasts* and *parts of beasts* are used to symbolize *earthly* powers, and the Little Horn of Dan. 7, and the Beast of Rev. 13 symbolize the Papacy, what kind of a religious power must Catholicism be?—*Ans.* Evidently a religious power that is connected with this world, and not of the kind of which the Saviour spoke in John 17:14–16; 18:36.

A. L. MILLER, R. L. Sec'y.

CORRECTION

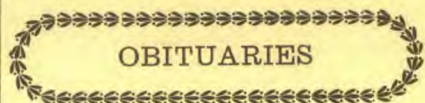
In the obituary columns of June 19 it was stated that Sister Lucy J. Goodwin was the daughter of James and Minerva Havens; it should have been, the daughter of James and Minerva McCormack. We regret that this error occurred.



Subscribe for the REPORTER. 25 cents per year.



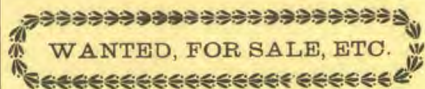
Is the religious liberty question one difficult for you to understand? *Liberty*, issued quarterly at 25 cents a year, will make clear the religious liberty principles with which all need to be acquainted in these latter days.



TRUE—Died at his home near Knightstown, Ind., June 16, 1907, Albert F. True, aged 34 years, 3 months, and 29 days. He was converted under the labors of the writer, was baptized and united with the Kennard church at its organization in 1892, being a charter member.

He lived an upright and faithful life, both to his God and to his fellow-man. He leaves a mother, four brothers and three sisters to mourn their loss, but not without hope. Words of comfort were spoken by the writer from 2 Samuel 14:14 to a large gathering of people.

J. M. REES.



FOR SALE—I have a fifty-acre farm for sale. Six room house; fair barn; good well of water. Mostly black soil, well drained. Five years time to pay it if desired. Only three-fourths of a mile from Beechwood Academy, near Boggstown, Ind. Address R. P. Strickler, Berrien Springs, Mich.

WANTED—Man to work on the farm. Steady employment to the right party. Must be Sabbath-keeper and married man. Will furnish house and garden. References required and given. Two miles from Beechwood Academy. Address Wm. Cushing, Route 1, Fairland, Ind.