

Indiana Reporter

VOL. XIII

INDIANAPOLIS, IND., OCTOBER 30, 1907

No. 22

PUBLISHED EVERY OTHER WEEK, BY THE
INDIANA ASSOCIATION OF SEVENTH-DAY ADVENTISTS,

240 INDIANA AVENUE, INDIANAPOLIS, INDIANA.

SUBSCRIPTION Per Year - TWENTY-FIVE CTS.

Entered at Postoffice at Indianapolis, Indiana, as second-class matter.

CONFERENCE DIRECTORY

President—W. J. STONE. New Phone 7534K
3729 N. Capitol Ave., Indianapolis, Ind.

Secretary—W. A. YOUNG. New Phone 4907,
823 College Ave., Indianapolis, Ind.

Financial Secy. and Treasurer—T. A. GOODWIN,
Phone 4452. Office address.

Educational Supt.—C. L. STONE,
R. F. D. No. 1, Fairland, Ind.

Departmental Secretaries

Educational—MRS. R. W. McMAHAN,
805 Meridian St., Anderson, Ind.

Medical—DR. W. W. WORSTER,
R. F. D. No. 1, La Fayette, Ind.

Missionary—R. C. SPOHR. Office address.

Religious Liberty—A. L. MILLER,
322 Mill St., Seymour, Ind.

Field—ARCHER WRIGHT. Office address.

Executive Committee

W. J. STONE, W. A. YOUNG, A. L. MILLER,
C. J. BUHALTS, T. A. GOODWIN, W. W. WORSTER,
C. L. STONE.

OUR SANITARIUM



WE know that many of our brethren and sisters are anxious to know how the work is progressing on the Sanitarium building.

The roof was on, the middle of last week, and the lathers are busy lathing the building, and the brick-venneering is being put on. By the close of next week it is hoped that the building will all be plastered. Efforts are being made to push it forward to completion as rapidly as possible. The Lord is greatly blessing in this enterprise, and there are many evidences showing that the hand of the Lord is directing in this work. The building will be completed none too soon, as we are very much in need of room at the present time, and we are having applications for admittance as patients from persons of wealth and influence

who would not come now and whom we could not accommodate in our small buildings.

We are glad to note that a number of our brethren are deeding property to the Conference to assist in building up this enterprise. In another column will be found an article stating what some of our brethren are doing. There is still opportunity for many to help in this way. We have already been able to turn into cash, property that has been turned over to the Conference, to the amount of nearly \$2,500. The Lord is blessing us in disposing of this property that seemingly could not be disposed of by our brethren. Shall we not hear from a number of persons in the near future what they are going to do to assist us in this enterprise? We would also be glad to have all who have promised assistance, to send in their money as soon as possible. We assure our brethren and sisters of our great appreciation of their help in this work.

W. J. STONE.

KNICKERBOCKER TRUST STOPPED PAYING MONEY

THE above is the heading of an article that appeared in the *Indianapolis News* Thursday, October 22, in regard to a mammoth trust company of New York city. This company had deposits to the amount of sixty millions of dollars. It is one of the largest banking establishments in the United States. It closed its doors at 12:30 noon, October 22. There is some talk of the government coming to the assistance of this bank, and if it does not it is possible that the whole country may be thrown into a panic. With the present opposition of moneyed men of the United States to President Roosevelt's policy of dealing with the large trusts, and against the crimes that are being committed, it will be a great marvel if the country is not

thrown into a panic in the near future such as we have not seen for many years.

And this is another evidence that the Third Angel's Message is the safest place in this world at the present time to deposit our means. We know that many will wait and will continue to deposit their means in worldly banks, and, as some have in the past, lose the greater portion of it when the banks close their doors.

The Indiana Conference can still use some money at a low rate of interest, and will also be glad to receive liberal donations to the Sanitarium enterprise. Now is the time to lift when help is so needed. Let us take heed to Prov. 22:3: "A prudent man foreseeth the evil....but the simple pass on." We wish to acknowledge with gratitude the donations and loans that have recently been made to the Conference.

W. J. STONE.

BIBLE SCHOOL

THE Indiana Conference Committee held a meeting Monday, October 21, and among other matters that were considered was that of holding a Bible School during the winter in Indianapolis. After a thorough consideration of this question it was unanimously voted to hold this Bible School beginning Wednesday, November 13. Thus far only three or four have signified a desire to attend this school. We would be glad to hear from any others, immediately, that arrangements may be made for their entering the school. Those who expect to devote their whole time to missionary efforts in the future, whether as self-supporting missionaries or under the pay of the Conference, will not be charged for room, board, or tuition; but they will be expected to go out in active missionary work for three or four hours during the afternoon, and assist in night services. The forenoon will be devoted to study and recitations.

All who desire to attend this Bible School should write either to Elder Stone or to Elder Young at once. For address see directory on first page of REPORTER. There are many calls for consecrated workers, and there are several cities in Indiana that should be entered at once by Bible workers; and we trust that we shall receive a number of applications to enter this school.

W. J. STONE.



"GO THOU AND DO LIKEWISE"

"WHERE there is a will there is a way." This statement is emphatically true when the "will" is God's will; for then He will provide the "way." Now it is a well known fact that there are hundreds, and even thousands of young people among us who desire a training in our schools, many of whom have not the means to attend. It is equally certain to those who believe the message for this time that these young people should have this privilege, in order that they may do effective work for the Master. In fact the Lord has made known His "will" in this matter. He also has opened up the "way" that this may be done for those who will consecrate their powers to Him. During the past year scores of young men and women have earned a scholarship in our schools by selling our subscription books. The various conferences and schools have an arrangement whereby you will be given a year's scholarship if you will sell \$150.00 worth of subscription books, turning the whole amount into the Conference treasury; you to work a certain number of hours each day during the school year in addition. By corresponding with the principal of the school you desire to attend, or the Field Agent of your conference, you can be informed as to the exact details of their plan.

By looking over the record of those who have worked on this plan during the past summer, I see one who has earned enough for more than two, another for over three, one young girl earned hers in three weeks, another in four weeks, another in six weeks. And now that we have come to the time of the year when many people buy books who would not at any other time, it occurs to me that scores of

our young people should take hold of this plan to earn a scholarship for next year, or for the last half of this year. Why not take hold of it at once, and by the time of your holiday delivery have a scholarship earned? Do I hear you say, "I can't" or "I was not cut out for a canvasser"? Hear what the Lord says to you:—

"Who will go forth now with our publications? The Lord imparts a fitness for the work to every man and woman who will co-operate with divine power. All the requisite talent, courage, perseverance, faith and tact will come as they put the armor on." *Manual for Canvassers*, p. 68.

Come, my young brother and sister, take hold of this work in the strength and courage that He will give, get all the help that the Field Agent can render from his long experience, and shall we not hope to see you in school by another year? It would do you good to hear the testimonies of those who have been out the past year, and had the blessed experience of not only earning their way through school, but of getting the precious truth into the homes of the people. Write to your Field Agent at once in regards to this matter. Let him help you about the book you should work for and the territory you should work, for now is the opportune time to do it. J. B. BLOSSER,

Lake Union Field Agent.



"AND I WILL REBUKE THE DEVOURER FOR YOUR SAKES"

AN EXPERIENCE

HAVING seen this scripture fulfilled in our behalf I desire to relate an experience that we have had recently with the army worm.

No small amount of damage has been done in this vicinity by this insect and we have been eye witnesses to some of their ravages. Just across the road from our place crops have been taken until the ground is bare and after taking the crops on that side of the road, the worms attempted to cross the road and things began to look rather dubious to us. We knew there was nothing that could stop them but the power of God so we took the matter to Him and told Him we would do our part and trust Him for the rest. We

pleaded with Him that, if His name would be honored by sparing our crops, He would do so.

All day the worms crawled back and forth in the road in front of our house, the ground being literally covered with them. It was indeed an army of worms. That which was singular about it was that they never attempted to cross the road but continued crawling up and down it.

That evening about 5 o'clock there came up a strong west wind which blew fiercely all night. The next morning there was hardly a worm to be seen in the road. Who would say that the hand of the Lord was not in this? Our crops have been spared for which we praise the Lord. God's promises are sure and steadfast, and, if we comply with the conditions, we can certainly expect Him to do His part. Surely it is high time that we, as a people, were stepping out from under the terrible curse that the Lord has pronounced upon the people that rob Him.

MRS. ELIZA GRAHAM.



ROCHESTER

THE work at Rochester is still onward, and we praise our Heavenly Father, who doeth all things well, for the harmony and good fellowship that exists here. The quarterly services were held at the regular time. A good proportion of the members were present. A number came from Akron and two sisters from Macy.

The dear Lord was here by His spirit. After the ordinances were celebrated, the missionary reading for Oct. 5th was read. Elder Hagie then gave an interesting description of the habits and life of the southern people, especially our poor down trodden negro brothers and sisters, whose souls are as white as any. A collection of five dollars and twenty cents was taken up. Then six new members were taken into the church. This makes sixteen new names that have been placed on the church register since Elder Hagie began work here. Nine of whom had never before kept the Sabbath.

Our prayer is, that the Lord will continue to bless the work here; and may our little company be as a candle set on a candlestick, able to give light to all around.

MRS. G. R. ANDERSON.

MANCHESTER AND SUNMAN

I VISITED Manchester week before last, the place where brother Busz and I held a tent meeting the forepart of the summer, and was made glad to see all those who took their stand for the truth at that time still faithful to the Lord and keeping all of His commandments. While there I had the privilege of burying nine precious souls with their Lord in baptism. We drove about fourteen miles to the place where we had baptism. The candidates got into a large wagon, and we drove into the stream where there was a rock bottom, and they stepped out of the wagon into the stream, which made it very convenient for baptizing. After baptism some asked me where they should pay their tithe. Some who had been wearing jewelry laid this aside, and we believe made a full consecration to the Lord. After the baptismal service the afternoon was spent in praise and song service. Some said that it was the happiest day of their lives. It was an occasion long to be remembered.

We held two public services at Manchester, which were well attended. It was also my privilege to visit the new Sabbath keepers at Sunman. I spoke there twice to good congregations, and excellent interest was given to the word spoken. They are planning to erect a house of worship at Sunman, and the brethren and sisters at Manchester will unite with those at Sunman. There are three public school teachers who are very much interested in the truth, and are planning as their schools close in the spring, to attend one of our schools, and fit themselves for work in the denomination. May the blessing of the Lord still rest upon the work in this part of the harvest field.

Yours in the Master's work,

U. S. ANDERSON.

CLAY CITY

I CAME to this place about ten days ago to bind off the work by effecting a Sabbath-school organization. We now have a Sabbath-school of ten members, who meet at the home of Sister Long. She and her daughter were among the number who received baptism at the Worthington camp-meeting. The company is established in all points

of the present truth. The testimonies of God's Spirit are received by all. We believe the work here will be permanent, as all of the brethren possess their own homes. All seem to cherish a missionary spirit and are anxious to carry the light to others.

One sister who has been visiting relatives at Danville, met some opposition from ministers of other denominations, but the written Word was her stay. She did profitable missionary work with her aged mother and others of her relatives.

We have had many hindrances in our work at this place, and while we would have been glad to see more accomplished, we are happy in the hope that it will be a growing company.

I go from here to Farmersburg, and trust that the Lord will water our meetings there by His grace.

VICTOR THOMPSON.

REPORT OF ELDERS REES AND ROBERTS

At the close of the La Fayette camp-meeting, we shipped our tent to Anderson, procured a lot on one of the finest residence streets in the city, advertised our meetings from house to house with cards that were handed to the people at their doors, then with large cards that we placed in the windows of the business houses. We were favored by the street car officials with the privilege of putting large cards on the cars advertising our location, who we were, and time of meetings. These cards were carried for three weeks. We got in the papers all we could, which was but little.

We commenced our meetings on the evening of August sixteen, and continued them for fifty-two days closing October six. We did not lose a single appointment on account of rain or storm although it rained a number of evenings during our meetings. The attendance was fair through the week with tent full on Sunday evenings.

Our people in the city and near the city were very faithful in attendance. This was a great help to us, and made our meetings and Sabbath-school large on the Sabbath. They surely did all they could to make the meetings a success which was greatly appreciated by us.

We had great freedom in present-

ing our truths to the people, for our hearts were so tendered toward them that they caught it and many times they could be seen in different parts of the congregation weeping.

One man was so wrought upon that he went to the foreman in the great factory where he worked (he held the position of head storekeeper there) telling him that he had become a Christian, and to be a Christian he must keep the Sabbath. The foreman tried to convince him that his bread and butter depended on his staying there, but he knew his bread and butter depended on his obeying God, and although he had been with that firm eight years—a faithful man in their employ—to obey God he must go. This incident put us in the papers and did us good. The other day as this brother went out to work on the street a grocerman seeing him said—"There is a man that I am proud of, he thinks more of his religion than he does of his job."

Another man told his proprietor he must keep the Sabbath, and although he tried to argue with him that it was, not necessary, he told him it was a matter of conscience with him so he was turned off. We baptized both of these dear men.

One lady who has been a spiritualist for years took a firm stand with us for the truth and joined the church.

Sixteen have begun the observance of the Sabbath, eleven were baptized, and twenty united with the church. Eight of the above by letter, coming from the old Olivet chapel church. They have ceased to hold meetings out there.

Just before closing our meetings the Anderson church (providentially we believe) were successful in buying a church for seven hundred dollars (\$700.00) which we are sure would cost now to build such a place at least three thousand dollars. However they must purchase a lot and move the house off the lot from where it now stands. We did all we could to help them to purchase this property, and the Lord blessed in this.

For the above blessings we would not take any glory to ourselves, but thank the Lord that he can still use us to His glory.

Brother Grover Fattie was with us for more than half of the time, and rendered us good service.

Also Sister McMahan, what time she could be in the city, rendered good services.

J. M. REES.

F. M. ROBERTS.

NEWS AND NOTES

ON the 17th instant, Elder Rees began meetings in the Olivet Branch church near Idaville.

SO FAR as reports have reached us, the prospects before our several church-schools is very bright.

ELDER REES recently baptized four at Rocklane. He also spoke to an appreciative audience at Boggs-town.

ELDER A. L. MILLER is now holding a series of meetings at Connersville, hoping to revive the work in that church.

WORK on the Sanitarium is progressing finely. The roof is on, and the inside work is being rapidly pushed forward.

SISTER McMahan visited the church-school here on the 27th ultimo, and was well-pleased with the condition of the school.

ELDER YOUNG was with the company at Maxwell, Sabbath, October 19, and his visit was a great encouragement to the company there.

ELDER BUHALTS went to Evansville last week to baptize parties there awaiting baptism, and to hold a few meetings with those who are interested.

SINGLE copies of the World's Mission *Signs* will be mailed from our office at eight cents each, if five or more names and addresses are sent by one individual or church.

ON the second Sabbath and Sunday of this month, Elder young was with the Logansport church holding the quarterly meeting and baptizing six young people. There were also three additions to the church by letter.

BROTHER MARTIN GRIM recently ordered 500 copies of the World's Missions Number of the *Signs*. An inestimable amount of good will be accomplished by the sale of these papers.

SINCE the last issue of the REPORTER was prepared for the press, the office has been favored with several visitors, among them being Elder Rees, Brother A. A. Marshall, and Brother Wm. Applegate.

A HOME is desired in an Adventist family for a girl 15 years old. The

girl can give a good recommendation, and is reliable. She ought to be where she can attend a church school. Address Elder C. J. Buhalts, Indianapolis, Ind., 240 Indiana Ave.

THE church-school at Anderson, taught by Miss Vance, has the largest attendance in its history. So many children are coming in from non-Adventist families that they tax the capacity of the school building.

Life and Health and the *Signs* are being sold readily in Terre Haute by Brother E. L. Graham. The Lord abundantly blesses the printed pages which carry the truth to the world. Eternity alone will reveal the results of faithful efforts with our papers.

A FORMER resident of Indiana and faithful sister in the faith, writes, "Allow me to congratulate you on the improved condition of the work in Indiana. How evident it is that our Father is blessing it, and those who are carrying it on."

AFTER the Lafayette camp-meeting, Brother Grover R. Fattie assisted in the tent meetings held at Anderson until the 25th ultimo, when he, with his mother, went to spend the winter at the South Lancaster (Massachusetts) Academy.

WE are glad to see the Twenty-five Thousand Dollar Fund growing. The report in this issue shows a gain over the report of two weeks ago of over five hundred dollars. Why should not this fund grow a thousand dollars a month? It will if we all do our duty.

At the meeting of our Conference Committee last week, Monday, it was decided to hold a series of meetings at Lebanon in the near future, and see if the work there can not be revived. We have a church building at that place, and it has been closed, no services having been held there for several years.

OUR Missionary Secretary was sent to Fontanet on the 18th instant to secure photographs of the destruction wrought by the explosion of the DuPont Powder Mills at that place, and to make a report of the disaster for the *Signs of the Times*. Nearly all of the 150 homes were greatly damaged, 25 people were killed and nearly 1,000 were injured.

OCTOBER 23, four large manufact-

uring establishments at Pittsburg, Pa., were forced to have receivers appointed on account of the unsettled condition of finances in the East. The State Bank and Trust Co. of Carson City, Nev., also closed its doors on same date. These things should place us on our guard, lest we are caught by some of these failures.

THE World's Missions Number of the *Signs of the Times* is now ready for mailing. It fully meets our expectations in giving the message clearly. The illustrations, numbering nearly 100, are new and striking. The articles are stirring. The merits of the paper demand an unusual effort to give it a wide circulation. We hope that all of our readers will use as many copies as possible.

ON the last Sabbath of September, Sister McMahan held a profitable meeting with the Indianapolis young people. Those who have begun the reading course feel that it will prove of great benefit to them. We would be glad to learn that every young person in Indiana has taken up this excellent line of study. No book could be more interesting than that which is being considered first, namely, "Early Writings."

ELDER STONE was with the Sanitarium Church, Sabbath forenoon, October 19, and spoke to those assembled upon the subject of our living in the last hours of time. The subject was well received and made a solemn impression upon many present. In the afternoon he spoke to the city church. During the meeting he advised that the church secure a different meeting place, and endeavor to put the work there upon a more substantial basis, having regular services every Sunday night. Steps will be taken to do this in the near future.



Pure Foods Complete Line For a number of years we have been engaged in the exclusive manufacture of Health Foods. We make over twenty different varieties and sell direct to the consumer at wholesale rates. Write for prices.

IOWA SANITARIUM FOOD COMPANY,
Des Moines, Iowa.

Indiana Reporter Supplement

OCTOBER 30, 1907

STILL THEY COME

A SHORT time ago, a brother wrote us that he had a piece of property he would turn over to the Conference if we would accept it. Of course a favorable reply was sent to him, and soon a deed came for the property. We have been able to realize the cash on this, and it has already gone into our new Sanitarium building. We very much appreciate assistance of this kind.

A note of this was given in the REPORTER a few weeks ago, which called forth the following from one of our good brethren: "I notice what you say in the REPORTER about deeding property to the Indiana Conference. I have a property, consisting of a corner lot and a neat frame house, within three blocks of court house. There is a mortgage of two hundred dollars on the property. I will deed this property to the Conference if you will pay the mortgage. I will pay up all taxes and interest to date." We now have a deed of the above property, and shall place it on sale.

Two farms of 60 and 80 acres have been offered us in a similar manner, and others who wish to turn property over to the Conference in this way can do so, and we shall appreciate it the same as though it was cash.

Let the good work go on.

W. J. STONE.

3729 N. Capitol Ave., Indianapolis.

AN ENCOURAGING EXPERIENCE

LAST spring I canvassed Bloomfield with *Liberty*. Immediately after the Worthington camp meeting I canvassed it for the *Signs*. As I had often wondered what lasting results would be accomplished by the paper work, I was much interested to find while selling the *Signs* that many had retained the copy of *Liberty* I had sold them several months before. One lady said to me, "You were here last spring. I still have the *Liberty* I bought of you and I expect to keep it."

I had wonderful success on Sun-

day with the *Signs*. I thought perhaps not many papers could be sold during the Sunday services, but I learned better by experience. It was one of the most pleasant Sundays I had spent for a long time. One lady who would not buy a copy of *Liberty* and who seemed much prejudiced, said, "Weren't you here before? I will buy a paper." I hope many in Indiana will sell the *Signs*.

Your brother in Christ,

MARTIN GRIM.



MUCH ENCOURAGED

THINKING the readers of the REPORTER would be pleased to see a few words from this place, we will give a short report. On Sabbath 28, we celebrated our quarterly service, and were pleased to have with us Elder Stone; also several were present from the Marion church.

Brother Stone's sermons were timely and to the point. In the forenoon he spoke at length upon the Testimonies, showing the importance of heeding the very thing that has led this people from the beginning, and that by keeping the commandments of God and having the Spirit of Prophecy treasured deeply in our hearts, we shall be kept from apostasy in these last days. How very soon one is side-tracked and led astray, finally giving up the truth, who first becomes shaky and careless about the Testimonies!

We are glad our little church here is still able to recognize the true ring of the Message; and may it ever be so, is our prayer. It is our earnest determination to stand by our leaders and the organization.

At three o'clock the sacred services of the church began. Brother Stone talked some upon tithing, and other thoughts were presented, followed by hearty testimonies from all present. The Spirit of the Lord was with us and encouraged us to press on toward the city of the New Jerusalem.

Yours for the Master,

KATHARINE ARCHIBALD.

RESULTS FROM A CONSECRATED FIVE CENT PIECE

A FEW months ago a sister living then in Montana wrote that she had dedicated 5 cents to the Lord's service, and by the sale of tracts it had amounted to 25 cents. She began selling the *Signs*, and soon her 5 cent piece had amounted to \$20.00, and since then she has continued selling the *Signs* until all record so far as dollars is concerned has been lost sight of. She has continued her faithful work using 400 *Signs* a week, and her success has been remarkable. From Spokane, where she and her daughter have worked recently, she writes:

"We have sold 1350 *Signs* and they went like wild fire. Enclosed find \$6.00 for 600 more to Tacoma. We have sold \$130.00 worth of papers here, besides giving many to those not having the price."

From Tacoma, Wash., she writes:

"We went out after the Sabbath and that evening sold \$9.50 worth of papers."

Surely this is a fulfillment of the Scripture:

"He that is faithful in few things, I will make him ruler over many," and should be of special encouragement to those willing to add works to their faith, and let the Lord bless the results.

We have other house-to-house workers doing equally as well. But where we now have one we want one hundred.

Your Tract Society Secretary will be pleased to tell you of some of the results of this work, and of the special blessings enjoyed by those who are regularly circulating the *Signs of the Times*. He will also tell you that an individual who sells fifty or more copies from house to house or on the street per week is entitled to a special rate of 1½ cents per copy. The regular club rate which applies on all other clubs is 2 cents per copy per week. The regular retail price is 5 cents per copy, but some sell them for 10 cents.

The World's Missions double number will soon be out. This retails

for 10 cents per copy. It will be by far the best special we have ever issued, and will sell at sight.

Would you not like to dedicate some portion of your means and time to a work to which the Lord so wonderfully adds His blessing, as evidenced by experience given above?

Address your Tract Society Secretary, or the *Signs of the Times*, Mountain View, California.

COPY OF INTERESTING LETTER

Crawfordsville, Ind.,
August 25, 1907.

Signs Of The Times,
Mountain View, Cal.
Dear Sir:

Please find enclosed order for 72 cents for subscription for the *Signs Of The Times* for six months, beginning, if possible with the number immediately following the one of July 24, 1907. I have just bought the July 24th number from a man who came to my home. This number speaks of some things I want to read in the following number.

I never heard of the *Signs of the Times* paper until I bought the number of which I speak. What people, or denomination, or no denomination, are publishing it? I am very much pleased with the number I bought, hence my interest to read more of them. The title or name of your paper is the "Signs of the Times." May I ask, please, what are the signs of the times at present? What is going on in this world to indicate that the coming of the Lord is near at hand? What are the signs? I am deeply interested. I am a member of the Christian Church, or Disciples. Am greatly interested in humanity, and a great desire to see the world bow in humble submission to the blessed Master and serve him faithfully to the end.

Very respectfully,

THE Test Questions for the use of intermediate and primary teachers will be given in the December *Sabbath School Worker*, and thereafter once a quarter. There are to form the basis of written examinations Teachers not taking the *Worker* will thus deprive the children they teach of the drill other children are getting. Let every friend of the children encourage every teacher to use the help offered in the *Worker*. The *Worker* in every English-speaking school is an ideal possible to reach.

Gen. Conf. S. S. Department.

THE TWENTY-FIVE THOUSAND DOLLAR FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

C. D. W.	\$1,000 00	E. M. S.	15 00
A. Friend	1,000 00	W. E. Vaughan	13 00
E. Hayes	1,000 00	L. V. Hopkins	12 00
A. W. Bartlett and wife	500 00	F. N. Bartholomew	10 00
Mrs. Maggie Worster	500 00	Beatrice Barton	10 00
Dr. W. W. Worster and wife	500 00	Mrs. Mary Buhalt	10 00
W. J. Stone and wife	500 00	Mrs. P. J. Craig	10 00
L. J. S.	500 00	John M. Davidson	10 00
T. A. Goodwin	500 00	J. S. Edwards	10 00
C. W. Hayden and wife	200 00	Martin Grim	10 00
M. M. Kenney	200 00	Celia J. Hart	10 00
Mrs. E. E. Blain	100 00	Mrs. D. C. Horlacher	10 00
C. J. Buhalt	100 00	Thomas Hubbard	10 00
J. R. Minnick	100 00	Sarah J. Hunter	10 00
E. Nash	100 00	Robert W. Leach	10 00
Mrs. Elizabeth Nuding	100 00	A. A. and Martha Marshall	10 00
M. G. Pepple	100 00	Todd Maxwell	10 00
G. A. Roberts	100 00	Margaret M. Miller	10 00
R. R. Roberts and wife	100 00	Cleotis Nash	10 00
John F. Steele	100 00	J. M. Rees	10 00
C. L. Stone and wife	100 00	N. C. Rogers	10 00
Samuel J. Townsend	100 00	Nellie Rothbaust	10 00
James D. Woodburn	100 00	Mrs. J. F. Woods	10 00
Joel Yeager	100 00	Mrs. B. E. Wright	10 00
D. W. Albert and wife	100 00	Mary C. Kent	10 00
Mrs. R. W. McMahan	50 00	Charles H. Zirkle	6 00
J. H. Nichols and wife	50 00	Ella M. Zirkle	6 00
Fannie M. Benson	50 00	Gabriella Havens	5 00
George W. Boston	50 00	Carrie Applegate	5 00
P. J. Craig	50 00	Raymond Brooks	5 00
L. F. Elliott	50 00	S. W. Burkhart	5 00
Margaret Pattle	50 00	J. A. Davis	5 00
N. D. Fisher and wife	50 00	Mrs. Rosa Davis	5 00
Blauche Goodwin	50 00	Mrs. Jennie Dilworth	5 00
R. W. Hostetler and wife	50 00	Mrs. Dora Greenlee	5 00
John S. Leach	50 00	Mrs. Alta B. Harvey	5 00
A. L. Miller and wife	50 00	Mrs. Sarah C. Hawk	5 00
W. T. Pitcher	50 00	Mrs. Susan Johnson	5 00
F. M. Roberts	50 00	Mrs. E. E. Lee	5 00
Frank G. Scarborough	50 00	Lydia A. Legg	5 00
Wm. M. True	50 00	Chris Mellinger	5 00
W. A. Young	50 00	S. A. Pepple	5 00
B. Hagle	50 00	Mrs. Zora Rabey	5 00
Mrs. A. M. Hand	50 00	Olive Sarber	5 00
Martha L. Outland	50 00	J. Theresa Thompson	5 00
Charles Grim	50 00	Clara B. Turner	5 00
U. S. Anderson	30 00	Adelia Wiser	5 00
Stephen Boze	30 00	Carrie Wiser	5 00
Archer Wright	25 00	N. A. Wiser	5 00
A. N. Anderson	25 00	Chas. Blackburn	5 00
T. P. Barrons	25 00	Mrs. Richard Ford	5 00
Mrs. Julia A. Brown	25 00	Mrs. J. M. Johnson	5 00
Mrs. G. W. Cooper	25 00	Bertha Bartholomew	3 00
D. C. Horlacher	25 00	Mrs. F. N. Bartholomew	3 00
Mrs. Amanda Hunt	25 00	Everett E. Johnson	3 00
M. M. Kenny	25 00	Milton Jones	2 00
G. F. Knapp	25 00	Wm. G. Kelley	1 00
John W. McBride	25 00	H. C. Carmichael	1 00
J. W. Montgomery	25 00	Eva Darby	1 00
Mrs. Eliza C. Nordyke	25 00	Mary J. Darby	1 00
Katherine Nuding	25 00	E. Hayes	1 00
R. C. Spohe	25 00	Olive A. Houser	1 00
A. Friend	25 00	Cynthia M. Larkin	1 00
Henry J. Hershberger	20 00	I. Mildred Pinkerton	1 00
G. W. Menu	20 00	Mrs. N. Kate Pinkerton	1 00
Mrs. M. L. Moore	20 00	Chester Restorick	1 00
Mrs. Ethel Deem	20 00	Mary E. Switzer	1 00
Victor Thompson	20 00	Mrs. Lucinda Young	1 00
A. Friend	15 00	Cash	19 00
		Total	\$9,784 00

DON'T BE SMART

My dear boy and girl, sometime you will be tempted to try to be witty. You will feel some kind of mysterious impulse to turn the commonplace into mirthfulness. Your brain will run riot in all kinds of smart combinations. You will wish to make some brilliant repartee, some amusing allusion, some subtle saying, some suprising and striking thrusts, or paries. If possible to suppress the desire and restrain yourself by all means do so. The chances are that later in life you will not be very proud of these. They will not look so smart to you.

Much of this life is commonplace. It must needs be so. The habit of constantly trying to make every sentence spoken sparkle and shine with witticism is not a pleasant one. It soon grows exceedingly tedious. But it is a custom which once acquired, is not easy to eradicate.

It gives a decidedly unpleasant sensation to be in the company of one who has thus prostrated the powers of mind and thought. Such persons rarely suspect the real situation. They imagine they are very agreeable, because of their ability to "enliven the conversation" by the very thing that to all sensible people is a positive offense.

The jester, the joker, the clown, and buffons are sought after, it is true. They are noticed, and laughed at, and sometimes flattered and petted; but after all "life is real, life is earnest." Happy, really happy, be or she who recognizes the fact, and while rejoicing in the strength and buoyance of youth, learns thoroughly that wit is not necessarily wisdom, nor is giddiness and superficial gaiety synonymous with joy and happiness.

So, my dear boy and girl, if you feel the "irresistible impulse" to indulge in conversation's lighter vein, stop just a moment to think how it would sound twenty years hence. Think, too, how Jesus would do and how you would if in his visible presence.

You may be sure that in later years you will not much regret the smart things you didn't say. Be kind, be loving, be considerate, be cheerful be diligent and earnest and true, be thoughtful and thorough and energetic, but—*don't be smart.*

T. H. JAYS

BIBLE READINGS SERIES

TWENTY-FIVE SPECIAL NUMBERS

BEGINNING with the great Missions Number, October 30, there will be published a series of twenty-five special numbers of the *Signs of the Times* which will be of peculiar interest to all. A very prominent feature of these numbers will be series of illustrated Bible Readings covering all the leading themes of the gospel.

These readings will occupy the two center pages of the paper and will appear under the head of "Home Bible Studies for Winter Evenings."

They will be in the form of studies, with notes and quotations from history bearing upon the subject. They will be illustrated by diagrams, drawings, and unique little illustrations that will explain the lesson and make it simple and comprehensive. The topics will include:

1. The Scripture.
2. Prophecy.
3. The Coming of the Just One.
4. The Signs of the Times.
5. The Sanctuary.
6. The Law of God.
7. The Everlasting Gospel.
8. The Everlasting Covenant.
9. Man; His Nature and Destiny.
10. Spiritual Gifts.
11. The Great Three-fold Message.
12. The Sabbath in all its Phases.
13. Religious Liberty.
14. Man's Eternal Home.
15. The Outpouring of the Holy Spirit, etc., etc.

There will also be articles on the books of Daniel and the Revelation;

articles on the book of Romans, the "therefores" and "wherefores," and the reasons for them; articles on the miracles, teachings, and life of Jesus Christ as the Great Physician.

A series on the Ten Commandments.

The Kingdom and Priesthood of Christ.

Conditions in this World. Able correspondents in the Old World and the New. Labor and Capital, Wealth and Poverty, Plenty and Famine, Peace and War, Health and Hygiene, Home Instruction.

The regular departments of the paper, such as the "Outlook," "Missions," "The Home," etc., will be maintained the same as usual.

Remember that this special series begins with the great Missions number, October 30. Subscriptions should be sent to this office at once in order to be sure of securing the entire series.

Prices: 25 numbers (six months) including Missions Double Number, to one address, 75 cents; five or more to one address, for six months, each, 50 cents; five or more (new subscriptions) mailed direct to single names and addresses when furnished by one person, six months, each, 50 cents; (correspondence with these persons to be carried on by the person sending the name.)

Single copy, one year, including all special numbers, \$1.50.

To foreign countries, including Canada, \$1.75.

STUDENTS' AID FUND

"In each Conference a fund should be raised to loan to worthy poor students who desire to give themselves to the missionary work; and in some cases they should even receive donations."

THERE are no additional names for the aid fund this issue. There are a number of worthy young people already in school and others to come who must have help from this fund.

Will not those who are expecting to help in this worthy enterprise please respond soon that we may know what to depend upon for the present school year.

Mrs. Maggie Worster.....	\$ 72 00
Mrs. Nora Johnston.....	18 00
Mrs. Mary Grounds.....	18 00
Dr. S. L. Strickler.....	13 50

M. M. Kenny.....	10 00
W. J. Stone.....	10 00
Mrs. R. W. McMahan.....	10 00
Roy Roberts.....	9 00
Mrs. J. Carson.....	9 00
Archer Wright.....	9 00
Mrs. Martha Redman.....	5 00
A. L. Miller.....	5 00
Ida Higbee.....	4 50
Alice Buchanan.....	4 50
H. C. Carmichael.....	3 00
E. Nash.....	2 00
J. Cray.....	25
Lizzie Meginnis.....	25
Total.....	\$203 00

NEW NURSES' CLASS

THE opening exercises of a new nurses class at the Wabash Valley Sanitarium was held on the evening of Oct. 10, 1907. The following program was rendered for the occasion.

Program

Instrumental Solo.....
Miss Blanch Goodwin
March
Song—Hallelujah for the cross
Prayer..... Mr. G. A. Roberts
Vocal Duet..... (Mrs. Roberts
 (Mrs. Worster
Address of Welcome.....
Wm. Worster M. D.
Reading.—The Missionary Nurses.....
Nellie Stevens M. D.
Song..... Quartett
Address..... Elder A. W. Bartlett
Song
Benediction



BEER OR BRIDE, WHICH?

AN incident which occurred in Massachusetts the other day, suggests the question whether a young man thinks more of his beer than of his bride is worthy of a bride.

A young couple were married at two o'clock in the afternoon. Arriving at a certain place at eight o'clock in the evening, as they were passing a hotel cafe, the young man said: "Im going in to have a glass of beer. Wait a minute, will you?"

"No, I won't" responded the bride. "You take me or the beer right now."

"I'll take the beer," said the young man.

The bride of only six hours wheeled about, started for the Union station leaving the young man on the spot.



DEAR REPORTER:—

I AM again reminded that another year has passed, and that my subscription is due. I gladly send it, with our prayers and best wishes for all connected with the work of the Third Angel's Message in Indiana, especially those bearing burdens in the Conference. The REPORTER is certainly doing its part to keep the work moving. It was in Indiana we first heard the Message, and through it found so many who are still dear to us. Matt. 19:29 Praise the Lord for a truth which shines brighter and brighter amid all the darkness of this wicked world.

Yours,

R. B. CRAIG.

OBITUARIES

BERNARD—Died at his home in Goshen, Ind., of heart trouble, Gustave Bernard. Brother Bernard was born in France, October 1, 1836, and died September 15, 1907, being about 71 years old. He was a faithful Christian, and was a member of the Seventh-Day Adventist church for over thirty-five years. He leaves a wife and eight children to mourn their loss. They sorrow not as those who have no hope. Words of comfort were spoken by the writer from Rev. 14:13 F. M. ROBERTS.

BARTLETT—Mrs. Mary E. Bartlett, wife of Elder A. W. Bartlett, was born in Rush County, Ind., and died at Battle Creek, Mich. Sept. 5, 1907, aged 64 years and 11 days. The early part of her life was spent in Rush County, Ind., where she taught school for a number of years, and was greatly respected and loved. At an early age she united with the Christian Church with her father, mother, brothers, and sisters. About thirty years ago she embraced the faith of the Seventh-Day Adventists, and continued steadfast in that faith up to her death. She was a noble, loving, self-sacrificing Christian, ever exemplifying in her life the character of Christ. The remains were brought to her old home at Rushville, Ind., where the funeral services were held in the Christian Church, conducted by the writer.

W. J. STONE.

MOORE—Died in Frankton, Ind., June 6, 1907, of a complication of diseases incident to old age, Sarah M. Moore.

She was born June 29, 1829 near Camden, Preble Co., Ohio. At her death she was 77 years, 11 months, and 7 days old. She leaves to mourn their loss, two sons, three daughters, four brothers, three sisters, and a host of friends.

Thirty-five years of her Christian life was spent in the Methodist Church; then she was privileged to attend a series of meetings, held by Elder William Covert, and the writer, when carefully investigating the new views, to her, fully accepted them, uniting with the church, of which she has been a constant and faithful member for 29 years. Her family mourn but not without hope.

The funeral was preached by the writer in the Methodist church to a large and attentive audience. J. M. REES.

EMRICK—Elizabeth Emrick was born at Jeerretstown, Virginia, Aug. 31, 1827. In 1864 she moved to Indiana locating at Rochester. In 1847 she was united in marriage with Israel Emrick. To this union two children were born, a son and daughter, the son deceased, also the husband. Sister Emrick made her home with her daughter, Mrs. Charles Wagoner for the past several years.

On Sunday, June 30, at 3 A. M. she fell asleep in Jesus at the age of 79 years, 9 months, and 29 days. In 1875 she embraced the present truth under the labors of Elder J. H. Wagoner and Elder S. H. Lane and for 32 years has lived a clean Christian life admired and loved by all who knew her. "Blessed are the dead which die in the Lord."

Words of comfort were spoken at the funeral from Isa. 57:1 and Rev. 14:13. J. M. REES.

HARRISON—Jesse Harrison of Seymour, Ind., departed this life June 14, 1907, aged 42 years. The immediate cause of his death was hemorrhage of the lungs. He had been ailing for about two years with pulmonary tuberculosis.

Brother Harrison was first converted to the Methodist faith, afterward he was allied with the Holiness church. After hearing the doctrines of the Seventh-Day Adventists, he was convinced of their having the truth, and accepted the truth a few weeks before his death.

He leaves a wife, a member of the church, and two sons of the immediate family.

Services were conducted by the writer. A. L. MILLER.

CRANDELL—Pansy Blossom Crandell was born August 16, 1900, and died October 11, 1907, aged seven years, one month, and twenty-five days. Pansy was a lovely child. She was of a mild temper and affectionate disposition. She was very bright intellectually and learned to read at home from noticing the form of words and hearing the other children. In Sabbath-school she always had her lessons, and attracted the attention of her teachers in her recitations, both by statements and apt illustrations. The funeral services were conducted by Elder Stone assisted by the writer.

J. W. COVERT.