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OBEDIENCE—NO. 1

“**B**LESSED are they that do his commandments, that they may have right to the tree of life, and enter in through the gates into the city.” “Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: and ye shall be unto me a kingdom of priests, and an holy nation. Now therefore hearken, O Israel unto the statutes and unto the judgments, which I teach you for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.” “If thou wilt enter into life keep the commandments.” “If ye keep my commandments, ye shall abide in my love; even as I have kept my Father’s commandments and abide in his love.” “I delight to do thy will,

O my God: yea, thy law is within my heart.” “Let this mind be in you which was also in Christ Jesus.” “Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.”

The above scriptures are familiar to all. But is our acquaintance with them only theoretical, or is it a heart experience? We hope that the Spirit, if it has not already done so, is writing them in all our hearts. For they plainly tell from the apostles, prophets, and the Saviour what is necessary, in order that we may have a home in the kingdom of God. To be in the kingdom with all of the saved of earth, is the cherished hope of every professed child of God. Since these scriptures tell us what the Lord requires, that we may have our hopes realized, we cannot bring them to bear too closely upon every detail of life. The Lord further says, in Deut. 10:12, 13, “What doth the Lord thy God require of thee, but to *fear the Lord thy God, to walk in all his ways, and to love him and to serve the Lord thy God with all thy heart and with all thy soul, to keep the commandments of the Lord, and his statutes, which I command thee this day for thy good?*”

It is evident if we do not keep the commandments of God, we cannot be saved. For the breaking of the commandments Adam and Eve forfeited their right to the tree of life, and were driven from the garden, so they could not partake of its fruit in their sinful condition, and thus immortalize sin. This act on the part of God, says to us in the loudest terms, that no one who is not a commandment keeper will ever be privileged to eat of the tree of life. “Be not deceived, God is not mocked.”

In the few articles to follow, taking the above as the basis, let

us examine our manner of life.
 A. L. MILLER.

THE SOUTHERN CAMP-MEETING

IT WAS generally understood at the close of the Lafayette camp-meeting that the date for the southern meeting had been postponed to September 19 to 29. Since then, however, the attention of the Conference Committee has been called to a very important matter by Professor Stone who had not been present when the change was decided upon.

The term at the Beechwood Academy begins September 25. Doubtless many of the students who will wish to enter the school will also desire to attend the southern meeting. Professor Stone, and any others of the Faculty attending, would be compelled to leave in the midst of the camp-meeting. The Fair at Vincennes coming September 16 to 20 prevented our making it *one* week earlier than the plan proposed,—so it was voted by the Executive Committee of the Conference to make the date of the southern camp-meeting September 5 to 15 as first announced and has been published in the *Review*. And since we were unable to secure the city park at Vincennes, the *location* for the meeting was changed to Worthington, Indiana.

Not only bear in mind that this southern meeting will be September 5 to 15, but it will be held at Worthington, and that every Adventist that can possibly do so should attend. See the good reports in the *REPORTER* and *Review* about the northern meeting, and prepare to go to the Worthington meeting. The Lord has not handed out all His blessings.

W. A. YOUNG.

The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

THE TWENTY-FIVE THOUSAND DOLLAR FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

C. D. W.	\$1,000 00	F. N. Bartholomew	10 00
A Friend	1,000 00	Beatrice Barton	10 00
A. W. Bartlett and wife	500 00	Mrs. Mary Buhalts	10 00
Mrs. Maggie Worster	500 00	Mrs. P. J. Craig	10 00
Dr. W. W. Worster and wife	500 00	John M. Davidson	10 00
W. J. Stone and wife	500 00	J. S. Edwards	10 00
Mrs. E. E. Blain	100 00	Martin Grim	10 00
C. J. Buhalts	100 00	Celia J. Hart	10 00
J. R. Minnick	100 00	Mrs. D. C. Horlacher	10 00
E. Nash	100 00	Thomas Hubbard	10 00
Mrs. Elizabeth Nuding	100 00	Sarah J. Hunter	10 00
M. G. Pepple	100 00	Robert W. Leach	10 00
G. A. Roberts	100 00	A. A. and Martha Marshall	10 00
R. R. Roberts and wife	100 00	Todd Maxwell	10 00
L. J. Shirley	100 00	Margaret M. Miller	10 00
John F. Steele	100 00	Cleotis Nash	10 00
C. L. Stone and wife	100 00	J. M. Rees	10 00
Samuel J. Townsend	100 00	N. C. Rogers	10 00
James D. Woodburn	100 00	Nellie Rothbaust	10 00
Joel Yeager	100 00	Mrs. J. F. Woods	10 00
Mrs. R. W. McMahan	50 00	Mrs. B. E. Wright	10 00
J. H. Niehaus and wife	50 00	Charles H. Zirkle and wife	10 00
Fannie M. Benson	50 00	Mary C. Kent	10 00
George W. Boston	50 00	Gabriella Havens	5 00
P. J. Craig	50 00	Carrie Applegate	5 00
L. F. Elliott	50 00	Raymond Brooks	5 00
Margaret Fattie	50 00	S. W. Burkhart	5 00
N. D. Fisher and wife	50 00	J. A. Davis	5 00
Blanche Goodwin	50 00	Mrs. Rosa Davis	5 00
R. W. Hostetler and wife	50 00	Mrs. Jennie Dilworth	5 00
John S. Leach	50 00	Mrs. Dora Greenlee	5 00
A. L. Miller and wife	50 00	Mrs. Alta B. Harvey	5 00
W. T. Pitcher	50 00	Mrs. Sarah C. Hawk	5 00
F. M. Roberts	50 00	Mrs. Susan Johnson	5 00
Frank G. Scarborough	50 00	Mrs. E. E. Lee	5 00
Wm. M. True	50 00	Lydia A. Legg	5 00
W. A. Young	50 00	Chris Mellinger	5 00
B. Hagle	50 00	S. A. Pepple	5 00
U. S. Anderson	30 00	Mrs. Zora Rabey	5 00
Stephen Boze	30 00	Olive Sarber	5 00
Archer Wright	25 00	J. Theresa Thompson	5 00
A. N. Anderson	25 00	Clara B. Turner	5 00
T. P. Barrons	25 00	Adelia Wiser	5 00
Mrs. Julia A. Brown	25 00	Carrie Wiser	5 00
Mrs. G. W. Cooper	25 00	N. A. Wiser	5 00
D. C. Horlacher	25 00	Bertha Bartholomew	3 00
Mrs. Amanda Hunt	25 00	Mrs. F. N. Bartholomew	3 00
M. M. Kenny	25 00	Everett E. Johnson	3 00
G. F. Knapp	25 00	H. C. Carmichael	1 00
John W. McBride	25 00	Eva Darby	1 00
J. W. Montgomery	25 00	Mary J. Darby	1 00
Mrs. Eliza C. Nordyke	25 00	E. Hayes	1 00
Katherine Nuding	25 00	Olive A. Houser	1 00
R. C. Spohr	25 00	Cynthia M. Larkin	1 00
A Friend	25 00	I. Mildred Pinkerton	1 00
Henry J. Hershberger	20 00	Mrs. N. Kate Pinkerton	1 00
G. W. Mann	20 00	Chester Restorick	1 00
Mrs. M. L. Moore	20 00	Mary E. Switzer	1 00
A Friend	15 00	Mrs. Lucinda Young	1 00
Mrs. E. M. Spohr	15 00	Cash	19 00
L. V. Hopkins	12 00	Total	\$7,216 00

TWO THOUSAND A MONTH

TWO thousand dollars at the least, should be raised on the \$25,000 Fund each month for the next few months to push forward our sanitarium enterprise, lest the work be crippled.

When we consider that the Conference is not asking for an outright gift, but loans with the privilege of drawing it out in treatment later, our brethren should rally to this institution with their means without any urging. Of course, we would be glad to have those who feel that they can do it, make outright donations; but if the institution can be once placed on its feet where it can do business, it can pay off these loans in treatments and not be crippled by so doing.

In the last issue of the REPORTER we began the publication of a tabulated report of the \$25,000 Fund. We are glad to note some growth in this issue of our Conference paper. We shall be glad to hear from any who would like to assist this institution which is ever to be a loyal, Seventh-day Adventist denominational institution.

This institution is in its infancy, and no one ever expects an infant to care for itself or be of no expense to its parents. It must receive attention and be properly directed until it is of mature years. If properly nurtured it will make a strong arm upon which to lean. So with this baby institution. We, the Seventh-day Adventists of Indiana, brought it into existence. It will be now, largely what we unitedly make it. We may stunt the infant and hinder a healthy growth, or we may make it strong and develop it into that which it should be—the right arm of our message—so that a little later we may lean upon it for support; and like the right arm feeds the body, it too will be a great feeder for our general work, bringing in year by year new converts to the cause, and educating our young people to work for the Master, saving them from a thousand pitfalls that are on every hand to draw away and entrap our children.

How we ought to rally to such an institution and appreciate the beautiful site the Lord has given us, and cherish, nourish, and build it up, making it an institution that will

STUDENTS' AID FUND

It was announced in the last REPORTER that the List of Pledges to the above fund would be commenced in this issue. We are glad to announce that this fund is growing nicely, but the list has not been made up, and will appear in the next issue.

C. L. S.

take its place as one of the leading institutions of the denomination.

Wherever we have important institutions the General Conference naturally takes a greater interest in the work; and the greater the responsibilities of Conference work, the stronger the demand for capable men to take the oversight of the work. Thus the building up of the work in Indiana means a management for all time in the future, that will carry forward the work successfully and without failures.

From every standpoint it behooves us, and is to the interest of every Seventh-day Adventist in Indiana, to quickly build up this institution to successful proportions. I believe our brethren and sisters in Indiana will respond nobly to the call for loans to complete this noble institution. Watch the REPORTER from week to week, and add your amount, and soon this undertaking will be accomplished. May God greatly add His blessing to all those who help in establishing this important institution.

W. J. STONE.

A HIGH CALLING

THOSE who were present at the morning meetings conducted by Elder G. A. Irwin at our late camp-meeting and those who have read his pamphlet on "The Spirit of Prophecy," have been especially impressed with the importance of our heeding *now* the instruction contained in the Testimonies for us. Below are a few selected passages:—

"If there is one work more important than another, it is that of getting our publications before the people, thus leading them to search the scriptures." "The canvassing work, properly conducted, is missionary work of the highest order." "We can not too highly estimate this work; for were it not for the efforts of the canvasser, many would never hear the warning."

These words are not from the pen of a canvasser, nor of a state agent. They are from the pen of God's chosen messenger to His people in these last days. These words were not written merely to fill up space. No. They were written for our admonition. What do these statements mean? Can it be that this work is so important that we *can*

not value it too highly? What then must be the qualifications of those who engage in it?

Let us quote again: "The canvassing work is more important than many have regarded it. . . . As much care and wisdom must be used in selecting the workers as in selecting men for the ministry. In all parts of the field, colporters and canvassers should be chosen, not from among the floating element in society, not from among men and women who are good for nothing else, and who have made a success of nothing, but from among those who have good address, tact, keen foresight, and ability." "Those selected as canvassers should be men and women who feel the burden of service, whose object is not to get gain, but to give light to the people."

No instruction could be plainer than this, yet some who were unconverted have supposed that they could do acceptable work in the sale of our books. O that we might realize the sacredness of this calling! Even "persons of uncouth manners are not fitted for this work." Sometimes I have feared that it was because the call to be a canvasser was not recognized as a call to a life of deep and thorough consecration, that the importance of this work has been underestimated.

Brethren and sisters, is it not time that we face the situation as it is? This message will soon close. What we do must be done soon. A great field stands before us not half worked. The unconverted can not do this work. The aged and the children can not bear the burden of it. *God is calling someone to canvass.* "This is the very work the Lord desires His people to do *at this time.*"

Reader, is He calling *you*? Then consecrate your life to Him as never before.

ARCHER WRIGHT.

PELTED WITH STONES

PROSECUTOR DAVIS of Ripley County endeavored to close the saloons on Sunday. He was stoned and had to flee for his life. They have since notified him that his life would be in danger should he return. The good people of the town wrote him that they were sorry that such

conditions existed, and that they held him in high esteem.

The time has not fully come for the dragon to enforce the mark of the beast, so the Lord is dealing with us as He did with Gideon's army, turning the enemy's sword against his fellow.

Brethren, let us blow the trumpet that all may hear this message, and break our pitchers, and let our light shine with the brightness of the true gospel of Christ.

Yours for the Master,

G. W. RADER.

ANOTHER EXCELLENT TEMPERANCE PAPER

A SPECIAL temperance number of *Life and Health* has been prepared for September. This is now ready to mail. It is a 40-page number, and will be sold to agents in lots of 25 or more copies for 3 cents per copy. It will retail for 10 cents per copy.

It will be a splendid number to sell and we trust our churches will take an active interest in its circulation.

For further information concerning this special number of *Life and Health*, see the second page of the *Review* of August 8th.

Send all orders for the temperance number to the Indiana Conference S. D. A., 240 Indiana Avenue, Indianapolis, Ind.

GIVING

GOD accepts according to that which we have. He knows of all the cramping self-denial and will do that which is right in return. Are we sure that the reasons we advance for not giving more liberally are in harmony with the principles laid down by Him in His word? Sooner or later all our giving will be tested by His righteous standard. How will it fare with us then? May God help us to meet that standard *now*.

Money can be used now to advance the Message. Soon the time will come when it can not be used,—then it will burn our flesh as with fire. The Message is partaking in the unparalleled prosperity. It's a good thing to invest in—IT'S *safe*.

W. A. YOUNG.

"Lord, how manifold thy works!"

NEWS AND NOTES

ELDER BUHALTS went to Worthington last week to begin preparation for camp-meeting.

BRETHREN BUSZ and Hubbard are having a fair interest and attendance in their meetings at Sunman.

ELDER ANDERSON was at last report on his way to Muncie to hold a short series of meetings with the church, after which he expects to visit Oolitic.

ON account of our help in the Office attending the camp-meeting at Worthington which begins September 5, this issue of the paper is mailed a few days earlier than usual.

ELDERS Young and Hagle report quite a good interest in their meetings at Maxwell, and feel confident that several there will obey the truth. Two have already taken a stand.

BROTHER LEACH is now located at Peru, and will work there as the way opens with our periodicals, holding Bible readings, and endeavoring to build up the company at that place.

ELDER BARTLETT was with the company at Michigan City a week ago last Sabbath, and reports a good meeting, and that the outlook is encouraging for the building up of a good strong membership.

THREE new converts were received into the Lafayette church Sabbath, August 24, who embraced the truth as a result of our camp-meeting. There are three or four others keeping the Sabbath who will unite later.

ELDER STEELE writes that the work at Fort Wayne is in a much better condition than when he located there a few months ago, and feels certain that in the near future a church can be established at that place.

THE contract for excavating the basement of our sanitarium was let last week, and by the time this issue of the REPORTER reaches the most of its readers, the excavating will be well under way, if not nearly completed.

THE Wabash Valley Sanitarium

desires a good variety of strawberry plants. Any of our brethren who could supply strawberry plants for the sanitarium, please write G. A. Roberts, Lafayette, Indiana, care of Wabash Valley Sanitarium.

SISTER McMahan and Bro. Fattie write very encouragingly of the tent effort conducted by Elders Rees and Roberts at Anderson. They say that the interest is increasing, and that the Word is being presented with power and is finding its way to the hearts of the hearers.

BROTHER CARAHOOFF writes that the tent meetings being conducted by Eld. Victor Thompson near Clay City, are well attended, and that there seems to be a deep interest on the part of many, so that they feel that it will be a detriment to the work if the tent is removed to the southern Indiana camp meeting.

SOME have been a little confounded in regard to the date of our camp meeting, and the change. Will say that the first date, September 5 to 15, will be the date of the southern camp-meeting, and the place Worthington, instead of Vincennes. After thoroughly considering the matter, it was decided that it would be much better to hold the meeting at the date first fixed.

THE "WATCHMAN" FOR \$1.25

ON ACCOUNT of the steady increase in the cost of production the Southern Publishing Association is obliged to increase the subscription price of the *Watchman*, after October first, from \$1.00 to \$1.25 per year. The publishers appreciate the hearty patronage of our people in the past, and believe the friends of the *Watchman* every where desire to see this paper placed on a self-supporting basis.

Subscribe now.

Until October first all subscriptions will be entered at the present rates and every subscription on the list October first will be continued the same time as if the price were not raised. Hence all who wish the *Watchman* to be a regular visitor to their homes (and who can afford to miss its weekly visits?) should subscribe at once for one, two, three, or five years in advance. The new prices effective on and after October

first will be as follows:—

DOMESTIC MAILS

Singles, 12 months	\$1.25
Singles, 6 months65
Singles, 3 months35

In clubs of 5 or more in one wrapper to one name and address per year, each copy..... \$1.00

CANADA AND ALL FOREIGN MAILS

Singles, 12 months	\$1.50
Singles, 6 months75
Singles, 3 months40

In clubs as above, per year, each copy..... \$1.25

The *Watchman* will devote all its space to evangelistic and missionary articles of the highest merit. Its value as a home and missionary paper has been greatly increased during the past months and other improvements are being made. "It will accomplish much good if it is given an opportunity to do its appointed work in all parts of the world." Special attention should be given in our churches to the taking of clubs of the *Watchman* for missionary work.

Address your local office or the Southern Publishing Association, Nashville, Tenn.

OBITUARIES

HAYES—In Rock Creek Township Huntington Co. Ind. July 22, 1907, Balinda, wife of Ephraim Hayes aged 58 years, 2 months and 10 days. While the husband, and mother, and brothers and sisters, and other kin are left to mourn her death, our heart goes out in a special manner for the four children—sons, who are thus bereft of a mother. One of these sons lives in Cleveland, Ohio, one in San Francisco, Cal., one in Marion, Ind., and one in Oregon. In 1892 while the writer and Eld. Victor Thompson were holding a series of meetings with the Barber's Mills church, she cast in her lot with the Third Angel's Message to which she ever remained faithful. Her loved ones are now comforted by the memory of the sweet peace and confidence in the Saviour that she manifested during her last illness. A large concourse of life-long neighbors attended funeral services conducted by the writer, after which we laid her away to await the call of the Life-giver.

W. A. YOUNG.