

Vincennes Camp-meeting, Sept. 19-29.

# Indiana Reporter

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## THE LA FAYETTE CAMP-MEETING

**T**HIS meeting is now in the past, and it was all that could have been expected or was anticipated. We had the largest attendance of any meeting that has been held for years. Although another camp-meeting is to be held in the state, so that this was not a general camp-meeting for the whole state, yet many said that they had not for years seen as many in attendance at a meeting. Our large pavilion, 70 by 105 feet, was nearly filled on the last Sabbath of the meeting, with our own brethren and sisters.

The spiritual interest in the meeting all the way through was excellent. There were three baptisms during the meeting. The total number baptized was thirty-one. More than a score of these were persons

who were making a start for the first time. This was a very encouraging phase of our meeting.

Every department of the work received consideration. Much enthusiasm was manifested in the educational meeting held, and I believe that many of our brethren and sisters feel as never before the importance of giving their children and young people the benefit of a Christian education.

Elder Thompson spoke upon the question of religious liberty, so that this branch of the work was not overlooked; and all were exhorted to take a deeper interest in this branch of the work and in the circulation of our religious liberty literature. The evangelical work was emphasized all the way through the meeting, and the importance of all of our people engaging in aggressive missionary work.

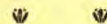
On account of establishing our sanitarium here at Lafayette, the medical missionary work received more attention than any other branch of the work. Two excursions were made to the sanitarium grounds, about five hundred of our brethren and sisters visiting and looking over the sanitarium property. All seemed delighted with it, and there was not one dissenting voice as far as we have heard, to that which is being done. Many took hold heartily to help to push forward this branch of the work. In the two public meetings that were held, notes and cash were given to the amount of about \$5,000, to assist in the erection of a new main building. Many expressed their intention of giving later.

There was one remarkable feature in our meeting, and that was that many felt the importance of co-operating with the Conference in its work as never before, and loaning their money to the Conference at a low rate of interest or without interest,

that it might be used in the cause of God instead of laying in banks or being used by the world. Some also made wills during the meeting, placing their means at their death in the cause of God. Never have I seen such a move on the part of the people to come forward with their means to help the cause of God as at this meeting. Other matters pertaining to the interests of the meeting may be presented later.

The last morning meeting was well attended, and scores of earnest testimonies were borne expressing greater confidence and faith in the Message than ever in the past. In nearly every testimony some word was spoken of the love and unity that prevailed to a degree never known before among our people. This is a good omen. Every indication goes to show that we are nearing the consummation of all things. The night sermons were devoted largely to the main points of the Message, while the instruction given through the day was more for our own people and to instill in their minds and hearts the importance of greater activity in missionary work and in the spread of the Message. We believe that this camp-meeting marks a new era in the history of the work of the third angel's message in Indiana. May God baptize His servants and His people for service as never before.

W. J. STONE.



## THE VINCENNES CAMP-MEETING

**T**HE date of this camp-meeting has been set for September 5 to 15. It is possible that the date may yet be changed to one week later, on account of the County Fair which will be held at Vincennes some time in September. Another issue of the REPORTER will be published next week, giving full information re-

garding the Vincennes meeting.

It seems to me that it will not be necessary to urge upon our brethren and sisters in the southern part of the state, the importance of attending this meeting. From another article that appears in this issue of the paper, you will see that the Lord greatly blessed our camp-meeting at Lafayette, and that it was the unanimous testimony of all that it was the best meeting they ever attended. We have come to the time when the work of the Lord is making rapid strides, and unless we avail ourselves of these annual meetings, and keep well informed regarding the work, we are liable to become cold and lose sight of the rapid progress of the Message. Full particulars will be given regarding the location of the meeting and accommodations, in the next issue of the paper.

Praying God's blessing upon this coming meeting, and hoping to meet a large number of our brethren and sisters, I remain

Your brother in the work,  
W. J. STONE.

LATER—Since writing the above it has been decided to hold the Vincennes meeting September 19 to 29, instead of September 5 to 15. Let all make a note of this.

### DURBAN NATAL, SOUTH AFRICA

I AM always glad to hear from the homeland and of the progress of the cause there. We accepted an urgent call from Elder Edmed, president of the Natal-Transvaal Conference, to assist him; so we are here. This field is a part of the South African Union Conference, so with the consent of Elder Hyatt we decided to come. Elder Hyatt spent several days with us prior to our leaving. He went with me to my last meeting in the Ultenhage church. At the close I baptized another one who has taken her stand fully desiring to stand with and among commandment keepers, "looking for that blessed hope." This makes fourteen baptized and taken into these two churches during our stay of ten months, and we feel greatly encouraged to see these evidences of divine favor. We are truly thankful that God has remembered us and blessed our efforts, feeble as they were, with fruit, but after all it is not man but God who does the

work. But we rejoice that He permits us to have a part. We invite the brethren and friends back in the homeland to remember us in their petitions, that we may do God's appointed work in His appointed way.

J. F. OLMSTED.

### THE CLUB-FOOTED MAN AGAIN

SISTER CARSON of Ladoga, Ind., in writing to the office, states that the club-footed man has been in their vicinity since the report of his being in jail at Bedford, Ind., plying his old avocation of soliciting funds. Since then, however, he has turned up in Wisconsin, doing the same kind of work, and has been placed in jail there under a ten-days' sentence. The following appeared in the Wisconsin state paper:—

#### "CAUTION!"

"A week or so ago a man who claimed, first, that he was a Free Methodist, and later, a Seventh-day Adventist, attempted to obtain money through his claims of having met with some misfortune. One of our sisters, becoming suspicious of the man's actions, telephoned to the police and he was arrested and given eight days in jail. We think this is the same person who attempted to work the people of Indiana and Illinois last fall. We can only say for our people to watch out for him as he will be free ere this paper reaches you and may attempt to play the game again.

"The following clipping taken from the *Fon du Lac Daily Commonwealth* gives us good a description as we have of him:

"Now In The Toils—It is learned that a mendicant, who plied his graft with profitable results in Fon du Lac recently, is now serving a sentence in Oshkosh for a similar offense. While here he posed as an Adventist, put up a good story and secured money on it. When he reached Oshkosh, he posed as a Free Methodist, but his work was less clever, and after a foot-race with a policeman, he was landed in jail. It is possible he may return to Fon du Lac. He is handicapped in his travels by a club foot but there is no impediment in his speech. It will be well to keep a good lookout for him."

As many times as this man has been mentioned in our papers, it seems to me that no Seventh-day Adventist in Indiana ought to be de-

ceived by him hereafter; and they would not if all were taking the REPORTER. Many times our brethren who feel that they can not take the REPORTER, throw away money enough to pay for the paper for several years. Sign for the REPORTER, brethren and sisters, and keep abreast of the work in your own Conference; and it will also many times warn you against many deceivers that are abroad in the land.

### A WORD OF COUNSEL

WE publish the following statement from the pen of Mrs. E. G. White's son:—

"Mother tells me that the time has fully come when our people should withdraw their children from the public schools, and that it is the duty of farmers, mechanics and business men to put their minds, their physical ability, and their capital, into the work of making our church schools a financial success.

"W. C. WHITE."

### "A GREAT MEETING"

OUR Lafayette camp-meeting, to which so many looked forward with glad anticipation, is in the past, and only the Judgment will reveal the far-reaching results of that great meeting. It was a great meeting, in one of the most beautiful spots in Indiana. The Spirit of God wrought mightily for His people. Souls were converted to God, and many who had lost courage and hope, were strengthened to go forward again in the "faith of Jesus."

The same sweet spirit of love and harmony that was manifested in our workers' meeting at Indianapolis, was seen in a marked degree in the camp-meeting. Many who had been years in the truth, expressed their joy to see the old-time spirit of love and union returning among God's people.

Every department of our work received attention, and the great importance of each emphasized. Once each day the workers came together for prayer and counsel, and the Lord greatly blessed in every effort put forth. One day was devoted to the Medical Missionary work, "the right arm of the message." On that day the whole camp adjourned to the

Sanitarium grounds, and there amid the beautiful surroundings of nature and art, the importance of the Sanitarium work, and its relation to the Message, was considered. We rejoice that Indiana has an institution that rightly represents the cause of God in this state, and that our young people may be trained here to carry the whole gospel to the world in this generation. Every loyal Seventh-day Adventist should rally to the support of this institution, with our prayers, our means, and our influence.

Closely allied to the medical missionary work, is that of Christian education, the training of our children for the kingdom of God. Two meetings were devoted to this work. Canvassers' meetings were also held each day, and a deep interest was manifested in this department of our work.

To the dear brethren and sisters who remained at home, I would say: "While you can not receive the great benefits of the meeting that is past, you can come to the southern camp-meeting, to be held at Vincennes, and receive the great blessings that God has for you there. Will you not make a great effort to come? It is only a little while that we shall have the privilege of these annual feasts. Let us take the opportunities that are ours now."

Yours for the hastening of the coming of Jesus,  
**Mrs. R. W. McMAHAN.**



**COMPLAINERS, READ THIS**

**A** CLAPPER in an old church tower professed to be greatly grieved because the bell it hung in was cracked. It was ever and anon telling of its grief in dolorous tones and excited the sympathy of many unsophisticated people. But Diogenes, coming along, said, "Cease your whining, Master Clapper; remember, in the first place that you cracked the bell, and, in the second place nobody would know it was cracked if you didn't tell him." When you meet a man always complaining of the coldness of the church, and the want of harmony among its members, tell him this fable. Those who make the most complaints are often those who are the most to blame. Is there a

**Churches Assigned to Laborers**

In Raising the Indiana Portion of the \$150,000 Fund

Showing amounts paid to Conference Treasurer to Aug. 5, 1907

	Members	Amt. to be Raised	Amt. Paid			
<b>J. M. REES.</b>				<b>J. F. STEELE</b>		
Honey Creek	21	\$63.	62 71	Rocklane	18	\$54. 7 49
Idaville	23	69.	45 25	Pleasant View	19	57. 30 28
Royal Center	11	33.	29 00	Boggs town	70	210. 176 34
Grass Creek	33	99.	93 48	Waldron	28	84. 29 26
Denver	24	72.	60 02	Unionville	17	51. 4 02
Peru	16	48.	6 40		152	\$456 247 39
Lafayette	30	90.	99 16	<b>C. J. BUHALTS.</b>		
New London	19	57.	39 10	South Bend	25	\$75. 35 90
Kokomo	55	165.	29 51	Goshen	12	36. 44 65
Jefferson	7	21.	27 75	Ligonier	44	132. 137 90
	239	\$717.	492 38	North Liberty	34	102. 68 46
<b>U. S. ANDERSON</b>				Walkerton	6	18. 20 00
Marion	61	\$183.	92 34	Inwood	17	51. 18 81
Michael	33	99.	49 94	Michigan City	3	9. 9 00
Jonesboro	47	141.	43 75	Etna Green	14	42. 30 65
Hartford City	43	129.	102 68	Medaryville	23	69. 8 00
West Liberty	.....		15 60	Mt. Vernon	25	75. 38 70
Windfall	14	42.	9 00		203	\$609. 413 07
Elwood	12	36.	11 00	<b>W. A. YOUNG.</b>		
New Hope	23	69.	27 00	Indpls (23rd st.)	125	\$375. 241 10
Barber's Mills	25	75.	39 02	Lebanon	11	33. 125 50
	258	\$774.	389 73	Northfield	17	51. 22 85
<b>A. L. MILLER.</b>				Richmond	10	30. 140 00
Anderson	19	\$57.	60 31	Connersville	40	120. 43 65
Muncie	40	120.	41 80	Glenwood	9	27. 27 00
Olivet Chapel	47	141.	25 00		212	\$636. 600 10
Middletown	24	72.	72 00	<b>F. M. ROBERTS.</b>		
Mechanicsburg	29	87.	59 02	Dana	32	\$96. 98 30
Kennard	23	69.	59 74	Terre Haute	32	96. 114 25
Frankton	21	63.	11 00	Farmersburg	53	159. 56 42
	203	\$609.	328 87	Patricksburg	16	48. 60 00
<b>J. H. NIEHAUS.</b>				Salem	53	159. 26 00
Franklin	13	\$39.	47 75	Linton	13	39. 354 56
Martinsville	26	78.	13 56	Eluora	29	87. 22 12
	39	\$117.	61 31	Princeton	19	57. 15 48
<b>A. W. BARTLETT.</b>				Mt. Zion	81	243. 57 34
East Indpls	56	\$168.	176 16		328	\$984. 804 67
Greenfield	17	51.	32 25	<b>R. W. LEACH.</b>		
Noblesville	35	105.	26 35	New Marion	26	\$78 38 75
	108	\$324.	234 76	Gum Corner	12	36. 15 20
<b>B. HAGLE.</b>				Fredricksburg	.....	
Angola	5	\$15.	22 00	Seymour	.....	15 05
Auburn	6	18.	1 50	Oolitic	19	57. 23 15
South Milford	3	9.	24 50		57	\$171. 92 15
Wolf Lake	90	270.	155 89	<b>O. S. HADLEY.</b>		
Fort Wayne	4	12.	4 00	West Indpls.	28	\$84. 45 45
Wabash	.....			Logansport	24	72. 63 26
Huntington	7	21.	30 20		52	\$156. 114 71
Rochester	30	90.	91 78	Isolated		973 39
Akron	13	39.	39 00		2,009	\$6,027. \$5121 31
Corunna	.....					
	158	\$474.	368 78			

cracked bell in your church, and are you the clapper?—Selected.



**SUNDAY CLOSING OF SALOONS**

The idea of closing saloons on Sunday and allowing them to remain open on other days is about on a par with the following from the Philadelphia Press:—

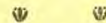
"He! ha!" laughed Deacon Kraft,

I sartinly did git the best o' Deacon Korntop in that horse trade yistid'y."

"Why, Uriah!" exclaimed his wife, "Do you allow that wuz Christian conduct?"

"Eh? What's the matter? Yis-tid'y wuz 'n' Sunday."

—Liberty.



"He loves best who does most cheerfully."

**THE AMERICAN FEDERATION OF CATHOLIC SOCIETIES**

**T**HE annual session of the American Federation of Catholic Societies was held in Indianapolis July 14-17. Matters of considerable importance, in view of the times in which we are living, were acted upon by this federation. Notice the following facts carefully.

Mayor Charles A. Bookwalter, Mayor of this city, said in his address of welcome: "There is no other church to which the United States owes as much as it does to the Catholic church. It has stood and does stand for the advancement of its civilization and the country's progress."

Monsignore Falconio, as the personal representative of Pope Pius X, spoke in praise and commendation of the plans and aims of the federation. Two statements from his address are here quoted:

"Our holy father, Pius X, heartily approves of your federation, and in sending to you his blessing he extends his good wishes to this federation, and hopes it will be a grand success."

"What Pius X said of this federation will be very true. It will be an invulnerable wall against enemies of God, against enemies of the church, and against enemies of society."

The annual report of Anthony Matre, national secretary, says, on the subject of the sanctity of the Lord's day, that efforts are being made against employers who force their employes to perform unnecessary labor on Sunday. Active work along this line is being done in Pittsburgh, Toledo and Louisiana. The attention of the government was called to the fact that the great slaughtering establishments of New

York carry on the butchering of hogs on Sunday and Secretary of the Interior, Wilson, has promised to take action in the matter.

On the school question, the report says, in part:

"The plan proposed by the federation as a solution of the school fund problem is gaining new advocates almost daily. While fear is entertained by some that a division of the funds would place our schools directly in control of the state, others are of the opinion that the plan proposed is a reasonable and just solution and anticipate no detrimental action on the part of the state, if such aid has once been secured. The federation's plan has been strongly advocated by Archbishop Messmer, Bishop McFaul, Rt. Rev. Monsignore Lavelle, the late Bishop Stung and the Methodist Bishop Grant. The federation of Protestant churches is also beginning to see the wisdom of having schools of their own, in which religious instruction is to be imparted, and at a recent conference papers were read by the Rev. Dr. G. U. Wenner, a Lutheran; the Rev. Milton S. Littlefield, a Presbyterian; the Rev. S. A. Bishop, an Episcopalian, and Rabbi H. P. Mendes, president of the Union of Orthodox Jewish Congregations of the United States and Canada."

Father Alexander P. Doyle, in an address before the Knights of Columbus, a Catholic organization, made the following interesting statements:

"If the people of this country understood the Catholic church as we understand her; if they knew her as we know her, they would love her as we love her. It is the work of the missionary to carry this knowledge to them. Whatever of antagonism to the Catholic church there is is based on the lack of knowledge of what she is. There are two things that I prize above all else—two things that are nearest and dearest to me. One is my religion and the other is my American citizenship. The two

should go hand in hand. The two should be one and mean the same. And if the people understood Catholicism, the two would mean the same."

The American Federation of Catholic Societies adopted a new platform, or declaration of principles, at its convention this year, stating the purposes of the convention organization and what it stands for, which is as follows:—

"The American Federation of Catholic Societies is an organization of Catholics in the United States, for the purpose of advancing their civil, social and religious interests.

"It is not a political organization and does not control the political affiliation of its members; it asks no favors or privileges, but openly proclaims what is just and fair.

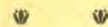
"It aims at the creation of sound public opinion on all important topics of the day; it stands for the Christian life of the nation itself, for the proper observance of Sunday, for the Christian education, for the sanctity and perpetuity of Christian marriage, for the safeguarding of the Christian home.

"It asserts the necessity of Christian principles in social and public life, in the State, in business in all financial and industrial relations.

"It combats all errors which are in opposition to Christianity and threatens to undermine the very foundations of human society; it is willing to co-operate with all loyal citizens and with all civil and social energies which work for truth and virtue.

"It opposes falsehood and injustice, whether in misrepresentation of history, doctrine or principles of morality.

"The aims of the federation, therefore, are religious and patriotic; they are the interests of all American citizens and especially of those who believe in a divine law-giver and in the revelation of a divine religion through Christ, our Saviour."



AS WILL be observed by the colporters' report in this issue, more agents were at work and a larger amount of book sales was made during the month of June than any other month thus far this year. We are glad to see the constant, steady increase and hope it will continue.

**REPORT FROM COLPORTERS FOR JUNE, 1907.**

NAME	TERRITORY	Book.	Days	Hours	Orders	Value.	Helps.
Athen Metzker	Winchester	Gr. Con.	9	71	10	\$ 25.00	\$
H. C Carmichael	Jackson Co.	B. R.	34	251	64	133 00	32 95
Stephen Boze	White Co.	H. of M.	13	94	24	42 00	
Florence E. Graham	La Fayette	H. of M.	18	97	26	45 50	21 25
Bertha Graham	Butler	C. K.					
Martin Grim	Elnora	Gr. Con.					
Lewis Knapp	Noble Co.	Gr. Con.	7	61	15	39 50	5 00
Gladys Crandell	La Fayette	C. K.	16	100	37	40 00	11 50
Celia Hart	Logansport	C. K.	15	68	15	15 00	1 75
Pearl Harlan	Warsaw	B. R.	9	41	7	17 75	5 50
Edna Stureman	Warsaw	C. K.	9	40	3	8 00	2 75
Nellie Harrison	La Fayette	B. R.	17	87	12	29 00	23 25
Minnie Crouse	Michigan City	C. K.	4	18	16	17 50	3 00
Geo. W. Rader	North Vernon	D and R	9	62	6	16 25	50
Daisy Dettrow	Taswell	C. K.	5	33	12	12 00	16 25
J. E. Collins	Perry Co.	B. R.			9	20 25	
Mrs. G. W. Cooper	Geneva	C. K.			15	15	7 50
Totals	15 Agents		165	1024	276	\$475 75	\$131 50