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THE SUPPORT OF GOD'S WORK

MRS. E. G. WHITE

WITH the passing of another year, we have come to the time when another call is being made for an offering to be taken up in all our churches, Sabbath, October 5, for the support of our colored work in the Southern States.

One of the most important branches of this work, is the establishment and maintenance of mission schools. The great need for this educational work has often been plainly pointed out. There are few more in need of the elevating influence of the truths of God's Word, than are the majority of the colored people in the South. They must be taught to read the Scriptures for themselves, and to understand what they read.

We can not pass by lightly, as a matter of minor importance, our

duty toward the Negro race. God has made man his brother's keeper, and will hold him responsible for this great trust. He has taken man into union with Himself, and has planned that men shall labor in harmony with Him. He has provided the system of beneficence, that man whom He has made in His image, may be self-denying in character, like Him whose infinite nature is love. He has appointed man as His almoner, to distribute the blessings He has given him.

"Ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for our sakes He became poor, that ye through His poverty might be rich." God has done for our good all that a kind heavenly Father could do. He appeals to humanity whether He has failed in a single instance to do all that He could do for the highest interests of man. "Judge, I pray you, betwixt Me and My vineyard. What could have been done more to My vineyard that I have not done in it?"

We can show our appreciation of God's merciful dealing with us in no better way than by giving liberally for the support of His cause in the earth. In the system of beneficence enjoined upon the Jews, they were required either to bring to the Lord the first-fruits of all His gifts, whether in the increase of their flocks or herds, or the produce of their fields, orchards, or vineyards; or they were to redeem it by substituting an equivalent. How changed the order of things in our day! The Lord's requirements and claims, if they receive any attention, are often left till the last. Yet our work needs ten-fold more means now than was needed by the Jews. The great commission given to the apostles was to go throughout the world and preach the gospel. This shows the extension of the work and the increased responsibility resting upon the followers of Christ in our day.

God is not dependent upon man for the support of His cause. He could have sent means direct from heaven to supply His treasury, if His providence had seen that this was best for man. He might have devised means whereby angels would have been sent to publish the truth to the world without the agency of men. He might have written the truth upon the heavens, and let that declare to the world His requirements in living characters. God is not dependent upon any man's gold or silver. He says, "Every beast of the forest is Mine, and the cattle upon a thousand hills. If I were hungry, I would not tell thee; for all the world is Mine, and the fulness thereof." Whatever necessity there is for our agency in the cause of God, He has purposely arranged for our good. He has honored us by making us co-workers with Him. He has ordained that there should be a necessity for the co-operation of men, that they may keep in exercise their benevolence.

What I have said in the past should be repeated. The colored people deserve more from the hands of the white people than they have received. There are thousands who have minds capable of cultivation and uplifting. With proper labor, many who have been looked upon as hopeless will become educators of their race. Let our people arouse, and redeem the past. The obligation to work for the colored people rests heavily upon us. Shall we not try to repair, as far as lies in our power, the injury that in the past has been done to these people? Shall not the number of missionaries in the South be multiplied? This field lies at our very doors, and in it there is a great work to be done for the Master. This work must be done now, while the angels continue to hold the four winds. There is no time to lose.

The Lord calls upon His people to

make offerings of self-denial. Let us give up something that we intended to purchase for personal comfort or pleasure. Let us teach our children to deny self, and become the Lord's helping hands in dispensing His blessings. If there was ever a time when sacrifices should be made, it is now. Those who have money should understand that now is the time to use it for God. Let us send in our offerings with thanksgiving, and with prayer that the Lord will bless the gifts, and multiply them as He did the food given to the five thousand. If we use the best facilities we have, the power of God will enable us to reach the multitudes that are starving for the bread of life.



OBEDIENCE NO.—3

MANY are convinced that tithing is ordained of God, and that they should render unto the Lord his own. Yet they are negligent, and are not careful in keeping a strict account of their income; neither is the living reckoned in the account. The tenth is simply guessed at, and the conscience is satisfied. Would you deal with your neighbor in that way? Others simply pay a little now and then, and count that paying tithe. Will the Lord so count it?

Noticing the Lord's dealings anciently with His people will make this point clear. Just before the children of Israel took Jericho, the Lord plainly told them that they should "in any wise" keep themselves "from the accursed things, lest you make yourselves accursed, when ye take the accursed thing. But *all* the silver, and gold, and vessels of brass and iron are consecrated unto the Lord; they shall come into the *treasury* of the Lord."

There was one, Achan, who heeded not the Lord's instruction. For he "took of the accursed thing." He took "a goodly Babylonish garment and two hundred shekels of silver, and a wedge of gold of fifty shekels weight." Did he take *all* that was consecrated unto the Lord, which should have been placed in the *treasury* of the Lord? No, he was willing for some to go into the treasury, but not for it *all* to go there. He appropriated a *portion* of the consecrated things for *himself*.

Did the Lord sanction his course? You know the sequel: how the Lord made known his sin, and "all Israel took Achan.....and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had.....and stoned him with stones, and burned them with fire." Quite summary punishment for not bringing *all* into the *treasury*!

When the Lord instructed Saul to "smite Amalek and *utterly destroy all* that they have, and spare them not, but slay both man and woman, infant and suckling, ox and sheep, camel and ass." Did Saul obey? Did he destroy everything as the Lord commanded him to do? Instead of obeying, he destroyed *some* and spared *some*. The prophet Samuel told him, "To obey is better than sacrifice.....Because thou hast rejected the words of the Lord he hath also rejected thee from being king." And that is not all, in 1 Chron. 10:13 we read, "So Saul died for his transgression which he committed against the Lord, even against the word of the Lord, which he kept not."

One more citation. In the days of the Apostles when they had all things in common, if a possession was sold, how much of it was brought into the treasury? In Acts 4:36, 37, it is stated, "And Joses, surnamed Barnabas, having land sold it, and brought the money, and laid it at the apostles' feet." Did he keep back any? There is no record of it. But Ananias, with his wife Sapphira, when they sold a possession, keep back *part* of the price." Did the Lord approve of this? No, both were stricken dead for their sin.

The Lord in these instances, says to us that nothing but a wholehearted service will suffice. A partial obedience only, is counted by Him disobedience.

The Lord says a *tenth* is His. Not a part of the tenth. He further says, we have been robbing him in "tithes and offerings." Shall we not cease doing so, and render unto the Lord his own?

We will close these articles with a few quotations from the Testimonies.

No. 33, Page 9. "Every church member should feel under obliga-

tion to consecrate his tithe to God. None are to follow the sight of their eyes, or the inclination of their selfish hearts and thus rob God."

"To rob God in tithes and offerings is a violation of the plain injunction of Jehovah, and works the deepest injury to those who do it." *Id.* p. 175.

"Men whom God has made stewards are so infatuated by the riches of this world, that they are not only robbing the Lord in tithes and offerings, but robbing themselves of eternal riches." Vol. 2, p. 653.

"All that is withheld of that which God claims, the tenth of the increase, is recorded in the books of heaven as robbery against Him." Vol. 3, p. 394.

"Tithes and offerings for God are an acknowledgment of His claim on us by creation, and they are also an acknowledgment of His claim by redemption." Vol. 6, p. 470.

We cannot do better than close with our first text: "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

A. L. MILLER.



MUNCIE

IBEGAN meetings at this place the latter part of August. The Lord has come very near during these meetings, and the church has been greatly revived. We had a good attendance after the first week, and good attention has been given to the word spoken. As a result of these services four souls were buried yesterday in baptism.

This is a city of 40,000 inhabitants. Quite an interest has been awakened, and it seems that now is the time to labor for the people here. The brethren and sisters have been doing active missionary work, and holding cottage meetings at night after working hard all day.

The church here had almost given up the idea of having a church school, but have now decided to have a school, and have engaged Sister Carmichael to teach. We believe there are better days for the Muncie church. A little later we hope to hold another series of meetings here. May the Lord add his blessing to the Muncie church.

U. S. ANDERSON.

THE TWENTY-FIVE THOUSAND DOLLAR FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

C. D. W.	\$1,000 00	L. V. Hopkins	12 00
A. Friend	1,000 00	F. N. Bartholomew	10 00
E. Hayes	1,000 00	Beatrice Barton	10 00
A. W. Bartlett and wife	500 00	Mrs. Mary Buhalts	10 00
Mrs. Maggie Worster	500 00	Mrs. P. J. Craig	10 00
Dr. W. W. Worster and wife	500 00	John M. Davidson	10 00
W. J. Stone and wife	500 00	J. S. Edwards	10 00
L. J. S.	500 00	Martin Grim	10 00
T. A. Goodwin	500 00	Celia J. Hart	10 00
Mrs. E. E. Blain	100 00	Mrs. D. C. Horlacher	10 00
C. J. Buhalts	100 00	Thomas Hubbard	10 00
J. R. Minnick	100 00	Sarah J. Hunter	10 00
E. Nash	100 00	Robert W. Leach	10 00
Mrs. Elizabeth Nuding	100 00	A. A. and Martha Marshall	10 00
M. G. Pepple	100 00	Todd Maxwell	10 00
G. A. Roberts	100 00	Margaret M. Miller	10 00
R. R. Roberts and wife	100 00	Cleotis Nash	10 00
John F. Steele	100 00	J. M. Rees	10 00
C. L. Stone and wife	100 00	N. C. Rogers	10 00
Samuel J. Townsend	100 00	Nellie Rothbaust	10 00
James D. Woodburn	100 00	Mrs. J. F. Woods	10 00
Joel Yeager	100 00	Mrs. B. E. Wright	10 00
Mrs. R. W. McMahan	50 00	Mary C. Kent	10 00
J. H. Niehaus and wife	50 00	Charles H. Zirkle	6 00
Fannie M. Benson	50 00	Ella M. Zirkle	6 00
George W. Boston	50 00	Gabriella Havens	5 00
P. J. Craig	50 00	Carrie Applegate	5 00
L. F. Elliott	50 00	Raymond Brooks	5 00
Margaret Fattie	50 00	S. W. Burkhardt	5 00
N. D. Fisher and wife	50 00	J. A. Davis	5 00
Blanche Goodwin	50 00	Mrs. Rosa Davis	5 00
R. W. Hostetler and wife	50 00	Mrs. Jennie Dilworth	5 00
John S. Leach	50 00	Mrs. Dora Greenlee	5 00
A. L. Miller and wife	50 00	Mrs. Alta B. Harvey	5 00
W. T. Pitcher	50 00	Mrs. Sarah C. Hawk	5 00
F. M. Roberts	50 00	Mrs. Susan Johnson	5 00
Frank G. Scarborough	50 00	Mrs. E. E. Lee	5 00
Wm. M. True	50 00	Lydia A. Legg	5 00
W. A. Young	50 00	Chris Mellinger	5 00
B. Hagle	50 00	S. A. Pepple	5 00
Mrs. A. M. Hand	50 00	Mrs. Zora Rabey	5 00
Martha L. Outland	50 00	Olive Sarber	5 00
Mrs. Ethel Deem	20 00	J. Theresa Thompson	5 00
Victor Thompson	20 00	Clara B. Turner	5 00
U. S. Anderson	30 00	Adelia Wiser	5 00
Stephen Boze	30 00	Carrie Wiser	5 00
Archer Wright	25 00	N. A. Wiser	5 00
A. N. Anderson	25 00	Chas. Blackburn	5 00
T. P. Barrons	25 00	Mrs. Richard Ford	5 00
Mrs. Julia A. Brown	25 00	Mrs. J. M. Johnson	5 00
Mrs. G. W. Cooper	25 00	Bertha Bartholomew	3 00
D. C. Horlacher	25 00	Mrs. F. N. Bartholomew	3 00
Mrs. Amanda Hunt	25 00	Everett E. Johnson	3 00
M. M. Kenny	25 00	Milton Jones	2 00
G. F. Knapp	25 00	Wm. G. Kelley	1 00
John W. McBride	25 00	H. C. Carmichael	1 00
J. W. Montgomery	25 00	Eva Darby	1 00
Mrs. Eliza C. Nordyke	25 00	Mary J. Darby	1 00
Katherine Nuding	25 00	E. Hayes	1 00
R. C. Spohr	25 00	Olive A. Houser	1 00
A. Friend	25 00	Cynthia M. Larkin	1 00
Henry J. Hershberger	20 00	I. Mildred Pinkerton	1 00
G. W. Mann	20 00	Mrs. N. Kate Pinkerton	1 00
Mrs. M. L. Moore	20 00	Chester Restorick	1 00
A. Friend	15 00	Mary E. Switzer	1 00
E. M. S.	15 00	Mrs. Lucinda Young	1 00
W. E. Vaughan	13 00	Cash	19 00
		Total	\$9,234 00

IMPORTANT NOTICE!

The cost of material put into our books is constantly increasing. The cost of living throughout the United States is also on the increase so that our publishing houses must pay their workmen better wages than ever before. For these reasons it has been found necessary to raise the price of many books. We trust that all will carefully note the following new prices:

Gospel Primer, Board, 35 cents; cloth, 60 cents.

New Testament Primer, board, 35 cents; cloth, 60 cents.

House We Live In, cloth, \$1.00.

Uncle Ben's Cobblestones, \$1.00.

Bible Readings, cloth, \$2.25; library, \$3.25; Morocco, \$4.25.

Great Controversy, \$2.50; \$3.50; and \$4.50.

Daniel and the Revelation, \$2.50; \$3.50; \$4.50.

Patriarchs and Prophets, \$2.50; \$3.50; and \$4.50.

Daniel and the Revelation, plain, \$1.50.

Heralds of the Morning, cloth, \$1.75.

Home and Health, cloth, \$3.00; library, \$4.00; morocco, \$5.00

Story of the Seer of Patmos, \$1.25.

Any of these books may be ordered of this office. Permit us to suggest that this list contains some excellent books suitable for gifts to friends. Every one of these books has found a ready sale wherever presented, and we can highly recommend them to anyone desirous of selling books during the next few months for Christmas delivery.

It is not too early to plan missionary book canvassing for the fall months; in fact, it is time to be out in the field at work. We shall be glad to hear from anyone who wishes to be actively engaged in the work this fall.

Address the Indiana Conference S. D. A., 240 Indiana Ave., Indianapolis, Indiana.



BROTHER FRANK BUSZ, who has been laboring at Manchester and Sunman during the summer, has returned to Berrien Springs College, where he expects to spend the winter studying.

"BETTER is a little with righteousness than great revenues without right." Prov. 16:8.

NEWS AND NOTES

SABBATH-SCHOOL LESSON QUARTERLIES for the fourth quarter of 1907 are now ready.

COLLECTION for the colored work is to be taken in all our churches, Sabbath, October 5.

ELDER VICTOR THOMPSON will spend one week at Clay City, and then hold a series of meetings with the Farmersburg church.

BROTHER AND SISTER NIEHAUS spent a week with friends and relatives at Evansville after the Worthington camp-meeting.

ANYONE knowing the present address of Harmon Brow, G. W. Gleason or Eva McCartney, will confer a great favor by sending the same to this office.

WE trust that all of our readers will find one or more books which they need, in the list given in another column of this paper, and that they will send orders in promptly.

AN excellent series of Sabbath-school lessons have been prepared for the last quarter of 1907 giving "A Synopsis of Present Truth." Let everyone secure a Quarterly at once.

ALL will read with interest the article from Brother Miller regarding the Jarvis trial at Seymour for Sunday labor. Surely the Lord gave the truth the victory.

BROTHER MARTIN GRIM joined Brother Geo. W. Rader at North Vernon last week. They expect to sell "Great Controversy" and "Daniel and the Revelation" in Jennings County between now and holidays.

THOSE who have a desire to help the new sanitarium enterprise but have not the means, can materially help by making comforters, sheets, pillow slips, etc. Any thing along this line will be appreciated by the management.

THERE is room for two or three conscientious young men to enter the new nurses' class to be opened the middle of October at the Wabash Valley Sanitarium. Write at once if interested, to Dr. Wm. W. Worster, care Wabash Valley Sanitarium, Lafayette, Ind.

ELDER U. S. ANDERSON baptized eight persons last week at Manchester, where he and Brother Busz held

tent meeting the forepart of the summer. It is expected that these will unite with those who have recently embraced the truth at Sunman, in a church organization in the near future.

SINCE the LaFayette camp-meeting, Brother Lowell M. Knapp has canvassed for "Christ's Object Lessons" in Noble County with excellent success. After making his delivery in which he did not lose an order, Brother Knapp returned to Beechwood Academy for another year.

ONE of our correspondents writes, "I see by the wrapper that our club of the *Signs* will expire the last of this month, but I can not afford to miss even one copy of this good paper, so please renew my club of five for three months." We shall be pleased to receive similar letters from others who are taking the *Signs of the Times*.

BROTHER J. B. BLOSSER, Lake Union Field Agent, was in the city last week to conduct the canvassers' institute being held for the benefit of Indianapolis church members who are expecting to devote a portion of their time this fall in selling our books. Bro. Wright is continuing the institute this week. We trust that a number will do successful work as a result of their training in the institute.

IT is expected that the frame work of our new Sanitarium building will all be up and sheeted ready for lathing inside, and brick veneer outside, this week. It is being pushed as rapidly as possible, so that the plastering can be done before freezing weather. In our next issue we hope to have a cut of out new sanitarium building, showing the progress that is being made. Let us keep the \$25,000 Fund growing, and quickly complete this task.

A new location was secured for tent meetings at Worthington, and Elders Young, Buhalts, Miller, and Bartlett, assisted by Sister Buhalts and Nellie Rothbaust, are remaining there for a time to follow up the interest awakened by the camp-meeting. On account of the County Fair being held immediately following our camp-meeting, and the necessity of locating elsewhere, there was a little break in the meeting; but at last account there was a fair attendance and interest.

Many persons who are not regular subscribers for the REPORTER and those whose subscriptions have recently expired, will receive this issue. We invite all such to send us 25 cents in stamps for a year's subscription. The policy of this paper is to keep its readers informed upon all subjects of interest to believers in the Third Angel's Message in this state. Through no other medium can you receive the information given in these columns from time to time. Do not delay. Send your subscription now.

OBITUARIES

ARNBRECHT—Died near Albion, Indiana, Anna Arnbrecht, aged 25 years. From early childhood she was very conscientious, and desired to do right. At the age of thirteen she was converted and joined the Seventh-day Adventist church, in which she continued a faithful and consistent member until her death. Her greatest desire was to fit herself for some line of missionary work. She spent three years in Beechwood Academy, preparing for the church school work. Just before she completed her course, she was compelled to give up her work because of bronchial trouble, which developed into that dreaded disease, consumption. Funeral services were conducted at the home of her sister, by the writer. She was taken to Francesville for burial, where another service was conducted by the M. E. minister, in the presence of relatives and friends.

JOHN W. COVERT.

CARTER—Died, August 22, 1907, Curtis A. Carter, aged 23 years, 11 months and 11 days. Curtis was working in the timber in Alabama, and met his death by a falling limb. The remains were brought to the home of his parents in Perry County for interment, where a short funeral service was conducted by the writer. The service was attended by a large company of friends and relatives. He united with the Adventist people under the labors of the Mt. Zion church in 1904. Although he was a kind and dutiful son, yet he forsook all to follow the light. He was a most conscientious and faithful young man, ever demonstrating the power of Christ's life in his own. Beloved by all, we laid him to rest to await the call of the coming King.

AARON TERRY.

Indiana Reporter Supplement

OCTOBER 2, 1907

FACTS CONCERNING THE WORTHINGTON CAMP-MEETING

THE best I ever attended" was the expression of many who have been at a number of Indiana camp-meetings.

Elder G. A. Irwin, Vice-President of the General Conference, gave a series of impressive lessons on the Spirit of Prophecy; the principal ideas presented are given in his pamphlet on that subject. These lessons were a source of great encouragement to those whose faith in this gift was wavering, for many saw more clearly than ever before the goodness of the Lord in bestowing this gift upon the remnant church.

About 150 brethren and sisters, nearly all from churches in the southwestern quarter of the state, were in attendance at this meeting. From the first day, the presence of the Lord was manifested. As the meeting progressed, more of the power of God was realized.

The location of the camp, in the well-shaded fair grounds just outside of Worthington, was ideal. It was an excellent place to commune with the Lord.

The pastor of the Battle Creek Church, Elder M. N. Campbell, was present two days and clearly set before the assembly the steps and reasons for the present apostasy and showed how it is working. Such instruction was much appreciated because it helps to put us on guard and prepare for what is coming.

Several times during the camp-meeting, printed invitations were scattered throughout Worthington and every home in Worthington was visited by our workers two or three times. The citizens were personally invited to come to the meetings. As a result, the tent was comfortably filled nearly every evening, and, when the weather was most favorable, the seating capacity was taxed. Quietness marked every meeting, perfect attention being given by the large congregations to the word spoken.

The power of God was imparted in large measure to the ministers

who spoke to the evening congregations, enabling them to set the truth before the people in very clear and unmistakable terms.

On the last Sunday of the meeting, eleven persons were baptized by Elder Buhalts.

The minister of the Presbyterian church spoke against Adventists on the last Sunday night but he became so personal in his attack that a number of his own members did not approve of his course. He continued his warfare in the town paper Tuesday. On the Friday following, our workers there were given one column in which to set the true seventh-day Sabbath before the people in incontrovertible terms, using authorities which even the scholars of present-day churches can not deny.

Elders Young, Miller, Buhalts, and Bartlett and Sisters Buhalts and Rothbaust are following up the interest in Worthington. The people are much stirred over the truths that have been presented as well as over the attacks that have been made against us, so that there is a deep interest to hear the truth. A tent in which meetings are being held was located four squares south of the fair grounds, in which the camp-meeting was held.

Daily meetings for the young people were held by Prof. Stone and Sister McMahan; an excellent spirit prevailed in all of the young people's gatherings.

Every afternoon at 4:30 the children of the camp and from twenty to thirty of Worthington assembled in meetings conducted by Sister Stone. We feel confident that lasting impressions were made upon the minds of many of these little ones.

Brother Wright held several meetings with the canvassers and those who expect to enter this line of work. God's blessing will rest upon these pioneers as they enter the harvest field.

Dr. Worster, Superintendent of the Wabash Valley Sanitarium, was able to spend two days at the camp. His help was much appreciated.

One afternoon was devoted to the

medical work and to the consideration of plans for broadening its influence and building the new structure at Lafayette. Some assistance in raising the \$25,000 Fund was promised by those present.

The importance of Christian education for both children and young people was discussed by Prof. C. L. Stone in two meetings. A fund for helping worthy young people to obtain a Christian education was given material assistance by a number of those present at this meeting.

Deep, spiritual lessons from the Bible and the Testimonies, were daily given by Elder H. R. Johnson, of Wisconsin. The labors of Elder Johnson and the other ministers were a source of much encouragement to all.

In concluding this report of one of the best camp-meetings ever held in Indiana, we can only express the hope that our people will make a much stronger effort to attend the camp-meetings next year. We feel sure that everyone who did not attend this year's general gatherings has lost material blessings and that, in these perilous times, when the dragon is warring against the remnant church, we need all the spiritual food and strength that can be gotten from the annual convocations of God's people.

R. C. SPOHR.



THE JARVIS TRIAL

IT will be remembered that Brother Bruce Jarvis was arrested for Sunday labor performed June 9th, 1907. In the preliminary trial before the police court Brother Jarvis was found guilty on the grounds that, since he kept the day from sundown Friday evening until sundown Saturday evening, he did not keep the *legal seventh day* which begins at midnight Friday night and ends at midnight Saturday night. Being found guilty, and to settle this technical point of the law, the case was appealed to the circuit court. The case was called in this court before Judge Shea, Friday, September 20th,

and Brother Jarvis was found not guilty.

The prosecutor made his whole fight, and rested the case upon the same grounds that he did in the police court, viz., that Brother Jarvis did not keep the *legal seventh day* and was therefore guilty.

In the examination of the witnesses he combatted every inch of the ground upon this point of the *legal seventh day*. When the question was asked the writer, if Mr. Jarvis was a member of the same church of which I was a minister, the prosecutor objected, stating, this was not a question as to what church any one belonged, but as to whether or not Mr. Jarvis kept the seventh day. We are not crying churches to ascertain the church to which he belongs, or whether he belongs to any church, but whether or not he keeps the seventh day. The Judge overruled the objection, stating, the answer might have some bearing upon the case, owing to what the church teaches relative to the day to be kept. When the questions were asked as to what day the church taught for the Sabbath, what day it kept, and the time of beginning and ending the Sabbath, strong objections were made by the prosecution, upon the grounds that this was not a question of what a church teaches, it is not a question of creeds and cults. To place it upon such a basis would be to make void the law of the land and bend it any way to conform to the dogmas of a church. This is a *civil trial* not a *religious trial*, and it must be tried according to the law and not according to the teachings of a church. Judge Shea overruled the objection, saying, this was *different* from *ordinary* trials, this has something to do with religious rites, as the exemption clause says they must *conscientiously observe* the seventh day. By the judge admitting this evidence, the Sabbath truth was plainly and clearly brought before the court officials. The judge asked Brother Jarvis why he kept the seventh day. Brother Jarvis answered: "I have thoroughly searched the Bible and find nothing to show why we should keep the first day, but all the evidence is that we should keep the seventh day, therefore, I keep it."

After the evidence was in and the lawyers and made their pleas, Judge

Shea in substance gave the following decision:—

"In our dealings with one another we are liable to be too narrow, and not want to give to our fellow-man the same rights and privileges that we wish for ourselves. We want to concede to others their natural rights to think and act for themselves so long as they do not molest their fellow-creatures in the same right. We have many churches holding to different tenets of faith. On baptism different theories are taught and practised; in celebrating the ordinances some practise close communion and others practise open communion. The law does not interfere with these rights. The intent of the law is evident in the exemption clause, exempting those who *conscientiously* observe the seventh day. It is not a question as to *parts* of days, or weeks, or months. These have frequently changed by man. The Gregorian calendar is different from the Julian calendar. Since it has been proven that he conscientiously observes the seventh day according to the teaching of the Bible, I therefore find him not guilty."

How grateful we should be that there are still officials of principle, and that liberty is still ours to enjoy.

A. L. MILLER.



SUNMAN

IT WAS my privilege to visit the company at Sunman, where Brethren Busz and Hubbard have been holding meetings. The brethren from Manchester who embraced the truth the fore part of the summer under the labors of Elder Anderson and Brother Busz, were also present at the meetings on the Sabbath and the evening after the Sabbath. There

are now about fifteen or twenty Sabbath-keepers in that part of the state; and I was very much pleased indeed to find such an intelligent company and to find that they were quite thoroughly established in the truth. Among these are two or three school teachers who say they are going to fit themselves for work in the denomination. The Lord has truly blessed the labors of these brethren, and we expect in the near future to see quite a strong church established at Sunman.

Brother Busz has returned to Emmanuel Missionary College for another year, but Brother Hubbard will remain for several weeks to encourage others who are on the point of deciding, and more thoroughly establish those who have taken their stand for the truth. I enjoyed my visit at Sunman very much, and was refreshed as I saw how eager the people were there to hear the message of present truth. May God continue to bless the work at this place.

W. J. STONE.



OCTOBER 5 COLLECTION

UNDOUBTEDLY many have seen the notice in the *Review* of the collection to be taken October 5 for the colored work in the South. On the first page of the *REPORTER* will be found an article from the pen of Mrs. E. G. White regarding this work, which we know that all will read with interest.

We request that our brethren and sisters rally to the call, and donate liberally for the colored work in the South. They have no source of income only from donations that are made from time to time. The brethren and sisters in Indiana have shown themselves liberal in donating to the general work during the past year, and we trust that this will not be an exception.

W. J. STONE.

The following Certificate will be signed and forwarded to those making loans to the Wabash Valley Sanitarium, as soon as the money is all paid in:—

THIS CERTIFICATE entitles
or anyone dependent upon him for support, to a discount of fifty per cent. (50%) on all bills contracted by him, for board, room, treatment and medical attention at the Wabash Valley Sanitarium located in the County of Tippecanoe, State of Indiana, until said discounts amount to.....Dollars.

THE INDIANA MEDICAL MISSIONARY
AND BENEVOLENT ASS'N.

THE MISSIONARY VOLUNTEER READING COURSE

I TRUST that all our churches and Sabbath-schools are interested in the "Missionary Volunteer Reading Course." I am anxious that all our young people who can not attend school this year shall have the benefit of this course of study. If there are any who have not received the Leaflet describing it, please let me know, and I will gladly furnish it to them.

This study will be conducted through the *Instructor*, beginning Oct. 1, and continuing eight months. All who desire to take the course, please send me their names for enrollment. No tuition for the work is required. At the close of each book, examinations will be sent out, and all who satisfactorily complete the course will be granted a certificate by the "Young People's Missionary Volunteer Department."

This reading course has been started for the benefit of all our young people, especially those who can not attend school.

Things needed for the course are: The *Youth's Instructor*, 75 cents per year; "Early Writings," by Mrs. E. G. White, 75 cents; "Into all the World," by Amos R. Wells, cloth 50 cents, paper 35 cents; "Outline of Mission Fields," S. D. A. Mission Board, free; World Map showing Prevailing Religions, beautifully colored, 15 x 27, 45 cents, mounted 65 cents; "Pastor Hsi, One of China's Christians," by Mrs. Howard Taylor, cloth \$1.00, paper 65 cents.

Order from your Tract Society, 240 Indiana Ave., Indianapolis.

MRS. R. W. McMAHAN.

IN THE YEAR TO COME

Important Announcement

LAST May a special campaign in behalf of the *Signs of the Times* was inaugurated, and as a result of the splendid efforts put forth by its friends the subscription list was more than doubled. Many hearts have been made glad by the good tidings it has brought to them and they are now rejoicing in the truth.

This series has been received with such favor that the publishers have decided to issue another series of 25 special numbers immediately follow-

ing this one. This new series will be inaugurated October 30th by the World's Mission Special, a double number (32 pages) beautifully illustrated, and presenting in a striking manner the great work of missions, its accomplishments, its open doors, its needy fields, and its glorious culmination in the "Harvest Home."

Immediately following this great Missions Number, there will be

Twenty-four Special Numbers

which will be of peculiar interest to all. One of the most prominent and important features of these numbers will be a series of illustrated Bible Readings which will appear under the heading of

Home Bible Readings for Winter Evenings

These readings will cover all the great features of Present Truth and will be illustrated by diagrams, drawings, and unique little illustrations that will explain the lesson and make it simple and impressive.

The other departments of the paper will be kept up the same as usual. Address this office for illustrated booklet, giving a full description of these forth-coming numbers. Subscription price of

Bible Readings Series

25 numbers, six months, including Missions Double Number, to one address, 75 cents.

5 or more to one address for six months, each 50 cents.

5 or more (new subscriptions) mailed direct to single names and addresses, when furnished by one person, six months, each, 50 cents.

(Correspondence with these persons must be carried on by the persons sending in the names).

Single copies, one year, including all special numbers, \$1.50.

To foreign countries, including Canada, \$1.75.

WORLD'S MISSIONS SPECIAL

A GREAT Missions number of the *Signs of the Times* will be published under date of October 30 and November 6. This will be a double number (32 pages), and will cover the great field of missionary effort during the past century, telling what has been accomplished and what still remains to be done, together

with a strong appeal to the people to finish the work in this generation.

It will be the brightest and best missionary journal ever published by any denomination.

It will contain reports from men who are in the midst of these fields and who speak of their personal experience.

Its illustrations will be fresh and its appearance attractive.

It will be a number that every one, whether Christian or infidel, will be glad to read and study.

It will be a number that will surprise even our own people, showing as it will the mighty advance steps being taken in missionary effort.

Here are a few of the good things it will contain:—

1. A Century of Missions, or the great work that has been accomplished during the past century by missionary effort.

2. The Open Doors before God's People, by Dr. A. T. Pierson, editor of the *Missionary Review of the World*.

3. The Preparation for a Quick work.

4. Progressive Work in Preparing for Christ's Coming.

5. Power of the Word to Save Souls from Sin.

6. The Gospel to the World in this Generation.

7. There Shall Be Delay no Longer, the closing of God's work.

8. Christianity, a Life, in contradistinction to other great religions.

9. A personal Saviour.

10. The Latter Rain—The Outpouring of the Holy Spirit.

11. Messages from the Nations—Burmah, Malacca, Philippines, China, Japan, Africa—from Egypt to Cape of Good Hope,—Syria, Turkey, Russia, Korea, South America, and Oceania. Under this head will be published brief statements from missionaries in all parts of the world, together with pleas that they will make for their respective fields.

On two pages opening opposite each other there will be portraits of pioneer missionaries, from Carey and Judson down, 32 in all, with a brief sketch of each, stating when and where they were born, in what country they labored, when they died, etc. No journal ever published has ever gathered together such an

array of facts as this. These portraits will be arranged as a border to each page, and these two pages alone will be well worth the price of the paper.

On another page there will appear engravings showing the great missionary fields of the world, the population of each, etc. These will be arranged in the order of size of population, China with its four hundred millions taking the lead. On the opposite page will be diagrams and statistics showing the amount of money expended for liquor, tobacco, and other things of like nature, intoxicating liquor taking the lead with an expenditure of one billion, seven hundred million dollars per year; and down in one corner a little spot showing the amount spent for missionary effort, namely, about seven million dollars. These two pages will be very striking and will tell the story at a glance.

Everybody Interested in Missions

Not only Christians of all denominations, but infidels and atheists, are anxious to know what progress is being made in the matter of carrying out the commission of the Great Teacher recorded in Mark 16:15, "Go ye into all the world and preach the gospel to every creature." This special Missions number of the *Signs of the Times* will undertake to tell the story in a brief, pointed, and interesting way.

The subscription price for the Missions Special (double number) is ten cents per copy. Five or more mailed direct from the *Signs of the Times* office to names and addresses furnished, 8 cents per copy.

Send all orders to Indiana Conference S. D. A., 240 Indiana Avenue, Indianapolis, Ind.



MAKE YOURSELVES FRIENDS

AND I say unto you, Make unto yourselves friends of the mammon of unrighteousness; that, when ye shall fail, they may receive you into everlasting habitations." Luke 16:9.

Many have asked why the Lord commended the unjust steward for a dishonest act; but close observation of the text above quoted will show that the unjust steward was not commended for his dishonesty in anything, but for his farsightedness

STUDENTS' AID FUND

"IN each Conference a fund should be raised to loan to worthy poor students who desire to give themselves to the missionary work; and in some cases they should even receive donations."

THERE are only two additional names for the aid fund this issue. There are a number of worthy young people already in school and others to come who must have help from this fund.

Will not those who are expecting to help in this worthy enterprise please respond soon that we may know what to depend upon for the present school year.

Mrs. Maggie Worster.....	\$ 72 00
Mrs. Nora Johnston.....	18 00
Mrs. Mary Grounds.....	18 00

M. M. Kenny.....	10 00
W. J. Stone.....	10 00
Mrs. R. W. McMahan.....	10 00
Mrs. J. Carson.....	9 00
Archer Wright.....	9 00
Mrs. Martha Redman.....	5 00
A. L. Miller.....	5 00
Ida Higbee.....	4 50
Alice Buchanan.....	4 50
H. C. Carmichael.....	3 00
E. Nash.....	2 00
J. Crary.....	25
Lizzie Meginnis.....	25
Total.....	\$178 25

in preparing for the future. It has come to me that an application may be made of the text, "Make to yourselves friends of the mammon of unrighteousness," in the munificent offer of the Sanitarium at Lafayette, for those who desire to contribute toward its prosperity. Those who contribute may have every cent of their offering returned to them in treatment, and by contributing liberally to that work they really make of their donation a friend, so that when they fall or are sick, they may be received into that pleasant, health-giving habitation on the Wabash.

It seems to me that giving to the cause of God was never made easier. Those who hold fast to their money with covetous hands convert every dollar thus held into an inveterate enemy which destroys soul and body. Is this not the reason why so many are losing spirituality and health? Brethren, make a friend at once of every dollar that you possess, and those dollars, every one of them, will get busy in contributing to your health and spirituality; and there is no place where those dollars will bring greater returns than when invested in the Wabash Valley Sanitarium.

A. W. BARTLETT.

"To do justice and judgment is more acceptable to the Lord than sacrifice." Prov. 21:3.

AN UNUSUAL OFFER

DURING the month of October, we will send the following books (postage prepared by us), at greatly reduced prices, cash to accompany every order:

	Reg.	Spec
Story of Daniel the Prophet.....	\$1.00	\$.70
Great Second Advent Movement.....	1.50	.90
Patriarchs & Prophets, Gilt.....	2.75	1.50
Great Controversy, Gilt.....	2.75	1.75
Science in the Kitchen, Oil-cloth.....	1.90	.95
Education, by Mrs. E. G. White.....	1.25	.80
Place of Bible in Education.....	.25	.12
Great Nations of To-Day.....	.25	.15
The Marvel of Nations.....	1.25	.75
Uncle Ben's Cobblestones.....	1.00	.65
Story of Joseph, Cloth.....	.40	.25
Gospel Primer, Cloth.....	.60	.30
Peril of the Republic.....	1.00	.90
Healthful Cookery, Cloth.....	.75	.35
Healthful Cookery, Board.....	.50	.25

This is a rare opportunity to get some helpful books at very low prices. Order, with remittance, of the Indiana Conference, S. D. A., 240 Indiana Ave. Indianapolis, Indiana.

"Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: lest the Lord see it, and it displease him, and he turn away his wrath from him."