

# Indiana Reporter

VOL. XIII

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No. 19

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## OBEDIENCE—NO. 2

I AM not ashamed of the gospel of Christ for it is the power of God unto salvation to every one that believeth." Rom. 1:16. Since "the gospel of Christ is the power of God unto salvation," then the "gospel of Christ" is the remedy for every sin. But the remedy for our sins will not be efficacious in our cases without we believe. To believe the gospel is to obey its requirements. "Faith without works is dead." "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." It is evident that he who obeys not the requirements of the gospel, can not expect to partake of the "tree of life."

We read in the word that the *support of the gospel is a part of the gospel*. For the Lord says in 1 Cor. 9:13, 14, "Do ye not know that they

which minister about holy things live of the things of the temple? And they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel." Thus the Lord in support of the Levitical priesthood, gave unto us an object lesson, how the gospel now is to be supported. For just as they, who "wait at the altar" were "partakers with the altar," and lived of the "things of the altar, *even so* hath the Lord *ordained* that they which preach the gospel should live of the gospel." Of that time, in Num. 18:21, 2 we read: "Behold I have given the children of Levi all the tenth in Israel for an inheritance, *for their service* which they serve, *even the service of the tabernacle* of the congregation. But the *tithes* of the children of Israel, which they offer as an heave offering unto the Lord, I have given to the Levites to inherit." This scripture is very plain and shows that the Lord has ordained the tithing system to be a part of the gospel.

When the Lord placed man in the garden of Eden, he was pure and holy, with no taint of sin upon him. He was not made immortal, for there was a possibility of his not remaining faithful and obedient unto his Maker. Had man been made immortal before being proven, and failing to endure the test, sin would have been immortalized. So the Lord will not permit a single soul to partake "of the tree of life" until he is "purified, and made white, and tried." He must be proven to be obedient before he will be permitted to enter those gates of pearl. Adam was tested upon the principle underlying the tithing. He was permitted to eat of all the trees of the garden *but one*; and the Lord told him which one. The Lord says unto us in Lev. 27:30: "And all the *tithe* of the land, whether of the seed of the land, or of the fruit of the tree, *is the*

*Lord's*: it is *holy* unto the Lord." Of all our possessions we may have nine tenths, but one tenth belongs to the Lord. In Prov. 3:9 the Lord tells us *which tenth* belongs to Him. It is the *first tenth*, "the *first fruits* of all thine increase." If we appropriate unto ourselves what belongs to the Lord,—the tithes and offerings, Mal. 3:8,—we have just as verily sinned, and proven ourselves unworthy of the kingdom, as Adam proved himself unworthy of "the first dominion" when he partook of the tree of "the knowledge of good and evil" Since Adam was driven from "Eden" for his disobedience, neither will we be permitted to enter "Eden Restored" if we commit a like offense.

Tithing rests upon the same principle as the Sabbath. The Lord gives us "six days" in which to "labor and do all *our* work;" but the "seventh day" is His, it is *holy* unto Him. So all our possessions belong to us excepting *the tenth*, which belongs to the Lord, "it is holy unto the Lord." See Exodus 20:8-11; Lev. 27:30. The Sabbath belongs to the Lord and the *tithe* is the Lord's. Have we any more right to misuse the one than we have to misuse the other? The Sabbath is holy and the tithe is holy. Which one is more holy than the other? Which of the two holy things can we appropriate for our own use and be blameless?

A. L. MILLER.



## WILL WE SACRIFICE FOR HIM?

CHRIST sacrificed His home in glory for us. Will we, in a small measure, show our appreciation of this great sacrifice by devoting the remainder of our time here on earth to the interests of His kingdom? Will we give up our lives of worldliness (can we call it a sacrifice?), and receive His life of service?

# THE TWENTY-FIVE THOUSAND DOLLAR FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

C. D. W.	\$1,000 00	F. N. Bartholomew	10 00
A. Friend	1,000 00	Beatrice Barton	10 00
E. Hayes	1,000 00	Mrs. Mary Buhalts	10 00
A. W. Bartlett and wife	500 00	Mrs. P. J. Craig	10 00
Mrs. Maggie Worster	500 00	John M. Davidson	10 00
Dr. W. W. Worster and wife	500 00	J. S. Edwards	10 00
W. J. Stone and wife	500 00	Martin Grim	10 00
L. J. S.	500 00	Celia J. Hart	10 00
T. A. Goodwin	500 00	Mrs. D. C. Horlacher	10 00
Mrs. E. E. Blain	100 00	Thomas Hubbard	10 00
C. J. Buhalts	100 00	Sarah J. Hunter	10 00
J. R. Minnick	100 00	Robert W. Leach	10 00
E. Nash	100 00	A. A. and Martha Marshall	10 00
Mrs. Elizabeth Nuding	100 00	Todd Maxwell	10 00
M. G. Pepple	100 00	Margaret M. Miller	10 00
G. A. Roberts	100 00	Cleotis Nash	10 00
R. R. Roberts and wife	100 00	J. M. Rees	10 00
John F. Steele	100 00	N. C. Rogers	10 00
C. L. Stone and wife	100 00	Nellie Rothbaust	10 00
Samuel J. Townsend	100 00	Mrs. J. F. Woods	10 00
James D. Woodburn	100 00	Mrs. B. E. Wright	10 00
Joel Yeager	100 00	Mary C. Kent	10 00
Mrs. R. W. McMahan	50 00	Charles H. Zirkle	6 00
J. H. Niehaus and wife	50 00	Ella M. Zirkle	6 00
Fannie M. Benson	50 00	Gabriella Havens	5 00
George W. Boston	50 00	Carrie Applegate	5 00
P. J. Craig	50 00	Raymond Brooks	5 00
L. F. Elliott	50 00	S. W. Burkhart	5 00
Margaret Fattie	50 00	J. A. Davis	5 00
N. D. Fisher and wife	50 00	Mrs. Rosa Davis	5 00
Blanche Goodwin	50 00	Mrs. Jennie Dilworth	5 00
R. W. Hostetler and wife	50 00	Mrs. Dora Greenlee	5 00
John S. Leach	50 00	Mrs. Alta B. Harvey	5 00
A. L. Miller and wife	50 00	Mrs. Sarah C. Hawk	5 00
W. T. Pitcher	50 00	Mrs. Susan Johnson	5 00
F. M. Roberts	50 00	Mrs. E. E. Lee	5 00
Frank G. Scarborough	50 00	Lydia A. Legg	5 00
Wm. M. True	50 00	Chris Mellinger	5 00
W. A. Young	50 00	S. A. Pepple	5 00
B. Hagle	50 00	Mrs. Zora Rabey	5 00
Mrs. A. M. Hand	50 00	Olive Sarber	5 00
Mrs. Ethel Deem	20 00	J. Theresa Thompson	5 00
Victor Thompson	20 00	Clara B. Turner	5 00
U. S. Anderson	30 00	Adelia Wiser	5 00
Stephen Boze	30 00	Carrie Wiser	5 00
Archer Wright	25 00	N. A. Wiser	5 00
A. N. Anderson	25 00	Chas. Blackburn	5 00
T. P. Barrons	25 00	Mrs. Richard Ford	5 00
Mrs. Julia A. Brown	25 00	Bertha Bartholomew	3 00
Mrs. G. W. Cooper	25 00	Mrs. F. N. Bartholomew	3 00
D. C. Horlacher	25 00	Everett E. Johnson	3 00
Mrs. Amanda Hunt	25 00	Milton Jones	2 00
M. M. Kenny	25 00	Wm. G. Kelley	1 00
G. F. Knapp	25 00	H. C. Carmichael	1 00
John W. McBride	25 00	Eva Darby	1 00
J. W. Montgomery	25 00	Mary J. Darby	1 00
Mrs. Eliza C. Nordyke	25 00	E. Hayes	1 00
Katherine Nuding	25 00	Olive A. Houser	1 00
R. C. Spohr	25 00	Cynthia M. Larkin	1 00
A. Friend	25 00	I. Mildred Pinkerton	1 00
Henry J. Hershberger	20 00	Mrs. N. Kate Pinkerton	1 00
G. W. Mann	20 00	Chester Restorick	1 00
Mrs. M. L. Moore	20 00	Mary E. Switzer	1 00
A. Friend	15 00	Mrs. Lucinda Young	1 00
E. M. S.	15 00	Cash	19 00
W. E. Vaughan	13 00	Total	\$9,234 00
L. V. Hopkins	12 00		

## THE \$25,000 FUND

OUR brethren and sisters will notice that in this issue of the REPORTER this fund has been increased from the last published report of a little over \$7,000 to over \$9,000. This is good, and is a great encouragement to those that are endeavoring to push forward this enterprise. We trust that it will not require much urging to get our brethren and sisters to see that this is a part of the third angel's message, and should have our hearty support.

Remember that we are not asking for outright gifts, unless you choose to give in that way. But we are taking loans with the privilege of drawing it out in treatment. We now have six names of persons who are to give \$500 each, and nearly a score of names who are to place in this fund \$100 each. We should have fifty persons who will give or loan the medical work \$100 each, and less sums, as they are able.

I am glad to report that the excavating for the building is completed, and by the time this paper reaches its readers, the concrete work will undoubtedly be in, and it is expected that within two weeks from the issue of this paper, the building will be nearly under roof. Therefore, we wish to raise means with which to pay the bills as rapidly as possible.

Let us rally to this work as we never have to any enterprise in the past. I am sure that God will be pleased to see us quickly place this institution where it can become a channel of light through which we may extend the light of the great message that God has entrusted to us. Send your donations direct to the office, or to any member of the committee.

W. J. STONE.



## THE NEW EDUCATIONAL READERS

THE new Educational Reader Series is the finest thing in the way of readers for Adventist children ever published. Numbers One and Two sell at 75 cents and Number Three at 90 cents. As these readers will be used in all church schools hereafter, every parent should supply his child with one. Even though the children may go to the public schools, they can learn many lessons of truth by reading these books.

"BLESSED are ye that sow beside all waters."

RELIGIOUS LIBERTY  
STUDY

For Sabbath, September 28

I. REVIEW.

1. What does a beast in prophecy symbolize? Dan. 7:17, 23.
2. Are parts of beasts used to symbolize *earthly powers*?—*Ans.* Yes. The sides of the bear, heads of the leopard, horns of the fourth beast, etc. Dan. 7:24.
3. Is a Christian power, though in the world, an *earthly* power? John 17:14-16; 18:36.
4. Is a *religious* power always a *Christian* power?
5. May symbols used to represent earthly powers, be used to represent religious powers? Dan. 7:8, 20, 21, 24-26. What power is symbolized by this little horn?
6. Under what symbol is the same power given in Rev. 13:1-8?
7. What other symbol is used to represent a church? Rev. 12:1; Eze. 23:2-4.
8. Is a pure church ever symbolized by a *beast* or a *lewd woman*?
9. The Papal church being symbolized by the Little Horn of Dan. 7, and the Beast of Rev. 13, and the Lewd Woman of Rev. 17, shows it to be what kind of a church? And shows it to be connected with the governments of earth. Why?

II. THE FORMATION OF THE BEAST—NO. 2.

1. What kind of a church was established by Christ and the apostles? Matt. 16:18; Acts 2:1, 46, 47.
2. Would it always remain a pure church? Acts 20:29, 30; 2 Thess. 2:3.
3. When did the "falling away" begin? 2 Thess. 2:7; 2 Timothy 4:14, 15.
4. In her pure state, to whom did the church look for strength and power? Acts 4:13-20; 5:27-29; 20:32.
5. In their fallen state, from what source did the Jews seek power and strength? Mark 3:6. The Herodians were a Religious-political sect. Luke 23:12.

6. In its fallen condition, where did the Apostolic church look for power?—*Ans.* To the State. "There had in fact arisen in the church a false theocratical theory, originating not in the essence of the gospel, which. . . brought along with it an unchristian opposition of the spiritual to the secular power, and which might easily result in the formation of a *sacerdotal* State, subordinating the secular to itself in a false and outward way. . . . This theocratical theory was already prevailing in the time of Constantine; and the bishops *voluntarily made themselves dependent* upon him by their disputes, and by their *determination* to make use of the *power of the State for the furtherance of their aims.*"—*Neander, page 132.*

7. When a church uses the State for the furtherance of her aims what is being formed?—*Ans.* Union of Church and State.
8. When was this union made complete?—*Ans.* 538 A. D. What occurred in that year?
9. How does the church use the State to further her aims?—*Ans.* By securing civil laws to enforce her dogmas upon the people, especially Sunday laws.

A. L. MILLER, R. L. Sec'y,



AUGUST SUBSCRIPTIONS

WE are pleased to report that we have received subscriptions from the following persons since the first of August:

W. D. Barton, B. A. Sanders, J. F. Ballard, L. E. Reed, Mrs. M. F. Thompson, Mary Teters, Mrs. Millie Burdick, Mrs. E. B. Parkman, Mrs. Bertha Gunderson, Fanny Campbell, Charles Voncannon, E. A. Woodard, Thomas Johnston, N. C. Rogers, Ella M. Leach, Stella Wise, Robert Turner, Mrs. Ellen Redding, Mrs. Jane E. Harrison, Mrs. John Sonbaugh, Wm. M. True, Chas. Blackburn, Mrs. M. A. Janeway, Mrs. Lela Stapleton, Alex. Kiefer, Alice Buchanan, Miss J. Theresa Thompson, Aaron Butler, J. R. Frick, J. C. Peter.

FROM THE WORTHINGTON MEETING

THOSE of our brethren and sisters who are privileged to be at this camp-meeting are realizing the richest blessing from God that they ever experienced. While the attendance is not large, the Spirit of God is here in large measure, and showers of blessings are being poured out upon His waiting people.

We have a beautiful camp in a private Fair Ground, and notwithstanding the fact that we are inside the race-track, and the people preparing for a fair next week, we are enjoying a peace and quiet that seems remarkable.

Last Sabbath was a good day, and during the week we have been drinking in the soul-food that God has been giving us through His servants. Elders Johnson, Irwin and Campbell have each given instruction that has been meat in due season, in view of the perilous times upon which we have entered.

The attendance from the city has been large, and the power of the Holy Spirit has attended the word spoken, and in many ways God is manifesting His power in this meeting.

The Lord has said that "At all our camp-meetings work should be done for the children and youth. This we are trying to do, and the Lord has greatly blessed. Many children from the town have come into our meetings, and the same spirit of earnestness, attention and order that has characterized the services among the older ones has marked the children's meetings. We have been surprised to see these children bear testimony and pray in our meetings. We realize that the Spirit of God is working upon the hearts of the children and youth. We feel to walk softly before the Lord, and to consecrate ourselves more fully to His service than ever before.

MRS. R. W. McMAHAN.



THAT great good can be accomplished by the missionary efforts of our church members, unaided by ministerial labor, is being demonstrated in Louisville, Kentucky, where thirteen persons have lately united with our church there as the result of faithful work done by 25 lay members.

## NEWS AND NOTES

THE church at Muncie recently ordered 100 copies of the special Temperance Number of *Life and Health*.

READ carefully the report of the \$25,000 Fund published in this issue of the paper. Notice the good gain since the last issue of the REPORTER.

THE attendance from the outside at our camp-meeting at Worthington has been fairly good, considering the weather; and a number seem deeply interested.

BRETHREN Busz and Hubbard report several new Sabbath-keepers at Sunman, where they are conducting a tent effort; and there are others for whom they have hopes.

THE East Side church of this city planned to open its school to-day with Miss Mattie Bailey, of Monon, as teacher. The outlook for a good school is considered very bright.

ELDERS Roberts and Rees are still continuing their tent effort at Anderson, and report a good interest. Four or five have taken their stand for the truth, and others seem deeply interested.

BROTHER E. J. HAMMER, formerly of this city, called at our office the first of this month. He is now located at Louisville. While here he gave a very encouraging report of the work there.

THE ministers in attendance at the southern Indiana camp-meeting from outside the State, are Elders G. A. Irwin, M. N. Campbell and H. R. Johnson. Their labors are greatly appreciated by the brethren and sisters present.

AN excellent, inexpensive four-page leaflet, suitable for distribution among both believers and unbelievers, is entitled "Court Week in Heaven." We can furnish this tract post-paid at 25 cents per hundred or 5 cents a dozen.

THE Faculty of Beechwood Academy this year is composed of the same faithful teachers who taught last year. We trust that no young person of school age will rest until he has attended Beechwood Academy at least one year.

THE funeral of Elder Bartlett's wife was held at the Christian church in Russiaville, Sunday, September 8. Elder Stone was called from the Worthington camp-meeting to conduct the services. A report of her sickness and death will appear later.

NEXT Wednesday, the 25th instant, Beechwood Academy is to open its doors to the young people of Indiana for another school year. May God richly bless every student and teacher and give all His Spirit that every lesson may count favorably for eternity.

THE church school at Anderson is to be taught by Miss Belva Vance this year; the one at Barber's Mill by Miss Bertha Bartholomew; the one at Princeton by Miss Nannie Blake; Montezuma, Susie Blake; Dana, Bertha Ford; East Side Indianapolis, Mattie Bailey; Wolf Lake, Brother Chapman; Boggstown, Carrie Applegate.

THE Christian Endeavor Number of *Liberty* is by many considered the best number thus far published. It is especially prepared to teach religious liberty principles to young people of all denominations. It may be had for five cents a copy or 2½ cents each in quantities of 25 or more to one address. About 400 have been sold in various parts of Indianapolis during the last month.

"THE Great Second Advent Movement," by Elder J. N. Loughborough, contains an interesting history of this denomination from the rise of this denomination down to the present time. It is particularly well adapted to acquainting young people and new Sabbath-keepers with the history of Seventh-day Adventists, thus establishing them more firmly in the truth. The regular price is \$1.50; for a limited time, we will send it post-paid for 95 cents.

THE importance of circulating health and temperance literature is clearly stated in the Testimonies. In the *Review* of August 29, Sister White speaks at length upon the importance of this work. The Temperance Number of *Life and Health* is most admirably adapted for carrying temperance principles to the churches of the world. Adventists should be alive to their responsibility in this matter. This special issue of *Life and Health* is sold at 10

cents a copy; in quantities of 25 or more to one address, 3 cents each.

IN one of the most aristocratic suburbs of Indianapolis, three brethren sold 50 copies of the Christian Endeavor Number of *Liberty* within two hours time one Sunday morning. Agents for *Liberty, Life and Health* and *the Signs of the Times*, throughout the lengths and breadths of the land, find Sunday morning one of the best times in all the week for selling papers. Now that Sunday selling has been tested in Indiana's largest city by these brethren and in other cities of this state by Brother Martin Grim, we would be glad to have many of our people devote the morning hours of the first day in the week to spreading the truth in the cities through the sale of message-filled papers.

MAXWELL

OUR meetings began here August 16. From the first we had a fair hearing. Sunday night the 26th instant, the tent was full, and many on the outside. A Sabbath-school is started, and all are of good courage.

B. HAGLE.  
W. A. YOUNG.

### NEW "SIGNS" SERIES

THE series of twenty-six special issues of the *Signs of the Times* is soon to close. From 1,200 to 1,500 copies of each issue of this paper have been used in Indiana since the first of May. Let us not with pleasure behold the good we have accomplished and feel satisfied, but let this be only an incentive to greater activity. Let us make the weekly circulation of the *Signs* in Indiana double what it has been. Another special series will begin in October. Let all plan to use a quantity every week. Let us not be satisfied until we have done all in our power to warn those in our several communities of the meaning of events daily occurring around us. No better medium for giving these warnings is found anywhere than the *Signs of the Times*. The current series is without doubt the best ever published, and those who have taken part in their distribution have received untold blessings.

# Indiana Reporter Supplement

SEPTEMBER 18, 1907

## STUDENTS' AID FUND

"In each Conference a fund should be raised to loan to worthy poor students who desire to give themselves to the missionary work; and in some cases they should even receive donations."

BELOW are the persons' names who have pledged to the Aid Fund. There are others who have not specified how much they will be able to give the coming year, and as the school will open very soon, we urge all to quickly respond to this worthy call.

Mrs. Maggie Worster.....	\$ 72 00
Mrs. Nora Johnston.....	18 00
Mrs. Mary Grounds.....	18 00

M. M. Kenny.....	10 00
W. J. Stone.....	10 00
Mrs. R. W. McMahan.....	10 00
Mrs. J. Carson.....	9 00
Archer Wright.....	9 00
Mrs. Martha Redman.....	5 00
A. L. Miller.....	5 00
Ida Higbee.....	4 50
Alice Buchanan.....	4 50
H. C. Carmichael.....	3 00
Lizzie Meginnis.....	25
Total.....	\$178 25

### EDUCATIONAL

IT is almost time for school to open, and the minds of teachers and students dwell more or less upon that event.

Young man, young woman, what are your plans? Because some one has said they can not attend school this year have you decided you can not? Because your parents can not or will not pay your way through for the year have you given up? Because you have tried to canvass for Christ's Object Lessons and have not met with success, do you now decide to quit trying for an education? Because some student you have seen from the Academy does not manifest all the refinement you expected from academy students have you decided to go without polish?

Think just a moment, think hard after looking in another column and note the interest some are taking in providing worthy students a way to obtain a training for service. Have you proven yourself worthy of assistance from this fund? Do you really desire a training for active, efficient work in the greatest message the world has ever heard? "To him that hath (this desire) shall be given."

It is time to "quit ourselves like men" and press vigorously, our pre-

paration, for we have but a short time in which to finish the work.

The time has come when every young person who really desires an education for the sole purpose of spreading the Truth, may have the opportunity of getting the training. The time also is ripe when our young men and young women should fully devote their talents to work of God.

If you have been planning to enter school two weeks late, please change your plans and enter at the opening. It will be greatly to your advantage, and greatly to the advantage of the school.

If you have been attending school the first part of the year for two or three years, and if you find it impossible to attend all the year, change about this time and take the latter half.

Above all things, seek God earnestly to know your duty. When an answer has been received and you feel sure of the Holy Spirit's guidance, then do not be deterred by small difficulties, but push straight forward.

If there are those who desire information or counsel, be perfectly free to write to the undersigned.

C. L. STONE.

### A SPECIAL REQUEST

IN ORDER to keep in touch with missionary operations throughout the Conference, we request that all orders for our papers, such as *Liberty, Life and Health*, and the *Signs of the Times*, whether for clubs or quantities of a single issue, be sent through the Conference office. A small per cent. is allowed on orders coming from the office by some of our papers, which, in the aggregate is quite a substantial sum. For these two reasons, we make this request.



### DO THOU LIKEWISE

A GOOD brother recently wrote to the secretary of our Conference as follows:—

"We have forty acres of land in ———, and my wife suggested that we deed it to the Indiana Conference, as we have moved to another locality and have no one to look after it. If you care to accept it, tell us how and to whom to deed it. We will be glad to make out the proper papers."

Perhaps there are others in Indiana who would like to do as this brother and wife are doing. If any of our brethren have property they cannot sell, and wish to turn it over to the Conference, we will try to sell it for you.

We are glad to report that several of our brethren are making similar offerings to the cause. God has faithful souls who are going to give, and the Lord's work will not be hindered for lack of means. Some one will receive the blessing. Others who might have received a blessing will lose it by holding onto their means. May it be the language of every soul, "As for me and my house we will serve the Lord."



"O COME, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms."

**TITHE REPORT FOR AUGUST**

Akron	
Angola	
Anderson	86 89
Barbers Mills	
Boggs town	68 63
Brookston	
Connerville	15 05
Denver	16 78
Dana	
Evansville	
Elnora	
Elwood	
Etna Green	6 10
Farmersburg	18 99
Fort Wayne	2 63
Franklin	1 60
Frankton	22 90
Grass Creek	22 88
Goshen	40 90
Glenwood	1 00
Greenfield	32 86
Guin Corner	3 54
Hartford City	22 19
Honey Creek	
Huntingburg	7 60
Huntington	23 13
Indaville	
Indianapolis (23rd street)	100 14
" (East Side)	89 82
" (West Side)	12 70
Individuals	327 32
Inwood	27 50
Jefferson	19 12
Jonesboro	15 32
Kennard	1 45
Kokomo	44 13
La Fayette	8 50
Lebanon	3 60
Ligonier	48 33
Linton	8 57
Logansport	46 28
Michaels	1 50
Medaryville	
Marion	25 32
Michigan City	6 60
Middletown	140 42
Mt. Vernon	18 33
Mt. Zion	90 25
Muncie	16 72
Martinsville	6 72
New London	7 76
Noblesville	3 25
Northfield	79 00
New Marlon	5 00
North Liberty	
New Hope	25 31
Olive Branch	
Olivet Chapel	53 36
Oolitic	6 60
Patrieksburg	16 40
Peru	
Petersburg	
Pleasant View	13 10
Princeton	5 33
Royal Center	5 00
Richmond	53 19
Rochester	24 80
Rocklane	20 00
Seymour	7 31
Salem	
South Bend	24 86
South Milford	
Terre Haute	61 59
Unionville	
Waldron	3 06
Walkerton	
West Liberty	15 60
Windfall	
Wolf Lake	50 31
<b>Total receipts</b>	<b>\$1983 09</b>



EVERY purpose is established by counsel: and with good advice make war.

**SUNMAN**

THE work is progressing here very nicely, and we have hopes of establishing a small church here in Sunman, with the converts at Manchester. The Lord has surely been in our midst in this meeting, and the Holy Spirit has been manifested in wonderful power.

There are six keeping the Sabbath, and prospects of at least eight or ten more in the near future. We have taken nearly all the best workers from the Christian Union Church here in Sunman and it is just a matter of time with the rest.

Our attendance has been quite large each night, and twenty-seven manifested by a vote last Sunday evening that they believed this to be the truth, and seventeen voted to live it until the Lord comes. This leaves us rejoicing in the Lord that He can use us weak instrumentalities in this great work, and we ask your prayers in our behalf and the work at this place.

FRANK S. BUSZ.  
THOMAS HUBBARD.



**JONES'S LATEST TRACT**

FROM a recent letter from Elder A. L. Miller, I take the following, which is the true position:

"I suppose Eld. Jones has sent you his recent tract, 'The Everlasting Gospel of God's Everlasting Covenant,' a bitter, subtle arraignment of the present Sabbath School Lessons.

"The basis of his whole arraignment is, he says, 'the lessons teach that Gods everlasting covenant is 'Obey and live.' He cites as proof, Lesson Quarterly page 3, Note 1 (c); Note 2, 3; Note 4, lesson 2 pages 5, 6; Note 1 to lesson 3 page 7.

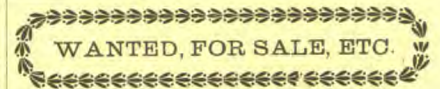
"A careful reading of these notes and the lessons with which they are connected, and the subsequent lessons clearly reveal that Eld. Jones ascribes to these lessons a teaching which they do not teach.

By comparing question 3, Lesson 1, Note 1, (c) (e), Note 2; question 4 page 6; Note 1 first clause page 7, it is clearly seen, that these lessons teach 'God's Everlasting Covenant is the "Law of God," and that the condition of continued life under that covenant is 'Obey and live.' A. L. MILLER."

It seems now that Elder Jones has begun a bitter warfare upon the denomination which he says he is never going to quit. May the Lord pity the poor man, or any one else who has been led so far into the dark.

W. J. STONE.

"Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor."



**WANTED, FOR SALE, ETC.**

**DO YOU WANT TO CHANGE LOCATIONS?**

All those who are contemplating changing locations this Fall or next Spring, would do well to correspond with the undersigned. *Fine Land* in Old Mexico, Texas, or Oklahoma.

Prices ranging from three to seven dollars per acre. *Cheaper* than rent. Good place to do missionary work.

J. J. FELLOW,  
Greentown, Ind.

**REPORT FROM COLPORTERS FOR AUGUST, 1907.**

NAME	TERRITORY	Book	Days	Hours	Orders	Value	Helps
Athen Metzker	Union Co.	Gr. Con.	10	83	10	\$ 26 00	\$ 1 75
H. C. Carmichael		B. R.	4	27	4	11 00	7 20
Stephen Boze	White Co.	H. of M.	7	60	19	33 25	
Emma Arnbrecht	Rochester	Gr. Con.	10	40	3	6 35	3 75
Martin Grim	Brazil	Gr. Con.					1 00
Lewis Knapp		Dellverlag	11	92	25	66 50	14 50
Gertrude Bays	Sullivan Co.	B. F.	2	10	15	17 50	
Celia Hart	Logansport	C. K.	5	18	3	3 00	7 5
Pearl Harlan	Rochester	B. R.					6 25
S. J. Shuler	Martinsville	D and R	5	31	4	2 00	
Geo. W. Rader	Jennings Co.	D and R	4	13	6	11 00	
Daisy Dettrow	Vincennes	C. K.	10	60	22	22 00	10 50
J. E. Collins	Perry Co.	B. R.	5	33	5	12 25	7 5
Lowell M. Knapp	Noble Co.	C. O. L.	7	55	22	27 50	5 25
<b>Totals</b>	<b>14 Agents</b>		<b>69</b>	<b>427</b>	<b>111</b>	<b>\$170 75</b>	<b>\$87 20</b>