

See article on CHANGE OF LOCATION of Southern Camp-Meeting

Indiana Reporter

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A REMARKABLE LEADING OF THE LORD

A FEW weeks before our camp-meeting at Lafayette we decided that we would not publish a *Bulletin* this year, for several reasons, which we will not here mention; but there were two or three reasons that seemed to point conclusively to the fact that we ought not to publish a *Bulletin* this year as we have done in the past.

While at our camp-meeting this matter was made very clear, and we saw the direct leading of the Lord and why it was that He did not desire us to publish the *Bulletin*. Even before our camp-meeting began, reporters came onto the grounds to get news for the daily papers, not only for the papers of Lafayette, but also for the Indianapolis papers, which have the largest circulation of any in the state. The Indianapolis *Star*

and *News* which have an aggregate circulation daily of about 150,000, published almost daily reports regarding our camp-meeting. Then the two daily papers published at Lafayette gave a brief synopsis of our discourses each day, and gave a very impartial account of our services. Thus the truth was given one hundred times the publicity that we possibly could have given it by the use of our *Bulletin*.

A cut of our proposed sanitarium building was published in the daily papers here in Lafayette and also in the Indianapolis papers, so that our Sanitarium is advertised more extensively than we could have advertised it had we paid out \$100 for the advertising. This, to my mind, is wonderful, and we believe that it is the direct leading of the Lord that He impressed us not to publish a *Bulletin*, knowing that the reporters would solicit reports of our meetings for the daily press. It is a great encouragement to know day by day that the Lord is leading and guiding us in the work. There were many encouraging omens in connection with our meeting, and the prospect never was brighter for the success of the work in Indiana than at the present time.

W. J. STONE.

—Southern Indiana Camp-meeting, Worthington, Sept. 5--15.

THE LORD IS WORKING

DURING our camp-meeting at Lafayette the matter of our brethren and sisters withdrawing their money from state banks and depositing it with the Conference, was quite fully placed before our people, showing them that money was much safer with the Conference than in any bank. When our money is deposited in worldly banks it is loaned out by them to men who are conducting saloons and running all

manner of wicked dives and shows, which have a tendency to ruin those who attend them; while if the money was deposited with our Conference, it would be used in the spread of the Message. Our brethren realized this as they had never realized it before, and a number promised to withdraw their money from the worldly banks and deposit it with the Conference.

While the Conference is gathering in means to establish our Sanitarium, it will be necessary for it to borrow some money, paying a low rate of interest, to go forward with the building; and we were rejoiced to see the willingness and the desire upon the part of many of our brethren to come to the help of the Conference at this time and put their money where it will be assisting in winning souls to Christ. Elder Thompson, a member of the General Conference Committee, set before our people the uncertainty of the present situation in the world, and that soon many of the banks would be liable to fail, and that our money was not safe in worldly banks.

From the Indianapolis *Daily News* of August 6, 1907, we take the following heading, which is only a sample of the condition of many banks in the country at the present time: "Rotten Condition Shown By Examiner. People's State Bank Littered With Forgery and Reeking With Perjury." Then the paper goes on and says: "For almost sixteen years the people of Jackson County thought the People's State Bank of Brownstown was as firm as the Rock of Ages. For many years longer than that they thought Hugh A. Burrell, who has lived here man and boy about all his life, was an honest, upright citizen. They did not know that for at least a year the People's State Bank of Brownstown has been littered with forgery and reeking with perjury."

We will not quote further, but the

paper goes on with a two-column article showing the dishonesty that had been practised in the bank. And that which we read of this bank, is true of many other banks in the country.

Only a short time ago one of our brethren had one hundred dollars in the bank. He thought when a call was made by the Conference for money, that he would send it to the Conference, but delayed in doing so until the bank failed, and when they settled they paid only ten cents on the dollar.

It seems to me that all of our people who have money to loan at a low rate of interest, or without interest, would do far better to let the Conference have the use of it, than to place it in banks or hide it in their homes. I would be glad if all who have money that they are not using, would write to the treasurer of our Conference or to myself, and we will be glad to fix the matter any way you desire to have it fixed, and allow you to draw it out any time you need it to use.

W. J. STONE.



A MOST LIBERAL PROPOSITION

IT WAS unanimously voted by those present at the camp-meeting at Lafayette, that the Conference Committee and Sanitarium Board go forward and erect suitable buildings in which to carry forward our Sanitarium work. All could see that our present facilities were entirely inadequate for even the present patronage.

In order to carry out what seemed to be really necessary, if we are to push forward the Sanitarium work successfully, we must have at least \$25,000 to erect and equip a main building.

Undoubtedly some may think this quite a large sum to be raised in Indiana; but it is not a large amount when we consider the very liberal proposition that is being made. While we desired that outright gifts be made, yet the plan proposed is to pay back all money placed in the institution as specified below.

The Indiana Conference and Sanitarium Board are asking that money be loaned to the institution without interest, with the privilege of drawing it out in treatments. For example, all who loan money to the insti-

tution will receive a certificate reading as follows:

"Lafayette, Ind., August 10, 1907. This Certificate entitles Elder A. W. Bartlett or anyone dependent upon him for support, to a discount of 50 percent on all bills contracted by him for board, room, treatment and medical attention, at the Wabash Valley Sanitarium, located in the County of Tippecanoe, State of Indiana, until said discounts amount to \$500."

This is signed by the officers of the Association. Thus it will be seen that those who invest money in the institution have the privilege of drawing it out in treatment, so that those placing money with the Sanitarium to help it in erecting and equipping an institution, are simply laying up a little means for a future time of need. And while they are doing a good work in assisting a weak institution in getting upon its feet, the institution proposes in the end to refund every dollar of money invested, if so desired.

The question confronting those who have the burden of pushing forward this work and raising the money, is, How shall we raise this \$25,000? In talking the matter over we have decided to ask ten persons to give \$500 each. There are a score or more in the state who could do this and be better off spiritually and financially by so doing. Fifty persons ought to give \$100 each, and one hundred should give \$50 each. Two hundred could easily make a loan of \$25 each. Then a large number ought to give \$5 or \$10 each. Every Seventh-day Adventist in Indiana ought to invest something in this home enterprise, and thus assist it now in its great time of need.

Over five hundred of our brethren and sisters visited the Sanitarium grounds while at the camp meeting, and as far as I can learn, all were highly pleased with the location and situation; and I believe that this call will meet with a hearty response and co-operation from our people. In our *Supplement* this week appears the names of those who have thus far promised to assist this most worthy enterprise. We would be glad to have others who wish to assist us, address any of the members of the committee, or write direct to the Conference Treasurer at our Conference Office, 240 Indiana Ave., Indianapolis, Ind.

W. J. STONE.

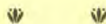
JULY SUBSCRIPTIONS

WE are pleased to acknowledge the receipt of subscriptions from the following persons since our report of subscriptions received during the month of June:—

W. H. Edwards, S. J. Townsend, Mrs. Mary Rickel, Mrs. R. J. Carson, Walter Zirkle, Julia A. Brown, Mrs. A. A. Thomas, Mrs. S. D. Mock, S. Grommon, L. L. Cunningham, Carrie Wiser, Sallie E. Johnston, Chas. H. A. Brooke, D. S. Lawrence, M. M. Kenny, Mrs. John Sonbugh, Jefferson Pontius, Martha Redenour, Mrs. Chas. E. Overend, Wm. Applegate, Mary J. Kirtly, Cree Carroll, Emma B. Kreese, Emma Duty, T. R. Bone, Mrs. R. W. Bassell, Henry Hoover, Ella M. Leach, Jane Hamer, Eva Bennett, Mrs Sarah C. Hawk, Mrs. Mary McDonald, Bert Johnston, J. M. Johnston, Mrs. Ida McConnell, W. F. Redding, Mrs. Susan Wynn, Mrs. Olive Houser, Mrs. Harvey Bush, Mrs. Dr. W. L. Young, M. G. Pepple, N. O. Lantz, Burton Wade, Mrs. M. L. Moore, Joel Yeager, Mrs. Rosa Davis, Thos. Park, Mrs. M. L. Outland, A. G. Tucker, Arthur Hostetler, Margaret Miller, Mrs. S. A. Pepple, Fannie Johnston.



—Southern Indiana Camp-meeting, Worthington, Sept. 5-15.



THE WORK RISING EVERYWHERE

THE work is rising everywhere. The following from Elder Porter regarding the Arkansas camp-meeting will be read with interest:

"The first Sabbath of the Arkansas camp-meeting is now in the past. The meeting commenced this year where it closed last year. All of the workers came praying the blessing of God upon the meeting. Their own hearts were hungering for more of the power of God. The people had caught this spirit from the workers, and from the very first meeting there was an earnest spirit of seeking the Lord. The Sabbath was one of the most precious occasions I have ever enjoyed in a camp-meeting. Droppings of the latter rain were experienced. Backsliders were reclaimed and sinners were converted to God. Not one note of discord has been heard in the meeting. All are seeking the Lord's way and not their own. It was good to be there."

CHANGE OF LOCATION OF SOUTHERN INDIANA CAMP-MEETING

ELDER YOUNG and I visited Vincennes looking quite carefully over the whole city for a location for our camp-meeting, and finally decided that the city park was the only place suitable for our meeting. We then saw all the members of the Board of Public Works privately, and they expressed themselves as willing that we should have the park but said that before deciding fully they would have to have a meeting, and asked us to make a request for the use of the park in writing. This we did, but after considering the matter, inasmuch as they had refused their own city churches the use of the park, they felt that they could not grant us the privilege of using it. After receiving notice that we could not have the city park at Vincennes, which we felt was the only location there for the meeting, the Fair Ground being so far out of the city that but few could attend only as they went on the street-car, we decided after counselling together that it would be better to seek a location in some other town.

Monday, August 19, Brother Goodwin and I visited Worthington, which is a nice clean town of about 2,500 inhabitants, 70 miles southwest of Indianapolis, on the Pennsylvania Railroad running from Indianapolis to Vincennes. The railroad from Terre Haute to Evansville also runs through Worthington, making this point very easy to reach by all of our brethren in the southern part of the state, and is more central than Vincennes. We found the people very friendly and desirous that we should come there and hold our meeting.

We secured a grove located right at the edge of town, free of charge for this meeting. All things considered it seemed to us that this is not the opportune time to enter Vincennes, and for several reasons which we will not mention here, we believe that Worthington is a more suitable place to hold our meeting this year, and that we will have a larger attendance, and believe that it will be demonstrated in the future that the Lord has directed in our locating our meeting this year at Worthington. We know that some will be disappointed, especially those who are living at Vincennes, but

we will have to plan some other means of carrying the truth to Vincennes. We hope that in the near future we may be able to place some Bible workers there, and then perhaps another year can hold a camp-meeting in that place.

At first we felt quite disappointed in not securing the park at Vincennes, but knowing that all things work together for good, and knowing that the Lord has directed in a signal manner in our work many times in the past, we confidently believe that this is all for the best. As the matter is now settled that the meeting will be held at WORTHINGTON, and the date is fixed for SEPTEMBER 5 TO 15, we trust that our people will make rapid preparation, and that we will have a large attendance. We believe that by holding the meeting at Worthington we will have a much larger attendance from the central part of the state. We trust that many who could not attend the meeting at Lafayette will avail themselves of the privilege of attending the meeting at Worthington.

The grove is located four blocks west and two blocks north of the depots, only eight or ten minutes' walk. All who come on the cars should bring their baggage checks to the camp-ground, and arrangements will be made to carry baggage at a very reasonable price. Stable room has been secured for all who come with private conveyances. Provisions and meals will be provided on the grounds for the campers as usual, also all other necessary comforts.

We wish especially to urge a full attendance from all the churches in the southern and central parts of the state. We will have good help, and I am sure that the Lord will greatly bless in this meeting. This

is the last call that we will have an opportunity of making through the REPORTER, and we do not believe it necessary to make strong appeals to our people, for we are sure that they must realize that we are living in a time when the work is rapidly closing, and that we need the help that is to be obtained at our annual gatherings. I pray that all may come bringing the blessing of God and His holy angels with them.

W. J. STONE.

NOTICE!

THE Religious Liberty Study outlined for July was postponed, as it came in the time of the Lafayette camp-meeting. This outline for July will be the study for the fourth Sabbath in August.

A. L. MILLER, R. L. Secy.

AUGUST "LIFE AND HEALTH"

HAVE our readers examined the August number of *Life and Health*? If they have, we do not need to add our testimony in its behalf, for all will have recognized its value and their obligation to place it in the possession of as many as possible. It contains much of the "entering wedge" element of our message, and will serve in the work of saving souls through its teaching the principles of a branch of our work that is as important in the great advent movement as the right arm is to the body. Order a hundred copies and sell them, and thereby add your mite of pleasant, reasonable service in helping advance a cause that is worthy of our best endeavors. 25 copies will be sent for 63 cents postpaid; 50 copies, \$1.25; 100 copies, \$2.50.

REPORT FROM COLPORTERS FOR JULY, 1907.

NAME	TERRITORY	Book	Days	Hours	Orders	Value.	Helps
Athen Metzker	Winchester	Gr. Con.	9	47	20	\$ 46 25	\$ 42 15
H. C. Carmichael	Jackson Co.	B. R.	15	70	14	21 00	12 50
Stephen Boze	White Co.	H. of M.	11	92	25	68 50	14 50
Florence E. Granam	La Fayette	H. of M.	10	45	9	9 00	4 75
Martin Grim	Elnora	Gr. Con.	6	25	9	10 50	5 00
Lewis Knapp	Noble Co.	Gr. Con.	13	55	13	33 50	22 50
Gladys Crandell	La Fayette	C. K.	8	58	13	18 00	
Celia Hart	Logansport	C. K.	4	29	13	13 00	9 50
Pearl Harlan	Warsaw	B. R.	8	61	19	33 00	1 75
Nellie Harrison	La Fayette	B. R.	8	61	19	33 00	1 75
Geo. W. Rader	Jennings Co.	D and R	8	61	19	33 00	1 75
Daisy Dettrow	Jennings Co.	C. K.	8	61	19	33 00	1 75
J. E. Collins	Perry Co.	B. R.	8	61	19	33 00	1 75
Archer Wright	Jennings Co.	D and R	8	61	19	33 00	1 75
Totals	9 Agents		74	478	133	\$217 50	\$108 15

NEWS AND NOTES

COME to the southern camp-meeting at Worthington.

ON the 13th instant Brother R. W. Leach moved his family to Peru where he will labor for a time.

THE camp-meeting Sabbath-school at Lafayette contributed a little more than \$52 for mission work in India.

INDIANA'S second camp-meeting this summer is to be held at Worthington for ten days beginning September 5.

MISS DAISY DETTROW recently began canvassing in Vincennes for "Coming King"; she is having a good degree of success.

LAST Wednesday Elder Hagle called at our office on his way to Maxwell where he and Elder Young began tent meetings on Thursday.

WE wish to call our readers' attention to Elder Stone's article on page 3 of this issue concerning the change of location of the southern Indiana camp-meeting.

IF there are any mistakes in the list of contributions to the Sanitarium Fund, or any names omitted, please drop a card to our Office or to W. J. Stone, making the necessary corrections.

ONE of the interesting features of the recent camp-meeting was a lecture by Dr. H. W. Miller given in his Chinese costume. More than \$300.00 donations were given to the doctor at the close of the service.

ELDER F. M. ROBERTS called at our office last week on his way to Anderson to join Elder Rees in a tent effort. They will be assisted by Brother Grover Fattic, Sister R. W. McMahan and the other members of our church in that place.

SHOULD any desire to enlarge their loan to the Wabash Valley Sanitarium, it can be done at any time. We hope that a number who have already signed will be impressed that they ought to double these loans to this institution.

CONDITIONS in the great mission field of India were clearly presented to the camp-meeting congregations by Elder G. B. Thompson, who has recently returned from that distant

land where we have a few missionaries among 300,000,000 heathen.

ALL who promised to help the Connersville Sanitarium can have the money that they have paid in, or when their pledge is paid, applied on the Wabash Valley Sanitarium, and receive the certificate which is now being given to all those loaning money to the institution.

THE September *Life and Health* is to be a special Temperance Number. Let our churches all use liberal quantities and thus do their part in scattering temperance literature. As a denomination, Adventists should be much more zealous in the great cause of temperance than any other people.

HAVE you seen the Beechwood Academy Calendar for the coming school year? Are there youth in your vicinity who might be interested in this school? Be sure to apply to the Principal for as many Calendars as you can distribute judiciously, and send the names and addresses of all interested youth.

—Southern Indiana Camp-meeting, Worthington, Sept. 5--15.

THERE are more patients at the Wabash Valley Sanitarium than we had at any time when conducting our sanitarium at Connersville. Since our camp-meeting the patronage has greatly increased. There were sixteen patients last week, and others who desire to come as soon as we have room to accommodate them.

DURING the meetings of the American Federation of Catholic Societies in this city last month, C. M. Snow, one of the editors of the *Review* and L. A. Smith, one of the editors of *The Watchman*, called at our office. Their report of the proceedings of those meetings, as given in the *Review and Herald*, *The Watchman* and the *Signs of the Times*, are worthy of thorough consideration.

FIVE who never before had heard the doctrines of Seventh-day Adventists, took their stand at the Lafayette camp-meeting, and were at the Sabbath service August 10th. All gave in good testimonies. It was a great encouragement to the Lafayette church. The interest created by

the camp meeting will be followed by Bible workers, and we believe others will also obey the truth.

INDIANA has raised more money on the Hundred and Fifty Thousand Dollar Fund, according to its membership, than any other conference in the world. This is not told to boast of what has been done, but some conference must be at the head. God has willed that it should be Indiana; and thus His word is again fulfilled: "The first shall be last, and the last shall be first." Indiana is not always to be the tail.

FOUR of the early morning hours were devoted to the study of the Spirit of Prophecy; these studies were conducted by Elder G. A. Irwin. They were exceedingly profitable and those who were not present missed some important lessons. Many of the points presented in this series of lessons are given in Elder Irwin's pamphlet, entitled, "The Spirit of Prophecy: Its Relation to the Law of God and Its Place in the Plan of Salvation," which may be had by sending five cents in stamps to this office. A good supply of this pamphlet will be found at the Worthington camp-meeting.

OBITUARIES

SEWARD—Fell asleep in Jesus at the home of son, W. T. Seward, in Kokomo, Ind., June 22, 1907, our beloved aged sister, Ann Seward. Sister Seward was born in North Carolina Oct. 5, 1822, being 84 years, 10 months, and 17 days old at the time of her death. Her people came from North Carolina in an early day to Ohio; there she was married to Charles Seward, and in 1851 with their family moved to the State of Indiana settling in or near the town of Russiaville. In the year 1857 Elder J. H. Waggoner and Moses Hull came to Russiaville and held a series of meetings, at which time she and her husband embraced present truth, and for 50 long years she has lived a consistent life, and now as the message closes she lays down the armor to take it up in the near future.

Words of comfort were spoken at the funeral by the writer from 2 Samuel 14:14. J. M. REES

Indiana Reporter Supplement

AUGUST 21, 1907

THE TWENTY-FIVE THOUSAND DOLLAR FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

C. D. W.	\$1,000 00	Beatrice Barton	10 00
A. Friend	1,000 00	Mrs. Mary Buhalts	10 00
A. W. Bartlett and wife	500 00	Mrs. P. J. Craig	10 00
Mrs. Maggie Worster	500 00	John M. Davidson	10 00
Dr. W. W. Worster and wife	500 00	J. S. Edwards	10 00
W. J. Stone and wife	500 00	Martin Grim	10 00
Mrs. E. E. Blain	100 00	Celia J. Hart	10 00
C. J. Buhalts	100 00	Mrs. D. C. Horlacher	10 00
J. R. Minnick	100 00	Thomas Hubbard	10 00
E. Nash	100 00	Sarah J. Hunter	10 00
Mrs. Elizabeth Nuding	100 00	Robert W. Leach	10 00
M. G. Pepple	100 00	A. A. and Martha Marshall	10 00
G. A. Roberts	100 00	Todd Maxwell	10 00
R. R. Roberts and wife	100 00	Margaret M. Miller	10 00
L. J. Shirley	100 00	Cleotis Nash	10 00
John F. Steele	100 00	J. M. Rees	10 00
C. L. Stone and wife	100 00	N. C. Rogers	10 00
Samuel J. Townsend	100 00	Nellie Rothbaust	10 00
James D. Woodburn	100 00	Mrs. J. F. Woods	10 00
Joel Yeager	100 00	Archer Wright	10 00
Mrs. R. W. McMahan	50 00	Mrs. B. E. Wright	10 00
J. H. Niehaus and wife	50 00	Charles H. Zirkle and wife	10 00
Fannie M. Benson	50 00	Gabriella Havens	5 00
George W. Boston	50 00	Carrie Applegate	5 00
P. J. Craig	50 00	Raymond Brooks	5 00
L. F. Elliott	50 00	S. W. Burkhardt	5 00
Margaret Fattie	50 00	J. A. Davis	5 00
N. D. Fisher and wife	50 00	Mrs. Rosa Davis	5 00
Blanche Goodwin	50 00	Mrs. Jennie Dilworth	5 00
R. W. Hostetler and wife	50 00	Mrs. Dora Greenlee	5 00
John S. Leach	50 00	Mrs. Alta B. Harvey	5 00
A. L. Miller and wife	50 00	Mrs. Sarah C. Hawk	5 00
W. T. Pitcher	50 00	Mrs. Susan Johnson	5 00
F. M. Roberts	50 00	Mrs. E. E. Lee	5 00
Frank G. Scarborough	50 00	Lydia A. Legg	5 00
Wm. M. True	50 00	Chris Mellinger	5 00
W. A. Young	50 00	S. A. Pepple	5 00
Stephen Boze	30 00	Mrs. Zora Rabey	5 00
T. P. Barrons	25 00	Olive Sarber	5 00
Mrs. Julia A. Brown	25 00	J. Theresa Thompson	5 00
Mrs. G. W. Cooper	25 00	Clara B. Turner	5 00
B. Hagle	25 00	Adelia Wiser	5 00
D. C. Horlacher	25 00	Carrie Wiser	5 00
Mrs. Amanda Hunt	25 00	N. A. Wiser	5 00
M. M. Kenny	25 00	Bertha Bartholomew	3 00
G. F. Knapp	25 00	Mrs. F. N. Bartholomew	3 00
John W. McBride	25 00	Everett E. Johnson	3 00
J. W. Montgomery	25 00	H. C. Carmichael	1 00
Mrs. Eliza C. Nurdyke	25 00	Eva Darby	1 00
Katherine Nuding	25 00	Mary J. Darby	1 00
R. C. Spohr	25 00	E. Hayes	1 00
A. Friend	25 00	Olive A. Houser	1 00
Henry J. Hershberger	20 00	Cynthia M. Larkin	1 00
G. W. Mann	20 00	I. Mildred Pinkerton	1 00
Mrs. M. L. Moore	20 00	Mrs. N. Kate Pinkerton	1 00
U. S. Anderson	15 00	Chester Restorlek	1 00
A. Friend	15 00	Mary E. Switzer	1 00
Mrs. E. M. Spohr	15 00	Mrs. Lucinda Young	1 00
L. V. Hopkins	12 00	Cash	19 00
F. N. Bartholomew	10 00	Total	\$7,126 00

THE JUBILEE IS HERE—INDIANA'S PORTION OF THE \$150,000 COMPLETED

NEXT Sabbath in all our churches we would be glad to have them sing the jubilee song of the completion of our portion of the \$150,000. It is now all in and has been forwarded to the treasurer of that fund. Some have failed to pay their quota. Over one-half of our churches did not complete their allotment. It was impossible for some to do this. If they did what they could, God accepts it, but I am sure those churches that made up their portion and more will receive great blessings and be stronger for future tasks.

What if this was the last call, and it was cut off as quickly as this, and the report go forth, "No more means needed. Too late! Too late! Thy money perish with thee." There would be an awakening on the part of many never known before; but alas! it would be too late. Well, such a time will come, and some will go through just such an experience; and how glad all ought to be that we have not yet reached that time. Although it is now too late to help Indiana make up its portion of the \$150,000 Fund, yet there are other calls where your money can be invested. There are worthy poor to be educated and cared for; also our Sanitarium enterprise that now demands our first attention.

As our portion of the \$150,000 is now raised, we will no longer publish this report in the REPORTER; but we publish in this issue another tabulated report, of loans to the Wabash Valley Seventh day Adventist Sanitarium. This will be published in each issue of the REPORTER, and I am sure will be watched with interest. We are asking for loans to the amount of \$25,000, (with the privilege of drawing it out in treatment, board, etc.) to build and equip the Wabash Valley Sanitarium; and every dollar of this money will be needed to erect and equip the building, make drives and walks, and beautify the grounds.

We hope there will even be a great-

er willingness on the part of Seventh-day Adventists in Indiana to complete this task than there was to raise our portion of the \$150,000 Fund. Why should we not have a greater interest in building up our medical work in Indiana, than in fields to which we have just contributed? And those who have failed to give to that fund now have the privilege of doubling the amount, or even more, for our Sanitarium enterprise.

Why should not every Seventh-day Adventist in Indiana have an interest in this institution? Will not every one who has paid to the \$150,000 Fund, at least double the amount for our own institution? Many are giving from five to fifty times as much. Come now, dear brethren and sisters, and let us make the greatest record-breaker ever known in the denomination. Indiana has stood at the head in raising the \$150,000. She can now have an institution that can stand as one of the leading institutions in our medical work. God has willed that we may do this. Will we step into His opening providence and do our part? I believe we will.

W. J. STONE.

STUDENTS' AID FUND

IN EACH conference a fund should be raised to loan to worthy poor students who desire to give themselves to the missionary work; and in some cases they should even receive donations."

Following this instruction, for several years at the annual conference of our people in Indiana resolutions have been adopted to provide for the raising of this fund. It is acknowledged by every loyal Adventist that no more important measure has been suggested through the Spirit of

The following Certificate will be signed and forwarded to those making loans to the Wabash Valley Sanitarium, as soon as the money is all paid in:—

*THIS CERTIFICATE entitles
or anyone dependent upon him for support, to a discount of fifty per cent. (50%) on all bills contracted by him, for board, room, treatment and medical attention at the Wabash Valley Sanitarium located in the County of Tippecanoe, State of Indiana, until said discounts amount to Dollars.*

*THE INDIANA MEDICAL MISSIONARY
AND BENEVOLENT ASS'N.*

Prophecy, yet for one reason or another, this excellent resolution has been almost wholly neglected.

There has been great advancement along many lines in our Conference, and God is now stirring hearts to begin to lay a sure foundation for future missionary work by educating *all* who desire to enter the missionary field. Brethren and sisters are coming forward and offering to assist worthy students in securing their preparation. This is as it should be, and it is hoped that many will deem it a privilege to help just now.

We will be glad to hear from many who are willing to contribute to this fund, stating how much they will assist. Some have suggested paying a certain amount each month during the school year. We will begin in the next issue of the REPORTER a list of donations to this worthy enterprise.

—Southern Indiana Camp meeting, Worthington, Sept. 5-15.

READ carefully the article by Elder Stone in which he refers to the recent bank failure at Brownstown, Ind. It grows more serious by further investigation, and it is stated that one hundred persons will be ruined financially by this bank failure. The third angel's message is the only safe and sure thing in the world. Many of our brethren and sisters will learn this when it is too late. A few believe it now, and are investing, depositing, or loaning their means to the Conference. This is the wise course. No one has ever lost a dollar by placing money with the Conference, so all must know that it is the safest place to deposit it.

TITHE REPORT FOR JULY

Akron	19 00
Angola .....	.....
Anderson	9 94
Barbers Mills	41 59
Boggs town	93 56
Brookston .....	.....
Connersville	10 60
Denver	31 23
Dana	20 64
Evansville .....	.....
Elmora	25 00
Elwood	8 47
Etna Green	14 40
Farmersburg	18 16
Fort Wayne .....	.....
Franklin	8 45
Frankton .....	.....
Grass Creek .....	.....
Goshen	39 42
Glenwood	2 19
Greenfield	28 36
Gun Corner	7 58
Hartford City	47 89
Honey Creek	19 60
Huntingburg .....	.....
Huntington	2 97
Idaville	80
Indianapolis (23rd street)	104 07
..... (East Side)	92 11
..... (West Side)	10 35
Individuals	83 55
Inwood .....	.....
Jefferson	20 50
Jonesboro	17 46
Kenard	23 66
Kokomo	37 86
La Fayette	64 29
Lebanon	7 62
Ligonier	53 10
Linton	14 72
Logansport .....	.....
Michaels	10 50
Medaryville	13 10
Marion	24 44
Michigan City	40
Middletown	44 73
Mt. Vernon	3 30
Mt. Zion .....	.....
Muncie	23 23
Martinsville	9 85
New London	28 14
Noblesville	13 01
Northfield	27 00
New Marion	6 93
North Liberty .....	.....
New Hope	18 34
Olive Branch .....	.....
Olivet Chapel .....	.....
Ooltie	6 79
Patrickburg	9 01
Peru	1 07
Petersburg	11 97
Pleasant View	14 02
Princeton	25 59
Royal Center .....	.....
Richmond .....	.....
Rochester	5 14
Rocklane .....	.....
Seymour	17 57
Salem	5 35
South Bend	17 15
South Milford	5 00
Terre Haute	41 64
Unionville	15 85
Waldron .....	.....
Walkerton	10 50
West Liberty	1 38
Windfall	1 00
Wolf Lake	27 39
Total receipts	\$1417 75

He who becomes sore because the judgment of several men or the whole conference does not harmonize with his own, needs to try to look at himself as others are compelled to see him —East Michigan Banner.